



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

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BOARD OF SELECTMEN MEETING

January 13, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Attorney-Client Session

Non-Public Session under RSA 91-A:2 I (b) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions**
 - 1) Detective Cassandra Avery – Hudson Police Department
 - 20 Years of Service Recognition
 - 2) MPO Donahue and K9 Ice – Hudson Police Department
 - 10 Years of Service Recognition
 - 3) George Hall – Planning Board
 - 25+ Years of Service Recognition
 - B. **Nominations**
 - 1) Benson Park Advisory Committee – Harry Schibanoff, alternate request
 - One (1) member vacancy to expire April 2025
 - One (1) member vacancy to expire April 2025
 - One (1) member vacancy to expire April 2026
 - One (1) alternate member vacancy to expire April 2027

- 2) Benson Park Advisory Committee – Matthew Pelletier, member request
 - One (1) member vacancy to expire April 2025
 - One (1) member vacancy to expire April 2025
 - One (1) member vacancy to expire April 2026
 - One (1) alternate member vacancy to expire April 2027

C. Appointments – None

6. CONSENT ITEMS

A. Assessing Items

- 1) Tax Deferral
- 2) Property Tax Abatement
- 3) Pro-Rated Tax Abatement
- 4) Veteran Tax Credit
- 5) Disabled Veteran Tax Credits
- 6) Solar Exemptions

B. Water/Sewer Items

- 1) Sewer Abatements

C. Licenses & Permits & Policies

- 1) Outdoor Gathering Permit – Sensory Seekers

D. Donations

- 1) Fire – Sparkling River Condominium Association - \$350
- 2) Fire – Pet Oxygen Mask Kit - \$125

E. Acceptance of Minutes

- 1) December 9, 2025

F. Calendar

01/13	7:00	Board of Selectmen	BOS Meeting Room
01/14	7:00	Planning Board	Buxton Meeting Room
01/15	7:00	Benson Park Advisory Committee	Hudson Cable Access Center
01/19	** Town Hall Closed – Martin Luther King Day **		
01/20	7:00	Municipal Utility Committee	BOS Meeting Room
01/21	6:00	Library Trustees	Hudson Cable Access Center
01/22	7:00	Zoning Board of Adjustment	Buxton Meeting Room
01/26	7:00	Sustainability Advisory Committee	Buxton Meeting Room
01/27	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Amendment of Motion made on December 9, 2025 – Police/Decision

8. NEW BUSINESS

- A. **Public Hearing: Amendment of Ambulance Fees – Fire/Decision**
- B. **Public Hearing: Hawker/Peddler/Vendor Licenses Update – DDS/Discussion**
- C. **Public Hearing: Solar Exemption Proposed Cap – Assessing/Discussion**
- D. **2027 Statistical Revaluation Bid Award – Assessing/Decision**
- E. **NHDOT – Dissolving the Circumferential Highway Layout – Administration/Discussion**
- F. **Transition to Central Square Pro Suite – Police/Decision**
- G. **Sidewalk Expendable Trust Fund – DDS/Decision**
- H. **Land Purchase for Hudson Conservation Commission – DDS/Decision**
- I. **Policy Sub-Committee – Administration/Decision**
- J. **Warrant Article Speaker Designation – Administration/Discussion**
- K. **Designation of Selectman to Post Town Warrant – Administration/Decision**
- L. **Petition Warrant Article: Planning Board – Elected to Appointed – Administration/Decision**
- M. **Petition Warrant Article: Default Budget – Budget Committee Delegation – Administration/Discussion**
- N. **Petition Warrant Article: Supervisors of the Checklist – Term Length Change – Administration/Discussion**
- O. **Petition Warrant Article Placeholder – Administration/Decision**

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR – Presentation

11. REMARKS BY SCHOOL BOARD

12. ENTER NONPUBLIC SESSION (if necessary)

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee. **(c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

13. ENTER PUBLIC SESSION

14. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on **Thursday, January 22, 2026.**