



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

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BOARD OF SELECTMEN MEETING

August 12, 2025

6:00 PM

Non-Public Session under RSA 91-A:3

Board of Selectmen Meeting Room, Town Hall

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognition** – None
 - B. **Nomination**
 - 1) Daniel Barthelemy – Town Hall Advisory Committee
 - One (1) Hudson Resident appointment
 - C. **Appointments** – None
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Current Use Lien Release
 - B. **Water/Sewer Items** – None
 - C. **Licenses & Permits & Policies**
 - 1) Outdoor Gathering Permit – Hudson Speedway
 - 2) Outdoor Gathering Permit – Purrfect Thrift
 - 3) Raffle Permit – Hannah Dustin Quilt Guild
 - 4) Tag Day Permit – K9 Cheer
 - 5) Pole License – Robinson Road

6) Pole License – Ledge Road

D. Donations

- 1) Police - \$5,000/anonymous resident

E. Acceptance of Minutes

- 1) July 22, 2025

F. Calendar

8/12	7:00	Board of Selectmen	BOS Meeting Room
8/13	7:00	Planning Board	Buxton Meeting Room
8/19	7:00	Municipal Utility Committee	BOS Meeting Room
8/21	7:00	Town Hall Advisory Committee	Buxton Meeting Room
8/21	7:00	Benson Park Adv. Committee	Cable Access Center
8/25	7:00	Sustainability Adv. Committee	Buxton Meeting Room
8/26	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on July 22, 2025

- 1) Selectman Morin made a motion, seconded by Selectman Guessferd, to change the order of the nonpublic agenda. Motion carried, 5-0.
- 2) Selectman Jakoby made a motion, seconded by Selectman Morin, to hire Kory Partridge for the position of Firefighter/EMT in the Fire Department at the contracted salary of \$23.80 per hour (step 1). The assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief. Motion carried, 5-0.
- 3) Selectman Morin made a motion, seconded by Selectman Guessferd, to authorize the fire Chief to hire Izabella Galipeau as part-time Provisional Call Firefighter, an unpaid position with no benefits, as recommended by the Fire Chief. Motion carried, 5-0.
- 4) Selectman Jakoby made a motion, seconded by Selectman Morin, to retain the services of former Town Accountant, Beth McKee, for up to six (6) months beginning July 9, 2025 at the rate of \$65 per hour without benefits. Further, the decision to extend beyond January 9, 2026, to be made by the Town Administrator, as budget allows, only through an as needed basis. Motion carried, 5-0.
- 5) Selectman Morin made a motion, seconded by Selectman Vurgaropulos, to adjourn at 11:24 p.m. Motion carried, 5-0.

B. Policy Sub-Committee, Federal Grants – *Administration/Discussion*

8. NEW BUSINESS

- A. Department Update – *DPW/Informational (presentation)***
- B. Compost Management Services Contract Award – *DPW/Decision***
- C. NH State Parks Land & Water Conservation Fund Request Grant Application – *Engineering/Decision***

- D. Clean Water State Revolving Fund (CWSRF) Grant Application – *Engineering/Decision*
- E. New NHDOT Requirement – Title VI Coordinator – *Engineering/Decision*
- F. T-Bones Restaurant Request for After Hours Utility Work – *Engineering/Decision*
- G. 2025 9/11 Observance – *Administration/Decision*
- H. Lower Merrimack River Local Advisory Committee Request for Nominations – *Administration/Discussion*
- I. Fiscal Year 2027 Budget Schedule – *Administration/Decision*
- J. Fiscal Year 2027 Budget Parameters – *Administration/Decision*
- K. Policy Sub-Committee, New Reads – *Administration/Discussion*

9. **SELECTMEN LIAISON REPORTS/OTHER REMARKS**

10. **REMARKS BY TOWN ADMINISTRATOR** – *(presentation)*

11. **REMARKS BY SCHOOL BOARD**

12. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

13. **ADJOURNMENT**

Reminder ...t

Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than **12:00 noon on Thursday, August 21, 2025.**