



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

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BOARD OF SELECTMEN MEETING

November 25, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3, (a) & (b) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions**
 - 1) Zoe Burt – Capstone Project (*presentation*)
 - B. **Nominations – None**
 - C. **Appointments – None**
6. **CONSENT ITEMS**
 - A. **Assessing Items – None**
 - B. **Water/Sewer Items**
 - 1) Sewer Abatement – 19 Park Avenue, LLC
 - C. **Licenses & Permits & Policies**
 - 1) Pretty Sipsy Coffee Bar
 - 2) P!ng Coffee
 - D. **Donations**
 - 1) Fire - DCU
 - 2) Police – DCU
 - 3) Police – Janie Freedom
 - E. **Acceptance of Minutes**

1) November 10, 2025

F. Calendar

11/27 ** TOWN HALL CLOSED for Thanksgiving **

11/28 ** TOWN HALL CLOSED for Thanksgiving **

12/03 ****Cancelled – Highway Committee**

12/03 7:00 Budget Committee Buxton Meeting Room

12/04 1:00 Trustees of the Trust Fund Buxton Meeting Room

12/08 ****Cancelled – Cable Utility Committee**

12/08 7:00 Conservation Commission Buxton Meeting Room

12/09 7:00 Board of Selectmen BOS Meeting Room

G. Reallocation of Sustainability Advisory Committee Funds

7. OLD BUSINESS

A. Solar Exemptions – *Assessing/Discussion*

8. NEW BUSINESS

A. Hawker/Peddler Permit Update – *Development Services/Decision*

B. Drainage Pipe Repair – *DPW/Decision*

C. Request to Apply for Grant – *Police/Decision*

D. Emergency Operations Plan – *Fire/Decision/Presentation*

E. Manchester Veterans Council – *Administration/Decision*

F. Hudson Speedway 2026 Permit – *Administration/Decision*

G. Domestic Partners Health Insurance – *Administration/Decision*

H. Warrant Articles Update – *Administration/Discussion*

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR – *Presentation*

11. REMARKS BY SCHOOL BOARD

12. ENTER NONPUBLIC SESSION (*if necessary*)

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

13. ENTER PUBLIC SESSION

14. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, December 4, 2025.**