

# TOWN OF HUDSON

# **Board of Selectmen**



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# BOARD OF SELECTMEN MEETING May 09, 2023

Board of Selectmen Meeting Room, Town Hall

## Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. <u>ATTENDANCE</u>
- 4. PUBLIC INPUT
- 5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
  - A. Nominations
    - 1) Nashua Regional Planning Commission (2 member vacancies expiring 12/31/26, 12/31/23, 1 alternate member vacancy expiring 12/31/23)

      Tim Malley
    - Benson Park Committee (1 member vacancy expiring 4/30/26, 2 alternate member vacancies expiring 4/30/2024 & 4/30/2025)
       Mike Catanzaro

## B. Appointments

1) <u>Cable Utility Committee</u> - (2 member vacancies expiring 04/30/23, 2 member vacancies expiring 04/30/25)

Stewart Kroner (incumbent member)

### 6. CONSENT ITEMS

- A. Assessing Items
  - 1) 2022 Property Tax Abatement Application: map 105, lot 17-4, 197 Robinson Rd.
  - 2) 2022 Property Tax Abatement Application: map 175, lot 34-3, 8 Village Ln.
  - 3) 2022 Property Tax Abatement Application: map 178, lot 13-5, 2 Mobile Dr.

- 4) 2022 Property Tax Abatement Application: map 175, lot 39, 61 Burns Hill Rd.
- 5) 2022 Property Tax Abatement Application: map 229, lot 16, 12 Ridgecrest Dr.
- 6) 2022 Property Tax Abatement Application: map 231, lot 2, 66 Gowing Rd.
- 7) 2022 Property Tax Abatement Application: map 110, lot 56, 12 Senter Farm Rd.
- 8) 2022 Property Tax Abatement Application: map 246, lot 46, 11 Muldoon Dr.
- 9) 2022 Property Tax Abatement Application: map 235, lot 6, 9 Dracut Rd.
- 10) 2022 Elderly Exemption Application: map 173, lot 52, 36 Baker St.
- 11) <u>Elderly Exemptions</u>: map 203, lot 067, 1 Butternut St.; map 162, lot 040, sub 001, 30A Lund Dr.; map 245, lot 005, 26 Par Ln.
- 12) Solar Exemption: map 134, lot 028, 43 Hazelwood Dr.
- 13) Current Use Lien Release: map 110, lot 48, 4 Putnam Rd.
- 14) Gravel Tax Warrant: map 209, lot 1, 48 Friars Dr.
- 15) 2022 Property Tax Abatement: map 240, lot 10, 37 A&B River Rd.
- 16) 2022 Abatement Application: map 149, lot 73, 23 Sutherland Dr.

#### B. Water/Sewer Items - none

## C. <u>Licenses & Permits & Policies</u>

- 1) Re-adopt Fund Balance Policy
- 2) Re-adopt Investment Policy

### D. **Donations**

1) Donation of \$325.48 from Heidi Jakoby to Town of Hudson

### E. Acceptance of Minutes

- 1) Minutes of April 11, 2023
- 2) Minutes of April 25, 2023

### F. Calendar

05/10	7:00	Planning Board	<b>Buxton Meeting Room</b>
05/11	3:30	Trustees of the Trust Funds	Buxton Meeting Room
05/11	7:00	Zoning Board of Adjustment	<b>Buxton Meeting Room</b>
05/16	7:00	Municipal Utility Committee	BOS Meeting Room
05/17	6:00	Library Trustees	Hills Memorial Library
05/17	7:00	Hudson Electric Aggregation Cmte.	<b>Buxton Meeting Room</b>
05/18	7:00	Benson Park Committee	HCTV Meeting Room
05/22	7:00	Sustainability Committee	Buxton Meeting Room
05/23	7:00	Board of Selectmen	<b>BOS Meeting Room</b>

#### 7. OLD BUSINESS

Votes taken after Nonpublic Session on April 25, 2023

- Selectman Roy made a motion, seconded by Selectman Morin to hire Cynthia Roberts for the position of Assistant Town Clerk/Tax Collector with a starting rate of \$19.03 per hour (step 1) of the AFSCME Support Staff Agreement. Carried 5-0.
- Selectman Guessferd made a motion, seconded by Selectman Dumont, to appoint Donna Melanson as deputy Town Clerk/Tax Collector as recommended by the Town Clerk/Tax Collector, effective April 26, 2023. Carried 5-0.
- 3) Selectman Morin made a motion, seconded by Selectman Dumont, to promote Lieutenant Patrick McStravick to the position of Captain at \$105,354.00 in accordance with the Hudson Police, Fire, and Town Supervisors Association Contract (step 4). This elevation in rank will be effective Monday, May 01, 2023. Carried 5-0.
- 4) Selectman Guessferd made a motion, seconded by Selectman Dumont, to hire John Layton as a full time Police Officer with the Hudson Police Department, with a starting salary of \$32.36 (step 4) per hour, all in accordance with the Hudson Police Employee Association Contract. Carried 5-0.
- 5) Selectman Guessferd made a motion, seconded by Selectman Dumont, to authorize the Fire Chief to enter into an MOU with the PFFH to adjust the classification of "years of service" in order to qualify for initial placement and movement within the step system as it relates to both new hires and current members. This MOU would become effective as of July 1, 2023. Carried 5-0.
- 6) Selectman Morin made a motion to adjourn at 9:44 p.m. This was seconded by Selectman Roy. Carried 5-0.

#### 8. NEW BUSINESS

- A. 2023 Town Election Debrief Town Moderator Update
- B. Email Archiving Project IT Director Update
- C. Director of Public Works Interview Committee Town Administrator Decision
- D. Request to Advertise Town Administrator Decision
- E. IAFF Local 3154 MDA Boot Drive Town Administrator Decision
- F. April 2023 Revenues & Expenditures Town Administrator Discussion
- G. Board of Selectmen Liaison Assignments Chairman Decision

- 9. BOARD LIASON REPORTS
- 10. REMARKS BY TOWN ADMINISTRATOR
- 11. REMARKS BY SCHOOL BOARD
- 12. OTHER BUSINESS/REMARKS BY THE SELECTMEN
- 13. NONPUBLIC SESSION

RSA 91-A:3 (II) **(b)** The hiring of any person as a public employee **(c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

### 14. ADJOURNMENT

Reminder.....

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, May 18, 2023.