



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

June 23, 2026

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3 (a) & (b) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions** – None
 - B. **Nominations** – None
 - C. **Appointments** – None
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Tax Deferral Application
 - B. **Water/Sewer Items** – None
 - C. **Licenses & Permits & Policies** – None
 - D. **Donations** – None
 - E. **Acceptance of Minutes**
 - 1) June 9, 2026

F. Calendar

06/23	7:00	Board of Selectmen	BOS Meeting Room
06/24	7:00	Planning Board	Buxton Meeting Room
06/25	7:00	Zoning Board of Adjustment	Buxton Meeting Room
07/03		**TOWN HALL CLOSED**	
07/08	7:00	Planning Board	Buxton Meeting Room
07/13	7:00	Conservation Commission	Buxton Meeting Room
07/13	7:00	Cable Utility Committee	Hudson Cable access Center
07/14	7:00	Board of Selectmen	BOS Meeting Room

G. Transfer of Appropriations

7. OLD BUSINESS

A. Policy Sub-Committee, Purchasing and Contracts – Administration/Decision

8. NEW BUSINESS

A. Target Public Safety Funds Release – Fire/Decision

B. SNHHMMAD Designee – Fire/Decision

C. Acceptance of Donation – DSD/Decision

D. Outdoor Water Restrictions – DSD/Decision

E. Transfer Station Partnership Opportunity – DSD/Decision

F. Wellness Officer Proposal – Police/Discussion

G. HCTV Update Presentation – Community Media/Presentation

H. Transition of Banking Services – Administration/Decision

I. FY26 Accrued Time Payouts – Administration/Decision

J. FY26 Encumbrances – Administration/Decision

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR – Presentation

11. REMARKS BY SCHOOL BOARD

12. ENTER NONPUBLIC SESSION (if necessary)

13. ENTER PUBLIC SESSION (if necessary)

14. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen’s Office no later than **12:00 noon on Thursday, July 9, 2026.**