



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

July 22, 2025

Board of Selectmen Meeting Room, Town Hall

Attorney-Client Session, pursuant to RSA 91-A:2 I

(not open to the public)

6:30 PM

Regular meeting will begin immediately after Attorney-Client Session

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognition**
 - 1) Colleen Jefferson – Hudson Police Department
 - Certificate of Recognition, 20 years of service
 - 2) Kim Brooks – Finance Department
 - Exemplary payroll support for the Police Department
 - B. **Nomination**
 - 1) Todd Boyer – Zoning Board of Adjustment, *seeking member position*
 - One (1) member vacancy to expire December 2026
 - Two (2) alternate vacancies to expire December 2025
 - One (1) alternate vacancy to expire December 2026
 - C. **Appointments**
 - 1) Jan Horvath - Benson Park Committee, *seeking member position*
 - One (1) member vacancy to expire April 2027
6. **CONSENT ITEMS**
 - A. **Assessing Items** – None
 - B. **Water/Sewer Items** – None
 - C. **Licenses & Permits & Policies**
 - 1) Scrap Metal Permit – Recor Trading

D. Donations

- 1) Fire – Kevin Meeks, water jugs and dispenser

E. Acceptance of Minutes

- 1) July 8, 2025

F. Calendar

7/22	7:00	Board of Selectmen	BOS Meeting Room
7/23	7:00	Planning Board	Buxton Meeting Room
7/24	7:00	Zoning Board of Adjustment	Buxton Meeting Room
7/28	7:00	Sustainability Committee	Buxton Meeting Room
8/6	7:00	Budget Committee	Buxton Meeting Room
8/11	7:00	Cable Utility Committee	Hudson Cable Access Center
8/11	7:00	Conservation Commission	Buxton Meeting Room
8/12	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on July 8, 2025

- 1) Selectman Jakoby made a motion, seconded by Selectman Vurgaropulos, to appoint Sandra Kirkland to the position of Water Utility Clerk, with effective date and terms of salary to be negotiated by Town Administrator Roy E. Sorenson, to be finalized upon signed Conditional Offer of Employment executed through the signatory of the chairman of the Board of Selectmen, Dillon Dumont. Motion carried, 5-0.
- 2) Selectman Vurgaropulos made a motion, seconded by Selectman Jakoby, for the Board of Selectmen to hereby authorize Mike Johnson, Director of Community Media, to hire Matthew Guerrero as a Production Coordinator, with a starting salary of \$26.00 per hour (grade 12, step 1), all in accordance with the Hudson Support Staff Teamsters Local #633 contract. Motion carried, 5-0.
- 3) Selectman Vurgaropulos made a motion, seconded by Selectman Guessferd, to adjourn at 9:17 p.m. Motion carried, 5-0.

8. NEW BUSINESS

- A. Acting Police Chief – *Police/Decision***
- B. Assessing Department Update – *Assessing/Informational (presentation)***
- C. Town Treasurer Report – *Finance/Informational (presentation)***
- D. Phone System Upgrade – *IT/Decision***
- E. Employee Resignation – *DPW/Decision***
- F. Plow Trucks Replacement Project Grant – *DPW/Decision***
- G. Central Station Apparatus Floor Renovation – *Fire/Decision***
- H. Central Station HVAC System Replacement Award – *Fire/Decision***
- I. Computer Aided Dispatch System Award – *Fire/Decision***

- J. Rope Rescue Technician Level Training Award – *Fire/Decision*
- K. June FY25 Revenue & Expenditures – *Administration/Informational (presentation)*
- L. CPCNH Rate Change – *Administration/Informational (presentation)*
- M. 9 Industrial Park - *Administration/Discussion*

9. **SELECTMEN LIAISON REPORTS/OTHER REMARKS**

10. **REMARKS BY TOWN ADMINISTRATOR** – *(presentation)*

11. **REMARKS BY SCHOOL BOARD**

12. **NONPUBLIC SESSION**

RSA 91-A:3 II (b) The hiring of any person as a public employee.

13. **ADJOURNMENT**

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than **12:00 p.m. on Thursday, August 7, 2025.**