



# TOWN OF HUDSON

## Board of Selectmen

12 School Street  
Hudson, New Hampshire 03051

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## BOARD OF SELECTMEN MEETING

**September 30, 2025**

**7:00 PM**

Board of Selectmen Meeting Room, Town Hall

**Non-Public Session under RSA 91-A:3, (a) & (b) beginning at 6:00 p.m.**

*(Regular meeting will begin immediately after Non-Public Session)*

### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
  - A. **Recognitions**
    - 1) Jana McMillan – Hudson Animal Control Officer
      - Proclamation of Retirement
    - 2) Amy Campbell – Girl Scout Gold Award for repairs at Benson's Park
      - Certificate of Appreciation
  - B. **Nominations – None**
  - C. **Appointments – None**
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Timber Tax Warrant – Gowing Road
  - B. **Water/Sewer Items**
    - 1) Sewer Abatement – 921 Fox Hollow Drive
    - 2) Sewer Abatement – 15 Shoreline Drive
    - 3) Sewer Abatement – 27 Shoreline Drive
    - 4) Sewer Abatement – 29 Shoreline Drive
    - 5) Sewer Abatement – 12 Scenic Lane

**C. Licenses & Permits & Policies – None**

**D. Donations**

- 1) Benson Park Tree Donation - \$1,200

**E. Acceptance of Minutes**

- 1) September 9, 2025

**F. Calendar**

10/01	7:00	Budget Committee	Buxton Meeting Room
10/02	7:00	Conservation Commission	Buxton Meeting Room
10/08	7:00	Planning Board	Buxton Meeting Room
<b>10/13</b>		<b>** Town Hall Closed – Columbus Day **</b>	
10/13	7:00	Cable Utility Committee	Hudson Cable Access Center
10/13	7:00	Conservation Commission	Buxton Meeting Room
10/14	7:00	Board of Selectmen	BOS Meeting Room

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on September 9, 2025**

- 1) Selectman Morin made a motion, seconded by Selectman Guessferd, to exit nonpublic session at 7:05 p.m. Motion carried, 5-0.
- 2) Selectman Guessferd made a motion, seconded by Selectman Morin, to affirm the motion made in the non-public meeting to appoint Brooke Dubowik to the position of Town Planner, with effective date and terms of salary to be negotiated by the Town Administrator to be finalized upon signed Conditional Offer of Employment executed through the signatory of the Chairman of the Board of Selectmen. Motion carried, 5-0.
- 3) Selectman Jakoby made a motion, seconded by Selectman Vurgaropulos, to approve the hiring of Suzanne Smith for the position of full-time dispatcher with a starting salary of \$25.05 (step 1), all in accordance with the HPEA contract. Motion carried, 5-0.
- 4) Selectman Morin made a motion, seconded by Selectman Guessferd, to accept the resignation of master Patrol Officer Cecelia Ortega of the Hudson Police Department, with gratitude and appreciation from the Board. Motion carried, 5-0.
- 5) Selectman Guessferd made a motion, seconded by Selectman Morin, to enter into nonpublic at 8:51 p.m. A roll call vote carried, 5-0.
- 6) Selectman Guessferd made a motion, seconded by Selectman Morin, to adjourn at 9:14 p.m. Motion carried, 5-0.

**8. NEW BUSINESS**

- A. Asphalt Hot Box Purchase – DPW/Decision**
- B. Rope Rescue Training Program – Fire/Decision**
- C. Target Funds Update – Fire/Informational**
- D. Use of Donation Funds – Fire/Decision**

- E. **Use of Donation Funds** – *Police/Decision*
- F. **Logistic Center Public Safety Funds** – *Police/Decision*
- G. **Autumn Circle Status Update** – *Engineering/Decision*
- H. **Belknap Road Extension** – *Engineering/Decision*
- I. **Contract Award for Junk Removal** – *Engineering/Decision*
- J. **Community Recreational Park Operational Procedure** – *Engineering/Decision*
- K. **Request for After Hours Utility Work** – *Engineering/Decision*
- L. **NHMA 2026 March SB2 Calendar** – *Administration/Decision*

9. **SELECTMEN LIAISON REPORTS/OTHER REMARKS**

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **REMARKS BY SCHOOL BOARD**

12. **ENTER NONPUBLIC SESSION**

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee.

13. **ENTER PUBLIC SESSION**

14. **ADJOURNMENT**

**Reminder ...**

Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than **12:00 noon on Thursday, October 9, 2025.**