



TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

March 25, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Resignation**
 - 1) Benson Park Committee – Judy Brouillette
 - Vacancy to expire April 2028
 - B. **Appointments**
 - 1) Benson Park Committee – Jake Beauchemin, incumbent seeking member position
 - Two (2) member vacancies to expire April 2026
 - Two (2) member vacancies to expire April 2028
 - One (1) alternate vacancy to expire April 2028
 - 2) Sustainability Committee – Robert Larson, incumbent seeking member position
 - Two (2) member vacancies to expire April 2028
 - One (1) alternate vacancy to expire April 2027
 - One (1) alternate vacancy to expire April 2028
 - 3) Municipal Utility Committee – Dan O'Brien, incumbent seeking member position
 - Two (2) member vacancies to expire April 2028
 - One (1) alternate vacancy to expire April 2028

C. Nomination

- 1) Conservation Commission – Kathryn M. Griswold, seeking member position * Candidate will be arriving several minutes late
 - One (1) member vacancy to expire December 2026
 - One (1) alternate vacancy to expire December 2025

6. CONSENT ITEMS

A. Assessing Items

- 1) Solar Exemptions: 31 Musquash Rd. – map 224/lot 010; 37 Rolling Woods Dr. – map 135/lot 035; 81 Dracut Rd. – map 248/lot 003; 1 Lucier park Dr. – map 247/lot 045/ sub 005; 148 Wason Rd. – map 200/lot 030; 23 Tamarack St. – map 203/lot 082; 6 Forest Rd. – map 138/lot 008; 25 Derry St. – map 174/lot 079/sub 002.
- 2) Elderly Exemptions: 150 Belknap Rd. – map 184/lot 020; 68 Glen Dr. – map 204/lot 032.
- 3) Disabled Exemption Application: 25 Derry St. – map 174/lot 079/sub 002.
- 4) Disabled Veteran Tax Credit: 1 Crestwood Dr. – map 248/lot 091.
- 5) Veteran Tax Credits: 20 Robin Dr. – map 148/lot 090; 49 Oblate Dr. – map 216/lot 014/sub 044.
- 6) All Veterans' Tax Credit/Solar Exemption: 130B Greeley St. – map 140/lot 048/sub 002.
- 7) All Veterans Tax Credit: 22 Hawkview Rd., – map 187/lot 009; 206 Pheasant Run – map 168/lot 068/sub 006; 106 Musquash Rd. – map 242/lot 056.
- 8) 2024 Property Tax Abatement Application: Map 247 Lot 137 – 19 Sand Hill Road.
- 9) 2024 Property Tax Abatement Application: Map 173 Lot 33 – 53 Derry Street.

B. Water/Sewer Items - None

C. Licenses & Permits & Policies

- 1) Raffle Permit – American Legion Women's Auxiliary

D. Donations

- 1) Police – Judy Laferriere-Mank, The Bar

E. Acceptance of Minutes

- 1) March 4, 2025

F. Calendar

3/25	7:00	Board of Selectmen	BOS Meeting Room
3/26	7:00	Planning Board	Buxton Meeting Room
3/27	1:00	Trustees of the Trust Fund	Buxton Meeting Room
3/27	7:00	Zoning Board of Adjustment	Buxton Meeting Room
4/2	7:00	Budget Committee	Buxton Meeting Room
4/8	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on March 4, 2025

1) Selectman Morin made a motion, seconded by Selectman Jakoby, to authorize the Director of Community Media to promote Cameron Macdonald to a full-time Production Coordinator at \$25.21, (step 1), effective March 23, 2025. Motion carried, 5-0.

2) Selectman Dumont made a motion, seconded by Selectman Morin, to accept the Director of Community Media, Mike Johnson's, proposed staff restructure of the current organizational chart. Motion carried, 5-0.

3) Selectman Morin made a motion, seconded by Selectman Jakoby, to authorize the Director of Community Media to promote Mike Pilon to a full-time Production Coordinator at \$25.21, (step 1), effective March 23, 2025. Motion carried, 5-0.

4) Selectman Morin made a motion, seconded by Selectman Dumont, to terminate the employment of Probationary Firefighter/AEMT Corey McLaughlin effective 0800 on March 25, 2025 if he has not successfully fulfilled the requirements of his probation, as recommended by the Fire Chief. Motion carried, 5-0.

5) Selectman Dumont made a motion, seconded by Selectman Morin, to terminate the employment of Probationary Firefighter/AEMT Peter Sykes-Clark effective 0800 on March 25, 2025 if he has not successfully fulfilled the requirements of his probation, as recommended by the Fire Chief. Motion carried, 5-0.

6) Selectman Roy made a motion, seconded by Selectman Dumont, to terminate the employment of Probationary Firefighter/EMT Christopher Penny effective March 8, 2025 with the understanding that he can reapply at a later time, as recommended by the Fire Chief. Motion carried, 5-0.

7) Selectman Morin made a motion, seconded by Selectman Roy, to authorize the Public Works Director to hire Christopher Koziol as a full-time Truck Driver/Laborer at \$24.25 per hour (grade 8, step 1) in accordance with Teamsters Local #633, effective March 16, 2025. Motion carried, 5-0.

8) Selectman Dumont made a motion, seconded by Selectman Jakoby, to seal the March 4, 2025 minutes. Motion carried, 5-0.

9) Selectman Roy made a motion, seconded by Selectman Dumont, to adjourn at 10:05 p.m. Motion carried, 5-0.

B. 9 Industrial Drive Property, Status Update – *Engineering/Decision*

8. NEW BUSINESS

A. Nomination & Appointment, Board of Selectmen Chairman and Vice-Chairman – *Administration/Decision*

B. Clean Water State Revolving Fund (CWSRF) Program Grant Opportunity – *Engineering/Decision*

C. Elderly/Disabled/Blind/Solar Exemptions & Veteran’s Credits Requalification and Reverification – *Assessing/Discussion*

D. March 11th Town and School Election Update – *Moderator/Discussion*

E. Cancer Screenings – *Fire/Decision*

F. Hudson Speedway 2025 Permit – *Administration/Decision*

G. Finance Director Search Update – *Administration/Discussion*

H. Town Planner Vacancy – *Administration/Decision*

I. Revenues and Expenditures – *Administration/Discussion*

J. House Bill 456, Lobbying Activities – *Administration/Decision*

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR

11. REMARKS BY SCHOOL BOARD

12. NONPUBLIC SESSION

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee. **(c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than **12:00 noon on Thursday, April 3, 2025.**