



# TOWN OF HUDSON

## Board of Selectmen

12 School Street  
Hudson, New Hampshire 03051

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## BOARD OF SELECTMEN MEETING

**May 12, 2026**

**7:00 PM**

Board of Selectmen Meeting Room, Town Hall

**Non-Public Session under RSA 91-A:3 (a) & (c) beginning at 6:00 p.m.**

*(Regular meeting will begin immediately after Non-Public Session)*

### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
  - A. **Recognitions** – None
  - B. **Nominations** – None
  - C. **Appointments**
    - 1) Conservation Commission – Makaela Murray, *alternate member*
      - Alternate vacancy to expire December 2026
    - 2) Benson Park Advisory Committee – Ellen Griffin, *member reappointment*
      - Member vacancy to expire April 2029
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Elderly Exemption Requalification
    - 2) Pro-Rated Tax Abatement
    - 3) Solar Exemption
    - 4) All Veterans' Tax Credit
    - 5) Veterans' Tax Credit

- 6) Institutional Property Tax Exemption
- 7) Abatement
- 8) Elderly Exemptions

**B. Water/Sewer Items – None**

**C. Licenses & Permits & Policies**

- 1) Tag Day Permit – Knights of Columbus
- 2) Outdoor Gathering Permit – Hudson Speedway

**D. Donations – None**

**E. Acceptance of Minutes**

- 1) April 28, 2026
- 2) May 5, 2026

**F. Calendar**

05/12	7:00	Board of Selectmen	BOS Meeting Room
05/13	7:00	Planning Board	Buxton Meeting Room
05/19	7:00	Municipal Utility Committee	BOS Meeting Room
05/20	6:00	Library Trustees	Hudson Cable Access Center
05/21	9:30a	Trustees of the Trust Fund	BOS Meeting Room
05/21	7:00	Benson Park Committee	Hudson Cable Access Center
<b>05/25</b>		<b>**Town Hall Closed – Memorial Day**</b>	
05/26	7:00	Board of Selectmen	BOS Meeting Room

**7. OLD BUSINESS**

- A. Sustainability Advisory Committee Charter – Administration/Discussion**
- B. BOS Bylaws – Administration/Discussion**

**8. NEW BUSINESS**

- A. Police Department Update Presentation – Police/Presentation**
- B. Fire Department Donation Funds Withdrawal – Fire/Decision**
- C. Hudson Logistics Center Public Safety Funds Withdrawal – Fire/Decision**
- D. Grant Opportunity to Purchase Land – DSD/Decision**
- E. Process for Land Use Boards – DSD/Discussion**
- F. Hudson Logistics Center Public Safety Funds Withdrawal – Police/Decision**
- G. Policy Subcommittee, First Read Considerations – Administration/Decision**
- H. April FY26 Revenue and Expenditures – Administration/Informational**

**9. SELECTMEN LIAISON REPORTS/OTHER REMARKS**

**10. REMARKS BY TOWN ADMINISTRATOR – Presentation**

**11. REMARKS BY SCHOOL BOARD**

**12. ENTER NONPUBLIC SESSION (if necessary)**

13. **ENTER PUBLIC SESSION**

14. **ADJOURNMENT**

**Reminder ...**

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, May 21, 2026.**