



TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

July 8, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Resignation**
 - 1) Normand Martin - Zoning Board of Adjustment
 - B. **Nomination**
 - 1) Jan Horvath - Benson Park Committee, *seeking member position*
 - One (1) member vacancy to expire April 2027
 - Two (2) member vacancies to expire April 2026
 - One (1) alternate vacancy to expire April 2028
 - C. **Appointments** – None
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Current Use Lien Releases
 - 2) Tax Deferral Application
 - 3) Elderly Exemption Requalification
 - 4) Disabled Exemption Requalification
 - B. **Water/Sewer Items**
 - C. **Licenses & Permits & Policies**
 - 1) Raffle Permit – Friends of Benson Park
 - 2) Outdoor Gathering Permit – Old Home Days
 - 3) Raffle Permit – St. Kathryn Parish
 - D. **Donations** – None

E. Acceptance of Minutes

- 1) June 24, 2025

F. Calendar

7/8	7:00	Board of Selectmen	BOS Meeting Room
7/9	7:00	Planning Board	Buxton Meeting Room
7/10	3:30	Supervisors of the Checklist	BOS Meeting Room
7/14		Cable Utility Cmte. - <i>CANCELLED</i>	
7/14	7:00	Conservation Commission	Buxton Meeting Room
7/15	7:00	Municipal Utility Cmte.	BOS Meeting Room
7/16	6:00	Library Trustees	Hills Memorial Library
7/17	7:00	Benson Park Committee	Cable Access Center
7/22	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on June 10, 2025

- 1) Selectman Guessferd made a motion, seconded by selectman Jakoby, to hire Bryan LaBarge for the position of Firefighter/AEMT in the Fire Department at the contracted salary of \$33.85 per hour (step 6). This rate is effective as of July 1, 2025. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief. Motion carried, 5-0.
- 2) Selectman Vurgaropulos made a motion, seconded by Selectman Jakoby, to hire Joshua Chase for the position of Firefighter/EMT in the Fire Department at the contracted salary of \$23.08 per hour (step 2). This rate is effective as of July 1, 2025. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief. Motion carried, 5-0.
- 3) Selectman Guessferd made a motion, seconded by Selectman Jakoby, to hire Ryan Senior for the position of Firefighter/EMT in the Fire Department at the contracted salary of \$26.08 per hour (step 2). This rate is effective as of July 1, 2025. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief.
- 4) Selectman Jakoby made a motion, seconded by Selectman Vurgaropulos, to hire Tyler Burgoyne for the position of Firefighter/EMT in the Fire Department at the contracted salary of \$23.80 per hour (step 1). This rate is effective as of July 1, 2025. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief.
- 5) Selectman Jakoby made a motion, seconded by Selectman Guessferd, to appoint Daniel Thibeault to the position of Town Accountant, with effective date and terms of salary to be negotiated by Town Administrator Roy E. Sorenson, to be finalized upon signed Conditional Offer of Employment

executed through the signatory of the Chairman of the Board of Selectmen, Dillon Dumont. Motion carried, 5-0.

- 6) Selectman Guessferd made a motion, seconded by Selectman Morin, to adjourn at 11:06 p.m. Motion carried, 5-0.

8. NEW BUSINESS

- A. Public Hearing: 9 Industrial Drive Donations – *Engineering/Decision*
- B. Zoning/Code Enforcement Department Update – *Zoning/Informational (presentation)*
- C. Emergency Management Performance Grant – *Police/Decision*
- D. HVAC System Repair – *Police/Decision*
- E. Office of Highway Safety FY26 Motor Vehicle Enforcement Grant – *Police/Decision*

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR – *(presentation)*

11. REMARKS BY SCHOOL BOARD

12. NONPUBLIC SESSION

RSA 91-A:3 II (b) The hiring of any person as a public employee.

13. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **10:00 a.m. on Thursday, July 17, 2025.**