



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

July 14, 2026

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3 (a), (b) & (c) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions – None**
 - B. **Nominations**
 - 1) **Benson Park Advisory Committee – Stephen Przystac, member request**
 - One (1) member vacancy to expire April 2027
 - One (1) alternate vacancy to expire April 2028
 - C. **Appointments – None**
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Elderly Exemption Requalification
 - B. **Water/Sewer Items**
 - 1) Water Utility Abatement
 - C. **Licenses & Permits & Policies**
 - 1) Outdoor Gathering Permit
 - 2) Raffle Permit

D. Donations

- 1) Fire – Car Donation

E. Acceptance of Minutes

- 1) June 23, 2026

F. Calendar

07/14	7:00	Board of Selectmen	BOS Meeting Room
07/15	6:00	Library Trustees	Hudson Cable Access Center
07/16	7:00	Benson Park Advisory Committee	Hudson Cable Access Center
07/21	7:00	Municipal Utility Committee	BOS Meeting Room
07/22	7:00	Planning Board	Buxton Meeting Room
07/22	7:00	Budget Committee	BOS Meeting Room
07/23	7:00	Zoning Board of Adjustment	Buxton Meeting Room
07/28	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

- A. Policy Subcommittee, Purchasing – Public Hearing**

8. NEW BUSINESS

- A. Assessing Department Update – Assessing/Presentation**
B. Benson Park Advisory Committee Safety Concern – Admin/Decision
C. NHDES Dredge and Fill Permit – DSD/Decision
D. Grant Opportunity – Fire/Decision
E. IAFF Negotiating Team – Admin/Decision
F. Policy Subcommittee – Admin/ First Reads
G. Zoning Administrator Interview Committee – Admin/Decision
H. Revenues and Expenditures – Admin/Informational
I. FY2028 Budget Directive – Admin/Decision

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR – Presentation

11. REMARKS BY SCHOOL BOARD

12. ENTER NONPUBLIC SESSION (if necessary)

13. ENTER PUBLIC SESSION (if necessary)

14. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, July 23, 2026.**