



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

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BOARD OF SELECTMEN MEETING

March 24, 2026

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3, (a), (b), (c) & (d) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions** – None
 - B. **Nominations** – None
 - C. **Appointments**
 - 1) Municipal Utility Committee – David Shaw, member reappointment
 - One (1) member vacancy to expire April 2029
 - One (1) member vacancy to expire April 2027
 - One (1) member vacancy to expire April 2028
 - One (1) alternate vacancy to expire April 2028
 - 2) Cable Utility Committee – Diane Cannava, member reappointment
 - One (1) member vacancy to expire April 2029
 - One (1) member vacancy to expire April 2029
 - One (1) member vacancy to expire April 2029
 - One (1) member vacancy to expire April 2029
6. **CONSENT ITEMS**

A. Assessing Items

- 1) Property Tax Abatement Application
- 2) Supplemental Property Tax Bill
- 3) Elderly Exemption Requalification
- 4) Veterans' Tax Credit
- 5) All Veterans' Tax Credit

B. Water/Sewer Items

- 1) Water Abatement

C. Licenses & Permits & Policies

- 1) Second-hand Dealer/Pawnbroker License

D. Donations

- 1) Hudson Lions Club

E. Acceptance of Minutes

- 1) March 3, 2026

F. Calendar

03/24	7:00	Board of Selectmen	BOS Meeting Room
03/25	7:00	Planning Board	Buxton Meeting Room
03/26	7:00	Zoning Board of Adjustment	Buxton Meeting Room
04/01	7:00	Budget Committee	Buxton Meeting Room
04/08	7:00	Planning Board	Buxton Meeting Room
04/13	7:00	Cable Utility Committee	Hudson Community Center
04/13	7:00	Conservation Commission	Buxton Meeting Room
04/14	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS – None

8. NEW BUSINESS

**** 2026 Town Election Update – Moderator/Informational**

- A. Friends of Hudson Dog Park Lease Agreement – Administration/Decision**
- B. Gate City Monument – Administration/Discussion**
- C. Annual Town Audit – Administration/Discussion**
- D. Mosquito Control Program – Fire/Decision**
- E. Town Hall Status Update – DSD/Discussion**
- F. PFAS Compensation Fund for Public Water Systems – DSD /Discussion**
- G. Interim Funding for Engineering Design & Tolling Agreement – DSD/Decision**
- H. Tolling Agreement for Engineering Services – DSD/Decision**
- I. Hudson Speedway 2026 Permit, Part 2 – Administration/Decision**
- J. Town Administrator Report – Administration/Presentation**

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. **REMARKS BY TOWN ADMINISTRATOR** – *Presentation*
11. **REMARKS BY SCHOOL BOARD**
12. **ENTER NONPUBLIC SESSION** (*if necessary*)
13. **ENTER PUBLIC SESSION**
14. **ADJOURNMENT**

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, April 9, 2026.**