

TOWN OF HUDSON

Board of Selectmen

12 School Street Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

October 28, 2025 7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3, (a) & (b) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ATTENDANCE
- 4. PUBLIC INPUT
- 5. <u>RECOGNITIONS, NOMINATIONS & APPOINTMENT</u>
 - A. Recognitions None
 - **B.** Nominations None
 - C. Appointments None
- 6. **CONSENT ITEMS**
 - A. Assessing Items None
 - **B.** Water/Sewer Items None
 - C. Licenses & Permits & Policies
 - 1) Mill Cities Alliance Outdoor Gathering Permit
 - 2) Pretty Sipsy Coffee Bar Hawker/Peddler License
 - **D. Donations** None
 - E. Acceptance of Minutes
 - 1) October 14, 2025
 - 2) October 16, 2025

F. Calendar

10/28	6:00	Board of Selectmen	BOS Meeting Room
10/29	4:30	Supervisors of the Checklist	BOS Meeting Room
10/31 **6-8pm HALLOWEEN**			
11/05	7:00	Budget Committee	Buxton Meeting Room
11/10	7:00	Board of Selectmen	BOS Meeting Room
11/10	7:00	Cable Utility Committee	Hudson Cable Access Cente
11/10	7:00	Conservation Commission	Buxton Meeting Room
11/11	11/11 ** TOWN HALL CLOSED - Veteran's Day **		
11/12	7:00	Budget Committee	BOS Meeting Room
11/12	7:00	Planning Board	Buxton Meeting Room
11/13	7:00	Budget Committee	BOS Meeting Room
11/13	7:00	Zoning Board	Buxton Meeting Room

7. OLD BUSINESS – None

8. NEW BUSINESS

- **A.** Water Acceptance Engineering/Decision
- **B.** Sewer Acknowledgement Engineering/Decision
- C. THAC Update Administration/Informational
- **D.** Emergency Operations Plan Fire/Informational
- E. Ambulance Billing Policy Fire/First Read
- F. NH 457 Deferred Compensation Plan Administration/Discussion
- **G.** Lower Merrimack River Local Advisory Committee Update Administration/ Informational
- H. FY27 Budget Wrap-Up Administration/Informational

9. <u>SELECTMEN LIAISON REPORTS/OTHER REMARKS</u>

10. REMARKS BY TOWN ADMINISTRATOR

11. REMARKS BY SCHOOL BOARD

12. ENTER NONPUBLIC SESSION (if necessary)

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

13. ENTER PUBLIC SESSION

14. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, November 6, 2025.