



TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

April 23, 2024

7:00 PM

Board of Selectmen Meeting Room, Town Hall

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS**
 - A. **Resignation**
 - 1) **Marcus Nicolas – Zoning Board of Adjustment**
Vacancy to expire December 2024
(4 alternate vacancies to expiring December 2024, 2025, 2026, & 2026)
 - B. **Nominations**
 - 1) **Benson Park Committee – Gary Williams**
(2 member vacancies expiring April 2026 and 2027, 1 alternate vacancy expiring April 2025)
 - 2) **Conservation Commission – Mike Catanzaro**
(1 alternate vacancy expiring December 2025)
 - 3) **Sustainability Committee – Alyssa Hanley**
(2 member vacancies expiring April 2027, 1 alternate vacancy to expire April 2025)
 - 4) **Sustainability Committee – Derrick Dike**
(2 member vacancies expiring April 2027, 1 alternate vacancy to expire April 2025)
 - C. **Appointments**

- 1) Sustainability Committee – Craig Putnam (incumbent alternate member)
(3 member vacancies expiring (1) April 2025 & (2) April 2027, 1 alternate vacancy to expire April 2025)
- 2) Cable Utility Committee – Peter Lanzillo (incumbent member)
(6 member vacancies expiring April (3) 2027, (2) 2025, (1) 2026)

6. CONSENT ITEMS

A. Assessing Items

- 1) Solar Exemptions: 8 Paradise Ln. – map 254/ lot 011; 4 Rega Ave. – map 228/ lot 030; 44 Robinson Pond Dr. – map 134/ lot 039; 7 North Ridge Rd. – map 139/ lot 018; 41 Cottonwood Dr. – map 203/ lot 043; 13 Rega Ave. – map 228/ lot 038; 10 Shoreline Dr. – map 147/ lot 001/ sub 028; 45 Webster St. – map 173/ lot 049; 22 Sanders Rd. – map 242/ lot 003; 6 Paula Cir. – map 191/ lot 024/ sub 002; 137 Standish Ln. – map 194/ lot 010/ sub 005; 5 Lorraine St. – map 198/ lot 120; 1 Blackstone St. – map 183/ lot 011; 33 B St. – map 191/ lot 071; 5 Blackstone St. – map 183/ lot 068; 2 Shoreline Dr. – map 147/ lot 001/ sub 031; 3 Schaeffer Cir. – map 253/ lot 068/ sub 001; 18 B St. – map 191/ lot 039; 54 Ledge Rd. – map 166/ lot 012; 32 Cedar St. – map 197/ lot 128; 4 McCrady Dr. – map 136/ lot 007; 25 George St. – map 175/ lot 021; 15 Porter Ave – map 190/ lot 068/sub 001; 54 Adelaide St. – map 175/ lot 153/ sub 003; 53 Sullivan Rd. – map 163/ lot 010; 41 Winnhaven Dr. – map 197/ lot 069; 9 Muldoon Dr. – map 246/ lot 052; 5 Brookfield Rd. – map 241/ lot 058; 132 Highland St.- map 167/ lot 046; 100B Pelham Rd. – map 193/ lot 015; 5 Monroe Dr. – map 167/ lot 089; 35 Cedar St. – map 197/ lot 098; 31 Moose Hill Rd. – map 207/ lot 008/ sub 007
- 2) Elderly Exemptions: 20A Quail Run Dr. – map 216/ lot 018/ sub 060; 8 Phillips Dr. – map 156/ lot 040; 8 Rena Ave. – map 228/ lot 028; 59 Lowell Rd. – map 197/ lot 041; 182A Old Derry Rd. – map 102/Lot 002/ sub 001; 3 Vinton St. – map 183/ lot 071; 18 Stoney Ln. – Map 116/ lot 088; 204 Elmwood Dr. – map 156/ lot 063/ sub 016; 23 Mobile Dr. – map 178/ lot 013/ sub 103; 5 Cobblestone Dr. – map 184/ lot 027/ sub 001; 6 Blackstone St. – map 183/ lot
- 3) Veteran Tax Credits: 30 David Dr. – map 118/ lot 040; 5 Wyman Dr. – map 140/ lot 002/ sub 043; 5 Bruce St. – map 234/ lot 019; 37A Shadowbrook Dr. - map 177/ lot 005/ sub 111
- 4) All Veterans Tax Credits: 157 Highland St. – map 158/ lot 030; 30 B St. – map 191/ lot 074
- 5) Veteran Tax Credit and Solar Exemption: 4 Wagner Way – map 157/ lot 027

- 6) Charitable Exemption: 30 Richman Dr. – map 237/ lot 057
- 7) Gravel Warrant/Excavation Tax: 129 Greeley St. – map 140/ lot 001; 89 Greeley St. – map 141/ lot 001; 85 Greeley St. – map 150/ lot 013; 53 Old Derry Rd. – map 122/ lot 002
- 8) Tax Deferral Application: 38B Barretts Hill Rd. – map 151/ lot 005
- 9) Institutional Property Tax Exemptions:
 - a) Charitable Exemption Requests: Kiwanis Club of Hudson, Inc. – map 190/ lot 015; The PLUS Company – map 242/ lot 058; Area Agency Properties, Inc. – map 106/ lot 006 and map 190/ lot 085; Goodwill of Northern New England – map 222/ lot 041/ sub 001; Southern New Hampshire Medical Center – map 109/ lot 010; Alvirne School Trustees – map 147/ lot 027
 - b) Exempt by Specific Statute: Hudson Grange #11 – map 168/ lot 122
 - c) Exempt by Specific Statute: VFW Hudson Post 5741-map 136/ lot 036 and map 182/ lot 100; American Legion Post 48 – map 182/ lot 030 and lot 022
 - d) Religious Exemption Requests: Community Church of Hudson – map 182/ lot 049; New Life Christian Church – map 228/ lot 054; Hudson Congregation of Jehovah’s Witnesses – map 140/ lot 047; Roman Catholic Bishop of Manchester – map 166/ lot 001; map 166/ lot 017; map 235/ lot 009; map 182/ lot 129; Sisters of the Presentation of Mary – map 210/ lot 010; United Pentecostal Church/Parsonage – map 156/ lot 035; First Baptist Church of Hudson – map 176/ lot 034

B. Water/Sewer Items

- 1) Water Abatement: W-UTL-24-01 (04/11/2024) Granite State Plastics

C. Licenses & Permits & Policies

- 1) Re-adopt Fund Balance Policy
- 2) Re-adopt Investment Policy

D. Donations – None

E. Acceptance of Minutes

- 1) Minutes March 26, 2024
- 2) Minutes April 9, 2024

F. Calendar

04/23	7:00	Board of Selectmen	BOS Meeting Room
04/24	7:00	Planning Board	Buxton Meeting Room

04/25	7:00	Zoning Board	Buxton Meeting Room
04/26	10:00am	Cemetery Trustees	Sunnyside Cemetery
04/29	7:00	Planning Board – ZORC	Buxton Meeting Room
05/01	7:00	Budget Cmte.	Buxton Meeting Room
05/08	7:00	Planning Board	Buxton Meeting Room
05/13	7:00	Cable Utility Cmte.	Cable Access Center
05/13	7:00	Conservation Comm.	Buxton Meeting Room
05/14	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on April 9, 2024

- 1) Selectman Morin made a motion, seconded by Selectman Dumont to agree to the request from the Hudson Administrative and Support Staff AFSCME Council 93 Union to add the positions of Senior Services Coordinator and Office assistant to the unit at Grade 1, Step 3 and Grade 1, Step 1, respectively, and to authorize the Town Administrator to sign the modification permit. Carried 5-0.
- 2) Selectman Roy made a motion, seconded by Selectman Dumont to unseal the minutes of the Board of Selectmen non-public session of July 26, 2022. Carried 5-0.

8. NEW BUSINESS

- A. Request to Advertise and Post internally for a Mechanic Position - Decision
- B. Replacement of Crime Scene / Accident Reconstruction Van – Decision
- C. Request for NRA Law Enforcement Range Fund – Decision
- D. Apply for Patrick Leahy Bullet Proof Vest Partnership Program Grant – Decision
- E. Application for Payment from Sewer Capital Reserve Fund - Decision
- F. 2024 Liaison Assignments – Decision

9. SELECTMEN LIASON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR

11. REMARKS BY SCHOOL BOARD

12. NONPUBLIC SESSION

RSA 91-A:3 II (b) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, May 14, 2024.**