



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

April 28, 2026

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3 (a) & (b) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions – None**
 - B. **Nominations**
 - 1) Conservation Commission – Makaela Murray, alternate position
 - One (1) alternate vacancy to expire December 2026
 - 2) Conservation Commission – Heidi Jakoby, alternate position
 - One (1) alternate vacancy to expire December 2026
 - C. **Appointments**
 - 1) Conservation Commission – Patricia Keller, alternate position
 - Alternate vacancy to expire December 2028
 - 2) Cable Utility Committee – Mike Campbell, member reappointment
 - Member vacancy to expire April 2029

6. CONSENT ITEMS

A. Assessing Items

- 1) Charitable Exemption Application
- 2) 2025 Property Tax Abatement Application
- 3) Certification of Yield Assessed/Timber Warrant
- 4) Institutional Property Tax Exemptions
- 5) Elderly Exemption Requalification
- 6) Veterans' Tax Credit
- 7) Disabled Veteran Tax Credit
- 8) Solar Exemptions
- 9) Elderly Exemption and Solar Exemption
- 10) Elderly Exemptions

B. Water/Sewer Items – None

C. Licenses & Permits & Policies – None

D. Donations – None

E. Acceptance of Minutes

- 1) April 14, 2026

F. Calendar

04/28	7:00	Board of Selectmen	BOS Meeting Room
05/06	7:00	Budget Committee	Buxton Meeting Room
05/11	7:00	Cable Utility Advisory Committee	Hudson Cable Access Center
05/11	7:00	Conservation Commission	Buxton Meeting Room
05/12	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Sustainability Advisory Committee Charter – Administration/Discussion

8. NEW BUSINESS

A. Request to Purchase Town-owned Property – Assessing/Decision

B. Town Administration Report – Administration/Presentation

C. Donation E-Bike Helmets – Police/Decision

D. Taser Purchase – Police/Decision

E. Drainage Pipe Lining – DPW/Decision

F. Truck Replacement – DPW/Decision

G. Land Use Regulations and Zoning Ordinance – DSD/Decision

H. Pennichuck Water Works MOU – DSD/Decision

I. Time & Attendance Software – Finance/Presentation

J. Benson Park Historical Markers – Administration/Decision

K. Use of Donated Funds – Administration/Decision

L. Scavenger Hunt – Administration/Decision

9. **SELECTMEN LIAISON REPORTS/OTHER REMARKS**
10. **REMARKS BY TOWN ADMINISTRATOR** – *Presentation*
11. **REMARKS BY SCHOOL BOARD**
12. **ENTER NONPUBLIC SESSION** (*if necessary*)
13. **ENTER PUBLIC SESSION**
14. **ADJOURNMENT**

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, May 7, 2026.**