



# TOWN OF HUDSON

## Board of Selectmen

12 School Street  
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator  
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

## BOARD OF SELECTMEN MEETING

**April 14, 2026**

**7:00 PM**

Board of Selectmen Meeting Room, Town Hall

**Non-Public Session under RSA 91-A:3 (a) & (c) beginning at 6:00 p.m.**

*(Regular meeting will begin immediately after Non-Public Session)*

### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
  - A. **Recognitions – None**
  - B. **Nominations**
    - 1) Conservation Commission – Patricia Keller, alternate position
      - One (1) alternate vacancy to expire December 2028
      - One (1) alternate vacancy to expire December 2026
    - 2) Cable Utility Committee – Michael Campbell, member position
      - Three (3) member vacancies to expire April 2029
      - Two (2) member vacancies to expire April 2028
      - One (1) member vacancy to expire April 2027
  - C. **Appointments**
    - 1) Building Board of Appeals – Michael Lawlor, member reappointment
      - One (1) member vacancy to expire April 2029

- 2) Cable Utility Committee – Len Segal, member reappointment
  - Three (3) member vacancies to expire April 2029
  - Two (2) member vacancies to expire April 2028
  - One (1) member vacancy to expire April 2027
- 3) Cable Utility Committee – Stewart Kroner, member reappointment
  - Three (3) member vacancies to expire April 2029
  - Two (2) member vacancies to expire April 2028
  - One (1) member vacancy to expire April 2027
- 4) Sustainability Advisory Committee – Debra Putnam, member reappointment
  - Two (2) member vacancies to expire April 2029
  - One (1) alternate vacancy to expire April 2028
  - One (1) alternate vacancy to expire April 2027
- 5) Sustainability Advisory Committee – Chris Thatcher, member reappointment
  - Two (2) member vacancies to expire April 2029
  - One (1) alternate vacancy to expire April 2028
  - One (1) alternate vacancy to expire April 2027

## 6. CONSENT ITEMS

### A. Assessing Items

- 1) Abatement Applications
- 2) Tax Deferral Application
- 3) Elderly Exemptions
- 4) Elderly Exemption Requalifications
- 5) Elderly Exemption & Veteran Tax Credit
- 6) Veterans' Tax Credit
- 7) All Veterans' Tax Credits
- 8) Disabled Veteran Tax Credits
- 9) Solar Exemption
- 10) Certification of Yield Taxes Assessed/Timber Warrant
- 11) Gravel Tax Warrants

### B. Water/Sewer Items – None

### C. Licenses & Permits & Policies

- 1) Outdoor Gathering Permit – Sensory Seekers
- 2) Night Trucking Permit – Brox Industries
- 3) Raffle Permit – Hudson Fish and Game

### D. Donations – None

### E. Acceptance of Minutes

- 1) March 24, 2026

### F. Calendar

04/14	7:00	Board of Selectmen	BOS Meeting Room
04/15	6:00a	Library Trustees	Hudson Cable Access Center
04/16	7:00	Benson Park Advisory Committee	Hudson Cable Access Center
04/18	8:00a	Planning Board Site Walk	207 Central Street

04/27 7:00 Sustainability Advisory Committee Buxton Meeting room  
04/28 7:00 Board of Selectmen BOS Meeting Room

7. **OLD BUSINESS**

A. Sustainability Advisory Committee Charter – *Administration/Discussion*

8. **NEW BUSINESS**

- A. Hudson Fire Department MDA Boot Drive – *Administration/Informational*
- B. BOS Election of Officers – *Administration/Decision*
- C. CPCNH Withdrawal – *Administration/Presentation*
- D. Boat Launch Fund Request Status Update – *DSD/Informational*
- E. Hudson Logistics Public Safety Money – *Fire/Decision*
- F. OUR Rescue Grant – *Police/Decision*
- G. CALEA Presentation – *Police/Presentation*
- H. Friends of Benson Park 2026 Events – *Administration/Decision*
- I. Benson Park Advisory Committee Sign Request – *Administration/Decision*
- J. Benson Park Advisory Committee Wagon Request – *Administration/Decision*
- K. Board of Selectmen Bylaws – *Administration/Discussion*
- L. Selectman Jakoby Request – *Administration/Discussion*
- M. Policy Subcommittee – *Administration/Decision*
- N. FY2025 Town Audit Items – *Administration/Presentation*
- O. Revenues & Expenditures – *Administration/Presentation*
- P. Town Administrator Report – *Administration/Presentation*

9. **SELECTMEN LIAISON REPORTS/OTHER REMARKS**

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **REMARKS BY SCHOOL BOARD**

12. **ENTER NONPUBLIC SESSION** *(if necessary)*

13. **ENTER PUBLIC SESSION**

14. **ADJOURNMENT**

**Reminder ...**

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, April 23, 2026.**