



# TOWN OF HUDSON

## Board of Selectmen

12 School Street  
Hudson, New Hampshire 03051

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### BOARD OF SELECTMEN MEETING

July 28, 2026

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3 (a) & (c) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

#### AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
  - A. **Recognitions**
    - 1) Lieutenant Alan Marcotte – 20 Years of Service – Police
    - 2) Captain Patrick McStravick – 20 Years of Service – Police
  - B. **Nominations – None**
  - C. **Appointments**
    - 1) Benson Park Advisory Committee – Stephen Przystac, member request
      - One (1) member vacancy to expire April 2027
      - One (1) alternate vacancy to expire April 2028
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Certification of Yield Taxes Assessed/Timber Warrant
    - 2) All Veterans' Tax Credit
    - 3) Elderly Exemption Requalification

- B. Water/Sewer Items**
- C. Licenses & Permits & Policies**
  - 1) Raffle Permit
- D. Donations – None**
- E. Acceptance of Minutes**
  - 1) July 14, 2026
- F. Calendar**

|       |      |                              |                            |
|-------|------|------------------------------|----------------------------|
| 07/28 | 7:00 | Board of Selectmen           | BOS Meeting Room           |
| 07/29 | 5:00 | Supervisors of the Checklist | BOS Meeting Room           |
| 08/10 | 7:00 | Cable Utility Committee      | Hudson Cable Access Center |
| 08/10 | 7:00 | Conservation Commission      | Buxton Room                |
| 08/11 | 7:00 | Board of Selectmen           | BOS Meeting Room           |

**7. OLD BUSINESS**

- A. Policy Subcommittee, Purchasing – *Public Hearing***

**8. NEW BUSINESS**

- A. Town Treasurer Report – *Treasurer/Presentation***
- B. Police Department Vehicle Purchase – *Police/Decision***
- C. Hudson School District Appropriation Payment – *Admin/Discussion***
- D. Policy Subcommittee First Read Considerations – *Admin/Decision***
- E. BOS Meeting Schedule Adjustment – *Admin/Decision***

**9. SELECTMEN LIAISON REPORTS/OTHER REMARKS**

**10. REMARKS BY TOWN ADMINISTRATOR – *Presentation***

**11. REMARKS BY SCHOOL BOARD**

**12. ENTER NONPUBLIC SESSION (*if necessary*)**

**13. ENTER PUBLIC SESSION (*if necessary*)**

**14. ADJOURNMENT**

**Reminder ...**

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, August 6, 2026.**