



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

October 14, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3, (a) & (b) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions** – None
 - B. **Nominations** – None
 - C. **Appointments** – None
6. **CONSENT ITEMS**
 - A. **Assessing Items** – None
 - B. **Water/Sewer Items** – None
 - C. **Licenses & Permits & Policies**
 - 1) Knights of Columbus – Raffle Permit
 - 2) Nema Diwali Festival – Outdoor Gathering Permit
 - D. **Donations**
 - 1) Pickup Truck for Fire Department – Resident Raymond Richard
 - E. **Acceptance of Minutes**
 - 1) September 30, 2025

F. Calendar

10/16	6:00	ZBA Training/Workshop	Buxton Meeting Room
10/16	7:00	Board of Selectmen – Budget	BOS Meeting Room
10/16	7:00	Benson Park Adv. Committee	Hudson Cable Access Center
10/20	7:00	Town Hall Advisory Committee	BOS Meeting Room
10/20	7:00	Conservation Commission	Buxton Meeting Room
10/21	7:00	Municipal Utility Committee	Buxton Meeting Room
10/21	7:00	Board of Selectmen – Budget	BOS Meeting Room
10/22	7:00	Planning Board	Buxton Meeting room
10/23	7:00	Board of Selectmen – Budget	BOS Meeting Room
10/27	7:00	Sustainability Adv. Committee	Buxton Meeting Room
10/28	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS – None

8. NEW BUSINESS

- A. Public Hearing: Acceptance of Garden Circle – *Engineering/Decision***
- B. Department Update: Recreation – *Recreation/Informational***
- C. Department Update: Supervisors of the Checklist – *Administration/Informational***
- D. Veterans Tax Credit Expansion – *Assessing/Decision***
- E. Solar Exemptions – *Assessing/Decision***
- F. Purchase of Rescue Boat – *Fire/Discussion***
- G. Corridor Funds Approval – *Engineering/Decision***
- H. GIS Flyover Agreement – *Engineering/Decision***
- I. Lower Merrimack River Local Advisory Committee Nominations - *Administration/Decision***
- J. Revenues & Expenditures – *Administration/Discussion***

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR

11. REMARKS BY SCHOOL BOARD

12. ENTER NONPUBLIC SESSION *(if necessary)*

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

13. ENTER PUBLIC SESSION

14. ADJOURNMENT

Reminder ... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, October 23, 2025.**