



# TOWN OF HUDSON

## Board of Selectmen

12 School Street  
Hudson, New Hampshire 03051

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### BOARD OF SELECTMEN MEETING

**March 3, 2026**

**7:00 PM**

Board of Selectmen Meeting Room, Town Hall

**Attorney-Client Session under RSA 91-A:3**

**Beginning at 6:30 p.m.**

*(Regular meeting will begin immediately after Non-Public Session)*

#### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
  - A. **Recognitions** – None
  - B. **Nominations** – None
  - C. **Appointments** – None
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Pro-rated Tax Abatement
    - 2) Disabled Veteran Tax Credits
    - 3) Veteran Tax Credit
    - 4) Elderly Exemption Requalification
    - 5) Current Use Lien Release
  - B. **Water/Sewer Items**
    - 1) Sewer Abatements

C. Licenses & Permits & Policies – None

D. Donations – None

E. Acceptance of Minutes

1) February 24, 2026

F. Calendar

03/03	7:00	Board of Selectmen	BOS Meeting Room
03/04	8:30am	Highway Safety Committee	BOS Meeting Room
03/04	7:00	Budget Committee	Buxton Meeting Room
03/09	5:00	Minor Site Plan Review	Buxton Meeting Room
03/09	7:00	Conservation Commission	Buxton Meeting Room
03/09	7:00	Cable Utility Committee	Hudson Community Center
<b>03/10</b>		<b>** Town Election**</b>	
03/11	7:00	Planning Board	Buxton Meeting Room
03/17	7:00	Municipal Utility Committee	BOS Meeting Room
03/18	6:00	Library Trustees	Hudson Cable Access Center
03/19	7:00	Benson Park Advisory Committee	Hudson Cable Access Center
03/23	7:00	Sustainability Advisory Committee	Buxton Meeting Room
03/24	7:00	Board of Selectmen	BOS Meeting Room

7. **OLD BUSINESS**

A. **Old Business Item 12: Motions Made in Non-Public – Fire/Decision**

8. **NEW BUSINESS**

A. **Lowell/Birch/Belknap Road Lot Line Relocation – DSD/Decision**

B. **Town Hall Improvement Update – DSD/Discussion**

C. **Warrant Article 18: Default Budget – Administration/Discussion**

D. **VFW Post 5791 Loyalty Day Award Nomination – Administration/Decision**

E. **February FY26 Revenue and Expenditures – Administration/Informational**

F. **Sustainability Advisory Committee Charter – Administration/Discussion**

9. **SELECTMEN LIAISON REPORTS/OTHER REMARKS**

10. **REMARKS BY TOWN ADMINISTRATOR** – Presentation

11. **REMARKS BY SCHOOL BOARD**

12. **ENTER NONPUBLIC SESSION** (if necessary)

13. **ENTER PUBLIC SESSION**

14. **ADJOURNMENT**

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen’s Office no later than **12:00 noon on Thursday, March 19, 2026.**