



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

November 10, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3, (a) & (b) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions**
 - 1) Steve Dube – Fire Prevention Officer
 - 45 Years of Service Recognition
 - 2) Citizen’s Service Award – Fire Department
 - B. **Nominations – None**
 - C. **Appointments – None**
6. **CONSENT ITEMS**
 - A. **Assessing Items – None**
 - B. **Water/Sewer Items – None**
 - C. **Licenses & Permits & Policies – None**
 - D. **Donations – None**

E. Acceptance of Minutes

- 1) October 21, 2025
- 2) October 23, 2025
- 3) October 28, 2025

F. Calendar

11/10	7:00	Board of Selectmen	BOS Meeting Room
11/10	7:00	Cable Utility Committee	Hudson Cable Access Center
11/10	7:00	Conservation Commission	Buxton Meeting Room
11/11		** TOWN HALL CLOSED - Veteran's Day **	
11/12	7:00	Budget Committee	BOS Meeting Room
11/12	7:00	Planning Board	Buxton Meeting Room
11/13	7:00	Budget Committee	BOS Meeting Room
11/13	7:00	Zoning Board	Buxton Meeting Room
11/17	7:00	Budget Committee	Buxton Meeting Room
11/18	7:00	Municipal Utility Committee	BOS Meeting Room
11/19	6:00	Library Trustees	Hills Memorial Library
11/19	7:00	Budget Committee	Buxton Meeting Room
11/20	7:00	Budget Committee	Buxton Meeting Room
11/20	7:00	Benson Park Committee	Hudson Cable Access Center
11/24	7:00	Sustainability Committee	Buxton Meeting Room
11/25	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS – None

8. NEW BUSINESS

- A. 9 Industrial Drive Lease Extension – Engineering/Decision**
- B. Emergency Management Director Appointment – Fire/Decision**
- C. Purchase of Utility Vehicles – Police/Decision**
- D. Underwriting Policy Presentation – HCTV/Presentation**
- E. 2025 Tax Rate Use of Fund Balance – Finance/Decision**
- F. Human Resources Generalist Position – Administrative/Decision**
- G. Warrant Articles Update – Administrative/Informational**
- H. October FY26 Revenue and Expenditures – Administrative/Informational**

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR

11. REMARKS BY SCHOOL BOARD

12. **ENTER NONPUBLIC SESSION** *(if necessary)*

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

13. **ENTER PUBLIC SESSION** *(if necessary)*

14. **MOTIONS**

15. **ADJOURNMENT**

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, November 20, 2025.**