



# TOWN OF HUDSON

## Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### HUDSON, NH BOARD OF SELECTMEN

**March 2, 2021**

7:00 p.m.

Hudson Community Center  
12 Lions Ave

### Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS, APPOINTMENTS AND RESIGNATIONS**

#### A. Appointments

1) **Sustainability Committee** - (3 vacancies - 1 member term to expire 4/30/22; 3 alternate member terms to expire 4/30/21, 4/30/22, 4/30/23)

Kate Messner

2) **Conservation Commission** - (3 vacancies - 1 member term to expire 12/31/22, 2 alternate member terms to expire 12/31/22, 12/31/23)

Bill Kallgren

#### 6. **CONSENT ITEMS**

##### A. **Assessing Items**

1) **Veterans Tax Credits**: Map 151, Lot 051, Sub 001 - 8A Rangers Dr.; Map 197, Lot 054, 2 Hemlock St.

2) **Elderly Exemption**: Map 252, Lot 032, Sub 002 - 44B Pine Rd.

B. Water/Sewer Items - none

C. Licenses, Permits and Policies

1) Hawker/Peddler License - Lix Ice Cream

D. Donations

E. Acceptance of Minutes

Minutes of January 30, 2021

F. Calendar

3/9 7:00 a.m. - 8:00 p.m. Town Election - Voting at Hudson Community Center

3/10 7:00 Planning Board - Hudson Community Center

3/16 7:00 Conservation Commission - Hudson Community Center

3/23 7:00 Board of Selectmen - Hudson Community Center

## 7. OLD BUSINESS

A. Votes taken after nonpublic session February 23, 2021

1) Selectman Roy made a motion, seconded by Selectman Coutu to hire Beth McKee for the Town Accountant position at \$60,469, Step 1 of the Hudson Police, Fire and Town Supervisors, with an increase to Step 2 after the successful completion of six (6) month probationary period. A roll call vote was taken. Carried 5-0.

2) Selectman Coutu made a motion, seconded by Selectman Martin to deny an abatement for 2020 property taxes for Map 149 Lot 1-7, 13A Sunshine Drive, as recommended by the Chief Assessor for reasons stated in his memo. A roll call vote was taken. Carried 5-0.

B. Hudson Speedway Additional Race Days

8. **NEW BUSINESS**

- A. Recreation Department - 2021 Spring Sports
- B. Proposal for Legal Services 2021-2022

9. **REMARKS BY SCHOOL BOARD**

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

12. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

13. **ADJOURNMENT**

Reminder ... Items for the next agenda, with complete backup, must be in the Selectmen's Office **no later than 12:00 noon on March 18, 2021.**

Agenda 2-9-21

RECEIVED

JAN 29 2021

TOWN OF HUDSON  
SELECTMEN'S OFFICE

5A-1

TOWN OF HUDSON  
Board & Committees Vacancy Application  
(Hudson, NH Residents Only)

Date: 1/25/21

Kate Messner 10 3rd Street  
Name Street Address

603-315-3459 603-870-4542  
Home Phone Number (Cell) Work Phone Number

Sales Administrator, TTM Technologies  
Occupation (or former occupation, if retired)

BA English (Philosophy minor)  
Education/Special Interests

Member U U Church of Nashua, CCL Citizens' <sup>Climate</sup> ~~Board~~ Lobby  
Professional/Community Activities

concern for environment, desire to serve town  
Reason for applying

Tim Wyatt 603-943-3706  
Reference(s)

Please check the area in which you are interested in serving, then return this form to:  
Selectmen's Office, 12 School Street, Hudson, NH 03051

- |  |  |  |
|--|--|--|
| Member <input checked="" type="checkbox"/>                   | Alternate <input type="checkbox"/>                           | Reappointment <input type="checkbox"/>           |
| <input type="checkbox"/> Benson Park Committee               | <input type="checkbox"/> Building Board of Appeals           | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Cable Utility Committee             | <input type="checkbox"/> Nashua Regional Planning Commission | <input type="checkbox"/> Recreation Committee    |
| <input type="checkbox"/> Municipal Utility Committee         | <input type="checkbox"/> Citizens Traffic Advisory Committee |  |
| <input type="checkbox"/> Planning Board                      |  |  |
| <input checked="" type="checkbox"/> Sustainability Committee |  |  |
| <input type="checkbox"/> Zoning Board of Adjustment          |  |  |

Area(s) of Expertise:

- |  |   |
|--|---|
| <input type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology    | <input type="checkbox"/> Communications         |
| <input type="checkbox"/> Finance                   | <input type="checkbox"/> Other _____            |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Kate Messner  
Signature of Applicant

Hudson Resident:  Yes  No

Kate.messner@comcast.net  
e-mail address

**TOWN OF HUDSON**  
**Board & Committees Vacancy Application**  
*(Hudson, NH Residents Only)*

*Agenda 2/23/21*  
**RECEIVED**  
**FEB 16 2021**  
TOWN OF HUDSON  
SELECTMEN'S OFFICE

Date: January 15 2021 5A-2

Bill Kallgren 11 Winslow Farm Rd.  


---

Name Street Address  
603-660-6304 Same  


---

Home Phone Number Work Phone Number

Sales Director - IPG Photonics - Materials Processing Systems Division - Sales of laser based capital equipment into a variety of applications including Semiconductor, Bioscience and Medical device manufacturing.

Occupation (or former occupation, if retired)  
1990 - B.S. Mechanical Engineering - Worcester Polytechnic Institute . Interests in golf, gardening and generally being outdoors.

Education/Special Interests  
Extensive travel globally for professional needs. Locally, volunteer with Pointer Rescue Org dedicated to rescuing English Pointer breed dogs. Former volunteer High Performance Driving Instructor with Porsche, BMW and Tire Rack Street survival school programs.

Professional/Community Activities  
I can't complain about what happens in town without volunteering to help and being part of a solution.

Reason for applying  
I don't have references specific to conservation. My father was graduate from U-Mass with a degree in forestry and wildlife management, it is how my sister and brothers were brought up.

Reference(s)  
Please check the area in which you are interested in serving, then return this form to:  
Selectmen's Office, 12 School Street, Hudson, NH 03051

Member <u>      </u>	Alternate <u>  X  </u>	Reappointment <u>      </u>
<u>      </u> Benson Park Committee	<u>      </u> Building Board of Appeals	<u>      </u> Conservation Commission
<u>      </u> Cable Utility Committee	<u>  X  </u> Conservation Commission	<u>      </u> Nashua Regional Planning Commission
<u>      </u> Municipal Utility Committee	<u>      </u> Recreation Committee	<u>      </u> Citizens Traffic Advisory Committee
<u>      </u> Planning Board	<u>      </u> Citizens Traffic Advisory Committee	
<u>      </u> Sustainability Committee		
<u>      </u> Zoning Board of Adjustment		

Area(s) of Expertise:

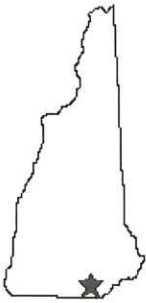
<u>      </u> Architecture/Construction	<u>      </u> Environmental Planning
<u>      </u> Information Technology	<u>      </u> Communications
<u>      </u> Finance	<u>  X  </u> Other <u>See responses above</u>

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Hudson Resident: Yes No

Bill Kallgren  
Signature of Applicant

kallgren@comcast.net  
e-mail address



# TOWN OF HUDSON

Office of the Assessor

Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

Agenda  
RECEIVED 3-2-21



6A-1

TO: Board of Selectmen  
Steve Malizia, Town Administrator

DATE: March 2, 2021

FROM: Jim Michaud, Chief Assessor

RE: Veteran Tax Credits:

8A Rangers Dr. – map 151/ lot 051/ sub 001  
2 Hemlock St. – map 197/ lot 054

I recommend the Board of Selectmen sign the PA-29 forms granting Veteran Tax Credits to the property owners listed below. The residents have provided a copy of their DD-214 verifying that they qualify for the credit.

Daniel Desmarais - 8A Rangers Dr. – map 151/ lot 051/ sub 001  
John Morin - 2 Hemlock St. – map 197/ lot 054

***MOTION: Motion to grant Veteran Tax Credits to the property owners referenced in the above request.***



Agenda  
3-2-21

TOWN OF HUDSON  
12 School Street  
Hudson, New Hampshire 03051  
603-886-6024

6C-1

APPLICATION FOR HAWKER/PEDDLER/ITINERANT VENDOR'S LICENSE  
Hudson Town Code, Chapter 232

Please complete the following information in full and return application to the Zoning Department.

1. Applicant Jay Thomas DOB 9 / 11 / 63
2. Applicant's Address 197 Wellman Ave N. Chelmsford MA 01863  
Home Phone # 978-251-7924 Business Phone # 603-438-4797
3. Goods sold in the Name of Lix Ice Cream  
Address & Phone # if different from Self 55 Charles Bancroft Hwy Litchfield NH
4. Type of Vending Operation/Merchandise to be sold Ice Cream
5. Description of Stand or Vehicle (include Make/Model) Pink Bus, Trailer  
License # \_\_\_\_\_ Registration # \_\_\_\_\_
6. Date of Sales 3-1-2021 → OCT 31
7. Proposed Location(s) of Sales (be specific) Old Home Days, Private Functions, Sporting events
8. Approximate length of time at each Location 3 HRS

•If proposed site is situated on private property, include a written statement from the owner and possessor of the property proposed to be used. This statement shall indicate consent by BOTH the owner and possessor for the proposed use and the period of time for which consent is given.

•Include copy of valid New Hampshire Hawker/Peddler/Itinerant Vendor's License\* obtained through the Secretary of State's Office (271-3242), and in the case of sales relating to foods or beverages, a copy of a valid Food Service License, issued by the State Department of Health & Human Services (271-4589).

•Applications will go before the Board of Selectmen at their next meeting following successful completion of this application, which is forwarded to the Selectmen's Office by the Zoning Administrator. If granted, applicant will be subject to all provisions of Chapter 232 of the Hudson Town Code governing Hawker/Peddler/Itinerant Vendors.

•Fees are \$5 for each day, \$25 for each week, or \$100 for each year. Annual licenses expire 12/31 each year.

\*Exception for State License: Any person selling the product of his own labor, or his family, or the product of his own farm or one he tills. (RSA 320:3-II)

I, the undersigned, certify that all information provided in this application is true and complete to the best of my knowledge. I understand that any false statement will be considered sufficient grounds to refuse issuance of a license to operate within the Town of Hudson, New Hampshire.

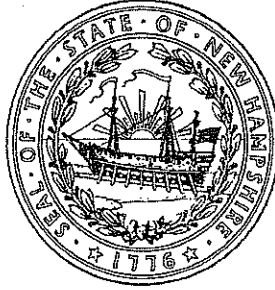
Name Jay Thomas Date 2-10-2021


E-mail Address Jaybird1963@hotmail.com

PD \$100 cash  
2/10/21



The State of New Hampshire  
Hawker & Peddler State License  
Department of State



---

*(not valid unless signed by Applicant)*

Date January 20, 2021

This certifies that in accordance with RSA Chapter 320

**Jay Thomas of 197 Wellman Avenue, N. Chelmsford, MA 01863**  
has filed in this office an application in proper form for a Hawker & Peddler's  
State License.

A license is hereby granted to the said Jay Thomas to sell, throughout the state, any goods, wares and  
merchandise, the sale of which is not prohibited by the laws of this state.

Date of Birth 9/11/1963 Height 6'0" Weight 250

Color of Hair Gray Color of Eyes **Blue**

Distinguishing Characteristics **None**

License Number **2021/003**

This License Expires January 20, 2022



---

*Deputy Secretary of State*

*This license may be laminated*



New Hampshire Department of Health and Human Services  
FOOD PROTECTION SECTION  
29 Hazen Drive  
Concord, NH 03301-6503  
603-271-4589

## Food Service License

This certificate of license has been issued to

LIX LLC  
known as  
LIX ICE CREAM

located at

54 CHARLES BANCROFT HWY in LITCHFIELD in the state of NH

Under provisions of Chapter 143-A, New Hampshire revised statutes annotated.

This license will be in force to June 30, 2021

Establishment Type 16D1 Food establishment 0-24 seats  
Seating 0  
Facility ID FA0004151

Colleen Smith, Administrator  
Food Protection Section  
Bureau of Public Health Protection

LICENSE SHALL BE POSTED IN PUBLIC VIEW AT ALL TIMES - THIS LICENSE IS NON-TRANSFERABLE

HUDSON, NH BOARD OF SELECTMEN  
January 30, 2021

Hudson Community Center

6E

Special Meeting of the Board of Selectmen  
Immediately following Deliberative Session

1. CALL TO ORDER - by Chairman Morin the meeting of January 30, 2021 at 1:10 p.m. in the Hudson Community Center.

2. ATTENDANCE

Board of Selectmen: Dave Morin, Kara Roy, Marilyn McGrath, Roger Coutu, Normand Martin

Staff/Others: Steve Malizia, Town Administrator, Jill Laffin, Executive Assistant

3. CONSIDERATION OF RE-DESIGNATION OF WARRANT ARTICLE RECOMMENDATIONS

Does the Board want to re-vote on any warrant articles?

The consensus was yes and the following motions were made:

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #3 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #4 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #5 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #6 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #7 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #8 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #9 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #10 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #11 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #12 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #13 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #14 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #15 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #16 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman Roy to recommend Warrant Article #17 carried 5-0.*

*Motion by Selectman Martin, seconded by Selectman McGrath to recommend Warrant Article #19 as amended carried 5-0.*

4. ANY OTHER BUSINESS

Does any Board member have anything else we should consider?

*No other items were considered.*

5. ADJOURNMENT

*Motion to adjourn at 1:14 p.m. by Selectman Martin, seconded by Selectman McGrath, carried 5-0.*

---

Dave Morin, Chairman

---

Kara Roy, Vice-Chairman

---

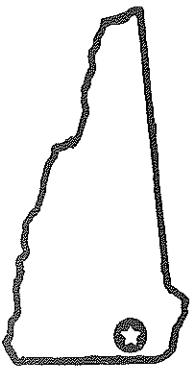
Roger E. Coutu, Selectman

---

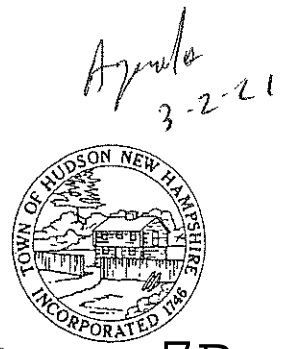
Marilyn McGrath, Selectman

---

Normand Martin, Selectman



**TOWN OF HUDSON**  
**Office of the Town Administrator**  
 12 School Street  
 Hudson, New Hampshire 03051




---

Stephen A. Malizia, Town Administrator – smalizia@hudsonnh.gov – Tel: 603-886-6024 Fax: 603-598-6481

7B

To: Board of Selectmen

From: Steve Malizia, Town Administrator



Date: February 25, 2021

Re: Hudson Speedway – Additional Race Days

The Board of Selectmen have held the required two (2) public hearings on the Hudson Speedway’s request to allow for additional racing days. The Board of Selectmen must now decide if they want to change Town Code, Chapter 264, Racetracks, Motor Vehicles to allow for Saturday racing. Ben Bosowski has also asked for permission to conduct a youth driving program on Thursdays, but as this is not racing, I don’t believe that Town Code needs to be changed to accommodate this program. The Board of Selectmen could decide to leave Town Code as it currently is and allow racing at the Hudson Speedway on Sundays and holidays only, or it could amend the Town Code to allow for Saturday racing. The Board could amend Town Code Chapter 264-4. Regulations, B, (1) by striking the language in its entirety but I would be concerned that a future operator of the track could argue that they could operate on any day(s) of the week. If the Board chooses to amend the Town Code to allow for racing on Saturdays, I would recommend that the Board consider a change to the language to state: **264-4. Regulations, B, (1) Dates. Racing shall be conducted on certain Saturdays, Sundays and holidays only.** This way the Board would be able to grant a license to the Speedway that would give the Board the ability to grant a license that limits racing to either a Saturday or a Sunday on a particular weekend. This would help the Speedway with their business and allow the neighbors around the track the ability to enjoy their property on the weekend. If the Board accepts my recommendation, the following motion would be appropriate:

***Motion: To amend Town Code, Chapter 264, Racetracks. Motor Vehicle, Section 264-4. Regulations, B, (1), to state “Racing shall be conducted on certain Saturdays, Sundays and holidays only.”***

Should you have any questions or need additional information, please feel free to contact me. Thank you.

Dear Board of Selectmen:

After listening, at last night's meeting, to all the abutters and their concerns regarding the race track, I can thoroughly understand where they are coming from. I want to be a good neighbor and I want be a good business for the Town of Hudson.

I would really like to have the race school on Thursday nights. I think it will be a great opportunity to teach kids skills that they can take with them in the future. For Saturday races I would be happy to just have three Saturdays per race season. If I have a Saturday race I might not have a Sunday race on that same weekend. There is a lot of prep work that goes along with every race, so to do two races a weekend is a big undertaking.

I hope you will consider this.

Regards,

Benjamin Bosowski  
603-233-1328

RECEIVED

FEB 24 2021

TOWN OF HUDSON  
SELECTMEN'S OFFICE

Town of Hudson, NH  
Thursday, February 25, 2021

## Chapter 264. Racetracks, Motor Vehicle

[HISTORY: Adopted by the Town of Hudson as indicated in article histories. Amendments noted where applicable.]

### GENERAL REFERENCES

Alcoholic beverages — See Ch. 158.

Noise — See Ch. 249.

Outdoor gatherings and activities — See Ch. 253.

Vehicles and traffic — See Ch. 317.

Zoning — See Ch. 334.

## Article I. Licensing; Rules and Regulations

[Adopted 3-26-1983 ATM, Art. 36; BOS 4-8-1983 by Ord. No. 115]

### § 264-1. Authority.

This article is enacted pursuant to the provisions of RSA 31:41-a.

### § 264-2. Definitions.

For purposes of this article, the terms below are defined as follows:

#### MOTOR VEHICLE

Any self-propelled vehicle, except tractors, activated by an internal-combustion engine and not operated exclusively on stationary tracks.

#### PERSON

Any individual, partnership, corporation or other entity proposing to or operating a motor vehicle racetrack.

### § 264-3. License to be obtained; fee.

[Amended 7-26-1988 by Ord. No. O88-3]

Annually, before April 1, any person proposing to operate a motor vehicle racetrack within the Town of Hudson shall obtain a license from the Board of Selectmen.

[1] *Editor's Note: Pursuant to Res. No. R92-71, adopted 6-8-1992, effective 7-1-1992, this section has been revised to replace "Executive Administrator" with "Board of Selectmen." The specific fees set forth in this section were removed at the request of the town. For current fees, see Ch. 205, Fees.*

### § 264-4. Regulations.

At any motor vehicle racetrack operated within the Town of Hudson, the following regulations shall apply:

~~A. No alcoholic beverages shall be sold, served, dispensed, distributed or consumed at any time:~~

B. <sup>(1)</sup>The dates and hours of operation shall be:

(1) Dates. Racing shall be conducted on Sundays and holidays only.

- (2) The hours. The afternoon races shall be from 12:00 noon to 5:45 p.m., and evening races shall be from 4:00 p.m. to 10:00 p.m.  
[Amended 4-8-2014 by Ord. No. 14-02]

[1] *Editor's Note: See also Art. II, Hours of Operation in June, of this chapter.*

- C. Night and evening races are only permitted during the summer season; specifically, after the Hudson public schools (elementary) have closed in June and prior to the date on which they open in September.
- D. Every motor vehicle participating in any races sponsored by a motor vehicle racetrack in Hudson will be equipped with mufflers or noise-reduction devices, which shall be approved by the Board of Selectmen.<sup>[2]</sup>  
[Amended 7-26-1988 by Ord. No. O88-3]  
[2] *Editor's Note: Pursuant to Res. No. R92-71, adopted 6-8-1992, effective 7-1-1992, this subsection has been revised to replace "Executive Administrator" with "Board of Selectmen."*
- E. Any person operating a motor vehicle racetrack shall permit town officials, or their designated representatives, to conduct from time to time, at said person's expense, such noise level tests or readings as may be deemed appropriate and necessary by the Hudson Board of Selectmen.<sup>[3]</sup>  
[Amended 7-26-1988 by Ord. No. O88-3]  
[3] *Editor's Note: Pursuant to Res. No. R92-71, adopted 6-8-1992, effective 7-1-1992, this subsection has been revised to replace "Executive Administrator" with "Board of Selectmen."*

## § 264-5. Restrictions in license.

Any license issued by the Hudson Board of Selectmen pursuant to § 264-3 shall contain the following:

- A. The proposed schedule of racing dates and hours of operation for which the license is requested.
- B. A requirement that the person operating the motor vehicle racetrack shall make public announcements, during and at the conclusion of a day's racing activities, requesting that spectators and participants observe local speed limits,<sup>[2]</sup> refrain from littering and excessive noise and refrain from using streets when prohibited by local ordinance.<sup>[3]</sup>  
[2] *Editor's Note: For speed limit provisions, see Ch. 317, Vehicles and Traffic.*  
[3] *Editor's Note: For street use restrictions, see Ch. 317, Vehicles and Traffic.*
- C. A requirement that the person operating the motor vehicle racetrack provide adequate trash receptacles on the premises, that said receptacles be emptied on a regular basis and that the premises constituting the racetrack be maintained in a neat and orderly fashion, including the parking areas, and that all cleanup activities be completed within 24 hours of the conclusion of any day's racing activities.
- D. A requirement that the racetrack be kept secure from unauthorized entry when not being used.

[1] *Editor's Note: Pursuant to Res. No. R92-71, adopted 6-8-1992, effective 7-1-1992, this section has been revised to replace "Executive Administrator" with "Board of Selectmen."*

## § 264-6. Inspections.

[Amended 7-26-1988 by Ord. No. O88-3]

The Hudson Board of Selectmen, Building Inspector and Health Officer are authorized to make announced or unannounced inspections of the property to ensure compliance with the requirements of this Article and any license issued hereunder.

[1] *Editor's Note: Pursuant to Res. No. R92-71, adopted 6-8-1992, effective 7-1-1992, this section has been revised to replace "Executive Administrator" with "Board of Selectmen."*

## § 264-7. Insurance.

[Amended 7-26-1988 by Ord. No. O88-3]

Any person operating a motor vehicle racetrack shall be required to provide such insurance as may be deemed necessary and appropriate by the Hudson Board of Selectmen. Certificates of said insurance shall be filed with



the Board of Selectmen prior to the commencement of any racing season or meet.

[1] *Editor's Note: Pursuant to Res. No. R92-71, adopted 6-8-1992, effective 7-1-1992, this section has been revised to replace "Executive Administrator" with "Board of Selectmen."*

## § 264-8. Violations and penalties.

[Amended 7-26-1988 by Ord. No. O88-3]

- A. Any violation of the provisions of this Article or of a license issued by the Board of Selectmen hereunder shall be punishable by a fine not to exceed \$100 for each day that said violation exists. Any fines collected hereunder shall be paid into the general fund of the Town of Hudson.
- B. In addition to or instead of monetary fines, the Board of Selectmen is hereby authorized to revoke any permit issued hereunder where a violation of this Article or of a license issued hereunder exists and the same has not been corrected within five days of sending notice of the violation to the person operating the motor vehicle racetrack.

[1] *Editor's Note: Pursuant to Res. No. R92-71, adopted 6-8-1992, effective 7-1-1992, this section has been revised to replace "Executive Administrator" with "Board of Selectmen."*

## § 264-9. Variances.

[Amended 7-26-1988 by Ord. No. O88-3]

The Board of Selectmen is hereby authorized to vary the requirements set forth in § 264-4B and C and the restrictions in § 264-5 if, in the opinion of the Selectmen, a significant hardship exists for the person operating the motor vehicle racetrack and no significant harm will result to the public health, safety and welfare.

[1] *Editor's Note: Pursuant to Res. No. R92-71, adopted 6-8-1992, effective 7-1-1992, this section has been revised to replace "Executive Administrator" with "Board of Selectmen."*

## Article II. Hours of Operation in June

[Article 24, voted in the affirmative 3-15-1985 by the Annual Town Meeting, reads as follows: "To see if the Town will vote that, because of seasonal hot weather in the month of June that presents an unnecessary and unhealthy hardship, due to an ordinance which requires daytime racing only from noon to 5:45 p.m. until grammar school closing, the Hudson Speedway be allowed to operate on the first three Sundays of June between 3:00 p.m. and 8:30 p.m. in the daylight hours."]

[1] *Editor's Note: See also § 264-4B and C.*



40 Temple Street  
Nashua, NH 03060  
(603)882-2702  
bosowskiracing@gmail.com

December 15, 2020

To: Town of Hudson – Board of Selectmen

RE: 2021 Motor Vehicle Race Track License

To Whom it May Concern,

I hereby submit this application to conduct additional race days at Hudson Speedway. These races will be conducted in accordance with all applicable laws and ordinances. The following is the race dates and times requested;

Hudson Heroes – Kids Driving School

May 20 & 27  
June 3 & 17  
July 1, 15 & 29  
August 12 & 26  
September 12

Open Practices

May 20 & 27            3:00PM – 7:30PM  
June 3 & 17            3:00PM – 7:30PM  
July 1, 15 & 29        3:00PM – 7:30PM  
August 12 & 26        3:00PM – 7:30PM  
September 12         3:00PM – 7:30PM  
October 7 & 14        3:00PM – 7:30PM

Time Break Down

Open Practice 3:00PM – 5:30PM – Kids Driving School 5:30PM – 7:30PM

Special Events

Two (2) Saturdays per month from April – October

If you have any questions, please contact me at your earliest convenience at (603)882-2702 or e-mail me at [bosowskiracing@gmail.com](mailto:bosowskiracing@gmail.com).

Respectfully Submitted,

Benjamin Bosowski  
Owner – Bosowski Racing, LLC

# 2021

January							February							March							April						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
27	28	29	30	31	1	2	31	1	2	3	4	5	6	28	1	2	3	4	5	6	28	29	30	31	1	2	3
3	4	5	6	7	8	9	7	8	9	10	11	12	13	7	8	9	10	11	12	13	4	5	6	7	8	9	10
10	11	12	13	14	15	16	14	15	16	17	18	19	20	14	15	16	17	18	19	20	11	12	13	14	15	16	17
17	18	19	20	21	22	23	21	22	23	24	25	26	27	21	22	23	24	25	26	27	18	19	20	21	22	23	24
24	25	26	27	28	29	30	28	1	2	3	4	5	6	28	29	30	31	1	2	3	25	26	27	28	29	30	
31	1	2	3	4	5	6																					
May							June							July							August						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
26	28	27	28	29	30	1	30	31	1	2	3	4	5	27	28	29	30	1	2	3	1	2	3	4	5	6	7
2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14
9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21
16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28
23	24	25	26	27	28	29	27	28	29	30	1	2	3	25	26	27	28	29	30	31	29	30	31	1	2	3	4
30	31	1	2	3	4	5																					
September							October							November							December						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
25	30	31	1	2	3	4	26	27	28	29	30	1	2	31	1	2	3	4	5	6	22	23	30	1	2	3	4
5	6	7	8	9	10	11	3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11
12	13	14	15	16	17	18	10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18
19	20	21	22	23	24	25	17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25
26	27	28	29	30	1	2	24	25	26	27	28	29	30	28	29	30	1	2	3	4	26	27	28	29	30	31	1
							31																				

P7

## Regular open practices

We would like to have open practice sessions on the same days as the Heroes school. This would be a great opportunity for students to watch divisional drivers firsthand what to do and what not to do on the race track. Also to get the students acclimated to different types of race cars and how they operate. These practices would run from 3:00pm to 5:30pm, with only 1 car on the racing surface at any given time. These practices would be open to any race car or touring division cars. There will be an EMT on site for this as well. Finally the only people in the grand stands will be the car's crew, students in the school and their parents, the grand stands will not be open to the general public.

## Saturday events

Saturdays would be used for special race events and rain out dates from Sunday races. We would potentially like two Saturday's a month to hold these events. These events could be but not limited to Monster truck shows, drift car shows, stunt car shows and touring divisions.

With special events on Saturdays the time frame that would be best suited for this would be from 12pm to 10pm. We would like to think we can get everything done with in this time frame and most likely even sooner. The track would follow the same guidelines as it would on Sunday race events other than the extended time.

## Hudson Heroes Specific Info

This series is intended to show kids (8 to 12 years of age) all aspects of racing, including proper safety equipment usage, basic vehicle safety inspections, on track etiquette, escaping a vehicle quickly in case of emergency, sportsmanship, and respect. The kids will be on track in their own vehicles, which will be safety inspected by track officials. They will be racing but not competitively. The series will not reward traditional finishing positions (first, second and third place), rather we will reward kids who perform certain actions on track that represent.

The vehicles will be equipped with a full roll cage, containment seat, fire extinguisher, multilayered driving suit, helmet, head and neck restraint (Hans), gloves and racing shoes. Each vehicle will be equipped with a throttle stop to limit vehicle speed, and a stock exhaust to ensure vehicles do not make much noise. Speeds will be monitored by use of a speed radar gun. There will also be an EMT onsite when cars are on the track.

This series will be operated solely for the purpose to allow kids to learn how to race in a safe environment with people experienced in racing. Our hopes are to not have the kids there on the same days as a normal race day, so we can work with them in a quiet atmosphere and allow sufficient time to work with each child both on and off the track. At the end of the season, there will be one night where they race on a standard day, it will be a day special to the kids and be called "Hudson Heroes' Night". It will highlight what the kids learned and allow them to showcase their talents.

### Curriculum Summary:

The season will be broken into 3 phases, with adjustments being made as needed to be determined on how the kids progress. Our hopes are to also bring in celebrity instructors who may bring other perspectives to the school. These guests include drivers, crew guys, members of the media, and anyone else who can offer advice to the kids.

### Phase 1: Introduction

Safety is paramount with what we are doing. The first phase will consist of direct instruction of ensuring the racing suit is worn properly, the HANS device and helmet are located properly and strapped correctly.

The kids will then learn how to enter and exit their vehicles while wearing their safety gear. When in the vehicles, we will help them learn how to buckle in, test to ensure their steering wheel is engaged properly, and where their fire protection is (fire system, fire extinguisher). We will also run some exercises having the kids practice getting out of their vehicle in a hurry, so they can practice exiting while still fully dressed in their racing uniform, helmet and HANS.

On track sessions will include single car track time. Each child will have 1 on 1 time to practice using the gas, brake, steering and overall getting the feel of driving a car. At this point the child will have the track to themselves. We will do this until the kids show confidence in their abilities.

#### Phase 2:

The kids at this point should be proficient in wearing their safety gear, getting in/out of the cars properly and be able to show control on the track driving. We can now start to discuss track etiquette, track positioning, and introduction to flag colors.

In the classroom portion, we will show car sections which will illustrate scenarios which racers commonly encounter. These scenarios include going into a turn side by side, which car has the preferred line and when a car needs to lift or move to second groove. Kids will also be shown where on the track different grooves are (main racing line, second groove, etc). Etiquette will be discussed so the kids will know how to race others cleanly, and how to pass properly. We will introduce the kids to group practices and running near each other.

#### Phase 3:

The kids will be familiar with group practices and mock races at this point. We will continue to work with and educate them in running in a pack. This phase will be near the end of the season and there will be a special race to highlight their skills.

#### General notes:

During mock races, officials will not be tracking a "leader" like in traditional racing. The kids will be doing laps, and if there is a caution (we may throw random ones), the child at the flag stand will be the new "leader". This will allow the kids to all learn how to take the green (not to jump starts), and also how to start a race in the back of the pack.

Officials will be watching the kids for on track performances, including good and back actions. Each night will have a school session for 30 minutes when we first convene and close with a 30 minute conclusive session. The final 30 minutes the officials will reward kids for good behaviors, car control, other actions that are worthy of acknowledgement. We will also discuss (not calling out particular kids) behaviors that need addressed and any other general concerns and comment.

We would like to run the Hudson Hero's program on Thursdays from 5:30-7:30 pm. We are trying to engage the kids in this town into some sports they may not know about or thought they would not be able to do. We would like the students to be as involved as possible and watch as many racers as possible to learn as much as possible.

Agenda  
3-2-21



**TOWN OF HUDSON**  
Recreation Department

12 Lions Ave • Hudson, New Hampshire 03051 • Tel: 603-880-1600



8A

**RECEIVED**

**FEB 24 2021**

TOWN OF HUDSON  
SELECTMEN'S OFFICE

**TO:** Steve Malizia

**FROM:** Chrissy Peterson

**DATE:** February 24, 2021

**SUBJECT:** Recreation Department 2021 Spring Sports

I would like to be placed on the agenda of the next Board of Selectman Meeting to seek approval to afford both the youth and adults in Hudson, the opportunity to participate in safe, and socially distanced outdoor sporting programs this spring.

I have attached an Emergency Operation Center (EOC), approved Spring Program Proposal.

Thank you,

*Chrissy Peterson*

Recreation Director

**Attachment**

*Recreation Department Spring Program Proposal, (2 pages)*

# Recreation Department

## Spring Sporting Program Proposal

---

Below is a list of both youth and adult programs that I am seeking the Board of Selectmen approval to run in the spring of 2021. Many of the programs are new to our department, but created as a reflection of Covid-19 safe socially distanced sporting programs.

All Programs would consist of a Hudson Fire Department approved **Covid-19 Guidance Policy** that would be *implemented and followed*.

Additionally, I have received EOC approval on all programs listed.

---

### Girls Lacrosse Clinic

Although our lacrosse program is canceled this season due to it being a travel sport, I would like to take the opportunity to run an outdoor all-girls lacrosse clinic to help build our future female athlete numbers.

- Clinic would be offered to girls in grades 3<sup>rd</sup> -6<sup>th</sup>.
- Clinic would run 5 weeks for one hour per session.
- Hudson female athletes only, *no travel involved*.
- *Covid-19 Guidance would be implemented and followed.*

### Youth Tennis

Tennis would run the month of May through early June on Saturdays at the new Alvirne High School outdoor Tennis Courts. The Alvirne Athletic Director has approved tennis court usage.

This program is a continuation of the Collaborative Fall Tennis Program with the United States Tennis Association, which we kicked off this past September

- Class size would consist of six to eight children per class, and the instructor Hudson female athletes only, *no travel involved*.
- Program will be offered to Hudson children only in 1<sup>st</sup> -8<sup>th</sup> grade. *No travel involved*.
- Divided into three levels: red, orange and green.
- *Covid-19 Guidance implemented and followed.*

### Basketball at Greeley Park

Coed program will be offered to students in high school, grades 9<sup>th</sup>-12<sup>th</sup>.

I have reached out to Chief Avery with my hope to get the Hudson Police Department involved in the program as team captains. My goal is to build stronger relationships between Police Officers and teenagers.



I believe that collaborating on this program will not only show the community our departments uniting together with a common goal, but also will potentially form relationships and trust between impressionable teenagers and the police department. This will help teenagers to move away from fearing the police, and instead create bonds that can truly make an impact in their lives not only today, but in the future.

- Program would consist of team games, outdoors at Greeley Park.
- Eleven athletes per team, plus 1-2 HPD captains and referees.
- Mid May-June time frame
- Athletes would wear masks during games, and *follow Covid-19 Guidance and Policy*

## Adult Spring-Summer Sports

---

### Adult Tennis

Since the Covid-19 Pandemic, tennis numbers have increased not only statewide, but also nationwide. To see if there is interest in our town, I would like to offer it to adults 18+.

- Program would be offered to adults 18+, who live in Hudson
- Class size would not exceed eight athletes and one instructor
- Program would run the month of May, 1.5 hour sessions at the Alvirne outdoor courts
- *Covid-19 Guidance would be implemented and followed.*

### Outdoor Pickleball

I would like to open the outdoor Pickleball courts in April, weather permitting. Members of our senior center and citizens of Hudson regularly use the outdoor courts.

- All participants will be required to wear a mask and follow the Covid-19 Policy that will be posted on site.

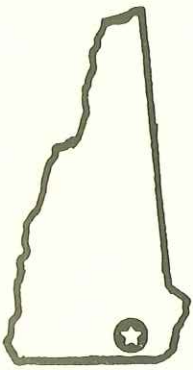
### Adult Softball (Women's League and Men's League)

- Per the recommendation of the EOC, approval for Adult Softball is on hold.

Thank you for your consideration.



Chrissy Peterson  
*Recreation Director*



**TOWN OF HUDSON**  
**Office of the Town Administrator**  
 12 School Street  
 Hudson, New Hampshire 03051

*Agenda*  
 3-2-21



Stephen A. Malizia, Town Administrator – smalizia@hudsonnh.gov – Tel: 603-886-6024 Fax: 603-598-6481

8B

**RECEIVED**

FEB 25 2021

TOWN OF HUDSON  
 SELECTMEN'S OFFICE

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: February 23, 2021

Re: Proposal for Legal Services 2021-2022

Attached please find correspondence from Town Attorney David Lefevre offering to continue to serve as general legal counsel for the Town of Hudson for Fiscal Year 2022 (July 1, 2021 to June 30, 2022) for the current rate of \$145.00 per hour. All other terms remain the same as outlined in Attorney Lefevre's letter. It is my recommendation that the Board of Selectmen accept Attorney Lefevre's offer to continue to serve as the Town of Hudson's general legal counsel for Fiscal Year 2022. In my opinion, Attorney Lefevre has done an excellent job for the Town over the past six years. Attorney Lefevre is extremely knowledgeable regarding municipal law and has proved excellent legal advice to the Town in a very cost efficient manner. It is for those reasons that I recommend that the Board of Selectmen accept Attorney Lefevre's offer to provide legal services for the Town for Fiscal Year 2022. Should the Board of Selectmen concur with my recommendation, the following motion is appropriate:

***Motion: To enter into a contract for legal services with the law firm of Tarbell & Brodich, PA for the period of July 1, 2021 through June 30, 2022 for the terms as specified in the Proposal for Legal Services 2021-2022 letter as prepared by Attorney David Lefevre.***

Should you have any questions or need additional information, please feel free to contact me.

  
**TARBELL  
& BRODICH, PA**  
ATTORNEYS AT LAW

February 23, 2021

**RECEIVED**

**FEB 25 2021**

TOWN OF HUDSON  
SELECTMEN'S OFFICE

Board of Selectmen  
Town of Hudson  
12 School Street  
Hudson, NH 03051

RE: Proposal for Legal Services 2021-2022

Dear Chair and Members of the Board of Selectmen:

Please accept this letter as our proposal to continue to serve as general legal counsel for the Town of Hudson.

Tarbell & Brodich, P.A. proposes to continue to provide legal services to the Town at the present reduced rate of \$145.00 per hour, which is the same rate for all attorneys, will not vary between litigation and non-litigation services, and will not be increased after a certain number of hours. Non-attorney paralegal time will also be charged at the current reduced rate of \$60.00 per hour. As always, no retainer is requested. Fees for legal services will continue to be billed in increments of 1/10 of an hour and invoiced on a monthly basis.

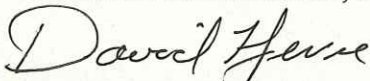
Routine overhead and expenses will not be billed to the Town. Out-of-pocket expenses such as filing fees, sheriff's service fees, registry recording fees, etc., will be billed to the Town and itemized separately on the monthly invoices, as would other non-typical costs such as excessive postage or copying charges. The Town would not be billed for travel time to and from Town offices or Court.

This proposal would be in effect for a period of one (1) year following the date of acceptance.

I would like to convey to the Selectmen my thanks for being given the opportunity to work for the Town, and I hope to continue to represent the Town in the future.

Sincerely,

TARBELL & BRODICH, P.A.



By: David E. LeFevre, Esq.  
e-mail: [dlefevre@tarbellpa.com](mailto:dlefevre@tarbellpa.com)

Eaton W. Tarbell, Jr.  
Nicholas Brodich  
Shane R. Stewart  
Eaton W. Tarbell, III  
Friedrich K. Moeckel\*  
David E. LeFevre  
Caroline K. Brown  
Mary A. Hakken-Phillips

All Attorneys admitted  
in New Hampshire  
or as otherwise designated.

\*Also admitted in Massachusetts

**Reply to:**  
**Concord, NH Office**  
45 Centre Street  
Concord, NH 03301

1-877-898-1135  
603-226-3900 Tel  
603-225-5398 Fax