



# TOWN OF HUDSON

## Board of Selectmen

12 School Street  
Hudson, New Hampshire 03051

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## BOARD OF SELECTMEN MEETING

**February 10, 2026**

**7:00 PM**

Board of Selectmen Meeting Room, Town Hall

**Non-Public Session under RSA 91-A:3, (a), (b) & (c) beginning at 6:00 p.m.**

*(Regular meeting will begin immediately after Non-Public Session)*

### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
  - A. **Recognitions** – None
  - B. **Nominations** – None
  - C. **Appointments**
    - 1) Benson Park Advisory Committee – Evan Maloney, member request
      - One (1) member vacancy to expire April 2028
      - One (1) member vacancy to expire April 2026
    - 2) Benson Park Advisory Committee – Ellen Griffin, member request
      - One (1) member vacancy to expire April 2028
      - One (1) member vacancy to expire April 2026

**6. CONSENT ITEMS**

**A. Assessing Items**

- 1) Supplemental Property Tax Bill – 12 Groves Road
- 2) Supplemental Property Tax Bill – 11 Gabrielle Drive
- 3) Supplemental Property Tax Bill – 20 Boyd Road
- 4) Current Use Lien Releases
- 5) Certification of Yield Taxes Assessed/Timber Warrant

**B. Water/Sewer Items – None**

**C. Licenses & Permits & Policies**

- 1) Pole License – Ferry Street
- 2) Pole License – Tracy Lane
- 3) Pole License – Gowing Road

**D. Donations – None**

**E. Acceptance of Minutes**

- 1) January 27, 2026
- 2) January 31, 2026 Deliberative Session
- 3) January 31, 2026 Post Deliberative Session

**F. Calendar**

02/10	7:00	Board of Selectmen	BOS Meeting Room
02/11	7:00	Planning Board	Buxton Meeting Room
<b>02/16 ** Town Hall Closed – President's Day**</b>			
02/17	7:00	Municipal Utility Cmte.	BOS Meeting Room
02/18	6:00	Library Trustees	Hudson Cable Access Center
02/19	7:00	Benson Park Advisory Cmte.	Hudson Cable Access Center
02/23	7:00	Sustainability Advisory Cmte.	Buxton Meeting Room
02/24	7:00	Board of Selectmen	BOS Meeting Room

**G. Legal Services Agreement – *Development Services/Informational***

**7. OLD BUSINESS**

**A. Hawker/Peddler and Vendors Licenses Update – *Development Services/Decision***

**B. Benson Dog Park – *Administration/Discussion***

**8. NEW BUSINESS**

**A. Friends of Benson Park – *Administration/Decision***

**B. HCTV Revenue Update FY26 Q3 Payment – *HCTV/Presentation***

**C. Request to Use Capital Reserve Account – *Police/Decision***

**D. Use of Donation Funds – *Police/Decision***

**E. Request to Release Public Safety Funds – *Police/Decision***

**F. Requests for Change Order for Tower Truck – *Fire/Decision***

**G. Requests to Release Target Public Safety Funds – *Fire/Decision***

- 1) Request to Release Target Public Safety Funds for Tower Truck Equipment

- 2) Request to Release Target Public Safety Funds for Tower Truck Operator Training
- 3) Request to Release Target Public Safety Funds for Rescue Airbags
- 4) Request to Release Target Public Safety Funds for Replacement Hose
- 5) Request to Release Target Public Safety Funds for Phase 1 of the Training Facility Development-Surveying and Due Diligence
- 6) Request to Release Target Public Safety Funds for Training – Large Commercial Building Fires

**H. New Financial Software – Administration/Discussion**

**9. SELECTMEN LIAISON REPORTS/OTHER REMARKS**

**10. REMARKS BY TOWN ADMINISTRATOR – Presentation**

**11. REMARKS BY SCHOOL BOARD**

**12. ENTER NONPUBLIC SESSION (if necessary)**

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee. **(c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

**13. ENTER PUBLIC SESSION**

**14. ADJOURNMENT**

**Reminder ...**

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, February 19, 2026.**