



# TOWN OF HUDSON Board of Selectmen



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## BOARD OF SELECTMEN MEETING

February 27, 2024

7:00 PM

Board of Selectmen Meeting Room, Town Hall  
Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

A. Appointment

Benson Park Committee (1 alternate member vacancy to expire 4/30/25 and 1 alternate member vacancy expiring 4/30/27)

Nathan Muir

6. CONSENT ITEMS

A. Assessing Items

1) Veteran Tax Credit: map 183, lot 112, 11 Greentrees Drive

2) Disabled Veteran Tax Credit & Regular Veteran Tax Credit: map 194, lot 001, sub 1-1, 30A Speare Road

3) All Veteran Tax Credit: map 173, lot 037, 39 Baker Street

4) Disabled Veteran Tax Credits: map 190, lot 038, 19 Andrews Ave.; map 149, lot 001, sub 051, 24 Glasgow Circle

5) Solar Exemptions: map 142, lot 004, 42 Pinewood Drive; map 160, map 035, 39 Rangers Drive

6) Elderly Exemption: map 122, lot 013, 11 Circle Drive

7) Certification of Yield Taxes Assessed/Timber Warrant: map 160, lot 048, 70 Rangers Drive

B. Water/Sewer Items

1) Water Abatement W-UTL-24-01, Acct#3506095203

C. Licenses & Permits & Policies

1) Tag Day Permit - Humane Society for Greater Nashua

D. Donations - none

**E. Acceptance of Minutes**

1) Minutes of February 13, 2024

**F. Calendar**

02/28	6:00	Library Trustees	Hills Memorial Library
02/28	7:00	Planning Board	Buxton Meeting Room
03/05	7:00	Board of Selectmen	BOS Meeting Room

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on February 13, 2024**

1. Selectman Morin made a motion, seconded by Selectman Guessferd to seal the minutes of the first nonpublic session of February 13, 2024. Carried 5-0.
2. Selectman Dumont made a motion, seconded by Selectman Guessferd to terminate Paul Bolduc from his position of Dispatcher effective 1300 on February 5, 2024 and not pay out the seven (7) hours of earned time for the remainder of that shift and withhold payout of any remaining earned time that he has available, as recommended by the Fire Chief. Carried 5-0.
3. Selectman Dumont made a motion, seconded by Selectman Morin to authorize the Fire Chief to participate in an unpaid four month internship through the Army Career Skills Program with Isaiah Whiteside, as recommended by the Fire Chief. Carried 5-0.
4. Selectman Guessferd made a motion to adjourn at 8:59 p.m. this was seconded by Selectman Dumont. Carried 5-0.

**8. NEW BUSINESS**

- A. Melendy Road Bridge Rehabilitation - Engineering - Decision
- B. Garden Circle 8" Water Main Acceptance - Engineering - Decision
- C. Garden Circle 8" Sewer Main Acceptance - Engineering - Decision
- D. Benson Park Golf Cart - Proposed Golf Cart Policy (First Reading)

**9. SELECTMEN LIASON REPORTS/OTHER REMARKS**

**10. REMARKS BY TOWN ADMINISTRATOR**

**11. REMARKS BY SCHOOL BOARD**

**12. NONPUBLIC SESSION**

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)**The hiring of any person as a public employee.  
*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

**13. ADJOURNMENT**

**REMINDER....Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, February 29, 2024.**