



# TOWN OF HUDSON

## Board of Selectmen



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### BOARD OF SELECTMEN MEETING

February 25, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT** - None
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Current Use Lien Releases: Map 193/Lot 55 & Map 193/Lot 56-25 & 23 Speare Road; Map 115/Lot 002 Sublot 006 – 5 A & B Acadia Drive
    - 2) All Veterans Tax Credit: 8 Linden St. – map 197/lot 186/sub 002
    - 3) Disabled Veteran Tax Credit: 25 Stoney Lane – map 116/lot 069
    - 4) Veteran Tax Credit: 14A Chandler Ct. – map 177/lot 005/sub 150; 6 Campbello St. – map 165/lot 027
    - 5) Elderly Exemptions: 15 Blackstone St. – map 175/lot 134; 12 Pond View Dr. – map 175/lot 034/sub 014
  - B. **Water/Sewer Items**
    - 1) Water Abatement: W-UTL-25-01 (01/14/2025) California Burritos Acct# 3503847708
    - 2) Water Abatement: W-UTL-25-02 (02/19/2025) Prestigious Investment Properties Acct# 3500879903

C. **Licenses & Permits & Policies**

- 1) Tag Day Permit – Humane Society of Greater Nashua
- 2) Hawker/Peddler License – The Blushing Rose
- 3) Outdoor Gathering Permit – British Car show
- 4) Outdoor Gathering Permit – Purrfect Thrift

D. **Donations** - None

E. **Acceptance of Minutes**

- 1) February 11, 2025

F. **Calendar**

|      |       |                              |                            |
|------|-------|------------------------------|----------------------------|
| 2/25 | 7:00  | Board of Selectmen           | BOS Meeting Room           |
| 2/26 | 7:00  | Planning Board               | Buxton Meeting Room        |
| 2/27 | 3:00  | Supervisors of the Checklist | BOS Meeting Room           |
| 2/27 | 7:00  | Zoning Board                 | Buxton Meeting Room        |
| 3/04 | 6:00  | Board of Selectmen           | BOS Meeting Room           |
| 3/05 | 8:30a | Highway Safety Committee     | BOS Meeting Room           |
| 3/05 | 7:00  | Planning Board Workshop      | Buxton Meeting Room        |
| 3/05 | 7:00  | Budget Committee             | BOS Meeting Room           |
| 3/06 | 7:00  | Zoning Board                 | Hills Memorial Library     |
| 3/10 | 7:00  | Cable Utility Committee      | Hudson Cable Access Center |
| 3/10 | 7:00  | Conservation Commission      | Buxton Meeting Room        |

**\*\* 3/11 7:00am – 8:00pm TOWN & SCHOOL ELECTION \*\***

7. **OLD BUSINESS**

A. Votes taken after Nonpublic Session on February 11, 2025

- 1) Selectman Roy made a motion, seconded by Selectman Dumont, to approve the hiring of Cheryl Morin at \$21.61 per hour (step 3) of the Teamsters Local Union #633 contract, as recommended by the Interim Finance Supervisor. Motion carried, 5-0.
- 2) Selectman Dumont made a motion seconded by Selectman Morin, to accept Scott Stevens' resignation from the Public Works department, effective immediately, as recommended by the Public Works Supervisor. Motion carried, 5-0.
- 3) Selectman Morin made a motion, seconded by Selectman Roy, to post and advertise for the Truck Driver/Laborer position in the department of Public Works. Motion carried, 5-0.
- 4) Selectman Jakoby made a motion, seconded by Selectman Roy, to appoint IT Specialist Douglas Bosteels to the position of IT Director,

effective February 16, 2025 with an annual salary of \$117,916. Motion carried, 5-0.

- 5) Selectman Morin made a motion, seconded by Selectman Roy, to post for the position of IT Specialist in the IT Department. Motion carried, 5-0.
- 6) Selectman Morin made a motion, seconded by Selectman Roy, to adjourn at 8:352 p.m. Motion carried, 5-0.

**8. NEW BUSINESS**

- A. Public Hearing: DASH Treatment at Ottarnic Pond and Robinson Pond – *Engineering/Decision*
- B. Contract Approval for DASH Treatment – *Engineering/Decision*
- C. Robinson Rd. & Christine Dr. Water Main Acceptance – *Engineering/Decision*
- D. 9 Industrial Drive Property, Status Update – *Engineering/Decision*
- E. Finance Director Interview Committee – *Administration/Decision*
- F. Proposal for Legal Services – *Administration/Decision*
- G. Firefighter Annual Boot Drive Schedule – *Administration/Discussion*
- H. Policy Sub-Committee – *Administration/Discussion*

**9. SELECTMEN LIAISON REPORTS/OTHER REMARKS**

**10. REMARKS BY TOWN ADMINISTRATOR**

**11. REMARKS BY SCHOOL BOARD**

**12. NONPUBLIC SESSION**

**RSA 91-A:3 II (b)** The hiring of any person as a public employee.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

**13. ADJOURNMENT**

**Reminder ...**

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, March 6, 2025.**