



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

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BOARD OF SELECTMEN MEETING

May 26, 2026

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3 (a) & (c) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions** – None
 - B. **Nominations** – None
 - C. **Appointments**
 - 1) Benson Park Committee – Jan Horvath, *reappointment member*
 - Member vacancy to expire April 2029
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Elderly Exemption Requalification
 - 2) Abatement Applications
 - B. **Water/Sewer Items**
 - 1) Sewer Abatement
 - C. **Licenses & Permits & Policies**
 - 1) Tag Day Permit – Humane Society for Greater Nashua
 - 2) Pole Licenses – Alvirne Drive

D. Donations – None

E. Acceptance of Minutes

1) May 12, 2026

F. Calendar

05/12	7:00	Board of Selectmen	BOS Meeting Room
05/27	7:00	Planning Board	Buxton Meeting Room
05/28	7:00	Zoning Board of Adjustment	Buxton Meeting Room
06/02	5:30	Supervisors of the Checklist	BOS Meeting Room
06/03	8:30a	Highway Safety Committee	BOS Meeting Room
06/03	7:00	Budget Committee	Buxton Meeting Room
06/08	7:00	Cable Utility Committee	Hudson Cable Access Center
06/08	7:00	Conservation Commission	Buxton Meeting Room
06/09	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. BOS Bylaws – Administration/Discussion

B. Policy Sub-Committee – Administration/Discussion

8. NEW BUSINESS

A. IT Department Update Presentation – IT/Presentation

B. Boat Launch Design and Permitting at Merrill Park – DSD/Decision

C. AFG Grant Application – Fire Decision

D. Public Safety Platform Truck – Fire Decision

E. Town-Wide Paving Program – DPW/Decision

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR – Presentation

11. REMARKS BY SCHOOL BOARD

12. ENTER NONPUBLIC SESSION (if necessary)

13. ENTER PUBLIC SESSION (if necessary)

14. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, June 4, 2026.**