



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

January 27, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Attorney-Client Session under RSA 91-A:2 I

Beginning at 5:45 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. Recognitions - None
 - B. Nominations
 - 1) Benson Park Advisory Committee – Evan Maloney, member request
 - One (1) member vacancy to expire April 2028
 - One (1) member vacancy to expire April 2026
 - 2) Benson Park Advisory Committee – Ellen Griffin, member request
 - One (1) member vacancy to expire April 2028
 - One (1) member vacancy to expire April 2026
 - C. Appointments – None

6. **CONSENT ITEMS**

A. Assessing Items

- 1) Current Use Lien Release
- 2) 2025 Property Tax Abatement Application
- 3) Abatement
- 4) Pro-rated Tax Abatement
- 5) Supplemental Property Tax Bills
- 6) Veterans Tax Credit
- 7) All Veteran Tax Credit

B. Water/Sewer Items

- 1) Water Abatements

C. Licenses & Permits & Policies

- 1) Tag Day Sales – Girl Scouts of the Green and White Mountains
- 2) Hawker/Peddler – The Blushing Rose

D. Donations – None

E. Acceptance of Minutes

- 1) January 13, 2026

F. Calendar

| | | | |
|-------|--------|-----------------------------|----------------------------|
| 01/27 | 7:00 | Board of Selectmen | BOS Meeting Room |
| 01/28 | 7:00 | Planning Board | Hills Memorial Library |
| 01/31 | 9:00am | Town Deliberative Session | Hudson Community Center |
| 02/04 | 7:00 | Budget Committee | Buxton Meeting Room |
| 02/07 | 9:00am | School Deliberative Session | Hudson Community Center |
| 02/09 | 7:00 | Conservation Commission | Buxton Meeting room |
| 02/09 | 7:00 | Cable Utility Committee | Hudson Cable Access Center |
| 02/10 | 7:00 | Board of Selectmen | BOS Meeting Room |

7. **OLD BUSINESS**

A. 2027 Statistical Revaluation Bid Award – Assessing/Decision

8. **NEW BUSINESS**

A. Public Hearing: Solar Exemption Proposed Cap – Assessing/Discussion

B. 2027 Target Flow Center Appraisal Contract – Assessing/Decision

C. 2027-2031 Public Utility and Telecommunications Property Reassessment Contract – Assessing/Decision

D. Winter Operations Update – DPW/Discussion

E. Target Public Safety Fund Strategic Plan Update – Fire/Discussion

F. Public Hearing: Hawker/Peddler/Vendor Licenses Update – DDS/Decision

G. Public Hearing: 2026 Exotic Aquatic Plant Control Grant – DDS/Decision

H. Contract Approval for DASH and Herbicide Treatments – DDS/Decision

I. Belknap Road Extension – Right of Way Purchase – DDS/Decision

- J. **Status Update on Town Hall Improvement and Available Properties –**
DDS/Discussion
- K. **Benson Park – Administration/Discussion**
- L. **Annual Report – Administration/Decision**
- M. **December FY26 Revenue and Expenditures – Administration/Informational**

9. **SELECTMEN LIAISON REPORTS/OTHER REMARKS**

10. **REMARKS BY TOWN ADMINISTRATOR** – *Presentation*

11. **REMARKS BY SCHOOL BOARD**

12. **ENTER NONPUBLIC SESSION** *(if necessary)*

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee. **(c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

13. **ENTER PUBLIC SESSION**

14. **ADJOURNMENT**

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on **Thursday, February 5, 2026.**