



# TOWN OF HUDSON

## Board of Selectmen



---

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

---

### BOARD OF SELECTMEN MEETING

June 10, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
  - A. **Recognitions** - None
  - B. **Nomination**
    - 1) Timothy Lyko – Zoning Board of Adjustment, *seeking member position*
      - One (1) member vacancy to expire December 2027
      - Two (2) alternate vacancies to expire December 2025
      - One (1) alternate vacancy to expire December 2026
  - C. **Appointments** - None
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) 2024 Abatement Application
    - 2) Elderly Exemption Requalification
    - 3) Disabled Exemption Requalification
    - 4) 2025 Disabled Exemption Application Requalification – Denial
  - B. **Water/Sewer Items** – None

**C. Licenses & Permits & Policies**

- 1) Tag Day Permit – Knights of Columbus

**D. Donations**

- 1) Recreation – Family of Paula Graves, \$1,000
- 2) Fire – Carole Day, \$100

**E. Acceptance of Minutes**

- 1) May 13, 2025
- 2) May 27, 2025

**F. Calendar**

|             |             |  |                            |
|-------------|-------------|--|----------------------------|
| 6/10        | 7:00        | Board of Selectmen                         | BOS Meeting Room           |
| 6/11        | 7:00        | Planning Board                             | Buxton Meeting Room        |
| 6/12        | 1:00        | Trustees of the Trust Fund                 | Buxton Meeting Room        |
| 6/14        | 9:00a       | Planning Board - Site Walk                 | 9 Alvirne Drive            |
| 6/17        | 7:00        | Municipal Utility Committee                | BOS Meeting Room           |
| 6/18        | 6:00        | Library Trustees                           | Hills Memorial Library     |
| 6/19        | 7:00        | Benson Park Committee                      | Hudson Cable Access Center |
| <b>6/19</b> | <b>7:00</b> | <b>** Juneteenth - Town Hall Closed **</b> |                            |
| 6/24        | 7:00        | Board of Selectmen                         | BOS Meeting Room           |

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on May 27, 2025**

- 1) Selectman Jakoby made a motion, seconded by Selectman Guessferd, to authorize the Police Chief to recognize and award Lieutenant Roger Lamarche, Executive Coordinator Sherrie Kimball and Animal Control Supervisor Jana McMillan with a merit award of \$333 each. Motion carried, 5-0.
- 2) Selectman Morin made a motion, seconded by Selectman Guessferd, to authorize the Police chief to implement a two-week suspension, without pay, for Officer Sithoeun Prak due to failure to follow Department policy and procedure. Such action to be reconsidered at the June 10, 2025 Board of Selectmen meeting following a legal review. Motion carried, 5-0.
- 3) Selectman Morin made a motion, seconded by Selectman Guessferd to hire Richard Daughen for the position of Firefighter/AEMT in the Fire Department at the contracted salary of \$31.30 per hour (step 6). This will increase to \$33.85 effective July 1, 2025. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief. Motion carried, 5-0.

- 4) Selectman Morin made a motion, seconded by Selectman Vurgaropulos, to hire Parker Berube for the position of Firefighter/EMT in the Fire Department at the contracted salary of \$23.80 per hour (step 1). This rate is effective as of July 1, 2025. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief. Motion carried, 5-0.
- 5) Selectman Morin made a motion, seconded by Selectman Guessferd, to approve an increase in hourly salary rate by 5.0% for Executive Coordinator Erika LaRiviere, for a period time through the absence of the Administrative Aide II, including retroactive to Marcy 7, 2025, with such action rescinded upon the return thereof. Motion carried, 5-0.
- 6) Selectman Morin made a motion, seconded by Selectman Vurgaropulos, to seal the minutes of the May 27, 2025 Board of Selectmen meeting. Motion carried, 5-0.
- 7) Selectman Guessferd made a motion, seconded by Selectman Morin, to adjourn at 11:32 p.m. Motion carried, 5-0.

B. Policy Sub-Committee – *Administration/Informational*

**8. NEW BUSINESS**

- A. Community Media (HCTV) Update – *HCTV/Informational (presentation)*
- B. Town Hall Renovations, Status Update – *Engineering/Informational (presentation)*
- C. Road Striping Contract Extension – *DPW/Decision*
- D. SAFER Grant Application – *Fire/Decision*
- E. Revenues and Expenditures – *Administration/Informational (presentation)*

**9. SELECTMEN LIAISON REPORTS/OTHER REMARKS**

**10. REMARKS BY TOWN ADMINISTRATOR – *(presentation)***

**11. REMARKS BY SCHOOL BOARD**

**12. NONPUBLIC SESSION**

*RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. (b) The hiring of any person as a public employee.*

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

**13. ADJOURNMENT**

**Reminder ...**

Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than **12:00 noon on Wednesday, June 18, 2025.**