



# TOWN OF HUDSON

## Board of Selectmen

12 School Street  
Hudson, New Hampshire 03051

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## BOARD OF SELECTMEN MEETING

February 24, 2026

7:00 PM

Board of Selectmen Meeting Room, Town Hall

**Non-Public Session under RSA 91-A:3 (a) beginning at 6:30 p.m.**

*(Regular meeting will begin immediately after Non-Public Session)*

### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
  - A. **Recognitions** – None
  - B. **Nominations** – None
  - C. **Appointments** – None
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Certificate of Yield Taxes Assessed/Timber Warrant
  - B. **Water/Sewer Items** – None
  - C. **Licenses & Permits & Policies** – None
  - D. **Donations** – None
  - E. **Acceptance of Minutes**
    - 1) February 10, 2026

**F. Calendar**

02/24	7:00	Board of Selectmen	BOS Meeting Room
02/25	7:00	Planning Board	Buxton Meeting Room
02/17	7:00	Zoning Board of Adjustment	Buxton Meeting Room
03/03	7:00	Board of Selectmen	BOS Meeting Room
03/04	8:30am	Highway Safety Committee	BOS Meeting Room
03/04	7:00	Budget Committee	Buxton Meeting Room
03/09	7:00	Conservation Commission	Buxton Meeting Room
03/09	7:00	Cable Utility Committee	Hudson Community Center
03/10		<b>** Town Election**</b>	Hudson Community Center
03/11	7:00	Planning Board	Buxton Meeting Room

**7. OLD BUSINESS**

**A. Friends of Hudson Dog Park Update – Administration/Decision**

**8. NEW BUSINESS**

**A. Purchase of Suppressors – Police/Presentation/Decision**

**B. Taybre Drive Water Main Extension – DSD/Decision**

**C. Campbello Drive Water Main Extension – DSD/Decision**

**D. Friends of Benson Park 2026 Events – Administration/Decision**

**E. Hudson VFW Loyalty Day – Administration/Informational**

**F. HB 1137: Municipal Budget Committee Membership – Administration/Informational**

**9. SELECTMEN LIAISON REPORTS/OTHER REMARKS**

**10. REMARKS BY TOWN ADMINISTRATOR – Presentation**

**11. REMARKS BY SCHOOL BOARD**

**12. ENTER NONPUBLIC SESSION (if necessary)**

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

**13. ENTER PUBLIC SESSION**

**14. ADJOURNMENT**

**Reminder ...**

Items for the next agenda, with complete backup, must be in the Selectmen’s Office no later than **12:00 noon on Thursday, February 26, 2026.**