



# TOWN OF HUDSON

## Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

### BOARD OF SELECTMEN MEETING

April 11, 2023

Board of Selectmen Meeting Room, Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
  - A. Nominations
    - 01) Sustainability Committee - (2 member vacancies expiring 04/23, 2 member vacancies expiring 04/24, 1 vacancy expiring 04/25, 1 alternate member vacancy expiring 04/23)  
Christopher Thatcher
    - 02) Planning Board - (1 member vacancy expiring 03/25, 1 alternate vacancy expiring 12/23)  
Autumn Scott
    - 03) Planning Board - (1 member vacancy expiring 03/25, 1 alternate vacancy expiring 12/23)  
Richard Weissgarber

**B. Appointments**

01) Sustainability Committee - (2 member vacancies expiring 04/23, 2 member vacancies expiring 04/24, 1 vacancy expiring 04/25, 1 alternate member vacancy expiring 04/23)

Debra Putnam (incumbent member)

02) Municipal Utility Committee - (1 member vacancy expiring 04/23)

David Shaw (incumbent member)

03) Building Board of Appeals - (1 member vacancy expiring 04/23)

Michael Lawlor (incumbent member)

04) Cable Utility Committee - (3 member vacancies expiring 04/23, 1 alternate vacancy expiring 04/23)

Len Segal (incumbent member)

05) Benson Park Committee - (3 member vacancies expiring 04/23)

Scott Anderson (incumbent member)

06) Conservation Commission - (1 member vacancy expiring 04/23, 1 alternate member vacancy expiring 04/23)

Linda Krisciunas (incumbent alternate member)

**6. CONSENT ITEMS**

**A. Assessing Items**

01) Charitable Exemption Application: 30 Richman Drive - map 237, lot 57.

02) Residence in Industrial or Commercial Zones: map 198, lot 17 - 89 Lowell Rd.; map 198, lot 148 - 104 Lowell Rd.; map 234, lot 31 - 281 Lowell Rd.; map 234, lot 42 - 2 Davenport Rd.; map 234, lot 32 - 4 Davenport Rd.

03) Residence in Industrial or Commercial Zones: map 251, lot 7 - 81 River Rd.

04) 2022 Property Tax Abatement Application: map 131, lot 65 - 3 Brightside Dr.

05) 2022 Property Tax Abatement Application: map 133, lot 57 - 4 Pinewood Rd.

06) 2022 Property Tax Abatement Application: map 136, lot 14-3 - 2C Hopkins Dr.

07) 2022 Property Tax Abatement Application: map 136, lot 26 - 38 A&B Bockes Rd.

08) 2022 Property Tax Abatement Application: map 138, lot 50 - 21 Sunland Dr.

09) 2022 Property Tax Abatement Application: map 143, lot 3 - 29 Hazelwood Rd.

10) 2022 Property Tax Abatement Application: map 145, lot 9 - 1 Bridle Bridge Rd.

11) 2022 Property Tax Abatement Application: map 156, lot 6-52 - 9B Taunton La.

12) 2022 Property Tax Abatement Application: map 161, lot 17-5 - 73 Windham Rd.

13) 2022 Property Tax Abatement Application: map 162, lot 24 - 8 A&B Paget Dr.



- 14) 2022 Property Tax Abatement Application: map 200, lot 28 - 152 Wason Rd.
- 15) 2022 Property Tax Abatement Application: map 203, lot 117 - 5 Locust St.
- 16) 2022 Property Tax Abatement Application: map 216, lot 14-54 - 4 Coventry Ct.
- 17) 2022 Property Tax Abatement Application: map 222, lot 39-3 - 3A Colson Rd.
- 18) 2022 Property Tax Abatement Application: map 232, lot 8 - 94 Gowing Rd.
- 19) 2022 Property Tax Abatement Application: map 258, lot 14 - 25 Schaeffer Cir.
- 20) 2022 Property Tax Abatement Application: map 228, lot 7 - 256 Lowell Rd.
- 21) Elderly Exemption Re-qualifications: 17 Melendy Rd. - map 191, lot 139; 3 Brightside Dr. - map 131, lot 065; 22 Mobile Dr. - map 178, lot 087; 16 Library St. - map 182, lot 087; 11 Rena Ave. - map 228, lot 046; 20 Williams Dr. - map 253, lot 053; 40 Greeley St. - map 168, lot 057; 8 Sheraton Dr. - map 183, lot 122; 53 River Rd. - map 246, lot 002; 32 Riviera Rd. - map 148, lot 040, sub 067; 54 Dracut Rd. - map 241, lot 067; 48 Lexington Ct. - map 147, lot 017, sub 033; 23A Quail Run Dr. - map 216, lot 018, sub 064.
- 22) Elderly Exemptions: 273 Webster St. - map 138, lot 007; 803 Elmwood Dr. - map 156, lot 063, sub 107; 33 Cedar St. - map 197, lot 099; 32 Mobile Dr. - map 178, lot 013, sub 069; 11 Spruce St. - map 197, lot 170.
- 23) Disabled Exemption Applications: 58 Wason Rd. - map 217, lot 014; 33 Mobile Dr. - map 178, lot 013, sub 082; 273 Webster St. - map 138, lot 007; 34 Mobile Dr. - map 178, lot 013, sub 067.
- 24) Disabled Exemption Re-qualification: 259B Webster St. - map 138, lot 027
- 25) Elderly Exemption and Veteran Tax Credit: 41 Bowes Cir. - map 147, lot 029, sub 016.
- 26) Disabled Veteran Tax Credits: 48 Burns Hill Rd. - map 211, lot 063; 28 Robin Dr. - map 157, lot 059; 20 Campbello St. - map 165, lot 029.
- 27) All Veterans Tax Credit: 138 Barbara Ln. - map 157, lot 066, sub 067.
- 28) Disabled Veteran and Regular Veteran Tax Credit: 6 Alpha St. - map 191, lot 066.
- 29) Solar Exemptions: 29 Radcliffe Dr. - map 197, lot 015; 7 Blackstone St. - map 183, lot 067; 26 James Way - map 230, lot 022, sub 024; 50 Belknap Rd. - map 191, lot 098; 4 Sheraton Dr. - map 183, lot 123; 18 Patricia Dr. - map 138, lot 046; 19 Sunrise Dr. - map 197, lot 026; 12 Lorraine St. - map 198, lot 076.
- 30) Current Use Lien Releases: map 187, lot 10-6 - 258 Standish Lane; map 187, lot 10-7 - 274 Standish Lane; map 187, lot 10-8 - 282 Standish Lane; map 187, lot 10-9 - 288 Standish Lane; map 187, lot 10-10 - 291 Standish Lane; map 187, lot 10-11 - 287 Standish Lane; map 187, lot 10-12 - 283 Standish Lane; map 187, lot 10-13 - 279 Standish Lane; map 187, lot 10-14 - 271 Standish Lane; map 187, lot 10-15 - 265 Standish Lane.
- 31) Gravel Warrant/Excavation Tax: 129, 89 & 85 Greeley St.: map 140, lot 1; map 141, lot 1; map 150, lot 13.

B. Water/Sewer Items

01) Sewer Abatement - S-UTL-23-06 Acct. #3693

C. Licenses & Permits & Policies

01) Raffle Permit - Gate City Synchronized Skating Team

02) Hawker Peddler License- Jeannette's Fried Dough

D. Donations - None

E. Acceptance of Minutes

01) Minutes of March 21, 2023

F. Calendar

04/12	7:00	Planning Board	Buxton Meeting Room
04/18	7:00	Municipal Utility Committee	BOS Meeting Room
04/19	6:00	Library Trustees	Hills Memorial Library
04/20	7:00	Benson Park Committee	HCAC
04/24	7:00	Sustainability Committee	Buxton Meeting Room
04/25	7:00	Board of Selectmen	BOS Meeting Room
04/26	7:00	Planning Board	Buxton Meeting Room
04/27	7:00	Zoning Board of Adjustment	Buxton Meeting Room
05/03	7:00	Budget Committee	Buxton Meeting Room
05/08	7:00	Conservation Commission	Buxton Meeting Room
05/09	7:00	Board of Selectmen	BOS Meeting Room
05/10	7:00	Planning Board	Buxton Meeting Room
05/11	7:00	Zoning Board of Adjustment	Buxton Meeting Room

7. OLD BUSINESS

Votes taken after Nonpublic Session on March 21, 2023

- 1) Selectman Guessferd made a motion, seconded by Selectman McGrath, to promote Firefighter/AEMT Brian Clarenbach to the position of Lieutenant/AEMT, a non-exempt position, in accordance with the International Association of Firefighters Local #3154, Step 1, with an hourly rate of \$29.83 as recommended by the Fire Chief. Carried 4-0.
- 2) Selectman Morin made a motion, seconded by Selectman McGrath, to hire Ethan Jones as a Police officer with a starting salary of \$32.36 (Step 4) per hour, all in accordance with the Hudson Police Employees Association contract. Carried 4-0.

- 3) Selectman Morin made a motion, seconded by Selectman Guessferd, to hire Kory Palladino as a Police officer with a starting salary of \$27.17 (Step 1) per hour, all in accordance with the Hudson Police Employees Association contract. Carried 4-0.
- 4) Selectman Morin made a motion, seconded by Selectman Guessferd, to hire Cheri Hughes as a Telecommunications Technician/Dispatcher with a starting salary of \$27.17 (Step per hour, all in accordance with the Hudson Police Employees Association contract. Carried 4-0.
- 5) Selectman Morin made a motion, seconded by Selectman McGrath, to promote Lorrie Hammond-Weissgarber to the position of Temporary Executive Assistant to the Board of Selectman at the rate of \$30.47 per hour until the current Executive Assistant returns from leave. This appointment would be effective March 22, 2023. Carried 4-0.
- 6) Selectman Guessferd made a motion, seconded by Selectman Morin, to place Christine Strout-Lizotte at Step 4, \$60,892, of the Town Clerk/Tax Collector Salary Scale upon her election to the position of Town Clerk/Tax Collector. Carried 4-0.
- 7) Motion by Selectman Guessferd, seconded by Selectman McGrath, to increase the salary of the Finance Director to \$110,525 per year, effective March 26, 2023. Carried 4-0.
- 8) Selectman McGrath made a motion to adjourn at 9:49 pm. This was seconded by Selectman Morin. Carried 4-0.

**8. NEW BUSINESS**

- A. Housing Opportunities Planning Grant - Planning, Decision
- B. Hazard Mitigation Grant Program - Fire, Decision
- C. Letter of Resignation - Fire, Decision
- D. Taylor Falls and Veteran's Memorial Bridge Update - Engineering, Discussion
- E. Hudson Community Power Update, Discussion
- F. Request to Advertise for Director of Public Works Position - DPW, Decision
- G. Request to Advertise for Associate Planner Position - Planning, Decision
- H. Grants Received for Fiscal Year 2021 to 2023 - BOS, Discussion
- I. ARPA Funds Update, Discussion
- J. Nashua Transit System, Decision
- K. Revenues and Expenditures, Discussion
- L. Budget Committee Joint Workshop Request, Discussion
- M. Former Town Clerk/Tax Collector Recognition, Discussion
- N. Nomination & Appointment - BOS Chairman and Vice-Chairman, Decision

9. BOARD LIASON REPORTS
10. REMARKS BY TOWN ADMINISTRATOR
11. REMARKS BY SCHOOL BOARD
12. OTHER BUSINESS/REMARKS BY THE SELECTMEN

13. NONPUBLIC SESSION

RSA 91-A:3 (II) (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. (b) The hiring of any person as a public employee (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant and (e) Consideration or negotiation of impending claims of litigation which have been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).)*

13. ADJOURNMENT

**Reminder.....**

**Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on Thursday, April 20, 2023.**

5A1

Agenda  
4-11-23

Published on Hudson New Hampshire (<https://www.hudsonnh.gov>)

[Home](#) > [Applications for Boards & Committees](#) > [Board & Committee Application](#) > [Webform results](#) > Board & Committee Application

### Submission information

Form: [Board & Committee Application](#) (1)

Submitted by Visitor (not verified)

Wed, 03/29/2023 - 11:41am

71.174.113.46

**RECEIVED**

MAR 30 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

**Date**

Wed, 03/29/2023

**First Name**

Christopher

**Last Name**

Thatcher

**Street Address**

15 Parkhurst Dr.

**Home Phone**

6038094705

**Work Phone****E-mail Address:**

CLThatch@gmail.com

**Education**

B.S. History from Gordon College

**Occupation (or former occupation if retired)**

Vice President of TESco Associates, Inc.

**Special Interests****Professional/Community Activities****Reference**

Ed Thompson, Debra Putnam

**Reason for Applying**

I'm applying for the sustainability committee as I believe there are many programs and activities this committee does which are beneficial to the community, from arranging clean up days to providing information on environmental and recycling issues and questions. I'm also interested in the recently passed warrant article 20, which will examine community power/aggregate opportunities in Hudson, and I would like to be part of that discussion.

I also believe and hope that I will be able to bring some fresh ideas and thoughts to the committee as sustainability is something I feel strongly about.

After speaking with other members of the sustainability committee, I see the committee as a great opportunity to become more involved in the town while being able to balance my work and family life





**Please check the area in which you are interested in serving:**

Member

**Please select area of interest**

Sustainability Committee

**Areas of Expertise**

- Communications
- Other

**Are you a Hudson, NH resident?**

yes

**Source URL:**<https://www.hudsonnh.gov/node/42498/submission/29707>

**Links**

[1] <https://www.hudsonnh.gov/bc-bc/webform/board-committee-application>



SA2

Published on Hudson New Hampshire (<https://www.hudsonnh.gov>)

Agenda

[Home](#) > [Applications for Boards & Committees](#) > [Board & Committee Application](#) > [Webform results](#) > Board & Committee Application

4-11-23

### Submission information

Form: [Board & Committee Application](#) (1)

Submitted by Visitor (not verified)

Thu, 03/02/2023 - 12:11pm

132.177.238.69

### Date

Thu, 03/02/2023

### First Name

Autumn

### Last Name

Scott

### Street Address

71B Webster St.

### Home Phone

508-243-9665

### Work Phone

### E-mail Address:

ascott@strafford.org

### Education

B.S. Environmental Economics, Dual in Sustainability, M.S. Natural Resources and the Environment  
expected May 2023

### Occupation (or former occupation if retired)

Regional Planner, Strafford Regional Planning Commission (SRPC)

### Special Interests

Zoning reform, climate adaptation & resilience, natural resources management, creating affordable housing, master planning

### Professional/Community Activities

Teaching assistant, Sustainability student mentor, contract planner for Town of Strafford

### Reference

Kyle Pimental, Principal Regional Planner, SRPC (supervisor): [kpimental@strafford.org](mailto:kpimental@strafford.org), 603-994-3500 ext 101

### Reason for Applying

My partner has lived in Hudson for a few years and I just recently moved in with her; I'd like to serve on a local board to both provide my technical expertise to the community and learn more about Hudson as a new resident. It doesn't appear there are any vacancies on the Planning Board at the moment, but I wanted to put in an application in case a position opens in the near future!

**Please check the area in which you are interested in serving:**



Member

**Please select area of interest**

Planning Board

**Areas of Expertise**

- Communications
- Environmental Planning
- Other

**Are you a Hudson, NH resident?**

yes

**Source URL:** <https://www.hudsonnh.gov/node/42498/submission/29627>

**Links**

[1] <https://www.hudsonnh.gov/bc-bc/webform/board-committee-application>



**Submission information**

Form: [Elected Board & Committee Application](#) (1)  
 Submitted by Visitor (not verified)  
 Thu, 04/06/2023 - 5:09pm  
 71.161.222.187

**Date**

Wed, 04/05/2023

**First Name**

Richard

**Last Name**

Weissgarber

**Street Address**

21 Flying Rock Rd

**Home Phone**

339-223-7451

**Work Phone****Education**

Master of Aeronautical Science/Bachelors of Science in Aeronautics/Associate in Applied Science Human Resources and Personnel Mg

**Occupation (or former occupation if retired)**

Product Support Manger (Life Cycle Logistics)

**Special Interests**

Planning/Zoning

**Professional/Community Activities**

Society of Logistics Professionals/Logistics Officer Association/Airplane Owners and Pilots Association

**Reference**

Elvis Dhima, Brian Groth

**Reason for Applying**

I served on the Budget Committee for 5 years, one year as Chairman and I am very interested in being a Planning Board member where I can have direct impact on the Master Plan and requests that are presented to the board as a quasi-judicial body under RSAs.

**Please select area of interest**

Planning Board

**Areas of Expertise**

- Construction
- Information Technology

**RECEIVED**

APR 07 2023

TOWN OF HUDSON  
SELECTMENS OFFICE





- Finance
- Communications
- Other

**Are you a Hudson, NH resident?**

yes

**Are you a Registered Voter?**

Yes

**E-mail Address:**

richweissgarber@hotmail.com

**Voter Identification Number:**

**Source URL:**<https://www.hudsonnh.gov/node/42495/submission/29747>

**Links**

[1] <https://www.hudsonnh.gov/bc-bc/webform/elected-board-committee-application>



581

RECEIVED 4-11-2

TOWN OF HUDSON  
Nominations & Appointments/Talent Bank Application Form  
(Hudson, NH Residents Only)

MAR 20 2023

Date: 3/15/23  
TOWN OF HUDSON  
SELECTMENS OFFICE

DEBRA PUTNAM 59 RANGERS DR HUDSON, NH  
Name Street Address

(603) 882 8485 603 943 3205  
Home Phone Number Cell- Work Phone Number EMERGENCIES ONLY

RETIRED - EVENT MANAGEMENT  
Occupation (or former occupation, if retired)

B.S. in Psychology / ENVIRONMENT  
Education/Special Interests

HUDSON SUSTAINABILITY CHAIR, HUDSON GFWC, HUDSON DEMOCRATS  
Professional/Community Activities

RENEWAL  
Reason(s) for applying

Reference(s)

Please check area in which you are interested in serving, and return this form to  
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- |  |                          |  |
|--|--------------------------|--|
| Member   | Alternate                | Reappointment <input checked="" type="checkbox"/>            |
| <input type="checkbox"/> Benson Park Committee               | <input type="checkbox"/> | <input type="checkbox"/> Building Board of Appeals           |
| <input type="checkbox"/> Cable Utility Committee             | <input type="checkbox"/> | <input type="checkbox"/> Conservation Commission             |
| <input type="checkbox"/> Municipal Utility Committee         | <input type="checkbox"/> | <input type="checkbox"/> Nashua Regional Planning Commission |
| <input type="checkbox"/> Planning Board                      | <input type="checkbox"/> | <input type="checkbox"/> Recreation Committee                |
| <input checked="" type="checkbox"/> Sustainability Committee | <input type="checkbox"/> | <input type="checkbox"/> Citizens Traffic Advisory Committee |
| <input type="checkbox"/> Zoning Board of Adjustment          | <input type="checkbox"/> |  |

Area(s) of Expertise:

- |  |  |
|--|--|
| <input type="checkbox"/> Architecture/Construction         | <input checked="" type="checkbox"/> Environmental Planning |
| <input checked="" type="checkbox"/> Information Technology | <input checked="" type="checkbox"/> Communications         |
| <input checked="" type="checkbox"/> Finance                | <input type="checkbox"/> Other _____                       |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Circle One  
 Yes  No Hudson Resident

Debra Putnam  
Signature of Applicant

APUTNAM327@COMCAST.NET  
e-mail address

FOR COMMITTEES - HUDSONSUSTAINABILITY@gmail.com

582

Agenda  
4-11-23

TOWN OF HUDSON  
Nominations & Appointments/Talent Bank Application Form  
(Hudson, NH Residents Only)

Date: 3-24-23

David Shaw 10 Holly Lane  
Name Street Address

RECEIVED

(603) 557-1715  MAR 27 2023  
Home Phone Number Work Phone Number

Hardware/Software Engineer TOWN OF HUDSON SELECTMENS OFFICE  
Occupation (or former occupation, if retired)

BS mathematics MS Electrical Eng (in process)  
Education/Special Interests

Red cross duty officer / EMT  
Professional/Community Activities

Renewal  
Reason(s) for applying

Reference(s)

Please check area in which you are interested in serving, and return this form to  
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- |   |  |   |
|---|--|---|
| Member <input type="checkbox"/>                             | Alternate <input type="checkbox"/>                           | Reappointment <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Benson Park Committee              | <input type="checkbox"/> Building Board of Appeals           | <input type="checkbox"/> Conservation Commission  |
| <input checked="" type="checkbox"/> Cable Utility Committee | <input type="checkbox"/> Nashua Regional Planning Commission | <input type="checkbox"/> Recreation Committee     |
| <input type="checkbox"/> Municipal Utility Committee        | <input type="checkbox"/> Citizens Traffic Advisory Committee |   |
| <input type="checkbox"/> Planning Board                     |  |   |
| <input type="checkbox"/> Sustainability Committee           |  |   |
| <input type="checkbox"/> Zoning Board of Adjustment         |  |   |

Area(s) of Expertise:

- |  |   |
|--|---|
| <input type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology    | <input type="checkbox"/> Communications         |
| <input type="checkbox"/> Finance                   | <input type="checkbox"/> Other _____            |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDE) in accordance with the Town Code.

Circle One

Yes  No Hudson Resident

David Shaw  
Signature of Applicant

Dave.B.Shaw@gmail.com  
e-mail address

583

Agenda  
4.11.23

TOWN OF HUDSON  
Nominations & Appointments/Talent Bank Application Form  
(Hudson, NH Residents Only)

Date: 03/19/2023

MICHAEL LAWLOR  
Name

34 BRADFORD CIR **RECEIVED**  
Street Address

(603) 617-939-6792  
Home Phone Number

N/A  
Work Phone Number

MAR 21 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

CIVIL/STRUCTURAL ENGINEER - P.E. IN NH, MA, RI, KS  
Occupation (or former occupation, if retired)

UMASS AMHERST - BS, NORTHEASTERN - MS  
Education/Special Interests

ALTERNATE PLANNING BOARD MEMBER  
Professional/Community Activities

CONTINUE TO VOLUNTEER & BE INVOLVED W/ TOWN OF HUDSON  
Reason(s) for applying

BRIAN GROTH, MEMBERS OF HUDSON PB  
Reference(s)

Please check area in which you are interested in serving, and return this form to  
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- |  |                                     |  |
|--|-------------------------------------|--|
| Member <input type="checkbox"/>                      | Alternate <input type="checkbox"/>  | Reappointment <input checked="" type="checkbox"/>            |
| <input type="checkbox"/> Benson Park Committee       | <input checked="" type="checkbox"/> | <input type="checkbox"/> Building Board of Appeals           |
| <input type="checkbox"/> Cable Utility Committee     | <input type="checkbox"/>            | <input type="checkbox"/> Conservation Commission             |
| <input type="checkbox"/> Municipal Utility Committee | <input type="checkbox"/>            | <input type="checkbox"/> Nashua Regional Planning Commission |
| <input type="checkbox"/> Planning Board              | <input type="checkbox"/>            | <input type="checkbox"/> Recreation Committee                |
| <input type="checkbox"/> Sustainability Committee    | <input type="checkbox"/>            | <input type="checkbox"/> Citizens Traffic Advisory Committee |
| <input type="checkbox"/> Zoning Board of Adjustment  |                                     |  |

Area(s) of Expertise:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology               | <input type="checkbox"/> Communications         |
| <input type="checkbox"/> Finance                              | <input type="checkbox"/> Other _____            |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Circle One

Yes  No Hudson Resident

Michael Lawlor  
Signature of Applicant

michael.j.lawlor.jr@gmail.com  
e-mail address

SB4

RECEIVED  
119 cont 4 4-11

TOWN OF HUDSON  
Nominations & Appointments/Talent Bank Application Form  
(Hudson, NH Residents Only)

MAR 28 2023

Date: March 25, 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

Len Segal, PO Box 334, Hudson, NH 03051-0334  
Name Street Address

(903) 617-304-5090 (cell) N/A  
Home Phone Number Work Phone Number

(retired) Formerly: Police Officer, MA Constable, Engineer, Firearms Instructor  
Occupation (or former occupation, if retired)

BSEE, MBA  
Education/Special Interests Hudson + Sharon MA Friends of the Library, Hudson Cable Utility Comm,  
Formerly: Sharon MA Cable + Technology Comm, Sharon Development + Industrial Commission, Sharon Gov't Study Comm.  
Professional/Community Activities

Interested in serving my community, (see above)  
Reason(s) for applying

Regina Beals, Chuck Levine (Chair - Sharon Cable + Tech Comm) 781-784-3704, clevine@cs.com  
Reference(s)

Please check area in which you are interested in serving, and return this form to  
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- |   |  |   |
|---|--|---|
| Member <input checked="" type="checkbox"/>                  | Alternate <input type="checkbox"/>                           | Reappointment <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Benson Park Committee              | <input type="checkbox"/> Building Board of Appeals           | <input type="checkbox"/> Conservation Commission  |
| <input checked="" type="checkbox"/> Cable Utility Committee | <input type="checkbox"/> Nashua Regional Planning Commission | <input type="checkbox"/> Recreation Committee     |
| <input type="checkbox"/> Municipal Utility Committee        | <input type="checkbox"/> Citizens Traffic Advisory Committee |   |
| <input type="checkbox"/> Planning Board                     |  |   |
| <input type="checkbox"/> Sustainability Committee           |  |   |
| <input type="checkbox"/> Zoning Board of Adjustment         |  |   |

Area(s) of Expertise:

- |  |   |
|--|---|
| <input type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology    | <input type="checkbox"/> Communications         |
| <input type="checkbox"/> Finance                   | <input type="checkbox"/> Other _____            |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Circle One

Yes  No Hudson Resident

[Signature]  
Signature of Applicant

LES-47@comcast.net  
e-mail address

585

Agenda  
4-11-23

TOWN OF HUDSON  
Nominations & Appointments/Talent Bank Application Form  
(Hudson, NH Residents Only)

Date: MAR 28, 2023

SCOTT ANDERSON 22 WEYMOUTH CT. HUDSON NH.  
Name Street Address

(603) (617) 387-6902 (617) 389-8559  
Home Phone Number Work Phone Number

RECEIVED

MAR 31 2023

HORTICULTURIST / ARBORIST -  
Occupation (or former occupation, if retired)

TOWN OF HUDSON  
SELECTMENS OFFICE

ASSOCIATES ARBORCULTURE - NATURAL SCIENCES  
Education/Special Interests

MEMBER BENSON PARK COMMITTEE  
Professional/Community Activities

PRESENTLY SERVING ON THE B.P.C. REQUESTING REAPPOINTMENT  
Reason(s) for applying

JOHN MADDEN CHAIRMAN B.P.C.  
Reference(s)

Please check area in which you are interested in serving, and return this form to  
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- |   |  |   |
|---|--|---|
| Member <input checked="" type="checkbox"/>                | Alternate <input type="checkbox"/>                           | Reappointment <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> Benson Park Committee | <input type="checkbox"/> Building Board of Appeals           | <input type="checkbox"/> Conservation Commission  |
| <input type="checkbox"/> Cable Utility Committee          | <input type="checkbox"/> Nashua Regional Planning Commission | <input type="checkbox"/> Recreation Committee     |
| <input type="checkbox"/> Municipal Utility Committee      | <input type="checkbox"/> Citizens Traffic Advisory Committee |   |
| <input type="checkbox"/> Planning Board                   |  |   |
| <input type="checkbox"/> Sustainability Committee         |  |   |
| <input type="checkbox"/> Zoning Board of Adjustment       |  |   |

Area(s) of Expertise:

- |  |   |
|--|---|
| <input type="checkbox"/> Architecture/Construction | <input checked="" type="checkbox"/> Environmental Planning                  |
| <input type="checkbox"/> Information Technology    | <input type="checkbox"/> Communications                                     |
| <input type="checkbox"/> Finance                   | <input checked="" type="checkbox"/> Other <u>LANDSCAPING / HORTICULTURE</u> |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Circle One

Yes  No Hudson Resident

Scott Anderson  
Signature of Applicant

bucs24@aol.com  
e-mail address



586

Agenda  
4-11-23

TOWN OF HUDSON  
Nominations & Appointments/Talent Bank Application Form  
(Hudson, NH Residents Only)

Date: March 28, 2023

Linda Krisciunas 72 Standish Lane  
Name Street Address

(603) 508 326-3431 \_\_\_\_\_  
Home Phone Number Work Phone Number

patent agent, engineer  
Occupation (or former occupation, if retired)

BS, MS Engineering, MBA  
Education/Special Interests

Patent Agent, Member of GFWC - NH Hudson Women's Club,  
Professional/Community Activities volunteer at Hudson voting, volunteer with a  
Senior Citizen church group in Lowell, MA

I enjoy volunteering and being involved in my local community.  
Reason(s) for applying I believe we have a duty to make our town better and that  
happens when we get involved.

Reference(s) William Collins

Please check area in which you are interested in serving, and return this form to  
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- |                                   |   |                        |
|-----------------------------------|---|------------------------|
| Member _____                      | Alternate <u>X</u>                        | Reappointment <u>X</u> |
| _____ Benson Park Committee       | _____ Building Board of Appeals           |                        |
| _____ Cable Utility Committee     | <u>X</u> _____ Conservation Commission    |                        |
| _____ Municipal Utility Committee | _____ Nashua Regional Planning Commission |                        |
| _____ Planning Board              | _____ Recreation Committee                |                        |
| _____ Sustainability Committee    | _____ Citizens Traffic Advisory Committee |                        |
| _____ Zoning Board of Adjustment  |   |                        |

Area(s) of Expertise:

- |                                 |  |
|---------------------------------|--|
| _____ Architecture/Construction | _____ Environmental Planning                 |
| _____ Information Technology    | _____ Communications                         |
| _____ Finance                   | <u>X</u> Other <u>engineering, contracts</u> |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Circle One

Yes No Hudson Resident

Linda Krisciunas  
Signature of Applicant

adn15588@yahoo.com  
e-mail address

RECEIVED  
MAR 31 2023  
TOWN OF HUDSON  
SELECTMENS OFFICE

6A1

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor

Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)  
[www.hudsonnh.gov](http://www.hudsonnh.gov)



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

## MEMORANDUM

To: Board of Selectmen  
Steve Malizia, Town Administrator

From: Jim Michaud, Chief Assessor *h*

Re: Charitable Exemption Application  
30 Richman Drive -Map 237 Lot 57

April 11, 2023

**RECEIVED**

APR 04 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

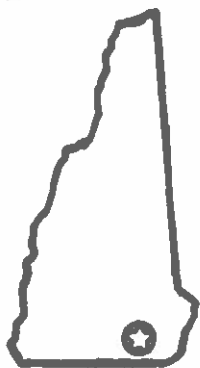
The Assessing Department recommends that the BOS Chairman sign the attached letter informing New England Forestry Foundation Inc. of the Board's (pending) decision to deny their request for a charitable exemption. According to our interpretation of RSA 72:23 V (the charitable exemption RSA) this property does not qualify to be exempt from property tax as it is not "used and occupied directly" by them. Further, their cited "charitable" criteria is that they "educate landowners and the general public about the benefits of sustainable forest management." While their mission is laudable in the aggregate, we are not of the opinion that this qualifies as a charitable function of the property, 44 +/- acres of vacant land in the current use program.

The property owners have been submitting their charitable exemption application for over 14 years now, and the BOS have denied them each time. The property has an assessment of \$4,420.00, as the entire parcel is enrolled in the Current Use (RSA 79-A) program, a property tax burden of \$64.93.

### **Motion:**

*To deny a 2023 charitable exemption for a property located at 30 Richman Drive, Map 237 Lot 57, owned by New England Forestry Foundation Inc., as recommended by the Chief Assessor.*





# TOWN OF HUDSON

## Board of Selectmen

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



New England Forestry Foundation  
P.O. Box 1346  
Littleton, MA 01460

April 11, 2023

To Robert Perschel, Executive Director:

The Hudson, NH Board of Selectmen have voted to deny New England Forestry Foundation the charitable property tax exempt status for the 2023 property tax year for property located at 30 Richman Drive (Tax Map 237 Lot 57) as submitted under RSA 72:23 V. According to State Statute RSA 72:23 V, this property does not qualify to be exempt from property tax as it is not “used and occupied directly” by you. Further, the cited “charitable” criteria that the organization “educates landowners and the general public about the benefits of sustainable forest management”, while laudable in the aggregate, we are not of the opinion that this qualifies as a charitable function of the property, 44 +/- acres of vacant land enrolled in the current use program.

Further appeal to the Board of Tax and Land Appeals is available to you if you disagree with this decision, by September 1, 2023.

Sincerely,

---

Kara Roy, Chairman  
Hudson, NH Board of Selectmen



6A2

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)  
[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

FROM: Jim Michaud, Chief Assessor 

**RECEIVED**

APR 04 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

RE: Residence in Industrial or Commercial Zones  
RSA 75:10 & RSA 75:11 (attached)  
Request for Approvals –  
Map 198 Lot 17 – 89 Lowell Rd;  
Map 198 Lot 148 – 104 Lowell Rd;  
Map 234 Lot 31 – 281 Lowell Rd;  
Map 234 Lot 42 – 2 Davenport Rd.  
Map 234 Lot 32 – 4 Davenport Rd.

The Assessing Department has received applications (renewals) from residents/owners, whose properties are located within commercial/industrial zone classifications, to have their single family residential properties appraised at residential value levels, as opposed to their properties highest and best use's at commercial/industrial values. The applicable state law states that a property can be assessed on a residential use basis, in spite of it having a different land value because of its commercial/industrial zoning classification. The intent of the law is to forestall residential property owners from being forced to sell their homes because a zoning classification has resulted in their land having a different (higher) market value under a commercial/industrial zone classification. The actual forms for the BOS to sign have also been attached to this memo. The property has to be used residentially, and the property owner has to reside on site, all of the applicants meet the statutory requirements for approval.

***Motion: To approve the granting of a Residence in a Commercial/Industrial zone tax assessment classification for the properties located at; Map 198 Lot 17, 89 Lowell Road; Map 198 Lot 148 , 104 Lowell Rd.; Map 234 Lot 31, 281 Lowell Rd; Map 234 Lot 42, 2 Davenport Road and Map 234 Lot 32, 4 Davenport Road as recommended by the Chief Assessor.***



# TITLE V TAXATION

## CHAPTER 75 APPRAISAL OF TAXABLE PROPERTY

### Residences in Industrial or Commercial Zone

#### Section 75:10

##### **75:10 Definitions. –**

In this subdivision:

- I. "Industrial or commercial zone" means any district designated by a local legislative body in a zoning ordinance in which business or industry are permitted uses of property.
- II. "Residence" means the real estate which a person owns and occupies as the person's principal place of abode, and for no other purpose, together with any land or buildings appurtenant thereto, including manufactured housing if used for such purpose.

**Source.** 1977, 538:2. 1995, 291:3, *eff.* Aug. 20, 1995.



# TITLE V TAXATION

## CHAPTER 75 APPRAISAL OF TAXABLE PROPERTY

### Residences in Industrial or Commercial Zone

#### Section 75:11

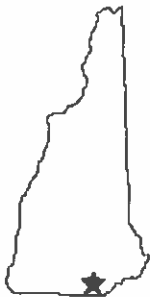
##### **75:11 Appraisal of Residences. –**

- I. The owner of record of any residence located in an industrial or commercial zone may apply on or before April 15 of each year to the selectmen or assessors, on a form prepared by the selectmen or assessors, for a special appraisal of the residence for that year, based upon its value at its current use as a residence. After the initial application, reapplication may be made on a form which shall be sent to the applicant by the assessing officials with the inventory blank. If any owner shall satisfy the assessing officials that the owner was prevented by accident, mistake or misfortune from filing said application on or before April 15, the officials may receive the application at a later date and classify the residence under this section; but no such application shall be received after the local tax rate has been approved by the commissioner of revenue administration for that year.
- II. The assessing officials shall notify the applicant on a form provided by the commissioner of revenue administration no later than July 1, or within 15 days if the application is filed after July 1, of their decision to classify or refusal to classify the applicant's residence by delivery of such notification to the applicant in person or by mailing such notification to the applicant's last and usual place of abode.
- III. Prior to July 1 each year, the assessing officials shall determine if previously classified residences have been reapplied or have undergone a change in use. A list of all classified residences and their owners in each town or city shall be filed by the respective assessing officials each year. Such list shall be part of the inventory and subject to inspection as provided in RSA 76:7.
- IV. The commissioner shall execute such other forms, procedures, and regulations as are needed to assure a fair opportunity for owners to qualify under this chapter and to assure compliance of uses on classified property.
- V. [Repealed.]
- VI. The selectmen or assessors shall make such a special appraisal of any eligible residence whose owner correctly applies in accordance with paragraph I, and shall assess the tax for that year on that special appraisal.
- VII. Whenever the owner of a residence which has been classified as an eligible residence shall fail to reapply for a current use assessment, the property shall be assessed at its RSA 75:1 value for that year.

**Source.** 1977, 538:2. 1995, 291:4. 2004, 242:2, eff. June 15, 2004.

6A3

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)  
[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

FROM: Jim Michaud, Chief Assessor

**RECEIVED**

RE: Residence in Industrial or Commercial Zones  
RSA 75:10 & RSA 75:11 (attached)  
Request for Approvals –  
Map 251 Lot 7 – 81 River Rd.

APR 04 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department has received applications (renewals) from residents/owners, whose properties are located within commercial/industrial zone classifications, to have their single family residential properties appraised at residential value levels, as opposed to their properties highest and best use's at commercial/industrial values. The applicable state law states that a property can be assessed on a residential use basis, in spite of it having a different land value because of its commercial/industrial zoning classification. The intent of the law is to forestall residential property owners from being forced to sell their homes because a zoning classification has resulted in their land having a different (higher) market value under a commercial/industrial zone classification. The actual forms for the BOS to sign have also been attached to this memo. The property has to be used residentially, and the property owner has to reside on site, all of the applicants meet the statutory requirements for approval.

***Motion: To approve the granting of a Residence in a Commercial/Industrial zone tax assessment classification for the properties located at; Map 251 Lot 7 - 81 River Rd. as recommended by the Chief Assessor.***

CommIndZoneBOSApprovalMemo22023

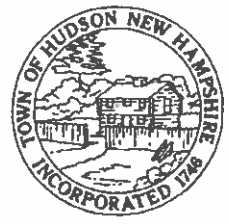
6A4

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor 

**RECEIVED**

Re: 2022 Property Tax Abatement Application  
Map 131 Lot 65 – 3 Brightside Dr

APR 04 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$478,700; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$508,174.

The property consists of a single-family, Split-level-style, property at 3 Brightside Drive, built circa 1986, with a, revised, approx. 1,456 SF of living area on a 1.135 AC +/- site. The taxpayer has submitted information indicating that the property record card may have some areas of errata on it. There was no specific indication of a market value opinion contained in the abatement application.

The department, in following up on the application, was allowed to conduct an interior and exterior review of the property and the following areas of the property record card were noted amongst other items;

- Overall square footage of living area was slightly adjusted from 1,400 SF to 1,456 SF;
- Kitchen, bath, and overall composite depreciation condition was adjusted from "average" to "fair";
- The finished basement area had a SF adjustment as condition rating lowering;
- Basement garage is more similar to a 1-car rating than a 2-car rating;
- One deck was eliminated;
- Additional abnormal physical depreciation in the form of functional inadequacy was added due to the overall deferred maintenance of items such as flooring, roof, windows, siding, dated kitchen/bath, heating,. Deck disrepair, etc

The department recommends, after the above is taken into account, an adjustment from \$478,700 down to \$396,800 for the 2022 property tax year.



***Draft Motion:*** To adjust the assessment on Map 131 Lot 65, 3  
Brightside Dr., from \$478,700 to \$396,800 as per attached abatement  
form as provided by the Assessing Department.

6A5

Agenda  
4/11/23



# TOWN OF HUDSON

Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023  
**RECEIVED**

From: Jim Michaud, Chief Assessor 

APR 04 2023

Re: 2022 Property Tax Abatement Application  
Map 133 Lot 57 – 4 Pinewood Road

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$544,900; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$578,450.

The property consists of a single-family, Split-Gambrel-style, property at 4 Pinewood Rd., built circa 1985, with a, revised, approx. 2,372 SF of living area on a 1.09 AC +/- site. The taxpayer has submitted information indicating that the property record card may have some areas of errata on it.

The department, in following up on the application, was allowed to conduct an interior and exterior review of the property and the following areas of the property record card were noted amongst other items;

- Overall square footage of living area was slightly adjusted from 2,372 SF to 2,319 SF;
- The deck SF was slightly lowered;
- The shed used as a chicken coop SF was slightly adjusted; shed condition ratings slightly adjusted as well;
- The finished basement area SF was slightly adjusted;
- The Enclosed Framed Porch was adjusted to an Open Screen Porch
- The most significant change was an adjustment of overall grade of construction from "B-" Good/Avg to "C +", average/good.

The department recommends, after the above is taken into account, an adjustment from \$592,700 down to \$544,900 for the 2022 property tax year.

***Draft Motion:*** To adjust the assessment on Map 133 Lot 57, 4 Pinewood Road, from \$592,700 to \$544,900 as per attached abatement form as provided by the Assessing Department.





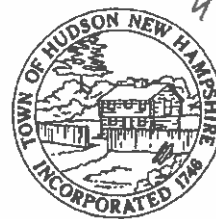
6A6

Agenda  
4/11/23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)


[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

**RECEIVED**

From: Jim Michaud, Chief Assessor 

APR 04 2023

Re: 2022 Property Tax Abatement Application  
Map 136 Lot 14-3 – 2 C Hopkins Drive

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$212,600; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$225,690.

The property consists of an attached Townhouse-condo unit at 2 C Hopkins Drive, built circa 1970, with approx. 800 SF of living area. The taxpayer has submitted information indicating other sales that they summarize would lead to a lower market value on the Subject property.

The department, in following up on the application, was allowed to conduct an interior and exterior review of the property and the following areas of the property record card were noted amongst other items;

- The overall deferred maintenance and replacements on the property – outdated kitchen, floors, bath, roof, deck – indicates additional depreciation is warranted;
- Sale of very similar unit next door to the Subject would indicate the Subject property would sell for less.

The department recommends, after the above is taken into account, an adjustment from \$212,600 down to \$184,400 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 136 Lot 14-3, 2 C Hopkins Drive, from \$212,600 to \$184,400 as per attached abatement form as provided by the Assessing Department.**

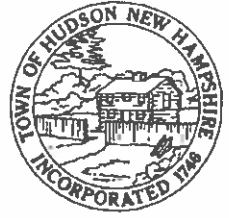
6A7

Agenda 4-11-23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

**RECEIVED**

From: Jim Michaud, Chief Assessor

APR 04 2023

Re: 2022 Property Tax Abatement Application  
Map 136 Lot 26 – 38 A & B Bockes Rd

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced two-family property. The Town assessed the property for the 2022 property tax year at \$441,700; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$468,896.

The property consists of a two-family property, conventional style, at 38 A & B Bockes Rd., built circa 1900 (est), with approx. 2,388 SF of living area. The taxpayer has submitted information indicating that the assessment record had some errata on it, and the condition of the 1<sup>st</sup> floor apartment reportedly inhibited them from obtaining a HELOC loan in 2022. They also discuss a half-story sub-area, which was fixed/deleted prior to the final assessed value for 2022 being established. They have offered an opinion of value of less than \$300,000, no comparable sales were presented. There has been significant renovations done, with permits taken out, to the property but effective for the 2023 tax year.

The department, in following up on the application, was allowed to conduct an interior and exterior review of the property and the following areas of the property record card were noted amongst other items;

- The overall significant deferred maintenance and replacements on the property – outdated kitchen, floors, bath, roof, deck – indicates additional depreciation is warranted;

The department recommends, after the above is taken into account, an adjustment from \$441,700 down to \$320,000, for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 136 Lot 26, 38 A & B Bockes Rd., for the 2022 property tax year, from \$441,700 to \$320,000 as per attached abatement form as provided by the Assessing Department.**

6A8

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor 

**RECEIVED**

Re: 2022 Property Tax Abatement Application  
Map 138 Lot 50 – 21 Sunland Dr

APR 04 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$570,100; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$605,202.

The property consists of a single-family, Ranch style, property at 21 Sunland Drive, built circa 1993, with approx. 1,664 SF of living area on a .698 AC +/- site. The taxpayer has submitted information indicating that the property record card may have some areas of errata on it. The applicant also believes their market value should be \$450,000-\$460,000 based on their own analysis.

The department, in following up on the application, was allowed to conduct an interior and exterior review of the property and the following areas of the property record card were noted amongst other items. An on-site exterior review had been prior denied in 2021.

- Overall condition of the property was listed as "good/very good" and after interior review is adjusted to "average/good" condition;
- The kitchen and bath ratings were adjusted to "good" from "excellent"
- The finished basement area SF was reduced after work done by the homeowner.
- The construction grade was adjusted from "C+" avg/good to "C" - average

The department recommends, after the above is taken into account, an adjustment from \$570,100 down to \$497,700 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 138 Lot 50, 21 Sunland Drive as per attached abatement form as provided by the Assessing Department.**

6A9

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)


[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

**RECEIVED**

From: Jim Michaud, Chief Assessor 

APR 05 2023

Re: 2022 Property Tax Abatement Application  
Map 143 Lot 3 – 29 Hazelwood Road

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$611,300; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$648,938.

The property consists of a Split-Cape style single family home, on a 3.013 AC site, with 2,158 SF +/- of living area, built circa 1985. The taxpayer has submitted a discussion relative to their opinion of value of \$571,000, with no comparable sales submitted. The owner also cited that their lot, though situated with water frontage on Robinson Pond, has an intrusive powerline and powerline easement on it, that their access to Robinson Pond is quite limited due to the steepness of their lot towards the water, and they do not have a generator on the site as the assessment card indicates.

The department conducted an on site interior and exterior review and noted the following errata among other items;

- Adjustment to land value to take into account the limited utility of their waterfront site, plus easement and powerlines
- Adjusted bathroom counts
- Overall depreciation condition adjustment from "good" to "average/good"

The department recommends, after the above is taken into account, an adjustment from \$611,300 down to \$580,400 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map143 Lot 3, 29 Hazelwood Road, from \$611,300 to \$580,400 as per attached abatement form as provided by the Assessing Department.**



GAID

Revised  
4-11-23

# TOWN OF HUDSON

Office of the Assessor

Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor

Re: 2022 Property Tax Abatement Application  
Map 145 Lot 9 – 1 Bridle Bridge Road

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$417,000; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$442,675.

The property consists of a Split-level single family property, on a 1.035 AC site, with 1,236 SF +/- of living area, built circa 1984. The taxpayer has submitted a discussion relative to some items of errata on the assessment record, they further opine a market value of \$364,000, with no comparable sales submitted.

The department conducted an on site interior and exterior review and noted the following errata among other items;

- Land & building adjustment for location nearby to commercial property, traffic location adjustment
- Slight revision to overall finished basement area from 552 SF +/- to 480 SF +/-
- Condition adjustment from "very good" to "average-good"

The department recommends, after the above is taken into account, an adjustment from \$417,000 down to \$393,500 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 145 Lot 9, 1 Bridle Bridge Road, from \$417,000 to \$393,500 as per attached abatement form as provided by the Assessing Department.**

6A11

Approved  
4-11-23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)


[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

**RECEIVED**

From: Jim Michaud, Chief Assessor 

APR 04 2023

Re: 2022 Property Tax Abatement Application  
Map 156 Lot 6-52 – 9 B Taunton Lane

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$522,300, the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$554,459.

The property consists of a one-family, contemporary Ranch condo end unit, property at 9B Taunton Lane, built circa 2007, with a approx. 1,560 SF +/- of living area. The taxpayer was concerned about their assessment relative to the assessment of a similar unit as theirs. We reviewed the property that they were citing, reviewed the information on MLS for it, and discovered that there was a half bath in the other unit that was not on their assessment record, and there was finished basement area for that unit, that we did not know about as the Inspectional Services Division records did not contain any notation of building permits for that finished basement area, thus, we adjusted the assessment of the other unit.

The department requested an interior review but the owner did not express an interest in doing so, everything on their card was accurate, we did conduct an exterior review of the property and the following areas of the property record card were noted amongst other items;

- An exterior wall type, mixed, one of which was listed as "stone" but is in fact "stone veneer";
- The patio area SF was slightly adjusted

The department recommends, after the above is taken into account, an adjustment from \$522,300 down to \$510,400 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 156 Lot 6-52, 9 B Taunton Lane, from \$522,300 to \$510,400 as per attached abatement form as provided by the Assessing Department.**



6A12

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor 

**RECEIVED**

Re: 2022 Property Tax Abatement Application  
Map 161 Lot 17-5 – 73 Windham Rd

APR 04 2023

TOWN OF HUDSON  
SELECTMEN OFFICE

The Assessing Department recommends that the BOS approve attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$418,900, the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$444,692.

The property consists of a one-family, condex-style end unit, property at 73 Windham Rd., built circa 2006, with a approx. (revised) 2,176 SF of living area. The taxpayer has submitted information indicating that opinion that the market value is \$395,000. Their application indicated there were two units that sold that support their number; one of them is an interior unit with significantly less square footage the other is also an interior unit that sold without being listed in the open market on MLS. Further, the Subject unit sold for \$375,000 in November 2020 and, with application of a time adjustment of at least 1% appreciation per month between then and April 2022, their sale supports the Town's, revised, assessment below.

The department was allowed to conduct an interior and exterior review of the property in following up on the application and the following area of the property record card were noted amongst other items;

- Square footage was slightly adjusted from 2,267SF to 2,176 SF

The department recommends, after the above is taken into account, an adjustment from \$418,900 down to \$407,700 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 161 Lot 17-5, 73 Windham Road, from \$418,900 to \$407,700 as per attached abatement form as provided by the Assessing Department.**



6A13

Agenda 4-11-23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor *JM*

**RECEIVED**

Re: 2022 Property Tax Abatement Application  
Map 162 Lot 24 – 8 A & B Paget Drive

APR 04 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced two-family property. The Town assessed the property for the 2022 property tax year at \$484,500; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$514,331.

The property consists of a two-family, duplex-style, property at 8 A & B Paget Drive, built circa 1986, with a approx. 2,972 SF of living area on a .918 AC +/- site. The taxpayer has submitted information indicating that the property record card may have some areas of errata on it, as well as an appraisal purporting to show a market value of \$305,000 for as of 10/28/2021, not for the as of April 1 2022 assessment date.

The appraisal used a number of sales that invite scrutiny; sale of 17 A & B Old Derry Road that sold on 8/4/2021 for \$300,000; however that property subsequently sold for \$570,000 on 9/19/2022, that sale price of \$570,000 is much more reflective, after time adjustments, of the April 1 2022 market conditions than the very low price on 8/4/2021; sale of 27 A & B Pelham Road on 10/15/2020, a sale that is dated some 17 months before the April 1 2022 assessment date; 3 Fulton Street, not only an estate sale, but a short sale as well

The department was allowed to conduct an exterior review of the property in 2021, however, during the pandemic, no interior inspections were being allowed. In following up on the application, an interior and exterior review was done and the following areas of the property record card were noted amongst other items;

- Kitchen and bath ratings were adjusted from "average" to "fair" condition;
- A shed was added to the assessment record;
- The overall condition rating was adjusted from "Fair/average" to just "fair": condition;

The department recommends, after the above is taken into account, an adjustment from \$484,500 down to \$436,600 for the 2022 property tax year.

***Draft Motion:* To adjust the assessment on Map 162 Lot 24, 8 A & B Paget Drive, from \$484,500 to \$436,600 as per attached abatement form as provided by the Assessing Department.**



6A14

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor 

**RECEIVED**

Re: 2022 Property Tax Abatement Application  
Map 200 Lot 28 – 152 Wason Road

APR 04 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$617,700; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$655,732.

The property consists of a single-family, Colonial-style, property at 152 Wason Road, built circa 1990, with a, revised, approx. 2,972 SF of living area on a 1.20 AC +/- site. The taxpayer has submitted information indicating that the property record card may have some areas of errata on it, as well as an appraisal, done for abatement and not mortgage/sale purposes, purporting to show a market value of \$545,000 for as of 1/3/2023, not for the as of April 1 2022 assessment date..

The department was not allowed to conduct an interior review of the property in its most recent cyclical data collection series from 2017, no response to the Town's data collection on the card back then. In following up on the application, an interior and exterior review was done and the following areas of the property record card were noted amongst other items;

- Overall square footage of living area was slightly adjusted from 3,152 SF to 2,972 SF;
- The patio was removed;
- The bath count and extra fixture count was modified;
- The most significant changes were relating to physical condition- the "average" condition rating was changed to "fair" condition;
- The property has no working heat, the ductwork needs repair, the siding is deteriorating, the roofing is in need of repair/replacement, dated plumbing with plumbing issues.



The department recommends, after the above is taken into account, an adjustment from \$617,700 down to \$509,500 for the 2022 property tax year.

***Draft Motion:*** To adjust the assessment on Map 200 Lot 28, 152 Wason Road, from \$617,700 to \$509,500 as per attached abatement form as provided by the Assessing Department.

6A15

Agenda  
4/11/23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor

**RECEIVED**

Re: 2022 Property Tax Abatement Application  
Map 203 Lot 117 – 5 Locust Street

APR 05 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$400,900; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$425,584.

The property consists of a Ranch style single family home, approx. .347 AC site, built circa 1967 with (minor revised) 1,568 SF +/- of living area. The taxpayer has submitted information indicating some errata on their assessment record, as follows below. The Town noted the roof condition was dated as well, 30 years old +/-, condition adjustment. Further, there was no indication of a market value estimate nor market value discussion on the abatement application;

Lean-to – assessed at \$200.00 – was removed more than 5 years ago

There was no building permit pulled to remove that structure, we were unaware of the removal until the abatement application, lean-to structure and value of \$200.00 removed.

In-ground pool – concern expressed over their pool assessment being higher than neighbors. Further concern that above ground pools not having a value, concern that all pools should have an assessed value.

The condition on the in-ground pool was adjusted to "average" from "good" rating. In accordance with the BTLA's "Stoddard" (18362-00RA) decision, and long standing practice not just in Hudson but other communities as well, while above ground pools are noted on the assessment record, no value is assigned to them, as follows from the "Stoddard" decision;





“Above-ground pools and prefab screen houses can, at times, be either personal property or taxable real estate as fixtures. Such determinations are made on a case-by-case basis and are dependent on a number of factors, i.e., the nature and use of the items, the fashion in which they may be specially adapted to the real estate and vice versa (the interrelationship or intertwining of the item and the underlying real estate) and the intent of the property’s owner. See *Crown Paper Co. v. City of Berlin*, 142 N.H. 563 (1997) and *N.E. Tel. & Tel. Co. v. City of Franklin*, 141 N.H. 449 (1996).

The department recommends, after the above is taken into account, an adjustment from \$400,900 down to \$382,800 for the 2022 property tax year.

***Draft Motion: To adjust the assessment on Map 203 Lot 117, 5 Locust Street, from \$400,900 to \$382,800 as per attached abatement form as provided by the Assessing Department.***





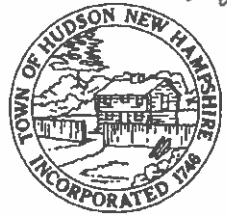
6A16

# TOWN OF HUDSON

Office of the Assessor

Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor

Re: 2022 Property Tax Abatement Application  
Map 216 Lot 14-54 – 4 Coventry Court

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$369,500; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$392,251.

The property consists of a Contemporary-Ranch style detached condo at Mission Pointe condo complex, built circa 2006 with (minor revised) 1,312 SF +/- of living area. The taxpayer has submitted a discussion comparing their assessed value with other units assessed values. Further, the applicant opines a market value of \$406,000 for their property.

The department conducted an on site interior and exterior review and noted the following errata among other items;

- Slight revision to overall living area SF, from 1,334 SF +/- to 1,312 SF +/-
- Condition adjustment from "very good" to "average-good"

The department recommends, after the above is taken into account, an adjustment from \$369,500 down to \$351,100 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 216 Lot 14-54, 4 Coventry Court, from \$369,500 to \$351,100 as per attached abatement form as provided by the Assessing Department.**

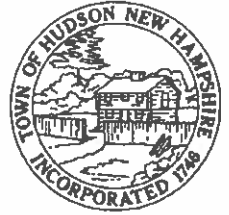
6A17

Algonk  
4-11-23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)


[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

**RECEIVED**

From: Jim Michaud, Chief Assessor 

APR 05 2023

Re: 2022 Property Tax Abatement Application  
Map 222 Lot 39 – 3 – 3A Colson Road

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property with ALU. The Town assessed the property for the 2022 property tax year at \$657,400; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$697,877.

The property consists of a Colonial style property single-family with ALU, on a 1.068 AC site, with 2,592 SF +/- of living area, built circa 2000. The taxpayer has submitted a discussion relative to their opinion of value of \$545,000, with no comparable sales submitted. They have submitted other properties assessed values as the basis for their claim of disproportionate assessment.

The department conducted an on site interior and exterior review and noted the following errata among other items;

- Slight adjustment to land value for wet/topo
- Basement garage functional adjustment given difficult access for a vehicle
- Slight revision to overall finished basement area from 1,210 SF +/- to 1,100 SF +/-

The department recommends, after the above is taken into account, an adjustment from \$657,400 down to \$640,500 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 222 Lot 39, 3-3A Colson Road, from \$657,400 to \$640,500 as per attached abatement form as provided by the Assessing Department.**

6A18

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor 

**RECEIVED**

Re: 2022 Property Tax Abatement Application  
Map 232 Lot 8 -94 Gowing Road

APR 04 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$586,200; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$622,293.

The property consists of a single-family, Colonial-style, property at 94 Gowing Rd., built circa 1994, with a, revised, approx. 2,407 SF of living area on a 1.79 AC +/- site. The taxpayer has submitted information indicating that the property record card may have some areas of errata on it. There was no indication of a market value opinion contained in the abatement application.

The department, in following up on the application, was allowed to conduct an interior and exterior review of the property and the following areas of the property record card were noted amongst other items;

- Overall square footage of living area was slightly adjusted from 2,456 SF to 2,407 SF;
- A shed was deleted from the card, a no value (condition) lean-to was added;
- The finished basement area had a slight SF adjustment as well as a year built correction;
- A hot-tub was added to the assessment record;
- The area of the garage that contains an elevator had SF adjustments

The department recommends, after the above is taken into account, an adjustment from \$586,200 down to \$572,900 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 232 Lot 8, 94 Gowing Rd., from \$586,200 to \$572,900 as per attached abatement form as provided by the Assessing Department.**



6A19

Agenda  
4-11-23

# TOWN OF HUDSON

Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor   
Re: 2022 Property Tax Abatement Application  
Map 258 Lot 14 – 25 Schaeffer Circle

**RECEIVED**

APR 04 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced single-family property. The Town assessed the property for the 2022 property tax year at \$450,300; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$478,025.

The property consists of a single-family, Colonial (Gambrel) style, property at 25 Schaeffer Circle, built circa 1984, with approx. 1,724 SF of living area on a 1.22 AC +/- site. The taxpayer has submitted information indicating that the property record card may have some areas of errata on it. The applicant also believes their market value should be \$400,500 based on their own analysis.

The department, in following up on the application, was allowed to conduct an interior and exterior review of the property and the following areas of the property record card were noted amongst other items;

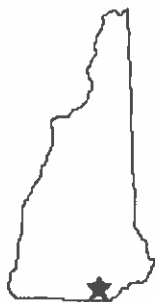
- Overall condition of the property was listed as "average" and after interior review is adjusted to "fair" condition;
- The "storage" area is adjusted to a "basement entry area"

The department recommends, after the above is taken into account, an adjustment from \$450,300 down to \$435,300 for the 2022 property tax year.

**Draft Motion: To adjust the assessment on Map 258 Lot 14, 25 Schaeffer Circle, from \$450,300 to \$435,300 as per attached abatement form as provided by the Assessing Department.**

6420

Agenda 4-11-2



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen  
Steve Malizia, Town Administrator

April 11, 2023

From: Jim Michaud, Chief Assessor

**RECEIVED**

Re: 2022 Property Tax Abatement Application  
Map 228 Lot 7 – 256 Lowell Road

APR 07 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Assessing Department recommends that the BOS approve and sign the attached abatement form for the above referenced commercial vacant lot. The Town assessed the property for the 2022 property tax year at \$3,835,300; the Town's assessment ratio for 2022 is 94.2% and the ratio'd market value from the assessment above is \$4,071,444.

The property consists of a 6.428 AC site located at 256 Lowell Road, a triangular-shaped lot, with access to Lowell Road via a shared interior access drive that Wal-Mart and Monro Muffler use as well. The site sold twice since the year 2000, once in 2004 for \$2,800,000, the second time most recently on 8/22/2022 for \$1,400,000, receipt of that deed was close to the MS1 reporting date of September 1. The new property owners filed an abatement application indicating that their opinion of the value is their purchase price of \$1,400,000. The 2021 prior assessment on the property was \$2,681,400.

This abatement application was reviewed with the Vision revaluation project manager given the wide variance between the assessed value and the subsequent purchase price, 4 ½ months after the assessment date for the 2022 tax year. The property owners did not come in for an informal hearing in the two rounds of informal hearings that Vision held during the revaluation. We did conduct sales verification of the terms of the sale, received a Phase 1 environmental report back from the owner as well as the closing packet, P&S agreement, DRA filed sales disclosure form, etc associated with the sale. We have determined that it is an arms-length market value transaction. The Town's records on the site were also reviewed, including the prior failed development proposal of the property into a self-storage (Bluebird) facility. The revaluation contractor indicates that adjustments for access (no direct access directly from the site onto Lowell Road – is via shared access), as well as shape (setback limitations = decreased effective site utility), as well as relative close proximity to the residential neighborhood in the rear, are warranted. The contractor recommends an adjusted value of \$1,515,600 for the site for the above reasons.





The department recommends an adjustment from \$3,835,300 down to \$1,515,600 for the 2022 property tax year.

***Draft Motion:*** To adjust the assessment on Map 228 Lot 7, 256 Lowell Road, from \$3,835,300 to \$1,515,600 as per attached abatement form as provided by the Assessing Department.

GAZ1

Agenda  
4-11-23



**TOWN OF HUDSON**  
Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

DATE: April 11, 2023

FROM: Jim Michaud, Chief Assessor 

**RECEIVED**

APR 05 2023

RE: Elderly Exemption Re-qualifications

TOWN OF HUDSON  
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 form granting Elderly Exemptions to the property owners listed below. The residents have provided the proper documentation to show they qualify for this exemption.

- Mark Christopher – 17 Melendy Rd. – map 191/ lot 139
- William and Shirley Neault – 3 Brightside Dr. – map 131/ lot 065
- Leonard and Gail Byrne – 22 Mobile Dr. – map 178/ lot 013/ sub 100
- Jacqueline Post – 16 Library St. – map 182/ lot 087
- Andrew and Gayle Diantonio – 11 Rena Ave. – map 228/ lot 046
- Rose Russell – 20 Williams Dr. – map 253/ lot 053
- Roger and Donna Bouthillier – 40 Greeley St. – map 168/ lot 057
- Marion and Robert Blaisdell – 8 Sheraton Dr. – map 183/ lot 122
- John Sullivan – 53 River Rd. – map 246/ lot 002
- Sharon Tedesco – 32 Riviera Rd. – map 148/ lot 040/ sub 067
- Beatrice Duchesne – 54 Dracut Rd. – map 241/ lot 067
- Nancy Solomon – 48 Lexington Ct. – map 147/ lot 017/ sub 033
- Carol Blazon – 23A Quail Run Dr. – map 216/ lot 018/ sub 064

***MOTION: Motion to grant Elderly Exemptions to the property owners referenced in the above request.***

6A23

Agenda  
4-11-23



# TOWN OF HUDSON

Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

DATE: April 11, 2023

FROM: Jim Michaud, Chief Assessor 

**RECEIVED**

RE: Disabled Exemption Applications

APR 05 2023

58 Wason Rd. – map 217/ lot 014  
33 Mobile Dr. – map 178/ lot 013/ sub 082  
273 Webster St. – map 138/ lot 007  
34 Mobile Dr. – map 178/ lot 013/ sub 067

TOWN OF HUDSON  
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 forms granting a Disabled Exemption to the property owners listed below. The residents have provided the proper documentation to show they qualify for this exemption.

John Smerigan Jr. - 58 Wason Rd. – map 217/ lot 014  
Kathleen and Peter Richard - 33 Mobile Dr. – map 178/ lot 013/ sub 082  
Rodney Proulx – 273 Webster St. – map 138/ lot 007  
Kenneth Jones - 34 Mobile Dr. – map 178/ lot 013/ sub 067

***MOTION: Motion to grant a Disabled Exemption to the property owners referenced in the above request.***

6A24

Agenda  
4.11.23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

DATE: April 11, 2023

FROM: Jim Michaud, Chief Assessor 

**RECEIVED**

RE: Disabled Exemption Re-qualification:

APR 05 2023

259B Webster St. – map 138/ lot 027

TOWN OF HUDSON  
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 form granting a Disabled Exemption to the property owners listed below. The residents have provided the proper documentation to show they qualify for this exemption.

David and Patricia Fleury – 259B Webster St. – map 138/ lot 027

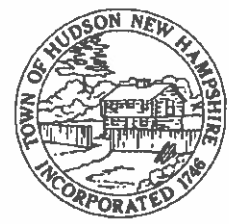
***MOTION: Motion to grant a Disabled Exemption to the property owners referenced in the above request.***

GA25

Agenda  
4-11-23



**TOWN OF HUDSON**  
Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

DATE: April 11, 2023

FROM: Jim Michaud, Chief Assessor 

**RECEIVED**

RE: Elderly Exemption and Veteran Tax Credit:

APR 05 2023

41 Bowes Cir. – map 147/ lot 029/ sub 016

TOWN OF HUDSON  
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 form granting an Elderly Exemption and a Veteran Tax Credit to the property owners listed below. The residents have provided the proper documentation to show they qualify for this exemption and tax credit.

Richard and Helen Eovine – 41 Bowes Cir. – map 147/ lot 029/ sub 016

***MOTION: Motion to grant an Elderly Exemption and a Veteran Tax Credit to the property owners referenced in the above request.***

GA26

Agenda  
4-11-23



**TOWN OF HUDSON**  
Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

DATE: April 11, 2023

FROM: Jim Michaud, Chief Assessor

RE: Disabled Veteran Tax Credits:

48 Burns Hill Rd. – map 211/ lot 063  
28 Robin Dr. – map 157/ lot 059  
20 Campbello St. – map 165/ lot 029

**RECEIVED**

APR 05 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 forms granting Disabled Veteran Tax Credits to the property owners listed below. The residents have provided documentation verifying that they do qualify for this credit.

Robinson Smith - 48 Burns Hill Rd. – map 211/ lot 063  
Nicole Lyon - 28 Robin Dr. – map 157/ lot 059  
Rebecca Davani - 20 Campbello St. – map 165/ lot 029

***MOTION: Motion to grant Disabled Veteran Tax Credits to the property owners referenced in the above request.***

6A27

Pay-la  
4-11-23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

DATE: April 11, 2023

FROM: Jim Michaud, Chief Assessor

**RECEIVED**

RE: All Veterans Tax Credit:

APR 05 2023

138 Barbara Ln. – map 157/ lot 066/ sub 067

TOWN OF HUDSON  
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 form granting an All Veterans Tax Credit to the property owner listed below. The resident has provided a copy of their DD-214 verifying that they qualify for the credit.

Jose Vera - 138 Barbara Ln. – map 157/ lot 066/ sub 067

***MOTION: Motion to grant an All Veterans Tax Credit to the property owner referenced in the above request.***



6A28

Agenda  
4-11-23

# TOWN OF HUDSON

Office of the Assessor




Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

DATE: April 11, 2023

FROM: Jim Michaud, Chief Assessor 

**RECEIVED**

APR 05 2023

RE: Disabled Veteran and Regular Veteran Tax Credit:

TOWN OF HUDSON  
SELECTMENS OFFICE

6 Alpha St. – map 191/ lot 066

I recommend the Board of Selectmen sign the PA-29 form granting a Disabled Veteran Tax Credit and a Regular Veteran Tax Credit to the property owner listed below. The resident has provided documentation verifying that they do qualify for both credits.

Andrew Mayne - 6 Alpha St. – map 191/ lot 066

***MOTION: Motion to grant a Disabled Veteran Tax Credit and a Regular Veteran Tax Credit to the property owner referenced in the above request.***





6A30

*Agenda*  
4-11-23



# TOWN OF HUDSON

Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

## MEMORANDUM

**RECEIVED**

APR 06 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

TO: Board of Selectmen  
Steve Malizia, Town Administrator

FROM: Jim Michaud, Chief Assessor *JM*

DATE: April 11, 2023

RE: Current Use Lien Releases  
Map 187 Lot 10-6– 258 Standish Lane  
Map 187 Lot 10-7 –274 Standish Lane  
Map 187 Lot 10-8 –282 Standish Lane  
Map 187 Lot 10-9– 288 Standish Lane  
Map 187 Lot 10-10 –291 Standish Lane  
Map 187 Lot 10-11 –287 Standish Lane  
Map 187 Lot 10-12 –283 Standish Lane  
Map 187 Lot 10-13 - 279 Standish Lane  
Map 187 Lot 10-14 –271 Standish Lane  
Map 187 Lot 10-15 –265 Standish Lane

The attached Current Use Lien Releases for the above referenced sites are for the BOS's review and consideration. The land to come out of current use in this subdivision are multiple lots currently under development in the Eagles Nest subdivision off of Bush Hill Road. This is the last of the sites to come out of current use in this subdivision. We have reviewed the subdivision documents that created these parcels, reviewed vacant residential building lot land sales from 2021-2023, discussed the same with the property owner's representative, and used the recently determined reassessment values as a starting point for sites that are already developed with all site improvements, in the low \$180,000 range. These sites had extraordinary amounts of required site development costs associated with them, some \$40-\$60,000 +/- in jack hammering ledge, as well as extensive extra structural fill and compacting materials costs, in addition to expected costs of septic/well install, driveway prep etc, to make the sites able to accept a building envelope, septic site etc. The estimated values for land use change tax purposes, before on-site site improvements, is in the high \$121,000-\$163,000 value per site, times 10% land use change tax percentage for each site.

## DRAFT MOTION

**Motion to approve the attached Current Use Penalty Lien Releases for;**

Map 187 Lot 10-6– 258 Standish Lane  
Map 187 Lot 10-7 –274 Standish Lane  
Map 187 Lot 10-8 –288 Standish Lane  
Map 187 Lot 10-9– 258 Standish Lane  
Map 187 Lot 10-10 –291 Standish Lane  
Map 187 Lot 10-11 –287 Standish Lane  
Map 187 Lot 10-12 –283 Standish Lane  
Map 187 Lot 10-13 - 279 Standish Lane  
Map 187 Lot 10-14 –271 Standish Lane  
Map 187 Lot 10-15 –265 Standish Lane

as recommended by the Assessing Department.

CurrUseLienReleasesMultipleStandishLaneApr2023BOSmemo

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

**STEP 1- LAND USE CHANGE TAX TO BE BILLED TO:**

**PROPERTY OWNER(S) OR**     **RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:**

<b>PLEASE TYPE OR PRINT</b>	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

<b>PLEASE TYPE OR PRINT</b>	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>258 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.133 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-006</b>	ACCT# <b>11808</b>	DEED BOOK AND PAGE # <b>9220    1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361    147</b>
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>
(c) Total Number of Acres Previously Released Since The Original Recording	<b>75.25</b>
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.133</b>
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>48.897</b>

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>SITE LESS THAN 10 ACRES OF CONTIGUOUS UNDISTURBED LAND IN IDENTICAL OWNERSHIP</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>03/20/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>140,340</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>14,034</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
<b>KARA ROY</b>		
<b>ROBERT GUESSFERD</b>		
<b>MARILYN E. MCGRATH</b>		
<b>DAVID S. MORIN</b>		
<b>DILLON DUMONT</b>		

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>			
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>3/20/2023</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use		\$ <b>140,340</b>	
(e) Land Use Change Tax Due		\$ <b>14,034</b>	



<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, 1(c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT





FORM
A-5W

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE 03051

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 14,034.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-006	LOT NUMBER ACCT # 11808

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
KARA ROY		
ROBERT GUESSFERD		
MARILYN E. McGRATH		
DAVID S. MORIN		
DILLON DUMONT		

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>274 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.265 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-007</b>	DEED BOOK AND PAGE # <b>ACCT#11809</b>	<b>9220 1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361 147</b>
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>
(c) Total Number of Acres Previously Released Since The Original Recording	<b>76.383</b>
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.265</b>
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>47.632</b>

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**  
 (continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>SITE LESS THAN 10 ACRES OF CONTIGUOUS UNDISTURBED LAND IN IDENTICAL OWNERSHIP</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>03/20/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>121,295</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>12,130</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>KARA ROY</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>ROBERT GUESSFERD</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>MARILYN E. MCGRATH</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DAVID S. MORIN</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DILLON DUMONT</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>			
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>3/20/2023</b>		
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use	\$ <b>121,295</b>		
(e) Land Use Change Tax Due	\$ <b>12,130</b>		

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT

<b>FORM</b>
<b>A-5W</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE <b>03051</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 12,130.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-007	LOT NUMBER ACCT # 11809

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
KARA ROY		
ROBERT GUESSFERD		
MARILYN E. McGRATH		
DAVID S. MORIN		
DILLON DUMONT		

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

STEP 1- LAND USE CHANGE TAX TO BE BILLED TO:

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>282 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.586 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-008</b>	ACCT# <b>11810</b>	DEED BOOK AND PAGE # <b>9220 1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361 147</b>
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>
(c) Total Number of Acres Previously Released Since The Original Recording	<b>77.648</b>
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.586</b>
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>46.046</b>

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>SITE LESS THAN 10 ACRES OF CONTIGUOUS UNDISTURBED LAND IN IDENTICAL OWNERSHIP</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>03/20/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>163,418</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>16,342</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>KARA ROY</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>ROBERT GUESSFERD</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>MARILYN E. MCGRATH</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DAVID S. MORIN</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DILLON DUMONT</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>			
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>3/20/2023</b>		
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use	\$ <b>163,418</b>		
(e) Land Use Change Tax Due	\$ <b>16,342</b>		

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT
--	--	-----------------



<b>FORM</b>
<b>A-5W</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE 03051

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 16,342.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-008	LOT NUMBER ACCT # 11810

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
KARA ROY		
ROBERT GUESSFERD		
MARILYN E. McGRATH		
DAVID S. MORIN		
DILLON DUMONT		

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>288 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.159 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-009 ACCT#11811</b>		DEED BOOK AND PAGE # <b>9220 1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361 147</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>79.234</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.159</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>44.887</b>	

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>SITE LESS THAN 10 ACRES OF CONTIGUOUS UNDISTURBED LAND IN IDENTICAL OWNERSHIP</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>03/20/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>150,552</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>15,055</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>KARA ROY</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>ROBERT GUESSFERD</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>MARILYN E. MCGRATH</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DAVID S. MORIN</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DILLON DUMONT</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>			
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>3/20/2023</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use		\$ <b>150,552</b>	
(e) Land Use Change Tax Due		\$ <b>15,055</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT
--	--	-----------------

FORM
A-5W

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE <b>03051</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 15,055.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-009	LOT NUMBER ACCT # 11811

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
KARA ROY		
ROBERT GUESSFERD		
MARILYN E. McGRATH		
DAVID S. MORIN		
DILLON DUMONT		

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>291 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.213 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-010 ACCT#11812</b>		DEED BOOK AND PAGE # <b>9220 1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361 147</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>80.393</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.213</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>43.674</b>	

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>FOUNDATION INSTALLED</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>01/26/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>145,870</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>14,587</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>KARA ROY</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>ROBERT GUESSFERD</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>MARILYN E. MCGRATH</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DAVID S. MORIN</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DILLON DUMONT</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>			
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>1/26/2023</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use		\$ <b>145,870</b>	
(e) Land Use Change Tax Due		\$ <b>14,587</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT
--	--	-----------------



<b>FORM</b>
<b>A-5W</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE 03051

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 14,587.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-010	LOT NUMBER ACCT # 11812

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
KARA ROY		
ROBERT GUESSFERD		
MARILYN E. McGRATH		
DAVID S. MORIN		
DILLON DUMONT		

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

STEP 1- LAND USE CHANGE TAX TO BE BILLED TO:

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>287 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.503 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-011 ACCT#11813</b>		DEED BOOK AND PAGE # <b>9220 1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361 147</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>81.606</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.503</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>42.171</b>	

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>SITE LESS THAN 10 ACRES OF CONTIGUOUS UNDISTURBED LAND IN IDENTICAL OWNERSHIP</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>03/20/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>145,387</b>
(d) Land Use Change Tax (Step 4(c) multiplied by 10%)	\$ <b>14,539</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>KARA ROY</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>ROBERT GUESSFERD</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>MARILYN E. MCGRATH</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DAVID S. MORIN</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DILLON DUMONT</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>			
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>3/20/2023</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use		\$ <b>145,387</b>	
(e) Land Use Change Tax Due		\$ <b>14,539</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT

FORM
A-5W

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE 03051

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 14,539.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-011	LOT NUMBER ACCT # 11813

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) KARA ROY	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) ROBERT GUESSFERD	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) MARILYN E. McGRATH	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) DAVID S. MORIN	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) DILLON DUMONT	SIGNATURE (in black or dark blue ink)	DATE

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

**PROPERTY OWNER(S) OR**     **RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:**

<b>PLEASE TYPE OR PRINT</b>	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

<b>PLEASE TYPE OR PRINT</b>	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>283 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.263 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-012    ACCT#11814</b>		DEED BOOK AND PAGE # <b>9220    1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> <b>PARTIAL RELEASE</b> <input type="checkbox"/> <b>FULL RELEASE</b> <input type="checkbox"/> <b>RIGHT OF WAY LAND USE CHANGE TAX</b>			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361    147</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>83.109</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.263</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>40.908</b>	

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**  
 (continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>SITE LESS THAN 10 ACRES OF CONTIGUOUS UNDISTURBED LAND IN IDENTICAL OWNERSHIP</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>03/20/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>141,295</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>14,130</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>KARA ROY</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>ROBERT GUESSFERD</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>MARILYN E. MCGRATH</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DAVID S. MORIN</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DILLON DUMONT</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>			
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)			<b>3/20/2023</b>
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use			\$ <b>141,295</b>
(e) Land Use Change Tax Due			\$ <b>14,130</b>

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

*(continued)*

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, 1 (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT
--	--	-----------------



<b>FORM</b>
<b>A-5W</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE 03051

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of: Interest at 18% will be assessed after 30 days.	\$ 14,130.00
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-012	LOT NUMBER ACCT # 11814

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
KARA ROY		
ROBERT GUESSFERD		
MARILYN E. McGRATH		
DAVID S. MORIN		
DILLON DUMONT		

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>279 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.282 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-013 ACCT#11815</b>		DEED BOOK AND PAGE # <b>9220 1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361 147</b>
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>
(c) Total Number of Acres Previously Released Since The Original Recording	<b>84.372</b>
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.282</b>
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>39.626</b>

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>SITE LESS THAN 10 ACRES OF CONTIGUOUS UNDISTURBED LAND IN IDENTICAL OWNERSHIP</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>03/20/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>121,401</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>12,140</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>KARA ROY</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>ROBERT GUESSFERD</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>MARILYN E. MCGRATH</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DAVID S. MORIN</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DILLON DUMONT</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>			
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>3/20/2023</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use		\$ <b>121,401</b>	
(e) Land Use Change Tax Due		\$ <b>12,140</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE <b>03051</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 12,140.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-013	LOT NUMBER ACCT # 11815

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
KARA ROY		
ROBERT GUESSFERD		
MARILYN E. McGRATH		
DAVID S. MORIN		
DILLON DUMONT		

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>271 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.423 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-014 ACCT#11816</b>		DEED BOOK AND PAGE # <b>9220 1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361 147</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>85.654</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.423</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>38.203</b>	

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>SITE LESS THAN 10 ACRES OF CONTIGUOUS UNDISTURBED LAND IN IDENTICAL OWNERSHIP</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>03/20/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>142,357</b>
(d) Land Use Change Tax (Step 4(c) multiplied by 10%)	\$ <b>14,236</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
<b>KARA ROY</b>		
<b>ROBERT GUESSFERD</b>		
<b>MARILYN E. MCGRATH</b>		
<b>DAVID S. MORIN</b>		
<b>DILLON DUMONT</b>		

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>			
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>3/20/2023</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use		\$ <b>142,357</b>	
(e) Land Use Change Tax Due		\$ <b>14,236</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT
--	--	-----------------



FORM
A-5W

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE 03051

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 14,236.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-014	LOT NUMBER ACCT # 11816

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
KARA ROY		
ROBERT GUESSFERD		
MARILYN E. McGRATH		
DAVID S. MORIN		
DILLON DUMONT		

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

STEP 1- LAND USE CHANGE TAX TO BE BILLED TO:

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>	FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>237 STANDISH LANE</b>		
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>

STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>265 STANDISH LANE</b>		MUNICIPALITY <b>HUDSON</b>	COUNTY <b>HILLSBOROUGH</b>
	(c) TOTAL ACRES OF PARCEL <b>1.018 AC</b>	PARCEL TAX MAP AND LOT # <b>187-010-015 ACCT#11817</b>		DEED BOOK AND PAGE # <b>9220 1237</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)

(a) Owners Name When Land Was First Recorded in Current Use: <b>JOHN SARRIS</b>	DEED BOOK AND PAGE # <b>5361 147</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>125.28+/-</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>87.077</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.018</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>37.185</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>FOUNDATION INSTALLED</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>03/20/2023</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>139,597</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>13,960</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>KARA ROY</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>ROBERT GUESSFERD</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>MARILYN E. MCGRATH</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DAVID S. MORIN</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>DILLON DUMONT</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>NEST ESTATES LLC</b>		FIRST NAME/CORPORATION/TRUST NAME <b>EAGLES</b>		INITIAL
MAILING ADDRESS <b>237 STANDISH LANE</b>				
MUNICIPALITY <b>HUDSON</b>		STATE <b>NH</b>	ZIP CODE <b>03051</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)				<b>3/20/2023</b>
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)				
(d) Full and True Market Value at Time of Change in Use				\$ <b>139,597</b>
(e) Land Use Change Tax Due				\$ <b>13,960</b>

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>TOWN OF HUDSON</b>		
(b) MAIL TO: <b>TOWN OF HUDSON, C/O CHRISTINE STROUT-LIZOTTE, TOWN CLERK/TAX COLLECTOR</b>		
MAILING ADDRESS: <b>12 SCHOOL ST</b>		
MUNICIPALITY <b>HUDSON</b>	STATE <b>NH</b>	ZIP CODE <b>03051</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>12 SCHOOL STREET HUDSON NH 03051</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>8 AM - 4:30PM MONDAY THRU FRIDAY</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.53</b>		
PAYABLE TO: <b>HILLSBOROUGH COUNTY REGISTRY OF DEEDS</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT
--	--	-----------------

<b>FORM</b>
<b>A-5W</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY TOWN OF HUDSON NH		
STREET ADDRESS 12 SCHOOL ST		
MAILING ADDRESS		
MUNICIPALITY HUDSON	STATE NH	ZIP CODE <b>03051</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: HILLSBOROUGH	
(b) To: CHRISTINE STROUT-LIZOTTE	Municipal Collector of taxes
(c) for the municipality of: HUDSON	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 13,960.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at 7 PM	
(f) This day of APRIL 11 2023	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY EAGLES NEST ESTATES LLC	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 237 STANDISH LANE HUDSON NH 03051	
(h) MUNICIPAL TAX MAP 187-010-015	LOT NUMBER ACCT # 11817

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) KARA ROY	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) ROBERT GUESSFERD	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) MARILYN E. McGRATH	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) DAVID S. MORIN	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) DILLON DUMONT	SIGNATURE (in black or dark blue ink)	DATE

GA31

Agenda  
4-11-23



**TOWN OF HUDSON**  
Office of the Assessor



Jim Michaud  
Chief Assessor, CAE  
email: [jmichaud@hudsonnh.gov](mailto:jmichaud@hudsonnh.gov)

[www.hudsonnh.gov](http://www.hudsonnh.gov)

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-598-6481

TO: Board of Selectmen  
Steve Malizia, Town Administrator

DATE: April 11, 2023

**RECEIVED**

FROM: Jim Michaud, Chief Assessor

APR 06 2023

RE: Gravel Warrant/Excavation Tax:

TOWN OF HUDSON  
SELECTMENS OFFICE

129, 89, & 85 Greeley St: Map 140 Lot 1, Map 141 Lot 1, & Map 150 Lot 13

I recommend the Board sign the attached Gravel Warrant:

Brox Industries, Inc.  
B. Stevenson  
1471 Methuen St.  
Dracut, MA 01826

**ORIGINAL WARRANT**

**GRAVEL TAX LEVY**

TAX YEAR: APRIL 1, 2022 - MARCH 31, 2023

**THE STATE OF NEW HAMPSHIRE**

**COUNTY OF HILLSBOROUGH, NH**

TO: Christine Strout-Lizotte, Collector of Taxes for TOWN OF HUDSON, NH , in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Gravel Taxes set against their name(s), amounting in all to the sum of : **\$7,003.14** , with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day.

Given under our hands and seal at TOWN OF HUDSON, NH

\_\_\_\_\_  
Kara Roy, Chairperson

\_\_\_\_\_  
Robert Guessferd, Vice-Chairman

\_\_\_\_\_  
David S. Morin

\_\_\_\_\_  
Marilyn E. McGrath

\_\_\_\_\_  
Dillon Dumont

DATE: April 11, 2023

NAME & ADDRESS	MAP & LOT	OPERATION #	GRAVEL TAX DUE
BROX INDUSTRIES, INC. B. STEVENSON 1471 METHUEN ST. DRACUT, MA 01826-5439	140-001-000	22-229-01-E	\$4,470.76
BROX INDUSTRIES, INC. B. STEVENSON 1471 METHUEN ST. DRACUT, MA 01826-5439	141-001-000	22-229-02-E	\$500.00
BROX INDUSTRIES, INC. B. STEVENSON 1471 METHUEN ST. DRACUT, MA 01826-5439	150-013-000	22-229-03-E	\$2,032.38

DATE DUE: May 11, 2023

TOTAL DUE: \$7,003.14

**TOWN OF HUDSON, NH**  
OFFICE OF THE TAX COLLECTOR  
12 SCHOOL STREET  
HUDSON, NH 03051  
(603) 886-6003

April 11, 2023

BROX INDUSTRIES, INC.  
B. STEVENSON  
1471 METHUEN ST.  
DRACUT, MA 01826-5439

**EXCAVATION TAX ASSESSMENT PER RSA 72-B**

**TAX YEAR: APRIL 1, 2022 - MARCH 31, 2023**

PARCEL DATA	EARTH TYPE	CUBIC YARDS EXCAVATED	TAX PER CUBIC YARD	TAX DUE
PARCEL I.D./ TAX MAP NUMBER:	GRAVEL		\$0.02	\$0.00
140-001-000				
OPERATION NUMBER:	SAND		\$0.02	\$0.00
22-229-01-E				
ACCOUNT NUMBER:	LOAM		\$0.02	\$0.00
#3079				
SERIAL NUMBER:	STONE PRODUCTS	219538	\$0.02	\$4,390.76
#				
	OTHER	4000	\$0.02	\$80.00
	<b>TOTAL EARTH:</b>	223538	<b>TOTAL TAX:</b>	\$4,470.76

Per RSA 72-B:4 - Interest as provided in RSA 72-B:6 shall be charged 30 days after the bills are mailed.

\*\*\* 18% APR INTEREST WILL BE CHARGED AFTER May 11, 2023 ON UNPAID TAXES \*\*\*

APPEAL: Pursuant to RSA 72-B:13, an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 72-B:8, RSA 72-B:8-a and RSA 72-B:9.

TAX OFFICE HOURS: Monday - Friday 8 to 4:30



**TOWN OF HUDSON, NH**  
 OFFICE OF THE TAX COLLECTOR  
 12 SCHOOL STREET  
 HUDSON, NH 03051  
 (603) 886-6003

April 11, 2023

BROX INDUSTRIES, INC.  
 B. STEVENSON  
 1471 METHUEN ST.  
 DRACUT, MA 01826-5439

**EXCAVATION TAX ASSESSMENT PER RSA 72-B**

**TAX YEAR: APRIL 1, 2022 - MARCH 31, 2023**

PARCEL DATA	EARTH TYPE	CUBIC YARDS EXCAVATED	TAX PER CUBIC YARD	TAX DUE
<b>PARCEL I.D./ TAX MAP NUMBER:</b>	GRAVEL		\$0.02	\$0.00
141-001-000				
	SAND		\$0.02	\$0.00
<b>OPERATION NUMBER:</b>				
22-229-02-E				
	LOAM		\$0.02	\$0.00
<b>ACCOUNT NUMBER:</b>				
#3075	STONE PRODUCTS	25000	\$0.02	\$500.00
<b>SERIAL NUMBER:</b>	OTHER		\$0.02	\$0.00
#				
	<b>TOTAL EARTH:</b>	25000	<b>TOTAL TAX:</b>	\$500.00

Per RSA 72-B:4 - Interest as provided in RSA 72-B:6 shall be charged 30 days after the bills are mailed.

\*\*\* 18% APR INTEREST WILL BE CHARGED AFTER **May 11, 2023** ON UNPAID TAXES \*\*\*

APPEAL: Pursuant to RSA 72-B:13, an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 72-B:8, RSA 72-B:8-a and RSA 72-B:9.

**TAX OFFICE HOURS: Monday - Friday 8 to 4:30**

**TOWN OF HUDSON, NH**  
 OFFICE OF THE TAX COLLECTOR  
 12 SCHOOL STREET  
 HUDSON, NH 03051  
 (603) 886-6003

April 11, 2023

BROX INDUSTRIES, INC.  
 B. STEVENSON  
 1471 METHUEN ST.  
 DRACUT, MA 01826-5439

**EXCAVATION TAX ASSESSMENT PER RSA 72-B**

**TAX YEAR: APRIL 1, 2022 - MARCH 31, 2023**

PARCEL DATA	EARTH TYPE	CUBIC YARDS EXCAVATED	TAX PER CUBIC YARD	TAX DUE
<b>PARCEL I.D./ TAX MAP NUMBER:</b>	GRAVEL		\$0.02	\$0.00
150-013-000				
	SAND		\$0.02	\$0.00
<b>OPERATION NUMBER:</b>				
22-229-03-E				
	LOAM	500	\$0.02	\$10.00
<b>ACCOUNT NUMBER:</b>				
#3074	STONE PRODUCTS	89119	\$0.02	\$1,782.38
<b>SERIAL NUMBER:</b>	OTHER	12000	\$0.02	\$240.00
#				
	<b>TOTAL EARTH:</b>	101619	<b>TOTAL TAX:</b>	\$2,032.38

Per RSA 72-B:4 - Interest as provided in RSA 72-B:6 shall be charged 30 days after the bills are mailed.

\*\*\* 18% APR INTEREST WILL BE CHARGED AFTER **May 11, 2023** ON UNPAID TAXES \*\*\*

APPEAL: Pursuant to RSA 72-B:13, an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 72-B:8, RSA 72-B:8-a and RSA 72-B:9.

TAX OFFICE HOURS: Monday - Friday 8 to 4:30

6B1

Agenda 4-11-2

Ref. No. 23-04

TOWN OF HUDSON

Sewer Utility Department

12 School Street Hudson, New Hampshire 03051 (603-886-6029)



March 23, 2023

IN ACCORDANCE WITH ORDINANCE 092-13, the Municipal Utility Committee recommends to the Board of Selectmen that the following application(s) for abatement(s) of sewer utility charges be **APPROVED**:

**S-UTL-23-06 (3/09/23) Town/Tate property, LLC, 14 Howard Ave. m/l 160/105/000 Acct. #3693**

The applicant requests abatement of sewer charges in the amount of \$130.29. The property has sewer access but is not connected to sewer and was incorrectly billed a flow and meter charge. The July, Oct 2022 & Jan 2023 billings totaled \$202.08 minus the 3 quarters of access fee of \$71.79 = \$130.29 overbilled.

Motion made by Dan O'Brien; second by David Leary "to recommend the Board of Selectmen approve abatement S-UTL-23-06 in the amount of \$130.29 for the reason given." Motion carried.

**APPROVED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Town of Hudson Board of Selectmen



10A

# TOWN OF HUDSON

## Sewer Utility Department



12 School Street, Hudson, New Hampshire 03051

603-886-6029

### APPLICATION FOR SEWER ABATEMENT REQUEST

ABATEMENT # S-UTL-23-06

\*\*\*\*\*APPLICANT MUST FILL IN THE SPACES BELOW AND SIGN\*\*\*\*\*

Sewer Acct# 3693 Date: 3/9/23

Name of Applicant TOWN OF HUDSON

Name of Property Owner TATE PROPERTY, LLC

Address of Property 14 HOWARD DRIVE

Map/Lot 160-105-000 Water Source, Metered Yes/No YES Other \_\_\_\_\_

I/We request an abatement of sewer charges on the property listed above for the bill period

MAY - DEC 2022, for the following reason (s): CUSTOMER WAS CHARGED FOR FLOW & A 1" METER CHARGE. PROPERTY IS NOT CONNECTED TO SEWER. REQUEST ABATEMENT OF \$130.29. BILLED \$202.08 - 71.79 3Q ACCESS FEE = \$130.29 OVERBILLED.

Signature of Applicant (s): [Signature] Date: 3-9-23

Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone # \_\_\_\_\_

\*\*\*\*RETURN COMPLETED APPLICATION TO THE SEWER UTILITY OFFICE\*\*\*\*

**Do Not Write Below This Line - Office Use Only**

Date Received 3/9/23 Signed [Signature]

Type of Request: Sewer Rents  Capital Assessment \_\_\_\_\_ Betterment Assessment \_\_\_\_\_

Total Abatement Amount \$ 130.29 Paid Amount \$ 49.11

Accounts Receivable Amount \$ 202.08 Refund Amount \$ \_\_\_\_\_

ABATEMENT PROGRESS REPORT

1. Date of Filing: 3/9/23 Utility Clerk: dlas

Accuracy check, corrections, and deficiencies: COPY OF ACCOUNT HISTORY & WATER READINGS ATTACHED

2. In the event of Lien Fees – Tax Collector Recommendation: \_\_\_\_\_

Signed: \_\_\_\_\_

3. Date received by the Finance Director: 3/10/23

Recommendations: \_\_\_\_\_

Signed: F. Labrie

4. Date Reviewed by Municipal Utility Committee: 3-21-23

Actions and Recommendations taken by the Municipal Utility Committee: \_\_\_\_\_

Signed: [Signature]  
Chairman

APPROVE

DENY

Recommended Total Abatement Amount: \$ 130.29

Recommended Refund Amount: \$ \_\_\_\_\_

Date of Municipal Utility Committee Action: 3-21-23

5. Action taken by Board of Selectmen: APPROVE \_\_\_\_\_ DENY \_\_\_\_\_

6. Date Notification Letter Sent to Applicant: \_\_\_\_\_



3/09/2023 10:21AM

### Utility Billing Account History

Town of Hudson, NH

Page# 1  
dsommers  
CustHistBillRpt

TATE PROPERTY LLC

Acct#: 3693

5 CHRISTINE DR.  
HUDSON, NH 03051

Service Location: 14 HOWARD DR

----- Payments -----											Principal
A/R	Bill#	Bill Date	Due Date	Amt Billed	Pay Amt	Princ	Int	Cost	Date	Typ	Balance
S	1581291	7/21/2022	8/29/2022	49.11							
					49.11	49.11			8/15/2022	P	
	<b>Totals for Bill#</b>	<b>1581291</b>		<b>49.11</b>	<b>49.11</b>	<b>49.11</b>		<b>0.00</b>			<b>0.00</b>
S	1606969	10/20/2022	11/28/2022	71.72							
	<b>Totals for Bill#</b>	<b>1606969</b>		<b>71.72</b>				<b>0.00</b>			<b>71.72</b>
S	1632642	1/19/2023	2/22/2023	81.25							
	<b>Totals for Bill#</b>	<b>1632642</b>		<b>81.25</b>				<b>0.00</b>			<b>81.25</b>
<b>Account Totals</b>				<b>202.08</b>	<b>49.11</b>	<b>49.11</b>	<b>0.00</b>	<b>0.00</b>			<b>152.97</b>

SEWER ACCESS FEE - 76.79  
 (23.93 x 3 QTRS)  
 \$ 130.29 ✓

76 UNITS FLOW x 1.1905 = 90.48  
 +  
 METER CHARGE 111.60 - 76.79 = 39.81  
 130.29 ✓

Town of Hudson - Sewer Utility  
 12 School Street  
 Hudson, New Hampshire 03051

Run: 3/09/23 10:16AM

### Meter History

Page: 1

Start Date 4/01/2022

Town of Hudson, NH

PrintMeterHist

End Date 12/31/2022

Name: TATE PROPERTY LLC

Acct#: 3508133900

Loc: 14 HOWARD DRIVE

Meter# 12201090

Read Date	Prev Read	Reading	Usage	Est
12/30/2022	65	76	11	N
11/30/2022	53	65	12	N
10/31/2022	39	53	14	N
9/30/2022	22	39	17	N
9/01/2022	12	22	10	N
7/29/2022	10	12	2	N
6/30/2022	7	10	3	N
5/31/2022	0	7	7	N

Meter Total: 76

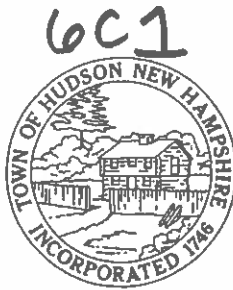
Acct Total 76

76 UNITS  
 FLOW  
 CHARGED

WATER READINGS

Town of Hudson – Sewer Utility  
 12 School Street  
 Hudson, New Hampshire 03051





Agenda 4-11-23

RECEIVED

MAR 20 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

RAFFLE PERMIT

Hudson, New Hampshire

Name of Organization: Gate City Synchro

Address: 11 Shoreline Dr., Hudson, NH

Raffle Benefit of: Gate City Synchronized Skating Team

Date & Time of Raffle: Sunday, May 14th - 1:30pm

Raffle to be held at: Happy Tails - 76 Derry Rd., Hudson, NH

Prizes: 2 tickets to Taylor Swift at Gillette Stadium, May 21, 2023

Date of Ticket Sales: April 15th - May 13th, 2023

(must be after date of Board of Selectmen approval)

Applicant's Signature/Address/Phone Number

Applicant's Signature

Carola Mandeville

Applicant's Printed Name

11 Shoreline Dr., Hudson

Address

(914) 329-8469

Phone Number

Approved on: \_\_\_\_\_, by

HUDSON BOARD OF SELECTMEN

Chairman \_\_\_\_\_

Selectman \_\_\_\_\_

Selectman \_\_\_\_\_

Selectman \_\_\_\_\_

Selectman \_\_\_\_\_

(Fax completed form to 603-598-6481 or e-mail to [lweissgarber@hudsonnh.gov](mailto:lweissgarber@hudsonnh.gov), with Raffle Permit in subject line.)



RECEIVED

MAR 20 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

RAFFLE PERMIT

Hudson, New Hampshire

Name of Organization: Gate City Synchro  
 Address: 11 Shoreline Dr. Hudson, NH  
 Raffle Benefit of: Gate City Synchronized skating team  
 Date & Time of Raffle: Sunday, May 14th 1:30 pm  
 Raffle to be held at: Happy Tails - 76 Derry Rd., Hudson, NH  
 Prizes: 2 Tickets to Taylor Swift at  
Gillette Stadium, May 21st, 2023  
 Date of Ticket Sales: April 15th - May 13th, 2023  
*(must be after date of Board of Selectmen approval)*

Applicant's Signature/Address/Phone Number

Carole Mandeville

Applicant's Signature

Carole Mandeville

Applicant's Printed Name

11 Shoreline Dr. Hudson

Address

914-329-8469

Phone Number

Approved on: \_\_\_\_\_, by

HUDSON BOARD OF SELECTMEN

Chairman \_\_\_\_\_

Selectman \_\_\_\_\_

Selectman \_\_\_\_\_

Selectman \_\_\_\_\_

Selectman \_\_\_\_\_

(Fax completed form to 603-598-6481 or e-mail to [lweissgarber@hudsonnh.gov](mailto:lweissgarber@hudsonnh.gov) with Raffle Permit in subject line.)

Date: 3/20/23

To: L. Weissgarber

From: Carola Manderville  
Gatecitysynchro@gmail.com

Re: Raffle Permit

Gate City Synchro is a co-ed competitive synchronized skating team we are registered with the state of NH as a non-profit.

Thank you

Carola Manderville  
Head Coach

602

TOWN OF HUDSON  
12 School Street  
Hudson, New Hampshire 03051  
603-886-6024

RECEIVED

APR 07 2023

APPLICATION FOR HAWKER/PEDDLER/ITINERANT VENDOR'S LICENSE TOWN OF HUDSON  
Hudson Town Code, Chapter 232 SELECTMENS OFFICE

Please complete the following information in full and return application to the Zoning Department.

- Applicant Peter Dubois DOB 07/29/92
- Applicant's Address 4 Leonard Ave Hudson NH 03051  
Home Phone # 603 305 4799 Business Phone # \_\_\_\_\_
- Goods sold in the Name of Jeannette's Fried Dough  
Address & Phone # if different from Self \_\_\_\_\_
- Type of Vending Operation/Merchandise to be sold Fried Dough + Fried Orzos
- Description of Stand or Vehicle (include Make/Model) Hitchiker Utility Trailer Wells  
License # NH L19111216 Registration # 0628A04S1217
- Date of Sales 4/8/23 + 6/10-11/23
- Proposed Location(s) of Sales (be specific) Karagourene + Ayottes Stateline + tefedyne  
4 Derry Rd Four River Road
- Approximate length of time at each Location 1-2 Days each time

•If proposed site is situated on private property, include a written statement from the owner and possessor of the property proposed to be used. This statement shall indicate consent by BOTH the owner and possessor for the proposed use and the period of time for which consent is given.

•Include copy of valid New Hampshire Hawker/Peddler/Itinerant Vendor's License\* obtained through the Secretary of State's Office (271-3242), and in the case of sales relating to foods or beverages, a copy of a valid Food Service License, issued by the State Department of Health & Human Services (271-4589).

•Applications will go before the Board of Selectmen at their next meeting following successful completion of this application, which is forwarded to the Selectmen's Office by the Zoning Administrator. If granted, applicant will be subject to all provisions of Chapter 232 of the Hudson Town Code governing Hawker/Peddler/Itinerant Vendors.

•Fees are \$5 for each day, \$25 for each week, or \$100 for each year. Annual licenses expire 12/31 each year.

\*Exception for State License: Any person selling the product of his own labor, or his family, or the product of his own farm or one he tills. (RSA 320:3-II)

I, the undersigned, certify that all information provided in this application is true and complete to the best of my knowledge. I understand that any false statement will be considered sufficient grounds to refuse issuance of a license to operate within the Town of Hudson, New Hampshire.

Name Peter Dubois Date 3/1/23

E-mail Address Peterd86@yahoo.com



New Hampshire Department of Health and Human Services  
**FOOD PROTECTION SECTION**  
 29 Hazen Drive  
 Concord, NH 03301-6503  
 603-271-4589  
 DHHS.FoodProtection@dhhs.nh.gov

Date	04/06/2023
Time In	4:00 pm
Time Out	4:40 pm
Inspector	JEFFREY HUGHES

**GREEN**  
 ISSUED FINAL

### RETAIL FOOD INSPECTION REPORT

Facility ID FA0008461      Establishment Name JEANNETTE'S FRIED DOUGH  
 Address 4 LEONARD HUDSON      Licensee PETER M DUBOIS  
 Purpose LICENSING/CERTIFICATION INSPECTION      Est. Type 1603 Cook Unit

IN = In Compliance    OUT = Out of Compliance    COS = Corrected Onsite    NA = Not Applicable    NO = Not Observed    R = Repeat Violation

#### Violation Summary

0	<b>Allergen awareness signage</b>	<b>Out of Compliance</b>
	<i>Comments: He-P 2303 03 Requirements for Food Allergy Awareness</i>	
	(a) A food service establishment that offers unpackaged foods intended for immediate consumption by the consumer shall post a notice to customers of the customer's obligation to inform the server of his or her food allergies.	
	(b) This notice shall be displayed by brochures, deli case or menu advisories, label statements, table tents, place cards, or other effective written means and state "Before placing your order, please inform your server if a person in your party has a food allergy".	
	Observed allergen awareness sign needed	
2	<b>Certified Food Protection Manager</b>	<b>Out of Compliance</b>
	<i>Comments: 2-102.12(A) -C. [CERTIFIED FOOD PROTECTION MANAGER] The person in charge shall be a certified food protection manager who has shown proficiency of required information through passing a test that is part of an accredited program.</i>	
	Owner has taken exam and waiting on results Owner will Send me a picture of the completed certificate when he receives it.	

#### FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS

Supervision		
1	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Person in charge present, demonstrates knowledge, and performs duties
2	<input type="checkbox"/> IN <input checked="" type="checkbox"/> OUT <input type="checkbox"/> COS <input type="checkbox"/> NA	<input type="checkbox"/> R Certified Food Protection Manager
	<i>Comments:</i> 2-102.12(A) -C. [CERTIFIED FOOD PROTECTION MANAGER] The person in charge shall be a certified food protection manager who has shown proficiency of required information through passing a test that is part of an accredited program.  Owner has taken exam and waiting on results. Owner will Send me a picture of the completed certificate when he receives it.	
Employee Health		
3	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Management and food employee knowledge, and conditional employee, responsibilities and reporting
4	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Proper use of restriction and exclusion
5	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Procedures for responding to vomiting and diarrheal events
Good Hygenic Practices		
6	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> NO <input type="checkbox"/> R Proper eating, tasting, drinking, or tobacco use
7	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> NO <input type="checkbox"/> R No discharge from eyes, nose, and mouth
Preventing Contamination by Hands		
8	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> NO <input type="checkbox"/> R Hands clean and properly washed
9	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input type="checkbox"/> NA	<input type="checkbox"/> NO <input type="checkbox"/> R No bare hand contact with RTE foods or a pre-approved alternate properly followed.
10	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Adequate handwashing sinks, properly supplied and accessible
Approved Source		
11	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input type="checkbox"/> NA	<input type="checkbox"/> R Food obtained from approved source
12	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA <input type="checkbox"/> NO	<input type="checkbox"/> R Food received at proper temperature
13	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input type="checkbox"/> NA	<input type="checkbox"/> R Food in good condition, safe and unadulterated
14	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA <input type="checkbox"/> NO	<input type="checkbox"/> R Required records available: shellstock tags, parasite destruction
Protection from Contamination		
15	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input type="checkbox"/> NA	<input type="checkbox"/> R Food separated and protected
16	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input type="checkbox"/> NA	<input type="checkbox"/> R Food-contact surfaces: cleaned and sanitized





# RETAIL FOOD INSPECTION REPORT

Facility ID: FA0008481 Establishment Name: JEANNETTE'S FRIED DOUGH

FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS		
17	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input type="checkbox"/> NA	<input type="checkbox"/> R Proper disposition of returned, previously served, reconditioned, and unsafe food
<b>Potentially hazardous Foods (TCS food)</b>		
18	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA <input type="checkbox"/> NO	<input type="checkbox"/> R Proper cooking time and temperatures
19	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA <input type="checkbox"/> NO	<input type="checkbox"/> R Proper reheating procedures for hot holding
20	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA <input type="checkbox"/> NO	<input type="checkbox"/> R Proper cooling time and temperatures
21	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA <input type="checkbox"/> NO	<input type="checkbox"/> R Proper hot holding temperatures
22	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA	<input type="checkbox"/> R Proper cold holding temperatures
23	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input type="checkbox"/> NA <input type="checkbox"/> NO	<input type="checkbox"/> R Proper date marking and disposition
24	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA <input type="checkbox"/> NO	<input type="checkbox"/> R Time as a Public Health Control: procedures and records
<b>Consumer Advisory</b>		
25	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA	<input type="checkbox"/> R Consumer advisory provided for raw or undercooked food
<b>Highly Susceptible Populations</b>		
26	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA	<input type="checkbox"/> R Pasteurized foods used, prohibited foods not offered
<b>Chemical</b>		
27	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA	<input type="checkbox"/> R Food additives: approved and properly used
28	<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input type="checkbox"/> NA	<input type="checkbox"/> R Toxic substances properly identified, stored, and used; held for retail sale, properly stored
<b>Conformance with Approved Procedures</b>		
29	<input type="checkbox"/> IN <input type="checkbox"/> OUT <input type="checkbox"/> COS <input checked="" type="checkbox"/> NA	<input type="checkbox"/> R Compliance with variance, specialized process, reduced oxygen packaging criteria or HACCP plan
<b>GOOD RETAIL PRACTICES</b>		
<b>Safe Food and Water</b>		
30	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Pasteurized eggs used where required
31	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Water and ice from approved source
32	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Variance obtained for specialized processing methods
<b>Food Temperature Control</b>		
33	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Proper cooling methods used, adequate equipment for temperature control
34	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Plant food properly cooked for hot holding
35	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Approved thawing methods used
36	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Thermometers provided and accurate
<b>Food Identification</b>		
37	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Food properly labeled, original container
<b>Prevention of Food Contamination</b>		
38	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Insects, rodents and animals not Present
39	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Contamination prevented during food preparation, storage and display
40	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Personal cleanliness
41	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Wiping cloths; properly used and stored
42	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Washing fruits and vegetables
<b>Proper Use of Utensils</b>		
43	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R In-use utensils, properly stored
44	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Utensils, equipment and linens, properly stored, dried, handled
45	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Single-use/single-service articles, properly stored, used
46	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Gloves used properly
<b>Utensils, Equipment and Vending</b>		
47	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Food/non-food-contact surfaces cleanable, properly designed, constructed, used
48	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Warewashing facilities, installed, maintained, used, test strips
49	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Non-food-contact surfaces clean
<b>Physical Facilities</b>		
50	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Hot and cold water available, adequate pressure



# RETAIL FOOD INSPECTION REPORT

Facility ID: FA0008461 Establishment Name: JEANNETTE'S FRIED DOUGH

GOOD RETAIL PRACTICES		
51	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Plumbing installed, proper backflow devices
52	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Sewage and waste water properly disposed
53	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Toilet facilities, properly constructed, supplied, clean
54	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Garbage/refuse properly disposed, facilities maintained
55	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Physical facilities installed, maintained, and clean
56	<input type="checkbox"/> OUT <input type="checkbox"/> COS	<input type="checkbox"/> R Adequate ventilation and lighting, designated areas used

Measured Observations		
Item/Location	Measurement	Comments
Chemical sanitizer (chlorox) 3 Bay sink	50 PPM	

Inspection Images
Total # of Images: 0

### Overall Inspection Comments

Facility only sells fried dough. They have no products that require cold or hot holding.

Person in Charge (Signature):

Peter Dubois  
Owner

OFFICE USE ONLY

ZONING ADMINISTRATOR'S SECTION

Location is consistent w/Zoning regulations \_\_\_\_\_

State License  (Date of expiration) 1 / 23 / 2024

Health License  (Date of expiration) 4 / 06 / 2024

Owner's Permission

Recommended Per Layout

Not Recommended w/reasons \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Ron Burt

4-7-23

Zoning Administrator

Date

Hillsborough County Registry of Deeds # \_\_\_\_\_ Date \_\_\_\_\_

POLICE DEPARTMENT'S SECTION

Recommended

Not Recommended w/reasons \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Chief of Police

Date



Karascene – 4 Derry st



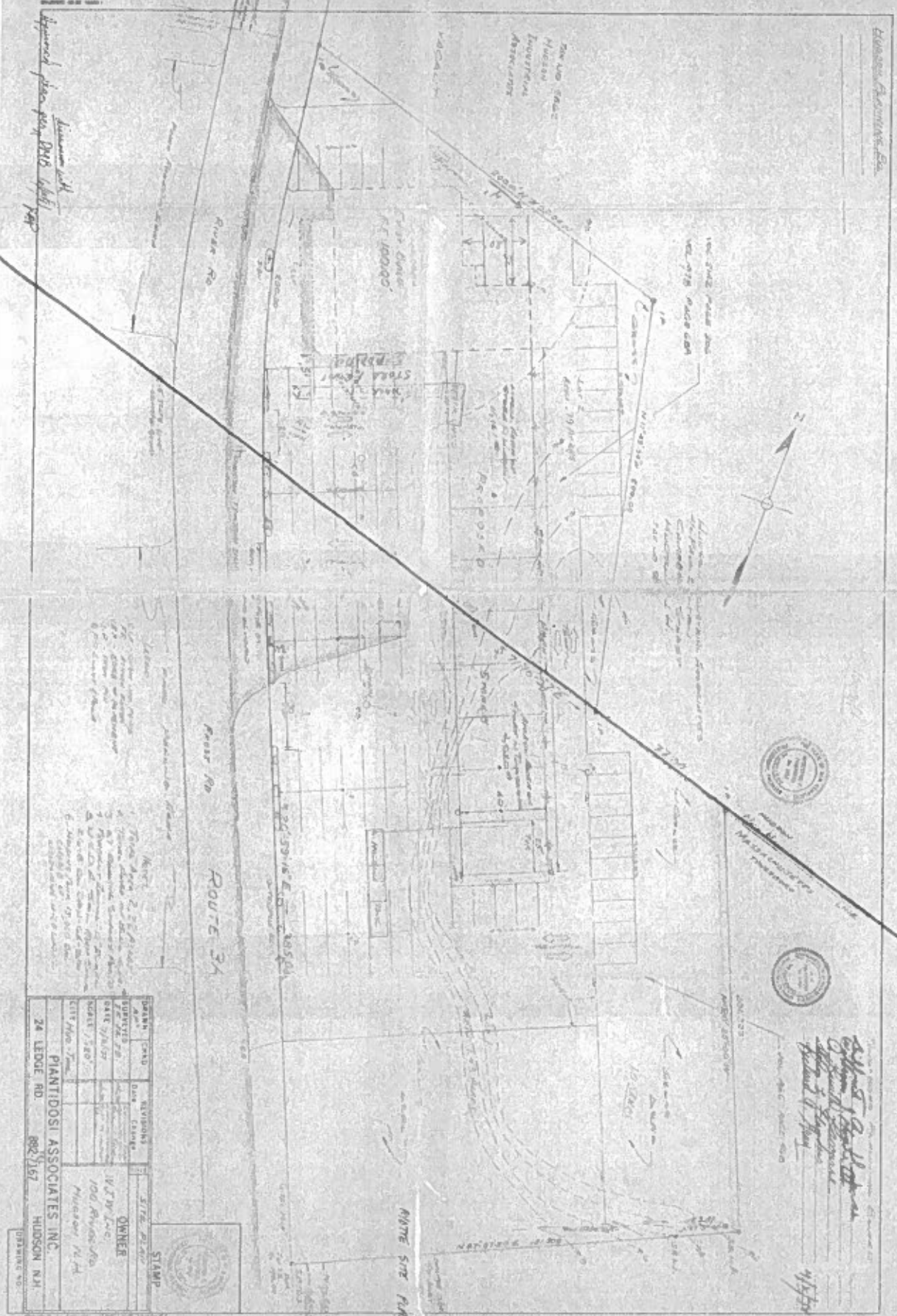
Teledyne – 110 Lowell Rd



256-7

AYOTTES - 100 RIVER RD

State  
LINES



Approved plan per PWS Dept. 1/1/79

DATE	BY	REVISION	DESCRIPTION
1/1/79	WJW	1	INITIALS
1/1/79	WJW	2	DATE
1/1/79	WJW	3	OWNER
1/1/79	WJW	4	OWNER
1/1/79	WJW	5	OWNER
1/1/79	WJW	6	OWNER
1/1/79	WJW	7	OWNER
1/1/79	WJW	8	OWNER
1/1/79	WJW	9	OWNER
1/1/79	WJW	10	OWNER

2/11

The State of New Hampshire  
Hawker & Peddler State License  
Department of State



*[Handwritten signature]*

*(not valid unless signed by Applicant)*

Date January 23, 2023

This certifies that in accordance with RSA Chapter 320

**Peter DuBois** of 4 Leonard Ave. Hudson, NH 03051  
has filed in this office an application in proper form for a Hawker & Peddler's  
State License.

A license is hereby granted to the said **Peter DuBois** to sell, throughout the state, any goods, wares and  
merchandise, the sale of which is not prohibited by the laws of this state.

Date of Birth 07/29/1992 Height 6' Weight 200

Color of Hair Brown Color of Eyes Brown

Distinguishing Characteristics bald

License Number 2023-015

This License Expires January 23, 2024

*[Handwritten signature]*

*Deputy Secretary of State*

*This license may be laminated*



6E1

Agenda

4-11-23

## HUDSON, NH BOARD OF SELECTMEN

### Minutes of the March 21, 2023 Meeting

1. **CALL TO ORDER** - by Chairman Roy the meeting of March 21, 2023 at 7:00pm in the Selectmen Meeting Room of Town Hall.
2. **PLEDGE OF ALLEGIANCE** - led by Mr. Thompson, Hudson resident
3. **ATTENDANCE**

**Board of Selectmen:** Marilyn McGrath, David Morin, Bob Guessferd, Kara Roy

**Staff/Others:** Steve Malizia, Town Administrator; Elvis Dhima, Town Engineer; Scott Tice, Fire Chief; Tad Dionne, Police Chief; Gary Gasdia, School Board Chair

4. **PUBLIC INPUT**

Heidi Jakoby, 94 Gowing Road

My name is Heidi Jakoby. I live at 94 Gowing Road. I want to begin to thank the Moderator, Mr. Inderbitzen, for protecting our citizens and our election process by postponing the election to Tuesday, March 28. Additionally, thank you to all the Town employees that help keep us safe throughout the storm and all this winter. To the Board of Selectmen, at your February 28, 2023 meeting you discussed the NRPC Transportation Improvement Plan and that they have a feasibility study for the Circumferential Highway on their plan, as well as the Circumferential Highway on their Ten-Year Plan, possibly. I just wanted to remind the Board that the comments made on February 22, 2022 meeting concerning the feasibility study of the Hudson Boulevard were that no money, not federal not state or local tax money, should be spent on such a study. That the citizens were really talking about all their tax money in regards to the state reviewing the Hudson Boulevard. And I just add this because the public has really requested a comprehensive study which would encompass the entire town and our infrastructure needs. The concern is that doing these smaller studies will not give us the information needed to create a comprehensive, long-term plan for the Town. Thank you for your time.

John Dubuc, 11 Eagle Drive

Good evening, Board members. John Dubuc, 11 Eagle Drive, Hudson, New Hampshire. Moving forward together. I think what I just stated is important for you, for me and all of Hudson. I've come before this Board and the Planning Board on many occasions. I always speak about items that are good for Hudson, protect Hudson, and try to make Hudson a place where my boys want to live and raise their families. There are times that I am not sure if you are hearing me. Most times there's no interaction with residents to speak. Don't be afraid to ask questions and ask for clarification. A healthy dialogue is good for everyone. We need to not let this happen to any resident that takes the time to prepare, takes the time to attend the meeting, takes the time to speak, and takes the time to try to make a difference in Hudson. You are the only forum that residents can speak freely about anything and we should feel welcomed and invited to speak freely. I have spoken often at the Planning Board and are limited to items on their agenda. How do residents impact the Planning Board if we cannot stray outside the lines in the three minutes that we are given to speak. We can do that here with you. This is the forum for us. I would also ask that you use all these meetings to share information with

residents that do not use social media. When you post to social media the residents don't see this as private citizen Jones, they see it as Selectman Jones. If you feel it is so important to post it on social media, please use these meetings to provide that information while sitting in your official capacity. It will be from Selectman Jones and on the record for any citizen to refer to if they have questions in the future. We have an important election next week and there will be two newly-elected selectmen on this Board. I support this Board now and will support the Board members chosen by the citizens. My hope is that this 2023 Board look at the big issues that are impacting the Town. Industrial buildings built next door to residential neighborhoods, traffic that is ever increasing without a comprehensive traffic impact study, overworked police and fire departments that will become more stressed with all this new development. Create a Master Plan for the Town that is well-thought out and has ordinances in place to execute the plan. A well-made plan that you cannot enforce is a waste of everyone's efforts. I am not against you, I'm an ally that you want in your corner. Let's work together to make Hudson the best it can be. Thank you.

Edward Thompson, 22 Burns Hill Road

Good evening, Madam Chair, Board members. I come before you tonight to speak on behalf of Jim Dobens. He's traveling. He asked that this statement be read into the record. Mr. Thompson began to read Mr. Dobens' statement:

I am as a very concerned resident and I would like an answer on where each of you stand as a Board member and as a Board representing Hudson. How is the Town of Hudson going to issue the building occupancy permit for the Target and Friary distribution centers if our fire department is not properly equipped, staffed and trained to handle facilities of this size should an incident occur. Do not say we rely on mutual aid as surrounding towns are already stretched. Besides another incident could of course be happening at the same time. As this is a Hudson approved project so it is a Hudson issue to deal when something occurs. Do not put your heads in the sand, please. We need that platform truck here and operational, equipped and staffed with the appropriate training. The Hudson Fire Department is already stretched thin and we will need additional staff. A minimum of three firefighters to operate per shift with three shifts, which says nine firefighters needed to be added to operate the new equipment and handle calls. I also want to address the comment that the new truck does not need funding to be outfitted. Where is the equipment for this truck going to come from since it is not replacing an existing truck as well as equipment for each new firefighter? To issue an occupancy permit in my opinion is negligence. I do not understand that the fire department issues a permit, but again in my opinion, I do not want undue pressure put on the Fire Chief to issue this permit if we do not have the equipment, the right staffing and training in place. Again, what is your stance on this situation? Signed Jim Dobens, 4 Eagle Drive, Hudson, New Hampshire.

Mr. Thompson concluded with, and he asked that this be added to the minutes. [Mr. Thompson handed Mr. Dobens' written statement to Town Administrator Malizia.]

Chairman Roy asked is there anybody else for public input. Alright. [Public Input closed at 7:08 pm.]

5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS** - none

6. **CONSENT ITEMS**

Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 3

Chairman Roy asked does any member wish to remove any item for separate

consideration.

Selectman Guessferd replied I do. I'd like to remove "D. 2) Minutes of the March 7th. meeting". Chairman Roy asked you mean I. 2). Selectman Guessferd said "Acceptance of Minutes". Okay. Chairman Roy said I'll entertain a motion to approve Consent Items A, B, C, D, E, G, H, I-1) and F. [correction: A, B, C, D.1), and F]

Motion made by Selectman McGrath, seconded by Selectman Morin.

Selectman McGrath commented in one of the Consent Items that last name is the same as mine and I want it for the record that there is no relationship. I don't know who that person is. Chairman Roy asked does anyone have anything else. All those in favor say "aye".

Motion carried 4-0

Chairman Roy asked Selectman Guessferd do you want to explain. Selectman Guessferd replied yes, I want to abstain from I. 2) [supposed to be: D. 2)]. Chairman Roy continued so I'll entertain a motion to accept I-2 [correction: D. 2)].

Motion made by Selectman Morin.

Selectman Guessferd said I'll second. Town Administrator interjected you can't second a motion if you are going to abstain. Selectman Guessferd responded okay, you're right.

Selectman McGrath seconded. Carried 3 - 1 abstention by Selectman Guessferd.

A. Assessing Items

- 1) Elderly Exemption: 11 Berkeley Dr. - map 147, lot 022, sub 039
- 2) Disabled Exemption: 281 Lowell Rd. - map 234, lot 031
- 3) Solar Exemption: 33 Chagnon Lane - map 111, lot 056
- 4) Veteran Tax Credit: 80 Wason Rd. - map 218, lot 014
- 5) Property Tax Abatement Applications: 12 Winding Hollow Rd. - map 237, lot 54-12;  
5 Putnam Rd. - map 110, lot 27; David Dr. - map 126, lot 22

B. Licenses & Permits & Policies

- 1) Tag Day Sales - Teen Challenge New Hampshire, Fundraise at 7-Eleven
- 2) Hudson Speedway 2023 Permit

C. Donations

- 1) Donation of 100 aerial terminal boxes from Approved Sheet Metal

D. Acceptance of Minutes

- 1) Minutes of February 28, 2023
- 2) Minutes of March 7, 2023

F. Calendar

- |      |      |  |
|------|------|--|
| 3/21 | 7:00 | Municipal Utilities Committee - BOS Meeting Room |
| 3/22 | 7:00 | Planning Board - Buxton Meeting Room             |
| 3/23 | 7:00 | Zoning Board of Adjustment - Buxton Meeting Room |
- Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 4



3/27 7:00 Sustainability Committee - Buxton Meeting Room  
 3/28 Town Election - Polls open 7am to 8pm  
 3/29 6:00 Library Trustees - Hills Memorial Library  
 4/05 8:30am Highway Safety Committee - BOS Meeting Room  
 7:00 Budget Committee - Buxton Meeting Room  
 4/06 6:30 Recreation Committee - BOS Meeting Room  
 4/10 7:00 Cable Utility Committee - HCTV  
 7:00 Conservation Commission - Buxton Meeting Room  
 4/11 7:00 Board of Selectmen - BOS Meeting Room  
 4/12 7:00 Planning Board - Buxton Meeting Room

7. OLD BUSINESS - none

8. NEW BUSINESS

A. ENGINEERING - COMMUNITY CENTER INVESTMENT GRANT PROGRAM

Chairman Roy recognized Town Engineer Mr. Dhima to talk about the Community Center Investment Grant Program.

Town Engineer Elvis Dhima

Engineer Dhima began Thank you, Chairperson Roy. Good evening everyone. We have a couple grant opportunities for you tonight to consider. The first one is the Community Center Investment Grant. This is federal money that is being funneled through the GOFERR, the Governor's Office. This is related to a lot of projects but what it applies to us the recreational program that we have for Freedom Field which is in need a rehab. Basically we have identified it. We think it fits what we need. And it's a 15% commitment from us, which will be coming out of the Town's Rec impact fees, which is already in place. And with that said the total amount would be for 475, with a 70,000 and change match on our end. I'll take any questions you might have.

Chairman Roy responded I'm sorry, can you say that again. How much was our match. Engineer Dhima replied so our match is 15%. Chairman Roy said okay. Engineer Dhima continued one-five for an amount of 70,000 in change, yes. We have a total of 103,000 available right now. So it will be coming out of that. The filing will be opening in April if we go through this tonight. And I will know within mid-May if we got it or not. This is a little different than what we submitted with senators, Representative Kuster not too long ago. It's a little different but that's what we plan to do. I'll take any questions you might have. And make a move.

Chairman Roy asked does anyone have any questions.

Selectman McGrath replied just a comment. 71,250 is from the impact fees collected by the Planning Board. Engineer Dhima responded that is correct. Selectman McGrath said thank you. Chairman Roy asked is there anything else.

Chairman Roy entertained a motion to authorize the Town Engineer to apply for the grant in the amount of \$475,000 for the Community Center Investment Grant Program. Motion moved by Selectman McGrath, seconded by Selectman Morin. Carried: 4-0

Chairman Roy entertained a second motion to commit up to \$71,250 for the grant application, using the Recreation Impact Fees Account #2050-182.

Selectman McGrath asked did you say the grant was 71,000. I thought it was for 450,000. Town Administrator answered the match would be for 71,000, that's our share. Chairman Roy interjected that's the second motion for the money for the match, 71,250. Selectman McGrath replied okay.

Motion was made by Selectman Guessferd, seconded by Selectman McGrath. Carried: 4-0.

## B. ENGINEERING - ENERGY EFFICIENCY & CONSERVATION BLOCK GRANT (EECBG) APPLICATION

Chairman Roy again recognized Town Engineer Dhima to talk about the Energy Efficiency & Conservation Block Grant Program

### Town Engineer Dhima

Engineer Dhima began Thank you, Chairperson Roy. As you are well aware we have been doing some recent upgrades to the Town Hall, the HVAC here and the Community Center. In the meanwhile we've been looking for other things as well. Mr. Malizia was made aware of this particular grant being available. We looked into it and it does apply to us and it appears that there is about \$75,000 and change put aside for our Town, the Hudson Municipality. We have to file for it in two ways. The first is through a grant application and the second one is through a voucher. We spend money and then ask for reimbursement. And after consulting with Mr. Malizia, we feel that the best way is to go for the grant. Get the grant and go from there instead of spending the money and asking for a voucher later. This will keep in line with what we have done in the past. By basically not putting our money up front and gamble with getting a reimbursement or not. So we go in, we get it. And what we envision we can do with these funds. if we get the grant, is replace all windows in Town, in the Town Hall, sorry, the Town Hall and insulation as well done on the ceiling side. The windows have to be made in the USA. The material must be harbored by US, must be built US. And all the labor associated with this project has to be Davis Bacon, which means has to be certain rates that have to be higher than average. We went out and got a couple quotes to get an idea. It appears that it's about \$45,000 for the windows. And I think about six-grand for the door here. We need to do that. And about \$17,000 for the insulation. So it appears that we'll be utilizing most of that for windows and insulation. In addition to that if there's any money left we will probably start replacing some of the L.E.D.'s here. Again, there's not a lot of L.E.D. lights are made in the same that comes from abroad. So the ones made here are pretty expensive. But we'll see what's left and then we'll try to get as much as we can out of the 75,000. But the big items will be trying to make this more energy efficient. The windows which are pretty old, 12 to 13 years old some of them. And the insulation on the ceiling needs to be looked at again. With that said I'll take any questions you might have.

Town Administrator Malizia shared let me point out that there is no match in this. You don't have to put any money into this.

Chairman Roy asked does anyone have any questions.

*I'll entertain a motion to approve and authorize the Town Engineer to apply for the Energy Efficiency & Conservation Block Grant Program. Motion moved by Selectman McGrath, seconded by Selectman Guessferd. Carried: 4-0.*

### C. FIREFIGHTER RETIREMENT

Chairman recognized Fire Chief Scott Tice to talk about firefighter retirement.

#### Fire Chief Scott Tice

Chief Tice began Thank you, Madam Chair. Good evening everyone. So we have received notice from Lieutenant Eric Lambert that he is retiring effective March 31st. Eric was here for about 21 and a half years. He has been a very good employee. He's done a lot for the department. So we will certainly miss him and wish him well in his future endeavors.

Chairman Roy asked does anyone have any questions.

*I'll entertain a motion to accept the notice to retire from Lieutenant/AEMT Eric Lambert effective March 31, 2023 with the Board's thanks and appreciation. Motion moved by Selectman McGrath, seconded by Selectman Guessferd. Carried: 4-0.*

Chief Tice commented I did receive an email from a concerned citizen who had some questions and he thought it would be good if I could cover them at the meeting so everyone would be, he figured everyone else, so a lot of other people who may have the same questions. So if you don't mind.

Chairman Roy responded no, go right ahead.

Chief Tice continued so he was asking for the number of openings. We currently have seven openings. This is due to five retirements and four firefighters going to other departments. This is over the last year and a little bit more. In that time we have been able to hire three firefighters of which one of those left due to mutual agreement. That's how we come to our current seven openings. Anticipated coming up one firefighter is in the final processes of the process in Manchester. So we are more than likely we're going to lose that firefighter. And I know we have one more retirement coming up in the spring. So that will be nine, nine total openings. We do have a conditional offer that we did from our last hiring process with a young gentleman that's finishing up at the Tech in Laconia. I'm hoping in the spring to hire seven more. That would still leave one opening. But I think organizationally having eight probationary firefighters, brand new probationary firefighters, is what we will be able to handle. And we're trying to recruit, Deputy Paquette and one of our lieutenants is going to Lakes Region Community College tomorrow. They're having a job fair and they're participating in that. And we are recruiting progressively there. We'll be at CPAT which is the physical agility test which is coming up in April and May and June. We will also be recruiting and that's the test they have to, any candidate has to pass before we can hire them. So we're trying to recruit them right

there as they pass that test so we can get the number of applicants up. So we can fulfill these positions.

Selectman Guessferd commented it's like the NFL combine. Chief Tice amusingly agreed it's kind of something like that. It's getting that way. I never thought I would see it this way but it's kind of the way we are and it's not just Hudson. It's the fire service in general. Right now is there's more vacancies than candidates. Selectman McGrath commented it's a nationwide problem. Chief Tice agreed it's not isolated to here but we are going to be as aggressive as we can until we get our positions filled. We will have as of July 1st. two captains, a lieutenant and a firefighter eligible to retire. They have not said they intend to go but that is the liability out there. In that time we have also lost one dispatcher to Nashua, with potentially some looking, so there's some more natural liabilities out there.

Chief Tice continues the second question was about the tower truck. The question was asked who is paying for it. Because there was some, at the last meeting stated that it seemed to be some negotiations going between Hillwood and Target on who was paying for the ladder truck. And I guess now we see why that some of these negotiations are still going on and we're still working and trying to get that information from them where that stands. I have not heard anything as of yet. The cost for the equipment is somewhere in the 30 to 40 thousand-dollar range. We do have money coming as part of the development agreement for public safety equipment and training. We could use that for equipping that truck.

Chairman Roy interrupted to ask I want to be clear when you talk about that money, it's another stipulation from- Chief Tice responded yes, from the development agreement, coming from Target or Hillwood. Chairman Roy said whomever. Selectman McGrath added that was with the Planning Board. Chief Tice said yes. Selectman McGrath said the Planning Board required that. Chief Tice said yes.

Chief Tice continued. And we were asked about the useful life with all our large apparatus. We would like to say we are going to get twenty years out of it, that's our goal. The way we take care of them, the way we try to keep mileage off of them and the quality of the apparatus we've been buying. I think that's a reasonable expectation. So that's our plan. Hopefully we're saying twenty for life expectancy. I was also asked about the maintenance costs. I compared it to the ladder truck we have now. We've been spending about \$2,000 a year on maintenance and servicing on that. There hasn't been repair issues. It's a fairly new truck. Obviously as a truck gets older there will be more repairs, more maintenance. And that's our current ladder truck, so we can kind of estimate what another ladder truck would cost for services and maintenance.

And I was asked about future replacements. My recommendation when we get to that point, right now we are spending about \$300,000 a year on apparatus payments. It's in the operating budget, those are ten-year leases. If the trucks are going to last 20 years, my recommendation would be that when the time comes and when the first truck is going to be paid off in the fiscal year 2027. After that my recommendation would be that money then gets put into Capital Reserve. And then try to take that money to build up Capital Reserve. That way when the trucks need to be replaced, there's down payment money to put into the truck. And then use financing, right now we use a lease-purchase convert instead of going to Capital Reserve, use lease-purchase money to fund the apparatus. And try to keep the Budget level and there won't be so many spikes. It will be a little bit more predictable. Chief Tice closed so that were the questions I was asked. If you have any questions I can answer for you.

Selectman Morin inquired I've been there, I have to ask what's your overtime budget. Chief Tice answered the overtime budget is overspent. It's being offset by the other salary lines

Hudson, NH Board of Selection 03/21/2023 Minutes - page 8

because we're not paying base pay, health insurance. So it's. The salary lines are going to be up a little bit. So it's definitely being made up from the Operations Budget. We have been very conservative this

year operationally. Try to make sure we don't run into a problem. The cost of overtime is a little bit more than what the base salary and benefits from what the open position would be. So it is costing a little bit more to fill the overtime, but it's not all coming from overtime because there is that offset with the other lines.

Selectman Morin asked what's your prediction of where we're going to end up. Chief Tice said we are going to be a little bit short. I know the overtime budget after last week was \$35,000 overspent. We were looking at that today. To get an accurate prediction in another week, actually two weeks, so we were looking at the end of the month with the new things to see what our burn rate is to get an accurate picture. But we can predict that the salary lines are overspent but we are holding back operationally to help it out.

Chairman Roy asked does anybody else have anything.

Selectman McGrath then stated we hear Mr. Dubuc, I believe, question on behalf of Mr. Dobens. Chairman Roy interjected no, that was Mr. Thompson. Selectman McGrath addressed Chief Tice so one of the questions insinuated that there might be pressure put on you to approve the occupancy permit for Target when it comes up. Would you ever do that? Would you cave into some sort of pressure? And has that ever happened before?

Chief Tice responded not that I'm aware of. When Chief Buxton was Chief, I couldn't imagine when Chief Murray was Chief. There's certain obligations they have to meet. Obviously this is a much bigger project with a lot of more involved. But if they are referring to the delivery of the ladder truck that was a requirement for them for them to go there C.O. Selectman McGrath then stated just one other question pertaining to the same thing. Has any member of the Board of Selectmen or the Planning Board, ever put pressure on you or Chief Buxton to grant an occupancy permit that wasn't warranted. Chief Tice replied I can tell you I've never had pressure put on me to grant any permits. I can't imagine anyone putting pressure on Chief Buxton, knowing Rob like I do. Selectman McGrath agreed I can't either but I think because of the insinuation, I think that it needed to be, that question needed to be asked to you so you can answer it and so that might forestall any other types of thought that anybody would do that. Chief Tice then said and I appreciated that but I'm not putting myself in that position and I'm not putting the Town in that position. Selectman McGrath concluded thank you and that's the answer I expected. Thank you very much. Chief Tice replied you're very welcome.

Chairman Roy stated and just so again, we're all clear, because I'll just admit it, I'm antsy about it, the quote we have expires of March 28th. Correct. Chief Tice said it does. I believe it's the 28th. One of the things that I'm still working on Seagrave with, when we had the lawyer review the contract, we talked about putting some stronger language in there about price increases. They want to come back with something that in case something catastrophic happens that they could increase the price. So the lawyer said it's not unheard of in a contract that they could do that and it would be based on some sort of mutually agreed index. One of the things they talked about was the fixed price increase, fixed price index. It's like a cost of living or inflation metric for final produced products. So I'm waiting to hear what, waiting to see what they come back with. To look at before we move forward with that contract. I want to make sure that we are not getting into a bad position with the Town, so, financially.

Chairman Roy shared right because that's my concern. The Town should not be picking up any of this bill. Which is why I'm concerned about the 28th. Because if the 28<sup>th</sup> comes and goes. Selectman Morin agreed well that's my question. You guys don't have an agreement

Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 9

because you're still working on this. Does that null and void the contract because you're both changing the contract which would extend it further than the 28th. Because at this point if you're still negotiating.

Chief Tice replied right now we have a contract that we can sign that doesn't include that. Selectman Morin then asked but do you want to do that. That's what I'm saying is, if you have this new stuff, language that you want to put in there, do we have a valid contract. Because we're bringing that forward that we want a guarantee on the price is not in the contract but our attorney said to do that. Correct. Chief Tice answered we brought that to him. In a conversation, what my plan would be is when I get that from Seagrave to have that conversation and hear what that looks like. Selectman Morin asked so we don't know. Chairman Roy interjected right. As of right now we don't have a contract. [talking over each other] Selectman Morin stated we're saying the 28th. They're supposed to have an answer. Well sounds to me we don't have a contract. Because you're adding stuff to it now. Chief Tice responded we have a contract that we can move forward with. The problem is with discussions with them, they're not crossing out the, they wouldn't take that language because they are leaving themselves open that they could do what they did before with the surcharge. Selectman Morin reacted right and my concern is then I feel we don't have a contract because I don't want that to happen. Chief Tice agreed right.

Selectman Guessferd interjected so we don't have a signed contract. Chief Tice then said you're right. Selectman Morin added right now but then adding the new language. Selectman Guessferd interjected [inaudible] adding the language in order to sign the contract. They have to agree to that piece. Call it a cap. Chairman Roy then said but I think a check would be a big motivator to, we would have time to negotiate that out. My biggest concern is we don't have a check and if that quote expires and Seagrave comes and says it's now 2.3 million dollars, I don't want the Town- Selectman Morin said and I understand that but what happens six months from now when it's the same thing you're worried about now. Six months from now they raise it another \$200,000 because prices have gone up. We're in the situation. At least is we get it now before we start this we don't run into that. That's what I'm trying to say. It's the same thing, it's just a later date. Because we pay, if we don't sign the contract, we pay 600,000 more. Just as an example. And then we sign the contract as is without that added no price increase and then six, nine months down the road price they have a price increase, we get hit again anyway. So what's the difference? We should have that now. Because we just went through that with the engine. Chairman Roy responded I guess my point is it doesn't sound like a lot of time but there's seven days to figure that language out. Selectman Morin interjected no, no, but that's what I'm saying. Do we really have a contract because they want them to agree to one of the stipulations that we're asking for. Chairman Roy said we don't have a contract at all because nobody is signing anything. Selectman Guessferd stated all we have is a proposal. Selectman Morin agreed a proposal, that's all. Right. That's what I'm saying. We shouldn't do any contract until that's in there.

Chief Tice then stated I'm not signing any contract before we straighten that out. Chairman Roy stated I hope we- Selectman Guessferd added no matter what we do, one way or the other there is still going to be some price increase. Selectman Morin agreed we are going to get hit. Right. We have already gone down that road and unfortunately we needed the truck. Selectman Guessferd said its contingent. Chairman Roy interjected I think that's a conversation we need about what our recourses are is the conversation to have with town counsel. If they don't put, if they refuse to put that in the contract, what is our recourse when the time comes. Selectman Morin then said we spend more taxpayers' money for something that we better handle before we sign the contract. Chairman Roy said they're negotiating the contract before they sign it. Selectman Morin said that is what I'm trying to get at. That needs to be in the contract before we do anything. Chief Tice agreed true. Correct. Selectman

Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 10

Guessferd interjected and you're also saying is if we had money, if they have this meeting that is going on apparently between Hillwood and Target who is going to pay it. Then we might have a check by now. It just seems like they're trying to slow roll that.

Selectman McGrath said another question about the platform truck. When the Planning Board approved this plan and made stipulations of approval, the platform truck being one of them, what was, do you remember, because you're on the Planning Board, you're the liaison to Planning, right. So what was the language that they used when they granted the approval with that stipulation? Did they have to have, did the fire department have to have the truck, prior to this. Selectman Guessferd answered yes, that was in the language. Selectman McGrath asked not on order. Selectman Guessferd answered the truck had to be here physically. Selectman McGrath said I'm trying to be clear and I just want to be sure other people who are listening to this, such as Mr. Dobens, that they understand that truck has to be in-house in the fire department under Hudson, at, before they get their occupancy permit. Selectman Guessferd agreed yes, that was the language in the stipulation. Selectman McGrath added I just wanted to make sure people heard that because that's important. You know picking apart and you want to be as precise as you possibly can be. Okay. Good.

Selectman Morin inquired are you aware of any fire departments in the area that have contracts and what's in the contract. Chief Tice answered no. Selectman Guessferd said so what we're hearing here is that these manufacturers pretty much have us in a bind. In general, not just here. Chief Tice said absolutely. Yes, we are not the only ones. There is another town in New Hampshire that ended up paying their- They negotiated like we did and they ended up paying 150,000 for the surcharge. Selectman McGrath responded but in actuality it's not the Town of Hudson that is in a bind, its Target is in a bind. Because they are not going to get their occupancy permit until that truck is sitting right outside. So they need to be, they need to know that. Selectman Guessferd said it's holding them up. Selectman McGrath responded exactly. So they can do all. They can try and prepare the property all they want but until they get all of the elements are, the stipulations of approval, they can't occupy the building. I don't think a lot of people understand that. Selectman Guessferd confirmed I agree, it's good to state that. That's the way it works.

Chairman Roy asked does anybody have anything else. Chief, thank you.

#### D. REQUEST TO ADVERTISE FOR ZONING ADMINISTRATOR POSITION

Chairman Roy said I'll now recognize the Town Administrator Steve Malizia to talk about a request to advertise for Zoning Administrator.

##### Town Administrator Steve Malizia

Town Administrator Malizia began as you can see from the paperwork in front of you our Zoning Administrator has notified us that he intends to retire on June 30th. Given that this is March I think it's prudent to get the ball rolling by advertising and soliciting candidates to fill that position. It's an important position in our organization and we don't really have anybody else that does that in our organization. It would be great if we could get some overlap. So while this seems early it is in the best interest of the Town. I don't know if we are going to get somebody in a time but I'm going to try my best to do it. I do believe if we don't NRPC may have some capability to assist us, i.e.[inaudible]. I think he, I know Kara had spoken about that a while back. I prefer to get the ball rolling so we can go get some candidates and get some candidates in front of the Board.

Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 11

Selectman McGrath asked have you had any conversations with Jay Minkarah. Town Administrator Malizia answered I haven't had any conversations with him. Selectman McGrath continued I wonder, my question was going to be I wonder if there are a lot of people in the area that still do code enforcement. Town Administrator Malizia responded I had a conversation with our current Zoning Administrator who

is somewhat plugged into the world. I would say he's optimistic you would find someone. We pay a decent salary. It's a good size community. So we'll see what we get. Like a lot of other jobs, there's kind of a gap of people, people who go into this business. You look at the folks that are retiring at retirement age. You're either going to get someone younger or at the other end of the spectrum. Who, I don't know. Again, I'm trying to get this out there so we hopefully have some overlap. Selectman McGrath asked would he be willing to come back to assist with training. Town Administrator Malizia said I think he has some plans to travel, so if he did it would be very limited.

Selectman Guessferd commented I'm looking at the draft advertisement and the job requirements. It says a minimum of Bachelor's and five years or some combination. It seems to indicate you could have somebody who doesn't have a Bachelor's. Town Administrator Malizia responded if you have 20 years of experience in this business it might suffice. It's not absolute, but we're certainly looking for someone educated and/or experienced, if we find somebody with a good track record of 20 years of service in this industry, in this business, that could go a long way. Selectman Guessferd interjected for that, this position. Within the realm of acceptability. Town Administrator Malizia said they have to be able to do the job. So if they don't already have that level of experience with a college degree, does indicate that they have the ability to absorb and can pick up knowledge. There's going to be some training involved in this. Chairman Roy asked to they give them training at HMA. Town Administrator Malizia replied we have done that through HMA. We can certainly give them training at HMA, get some of that for sure. Probably the school of hard knocks. Selectman McGrath questioned how about a former Zoning Board member. Town Administrator Malizia replied we will evaluate anyone who applies. Selectman McGrath continued that has an educational background and also served on the Zoning Board. I mean these Land Use Boards are so critical to what goes on in Town that, and I know one person in particular that served a long time on the Zoning Board and would be a good candidate.

Town Administrator said once we advertise and have candidates, we'll carefully review resumes, we'll probably put a team together to through and interview. Not just me but a team of folks interviewing as we did when we hired Mr. Buttrick we did that some years back. I don't know what's out there until I put it out there and see.

Chairman Roy asked does anybody have anything else.

*I'll entertain a motion to authorize the Town Administrator to post for the position of Zoning Administrator. Moved by Selectman McGrath, seconded by Selectman Morin. Carried: 4-0.*

#### E. VFW POST 5791 LOYALTY DAY AWARD NOMINATION

Chairman Roy recognized the Town Administrator to talk about the VFW Post 5791 Loyalty Day Award nomination.

Town Administrator Malizia

Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 12

Town Administrator Malizia began what they have done for the last 20 years or so, the VFW in Hudson, Post 5791, and have asked for a candidate from the Town, from the Police and from the Fire Department. So three basic candidates and I think also do School. They've asked for a nomination for an employee for Loyalty Day. You can see a list of folks that have received it in the past. Certainly some well-deserved folks as well as some well-deserving folks currently. I've put it out to departments and



I've received several responses that recommended Pam Bisbing. And if you know who Pam is, first seat as you walk into the Clerk's Office. She usually greets everybody with a big smile. Very helpful to everybody. Very knowledgeable. She certainly has been here in a couple of different positions but recently to be the Assistant Clerk position I think since 2005, something in that ballpark. And in her spare time she a J.P. and does weddings. I've actually seen her out in the parking lot. So she's a full service person and like I say I think her friendly nature when you walk into that office, she is the first person you see. Not that everybody else isn't friendly, but Pam is a very welcoming. So that's the recommendation for this year's Town nominee.

Selectman Morin made the motion, seconded by Selectman McGrath to nominate Pamela Bisbing, Assistant Town Clerk/Tax Collector, for the 2023 Hudson VFW Post 5791 Loyalty Award. Carried: 4-0.

## F. TOWN'S REVENUES AND EXPENDITURES

### Town Administrator Steve Malizia

Town Administrator Malizia began so revenue and expenditures this is through February. We're basically two-thirds the way through the year. This is basically the overall picture. I know we touched on Fire. They are at 68% bottom-line so they're tracking right around that 70%. I know it's been a challenge with all the vacancies. All the other departments seem to be right on where they need to be. Highway is always seems a little bit high because of the winter cost. Trash pickup, but we encumber some of those things but I don't see an issue with those. Autos continued to be strong. We're running ahead. We're at 72 1/2 %. So go figure. We are basically close to the bottom-line for our Fund Balance. We don't get to spend it, but it certainly is a good reflection and not the other way. So we basically have a third of the year to go. So far so good.

Chairman Roy asked does anyone have any questions.

## 9. BOARD LIAISON REPORTS

Chairman Roy asked Selectman McGrath do you have anything.

Selectman McGrath replied I talked to Chief Dionne. A few things happening. They went and they looked at, down to Shrewsbury, Mass Police Department last week and they looked at lockers for the new women's locker room and the renovated men's locker room. And they are very happy with what they found. They look very nice and they are going to do the job and they're at a reduced rate. The other thing is April 10<sup>th</sup> of this year is the Groundbreaking Commemoration at 9 o'clock at the Police Department. So everybody is invited to that. And the last thing is Chief Dionne has been selected by the New Hampshire Association of Chiefs of Police as the representative on the Prescription Drug Monitoring Program Advisory Council. And I think that's a wonderful thing.

Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 13

Chairman Roy shared I would like to recognize him but apparently he abandoned us. Selectman McGrath said no, he's coming back. Chairman Roy said okay.

Selectman Morin stated I sat in for Selectman Guessferd for the Planning Board. Their meeting was basically a discussion on the Master Plan reference to Historic Buildings and Town Facilities. They will be holding their Public Hearing tomorrow night and then they will be reviewing three more chapters after the Public Hearings. Benson's Committee, there was discussion on fundraising that continued and they

did an inventory on all the picnic tables in the park. There are a few that need to be replaced, they're working on that. They have a Study going on right now for asbestos paint in the train station. They were hoping to have that back for the meeting but it hasn't been returned yet, so they can get moving on that project.

Selectman Guessferd said well Selectman Morin handled the Planning Board report in expert fashion. So the only other report I would have is the Rec Department and as usual I received a detailed report from Chrissy Peterson. The Senior program is going well. They have cardio-drumming which is a new program. I guess they had a huge turnout for it. It's basically for health for seniors. So it was very, very successful. I think they'll probably end up doing that some more. They had a Warrant Article Q&A and description for seniors which was very helpful. The St. Patrick's Day dinner went well. And there was over 50 people so. People are there taking advantage of our Senior Center, which is excellent and the programming. Basketball. One of our eighth graders, Marcus Bain, congratulations. He received the [Merrimack Valley Basketball League] President's Award for the travel basketball. Big accomplishment. It's not just Hudson, It's the travel league. Only one recipient awarded over 40 towns across New Hampshire. So that is quite an acknowledgement for one of our kids. Summer programs, they're moving forward with our programming for this summer. Registration is opened. So if you didn't know that and you want your children to participate sign them up. And we are going to be taking applications for counselors as well. So those two things are out there and applications can be found on the website, on the Rec website. The Team Flag Football Program is being offered. They're hoping to have enough for a league. The sign-ups close tomorrow, so if you want to play fall football, and you are I think it's high school teams, sign up by tomorrow and hopefully we'll have a good league going. And then of course one of the most successful events we have every year, the Easter Bunny Brunch, Bash, is on. They've hosting a Bunny Bash Welcome on April Fool's Day, the first of April. So Easter is just around the corner, and again something to think about going to. Waffles and all kinds of fun, food. Interested families can add their name to the waiting list online. Looks like they have filled registration again. Programs continue to get filled and that's awesome in terms of just all the interest we're getting in these. It's really a tribute to all of their great, hard work. So that's our Rec department. And that's all I have.

Chairman Roy began so we had a ZBA meeting the first Thursday of this month, first or second Thursday. It was an overflow meeting which means that the ZBA is fairly busy. They have a lot of folks coming before them for various reasons. So that's going on. And I attended the NRPC meeting and one of the things that came out of that was the sidewalk program we had talked about three or four months ago ended up number three on the priority list. Along 102, so we'll see how that goes when funding comes available and all those, so we can pull he trigger on that project. And that's all I have.

## **10. REMARKS BY TOWN ADMINISTRATOR**

Chairman Roy recognized the Town Administrator.

Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 14

Town Administrator Steve Malizia stated very briefly as everybody knows voting was postponed to next Tuesday. So voting will be Tuesday the 28th. Polls are open from 7 to 8. Ward One votes at the Community Center, Ward Two votes at Alvirne High School. I encourage everyone to go out and vote. Again it was postponed due to the inclement weather, the weather will be good next week. So I just wanted to remind everybody to vote. A lot of information is on the Town website. We had sent out a mailer, a few weeks ago, put all that information in the mailer. And it's has brief explanations of the warrant articles, actual ballots. It's all on the webpage, so I encourage people to look into that before they go to vote.

## **11. REMARKS BY SCHOOL BOARD**

Chairman Roy recognized Chairman Gasdia.

School Board Chairman Gary Gasdia shared lots of events going on in the schools. So, this past Friday we had a new event we never had before, it was a Quinceanera. I hope I'm pronouncing that right. It was put on by the Spanish group and they had a full dinner and dancing. It was a really nice, fully attended event. This coming weekend is Cabaret, Saturday and Sunday. Tickets are available if you still want them. And then we get into play season. HMS is going to be doing Annie Junior. And then the high school will be doing Beauty and the Beast. Also we have some trips. So our Junior ROTC was just in DC this past week. And they met with the entire New Hampshire delegation, senators and representatives. So that was exciting for them. And then we have our DECA students who placed First, Second and Third in the States. They are going to Florida for April vacation, along with the Marching Band, separate trips but these folks are going to the same place. Then the eighth grade DC trip is back. They will be doing that again this year. So a lot of activities coming up over the next couple of months in the schools. And, as Mr. Malizia mentioned, March 28 is voting. Schools will be closed. Their last day of school, provided we don't have any more snow days, is June 19th. That's it.

## **12. OTHER BUSINESS/REMARKS BY THE SELECTMEN**

Chairman Roy said Other Remarks, asked Selectman McGrath do you have anything else.

Selectman McGrath: no.

Selectman Morin: just get out and vote on the 28th.

Selectman Guessferd: just get out and vote. We want to make sure that, we probably won't get as many as the national election, but it would be nice to kind of nice to strive to get close to those numbers, which would require people to come out and vote. It affects your pocketbook, is what really affects us most is the local.

Chairman Roy: so I just have a couple of things. One is there was a Bill before the House to take away the right to vote on ex-officio members on the Planning Board and the Budget Committee. That Bill has been tabled. They would need a super majority to put it up on the full House. So that Bill's not going anywhere right now. And then I would like to echo everybody else's sentiments to get out and vote. This is the election that affects you the most. It directly affects your pocketbook. It affects what your Town looks like. It just affects everything around you. So, please, get out and vote. We can do better than the 4,000 we had the last time. And I

Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 15

do appreciate Mr. Inderbitzen looking out for the safety of the citizens by moving the vote. That's all I have.

## **13. NONPUBLIC SESSION**

Chairman Roy entertained a motion to go into nonpublic session.

Town Administrator Malizia: so the Chair entertained a motion to go into nonpublic session

according to **RSA 91-A:3 (II) a** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. **(b)** The hiring of any person as a public employee **(c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant and **(e)** Consideration or negotiation of impending claims of litigation which have been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

*Motion to go into nonpublic session made by Selectman Morin, seconded by Selectman McGrath. A roll call vote was taken. Carried: 4-0*

Chairman Roy: nonpublic session is being entered into at 7:55 pm thus ending the televised portion of the meeting. Any votes taken upon entering open session will be listed on the Board's next agenda. The public is asked to leave the room.

The Board entered open session at 9:49 pm.

#### **Motions made after Nonpublic Session**

1. Selectman Guessferd made a motion, seconded by Selectman McGrath, to promote Firefighter/AEMT Brian Clarenbach to the position of Lieutenant/AEMT, a non-exempt position, in accordance with the International Association of Firefighters Local #3154, Step 1, with an hourly rate of \$29.83 as recommended by the Fire Chief. Carried 4-0.
2. Selectman Morin made a motion, seconded by Selectman McGrath, to hire Ethan Jones as a Police officer with a starting salary of \$32.36 (Step 4) per hour, all in accordance with the Hudson Police Employees Association contract. Carried 4-0.
3. Selectman Morin made a motion, seconded by Selectman Guessferd, to hire Kory Palladino as a Police officer with a starting salary of \$27.17 (Step 1) per hour, all in accordance with the Hudson Police Employees Association contract. Carried 4-0.
4. Selectman Morin made a motion, seconded by Selectman Guessferd, to hire Cheri Hughes as a Telecommunications Technician/Dispatcher with a starting salary of \$27.17 (Step 1) per hour, all in accordance with the Hudson Police Employees Association contract. Carried 4-0.  
Hudson, NH Board of Selectmen 03/21/2023 Minutes - page 16
5. Selectman Morin made a motion, seconded by Selectman McGrath, to promote Lorrie Hammond-Weissgarber to the position of Temporary Executive Assistant to the Board of Selectman at the rate of \$30.47 per hour until the current Executive Assistant returns from leave. This appointment would be effective March 22, 2023. Carried 4-0.

6. Selectman Guessferd made a motion, seconded by Selectman Morin, to place Christine Strout-Lizotte at Step 4, \$60,892, of the Town Clerk/Tax Collector Salary Scale upon her election to the position of Town Clerk/Tax Collector. Carried 4-0.
7. Motion by Selectman Guessferd, seconded by Selectman McGrath, to increase the salary of the Finance Director to \$110,525 per year, effective March 26, 2023. Carried 4-0.
8. Selectman McGrath made a motion to adjourn at 9:49 pm. This was seconded by Selectman Morin. Carried 4-0.

#### **14. ADJOURNMENT**

*Motion to adjourn at 9:49 pm by Selectman McGrath, seconded by Selectman Morin. Carried 4-0.*

Recorded by HCTV and transcribed by Diane Cannava

---

Kara Roy, Chairperson

---

Bob Guessferd, Vice Chairman

---

David Morin, Selectman

---

Marilyn McGrath, Selectman

8A

*Pyralda*  
4-11-23



# TOWN OF HUDSON

## Land Use Division



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

TO: Steve Malizia, Town Administrator  
Board of Selectmen

FROM: Brian Groth, AICP, Town Planner

DATE: March 2, 2023

RE: Housing Opportunities Planning Grant

**RECEIVED**

MAR 07 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

The Planning Board requested the Planning Department to apply for a grant, known as a Housing Opportunity (HOP) grant made available from the InvestNH Municipal Planning & Zoning Grant Program, funded by the NH Department of Business and Economic Affairs as part of the \$100 million InvestNH Initiative with ARPA State Fiscal Recovery funds. On January 10, 2023 a grant in the amount of \$25,000 was awarded to pursue Phase 1 of the program: Needs Analysis and Planning. The grant funds are reimbursable and includes \$1,000 to cover the cost associated with the Town's administration of the grant.

Subsequently, the Planning Board formed a subcommittee using a qualifications based selection process to recommend a consultant to perform the grant work. All consultants considered must have been on the List of Qualified Consultants approved by the grant administrators (NH Housing). At the February 22, 2023 meeting, the Planning Board accepted the recommendation of the subcommittee to designate the consultant Place Sense, a community planning consultant based in Windsor, Vermont.

"Mr. Etienne moved to recommend that the Board of Selectmen accept the HOP Grant and assign Place Sense as the consultant to perform the work.

Motion seconded by Mr. Crowley. Motion carried 7/0/0."

Attached herewith is the contract, the award letter and the grant application. The contract has been favorably reviewed with Town Counsel.

I respectfully request that the Board of Selectman accept the Housing Opportunity Planning grant by authorizing signature of contract and to designate Place Sense as the consultant.



**First Motion:**

To accept the Housing Opportunity Planning grant for the amount of \$25,000 from the NH Department of Business and Economic Affairs.

**Second Motion:**

To authorize the Town Planner as the project manager for the grant.

**Third Motion**

To assign Place Sense as the consultant to perform the work funded by the grant.



**PUBLIC NOTICE**

**Pursuant to RSA 31:95-b and in accordance with Article 36 of the March 12, 1994 Town Meeting, the Board of Selectmen shall hold a public hearing in conjunction with its regularly scheduled meeting on Tuesday, April 11, 2023 which starts at 7:00 p.m. and is held in the Board of Selectmen Meeting Room at Town Hall, 12 School Street, Hudson, NH, to accept the Housing Opportunity Planning Grant in the amount of \$25,000 from the NH Department of Business and Economic Affairs. Any Hudson, NH resident who wishes to speak on this matter is invited to attend.**

**- Steve Malizia  
Town Administrator**



8B

Agenda  
4-11-23



# TOWN OF HUDSON FIRE DEPARTMENT

39 FERRY STREET, HUDSON, NEW HAMPSHIRE 03051



Emergency 911  
Business 603-886-6021  
Fax 603-594-1164

Scott J. Tice  
Chief of Department

TO: Kara Roy  
Chairperson, Board of Selectmen

**RECEIVED**

FR: Scott Tice  
Fire Chief

MAR 31 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

DT: March 30, 2023

RE: BOS April 11, 2023 Public Agenda - Hazard Mitigation Grant Program

The Fire Department is requesting permission to accept grant funding from the Hazard Mitigation Grant Program (HMGP).

We were notified on March 13, 2023 that the New Hampshire Department of Safety, Division of Homeland Security and Emergency Management (HSEM) has included our community as a sub-applicant under the DR-4516 Hazard Mitigation Grant Program (HMGP). This grant opportunity is for the update of our community's local hazard mitigation plan and includes a 90% federal share and 10% local community match cost share.

The cost to update our current plan would be \$16,667.00 with a 90% federal share of \$15,000.30 and a 10% local match commitment of \$1,666.70.

**Motion:**

1. To authorize the Fire Chief to accept grant funding from the Hazard Mitigation Grant Program in the amount of \$15,000.30.



**PUBLIC NOTICE**

**Pursuant to RSA 31:95-b and in accordance with Article 36 of the March 12, 1994 Town Meeting, the Board of Selectmen shall hold a public hearing in conjunction with its regularly scheduled meeting on Tuesday, April 11, 2023 which starts at 7:00 p.m. and is held in the Board of Selectmen Meeting Room at Town Hall, 12 School Street, Hudson, NH, to accept the Hazard Mitigation Grant Program in the amount of \$15,000.30 from the NH Department of Safety, Division of Homeland Security and Emergency Management. Any Hudson, NH resident who wishes to speak on this matter is invited to attend.**

**- Steve Malizia  
Town Administrator**



8C

**TOWN OF HUDSON  
FIRE DEPARTMENT**

39 FERRY STREET, HUDSON, NEW HAMPSHIRE 03051



Emergency 911  
Business 603-886-6021  
Fax 603-594-1164

Scott J. Tice  
Chief of Department

TO: Kara Roy  
Chairperson, Board of Selectmen

FR: Scott J. Tice *ST*  
Fire Chief

DT: March 23, 2023

RE: April 11, 2023 BOS Public Agenda

**RECEIVED**

MAR 28 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

---

Please place the following item on the above-indicated agenda from the Fire Department.

Attached you will find a letter of resignation email from Firefighter/AEMT Paul Olin effective April 7, 2023.

Firefighter Olin joined the department in October 2017. We thank him for his service and appreciate his contributions during his tenure with us.

We ask the Board of Selectman to accept his letter of resignation and we wish him all the best as he continues his career with Manchester Fire.

**Motion:**

**To accept the letter of resignation from Firefighter/AEMT Paul Olin effective April 7, 2023 with the Board's thanks and appreciation.**





RECEIVED  
MAR 23 2023  
*MS*

For whom it may concern.

I Paul Olin have accepted a job offer at Manchester Fire and I am hear by resigning from the town of Hudson as of April 7<sup>th</sup> 2023. My last shift will be the 6<sup>th</sup> of April .Please conceder this my two weeks' notice.

*Paul Olin*

*3-22-23*

**RECEIVED**

MAR 28 2023

TOWN OF HUDSON  
SELECTMENS OFFICE



8D

Agenda  
4/11/23



# TOWN OF HUDSON

## Engineering Department



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

TO: Steve Malizia, Town Administrator  
Board of Selectmen

**RECEIVED**

FROM: Elvis Dhima, P.E., Town Engineer

MAR 29 2023

DATE: March 28, 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

RE: Update Regarding Taylor Falls and Veteran's Memorial Bridge

The Taylor Falls and Veteran's Memorial bridges, are in need of rehabilitation and are the responsibility of the City of Nashua and the Town of Hudson.

We have been working with the City of Nashua to design the rehabilitation of both bridges and have secured federal funds, up to 2.5 million dollars for the construction phase.

We are planning to start the construction phase in September 2023 and a new municipality agreement is required between the Town of Hudson and the City of Nashua.

The Town of Hudson is also required to enter into an agreement with New Hampshire Department of Transportation as the co-sponsor of this project.

Both contracts have been review by legal counsel and are ready for execution.

**First Motion:**

**To approve the Agreement for Reimbursement for Bridge Rehabilitation Construction between the Town of Hudson and the City of Nashua and authorize the Chairperson to sign it, as recommended by the Town Engineer.**

**Second Motion:**

**To approve the New Hampshire Department of Transportation federal aid program project agreement and authorize the Chairperson to sign it, as recommended by the Town Engineer.**

**AGREEMENT FOR REIMBURSEMENT  
FOR  
BRIDGE REHABILITATION CONSTRUCTION**

This agreement is made and entered into, as of \_\_\_\_\_, 2023, by and between the **City of Nashua**, a New Hampshire municipal corporation, by and through its Division of Public Works, with offices at 9 Riverside Street, Nashua, New Hampshire ("**City**") and the **Town of Hudson**, \_\_\_\_\_ ("**Town**") (collectively the "**Parties**") and each understands and agrees to the commitments, terms and conditions contained in this Agreement (the "**Agreement**").

**ARTICLE I: RECITALS**

1. City and Town jointly own approximately 50% interest each, in the two parallel bridges that span the Merrimack River and connect the two municipalities known as the Taylor Falls/Veterans Memorial Bridges (a.k.a. The Hudson Bridge) ("**Bridges**").
2. City and Town are jointly responsible for the Bridges.
3. The Bridges need repairs and maintenance ("**Rehabilitation**").
4. City and Town have determined that it is in their common interests to collaboratively address the Rehabilitation.
5. Town managed the design phase of the Rehabilitation.
6. City has been working with Town and Town's engineering firm, Dubois & King, to design the Rehabilitation, and City and Town are currently completing environmental reviews to enable use of New Hampshire Depart of Transportation (NHDOT) (federal pass through) funding for Rehabilitation construction.
7. The Rehabilitation is in New Hampshire's Ten Year Plan and NHDOT has agreed to accelerate the Rehabilitation to meet the Parties desired construction timeline of 2023 and 2024.
8. The Parties agree that City will manage the construction phase of the Rehabilitation.
9. The construction phase of the Rehabilitation will be Municipally Managed under the NHDOT's LPA program, which will require a 20% local match (up to \$500,000 total) ("**Local Match**").
10. Town and City will each pay one-half of the cost of the Local Match. City will pay NHDOT and Town will reimburse City fifty percent (50%) of the cost of the Local Match, i.e. Town will reimburse the City up to \$250,000.

NOW, THEREFORE, in consideration of the foregoing, the Parties agree as follows:

**ARTICLE II: TERMS**

11. **Recitals Incorporated.** The foregoing recitals are hereby incorporated into this Agreement.
12. **Construction.** City will procure proposals and manage the contract(s) with the selected company(ies) for the Rehabilitation construction. City will comply with all applicable laws and rules in such procurement and management. Except for the amount being contributed by Town as provided herein, and the federal pass through monies, City will be solely responsible for all aspects of the construction contract(s) and Rehabilitation construction, including but not limited to permits, work quality, and safety, and any and all costs of the Rehabilitation construction.
13. **Town's Contribution.** Town agrees to reimburse City up to \$250,000 for one-half of the Local Match. Town will pay City for its share of Local Match within 30 days of City's submittal of written invoices acceptable to Town, which acceptance shall not be unreasonably withheld.
14. **Indemnification.** City agrees to negotiate in good faith to include in its Rehabilitation construction contract(s) a provision requiring the construction company to indemnify and hold harmless the Town, its agents, officials, employees and authorized representatives and their employees from and against any and all suits, causes of action, legal or administrative proceedings, arbitrations, claims, demands, damages, liabilities, interest, attorney's fees, costs and expenses of any kind or nature in any manner caused, occasioned, or contributed to in whole or in part by reason of any negligent act, omission, or fault or willful misconduct, whether active or passive, of the construction company or of anyone acting under its direction or control or on its behalf in connection with or incidental to the performance of the contract. Any such provision, or portions thereof, shall not apply to liability caused by the sole negligence or willful misconduct of the party indemnified or held harmless. Furthermore, City shall require the construction companies to include Town as an additional insured on all required coverages. This section shall survive termination or expiration of this Agreement.
15. **Termination.** This Agreement shall terminate when the Rehabilitation construction is complete.
16. **General Provisions**
  - a. This Agreement shall be governed exclusively by the laws of the State of New Hampshire and any claim or action brought relating to this agreement, the work performed or contracted to be performed thereunder, or referable in anyway thereto shall be brought in Hillsborough County (New Hampshire) Superior Court Southern Judicial District or in the New Hampshire 9th Circuit Court—Nashua and not elsewhere.
  - b. Neither party shall assign the Agreement as a whole or in part without prior written consent of the other.

c. This Agreement represents the entire and integrated agreement between the parties and supersedes prior negotiations, representations or agreements, either written or oral regarding the subject matter hereof. The Agreement may be amended or modified only by a written modification signed by both parties.

d. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall constitute a duplicate original, but all counterparts together shall constitute a single agreement.

e. This Agreement shall not be modified or amended in any respect except by a written instrument signed by the Parties.

**Town of Hudson**

By: \_\_\_\_\_  
Duly Authorized

Print Name: \_\_\_\_\_

**City of Nashua**

By: \_\_\_\_\_  
James W. Donchess, Mayor  
Duly Authorized

The Attorney General's Office has approved this template for use on August 25, 2021.

FEDERAL AID PROGRAM  
PROJECT AGREEMENT  
FOR

CITY OF NASHUA AND TOWN OF HUDSON

STATE PROJECT #: 42596  
FEDERAL PROJECT #: X-A004(927)  
STATE VENDOR #: 177441  
UNIQUE ENTITY IDENTIFIER #: \_\_\_\_\_

THIS AGREEMENT, is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2023, between the State of New Hampshire, acting through its Department of Transportation, hereinafter called the "DEPARTMENT", and the City of Nashua, hereinafter called the "PROJECT SPONSOR", and the Town of Hudson, hereinafter called the "CO-SPONSOR".

WHEREAS, the DEPARTMENT and the PROJECT SPONSOR, and the CO-SPONSOR have determined that a project to rehabilitate two (2) bridges, owned by Nashua and Hudson, NH 111 westbound bridge over the Merrimack River (Br. #109/068) and the NH 111 eastbound bridge over the Merrimack River (Br.#110/068) is an eligible project for funding under the Federal Municipally Owned Bridge Rehabilitation and Replacement (MOBRR) Program created under the Federal Bipartisan Infrastructure Law (BIL); and

WHEREAS, the DEPARTMENT has established Project #42596 (the "Project") for the aforesaid project, with the project funding and target ad year as represented in the table below; and

Programmed Year of Advertisement	Participating Federal Share 80%	Participating Local Share 20%	Additional Non-Participating Funds	Total Budget
2023	\$2,000,000.00	\$500,000.00	\$200,000.00	\$2,700,000.00

Additional Administrative Documentation Information: If this information is not available at the time of the Agreement signing, documentation will be sent to the PROJECT SPONSOR by the DEPARTMENT as soon as the information is available:

FEDERAL FAIN #: {Not yet available}  
CFDA #20.205 and DESCRIPTION Highway Planning and Construction  
SUBAWARD Period of performance start date: {Not yet available}  
SUBAWARD Period of performance end date: {Not yet available}  
NHDOT Managed: Yes \_\_\_ No x  
{If Yes, include description of funding with percentage federal funds and source of funds here}  
NHDOT Indirect Cost Rate: N/A x 10% \_\_\_  
Is award Research & Development: Yes \_\_\_ No x

WHEREAS, the PROJECT SPONSOR has submitted an Application to sponsor the Project (the "Application") and the DEPARTMENT has accepted the Application; and

WHEREAS, the Application, by reference, is hereby incorporated and made a part of this AGREEMENT; and

WHEREAS, the PROJECT SPONSOR desires to act as Sponsor and Manager of the Project; and

WHEREAS, the SPONSOR and CO-SPONSOR have executed an agreement relative the roles, responsibilities, and required financial commitments of each municipality's portion of the project; and



WHEREAS, the written agreement between the SPONSOR and CO-SPONSOR, by reference, is hereby incorporated and made a part of this AGREEMENT; and

WHEREAS, the DEPARTMENT desires to cooperate with the PROJECT SPONSOR and CO-SPONSOR in accomplishing the Project;

NOW, THEREFORE, in consideration of the above premises and in further consideration of the agreement herein set forth by and between the parties hereto, it is mutually agreed as follows:

**I. DUTIES AND RESPONSIBILITIES OF THE PROJECT SPONSOR:**

- A. The PROJECT SPONSOR and CO-SPONSOR shall comply with all Federal and State of New Hampshire laws and rules, regulations, and policies as applicable under the Federal-aid Highway Program for Federal Aid Construction Contracts.
- B. The PROJECT SPONSOR shall manage the construction of the Project. This management is described in the current version of the DEPARTMENT's document titled "Local Public Agency Manual for the Development of Projects", as it may be amended from time to time, and, by reference, is hereby made a part of this AGREEMENT.
- C. The PROJECT SPONSOR and CO-SPONSOR shall provide or cause to provide for both the maintenance of the Project during construction and subsequent maintenance of all Project elements together with the maintenance of sidewalks, which includes winter snow and ice removal in accordance with the requirements of 23 CFR 1.27 and 28 CFR 35.133, once the work under this AGREEMENT is completed. Should operational adjustments be necessary, the PROJECT SPONSOR and CO-SPONSOR agree that no changes will be made without prior approval of the DEPARTMENT and the Federal Highway Administration.
- D. The PROJECT SPONSOR shall submit monthly progress reports and invoices to the DEPARTMENT for reimbursement of its share of the amounts paid to construction engineering consultants and construction contractors for the performance of the work set forth in the Application or agreed upon at the scoping meeting. The invoice structure shall include details of work completed consistent with the Scope of Work as defined in the Application, as well as backup information to support the charges. The PROJECT SPONSOR shall certify that the invoices properly represent payment for work that has been completed and paid for by the PROJECT SPONSOR.
- E. The PROJECT SPONSOR and CO-SPONSOR are required to maintain all project and financial records pertinent to the development of the Project for three (3) years beyond the date of the DEPARTMENT's final voucher. The DEPARTMENT will send a letter to the PROJECT SPONSOR with the date of this approval. If there is a failure to maintain this documentation, NHDOT and/or Federal Highway Administration could take an action up to and including requesting a refund of all reimbursed project costs. Any and all of these project and financial records must be made available to the DEPARTMENT and Federal Highway Administration at their request.
- F. The PROJECT SPONSOR and CO-SPONSOR shall defend, indemnify and hold harmless the DEPARTMENT and its officials, agents and employees from and against any and all claims, liabilities or suits arising from (or which may be claimed to arise from) any act or omission of the PROJECT SPONSOR or CO-SPONSOR or its subcontractors in the performance of this AGREEMENT. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State of

New Hampshire or the DEPARTMENT, which immunity is hereby reserved. This covenant shall survive the termination of this AGREEMENT.

G. Non-Discrimination:

1. The PROJECT SPONSOR and CO-SPONSOR agrees, for itself, its assignees and successors in interest, that it will comply with Title VI of the Civil Rights Act of 1964, (referred to as the ACT), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Part 21, (referred to as the "REGULATIONS"), the Federal-aid Highway Act of 1973, and other pertinent directives, to the end that no person shall on the grounds of race, color, religion, national origin, sex, age, sexual orientation, disability or handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity for which the PROJECT SPONSOR and CO-SPONSOR receives Federal financial assistance extended by the State of New Hampshire. The ACT and the REGULATIONS are herein incorporated by reference and made a part of this AGREEMENT. This AGREEMENT obligates the PROJECT SPONSOR for the period during which Federal financial assistance is extended.
2. The PROJECT SPONSOR and CO-SPONSOR hereby gives assurance as required by subsection 21.7(a)(1) of the REGULATIONS that it will promptly take any measures necessary to effectuate this AGREEMENT, including but not limited to the following specific assurances:
  - a. That each "program" and each "facility" as defined in subsections 21.23(e) and 21.23(b) of the REGULATIONS will be conducted or operated in compliance with all requirements of the REGULATIONS.
  - b. That the PROJECT SPONSOR and CO-SPONSOR shall insert the following notification in all solicitations for negotiated agreements or bids for work or material made in connection with this Project: *The PROJECT SPONSOR hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, national origin, sex, age, sexual orientation, disability or handicap in consideration for an award.*
  - c. That the PROJECT SPONSOR and CO-SPONSOR shall not discriminate on the basis of race, color, religion, national origin, sex, age, sexual orientation, disability or handicap in the award and performance of any DEPARTMENT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The PROJECT SPONSOR and CO-SPONSOR shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of DEPARTMENT-assisted contracts. The DEPARTMENT's DBE program, as required by 49 CFR part 26 and as approved by the United States Department of Transportation, is incorporated by reference in this AGREEMENT. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this AGREEMENT. Upon notification to the PROJECT SPONSOR or CO-SPONSOR of its failure to carry out its approved program, the DEPARTMENT may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 *et seq.*

- d. That the PROJECT SPONSOR and CO-SPONSOR shall include the following assurance in each contract signed with a contractor and each subcontract the prime contractor signs with a subcontractor: *The contractor or subcontractor shall not discriminate on the basis of race, color, religion, national origin, sex, age, sexual orientation, disability or handicap in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of DEPARTMENT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of the contract or such other remedy, as the recipient deems appropriate.*
- 3. The PROJECT SPONSOR and CO-SPONSOR shall insert a copy of the required provisions of Federally-assisted construction contracts in accordance with Executive Order 11246, Equal Employment Opportunity, and 41 CFR Part 60-4, Affirmative Action Requirements, in each contract entered into pursuant to this AGREEMENT. Required Federal contract provisions can be obtained through the DEPARTMENT's Labor Compliance Office (271-6612) or Online at: <http://www.nh.gov/dot/org/administration/ofc/documents.htm>
- H. The PROJECT SPONSOR and CO-SPONSOR certifies by entering into this Agreement that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from entering into this Agreement by any federal agency or by any department, agency or political subdivision of the State of New Hampshire. The term "principal" for purposes of this Agreement means an officer, director, key employee or other person with primary management or supervisory responsibilities, or a person who has critical influence on or substantive control over the operations of the PROJECT SPONSOR or CO-SPONSOR. The PROJECT SPONSOR and CO-SPONSOR also certifies that it will verify the state and federal suspension and debarment status for all parties (consultant/vendor/contractor, etc.) receiving funds under this Agreement as a sub-Agreement and shall be solely responsible for any recoupment, penalties or costs that might arise from use of a suspended or debarred party. The PROJECT SPONSOR and CO-SPONSOR shall immediately notify the Department if any sub-Agreement party is debarred or suspended, and shall, at the DEPARTMENT'S request, take all steps required by the State to terminate its sub-Agreement relationship with the party for work to be performed under this Agreement.
- I. If the PROJECT SPONSOR or CO-SPONSOR defaults or fails to fulfill any part of this AGREEMENT, the PROJECT SPONSOR or CO-SPONSOR shall be required to reimburse the DEPARTMENT and/or the Federal Highway Trust Fund for all funds expended under this Project.
- J. The CO-SPONSOR shall reimburse the PROJECT SPONSOR for the CO-SPONSOR'S portion of the project cost including, but not limited to: construction engineering consultants and construction contractors. The CO-SPONSOR'S portion of the project shall be set forth in a separate agreement between the PROJECT SPONSOR and CO-SPONSOR.

## **II. DUTIES AND RESPONSIBILITIES OF THE DEPARTMENT:**

- A. The DEPARTMENT shall review the Project engineering plans, environmental documents and contract documents applicable to the Federal Highway Administration and State of New Hampshire requirements for a Federally-funded project and submit appropriate documentation to the Federal Highway Administration to receive Federal approval.

- B. The DEPARTMENT shall reimburse its share to the PROJECT SPONSOR after receipt and approval of properly documented invoices that have been certified by the PROJECT SPONSOR as properly representing work that has been completed and paid for by the PROJECT SPONSOR.
- C. The DEPARTMENT shall use its best efforts to obtain authorization of the Project from the Federal Highway Administration.

**III. IT IS FURTHER UNDERSTOOD AND AGREED BETWEEN THE DEPARTMENT AND THE PROJECT SPONSOR:**

- A. That the PROJECT SPONSOR and CO-SPONSOR will not incur any Project costs nor enter into any agreement with any third party, including but not limited to consultants, contractors, or engineers until such time that it receives a written notice to proceed from the DEPARTMENT to do so.
- B. That the maximum amount of funds available for this Project for reimbursement under this AGREEMENT from the DEPARTMENT shall be as set forth in the Table on page 1. As the scope of the Project is finalized, should the costs for the Project exceed the amount budgeted, the DEPARTMENT agrees to review Project costs for consideration of additional funding. Neither the DEPARTMENT nor the Federal Highway Administration will be responsible for any expenses or costs incurred by the PROJECT SPONSOR or CO-SPONSOR under this AGREEMENT in excess of the above amounts unless the DEPARTMENT expressly authorizes additional funding prior to the work being performed.
- C. That the PROJECT SPONSOR shall invoice the DEPARTMENT for incurred costs on a monthly basis and the DEPARTMENT will process these invoices for payment in an expeditious manner.
- D. That the PROJECT SPONSOR and CO-SPONSOR agrees to commence the PROJECT within 6 months of AGREEMENT execution date noted in the first paragraph of page 1. The PROJECT SPONSOR agrees to complete the Preliminary Engineering (PE) Phase of the PROJECT on or BEFORE December 31st of the Programmed Year of Advertisement date noted in the table on page 1, unless earlier terminated as provided herein. The PROJECT SPONSOR may apply to the DEPARTMENT for an extension to either the START or END date. Such application for extension must be made in writing, providing an explanation of the reasons for the delay, and proposing a revised schedule. Failure to meet any deadline without good cause or failure to submit an extension request may cause the DEPARTMENT to cancel its participation in this Project at its sole discretion, in which case any remaining funds will be forfeited. The PROJECT SPONSOR is responsible for informing and coordinating a new Project completion date that will need to be approved by the DEPARTMENT if any condition arises that may result in either deadline being unattainable.
- E. That the PROJECT SPONSOR and CO-SPONSOR will attend a meeting with the DEPARTMENT's representative after signing this AGREEMENT to discuss the Project's scope, budget and schedule. The PROJECT SPONSOR will subsequently provide a schedule showing project milestones with dates. Failure to meet these dates could delay funding for construction.
- F. This AGREEMENT may be amended to incorporate changes in project scope, schedule, and/or budget that may arise through the development and design stages of the project,

pursuant to approval by the Governor and the Executive Council as Item No. 47 on March 23, 2022. Such amendments will be effective upon execution of an instrument in writing signed by both parties hereto. Otherwise, this AGREEMENT may be amended, waived, or discharged only by an instrument in writing signed by the parties hereto, and only after approval of such amendment, waiver of discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule, or policy.

- G. That this AGREEMENT is contingent upon the appropriation of sufficient funds from the State of New Hampshire Legislature and/or the Federal Highway Administration. If sufficient funds are not appropriated, the DEPARTMENT may terminate this AGREEMENT upon thirty (30) days' written notice to the PROJECT SPONSOR. Such termination shall relieve the DEPARTMENT and the PROJECT SPONSOR and CO-SPONSOR from obligations under this AGREEMENT after the termination date.
- H. Pursuant to authorization by the Governor and Executive Council, as Item No. 47 on March 23, 2022, this AGREEMENT is effective upon the date shown on page one of this AGREEMENT. The DEPARTMENT will include this AGREEMENT in its annual report to the Governor and the Executive Council on the status of all active Federal Local Public Agency (LPA) projects.

IN WITNESS WHEREOF, the parties have executed this AGREEMENT on the date first written above.

**NEW HAMPSHIRE DEPARTMENT  
OF TRANSPORTATION**

**CITY OF NASHUA**

By: \_\_\_\_\_  
William Cass, PE  
Commissioner  
State of New Hampshire  
Department of Transportation

Signature: \_\_\_\_\_  
Name (typed): \_\_\_\_\_  
Title: \_\_\_\_\_

**CO-SPONSOR TOWN OF HUDSON**

Signature: \_\_\_\_\_  
Name (typed): \_\_\_\_\_  
Title: \_\_\_\_\_

8E

Agenda 4-11

**Weissgarber, Lorrie**

---

**To:** craigp.hudsus@gmail.com  
**Subject:** RE: Slides for 4/11/23 BOS meeting

Lorrie,

Attached are the slides I will be using in the 4/11/23 BOS meeting. I'm shooting for my spot taking 15 minutes tops, but of course that will depend on how the Q&A / discussion goes. I'm trying to keep it at the 30,000' level as much as possible.

The last slide in the deck is backup in case the discussion shifts to talking about the CPCNH launch, the press conference in Nashua a few weeks ago, etc. I'll only get into that if asked about it. So feel free to cut that slide out of the PDF document if you think that's best (or I can do it if you'd like and then resubmit).

Let me know if you have any questions.

Thanks!

Regards, Craig

# Hudson Community Power

## *Electric Aggregation Plan Update*

April 11, 2023



**Presented by: Hudson Electric Aggregation Committee**

**Presented to: Hudson Board of Selectmen**

Hudson Community Power will allow the Town to provide electricity supply and related services on behalf of Hudson's residents and businesses.

Community Power programs create an economy of scale that can result in more affordable electricity and expanded options for renewables and innovative energy technologies.





# Agenda

1. Review Current State of Affairs
  - a) Warrant Article
  - b) Next Steps
  - c) Decisions, decisions...
2. Questions & Discussion

# **Warrant Article 20 (Community Power Plan)**

- ✦ The warrant article passed by greater than a 4:1 margin (Yes: 2427, No: 542)
- ✦ This allows the process of preparing to stand up Hudson Community Power (HCP) to continue

# Next Steps

- ✦ The next major activities for the HEAC are to:
  - ✦ Interview potential partner organizations, and
  - ✦ Make a recommendation to the BOS as to which organization is recommended (and why)
- ✦ This process has already started:
  - ✦ Colonial Power Group / Freedom Energy Logistics presented to the Sustainability Committee / HEAC on March 27<sup>th</sup>
  - ✦ Standard Power / Good Energy (April 24<sup>th</sup>)
  - ✦ CPCNH (May 22<sup>nd</sup>)

## Next Steps (cont.)

- ✦ The HEAC will deliberate on the presented materials (and may call the companies back for additional meetings)
- ✦ In parallel, we can observe how things are going with the communities launching Community Power Agencies this spring (10 with CPCNH; 4 with brokers)
- ✦ There are two financially advantageous times during the year for launching a CPA – late spring and late fall. Of the two, late spring is better, so that's what we are targeting – spring of 2024.
- ✦ As a result, we don't need to be in a rush to make any major decisions, but we should plan to have the biggest one made by mid to late fall at the latest

# Decisions, decisions...

- ✧ **Major Decision: Should HCP partner with CPCNH (non-profit) or use one of the brokers (for-profit)?**
- ✧ If we choose to partner with CPCNH:
  - ✧ CPCNH-specific policies will need to be adopted,
  - ✧ A cost-sharing agreement with CPCNH needs to be signed (to pay a portion of CPCNH's G&A costs), and
  - ✧ A contract must be signed to have CPCNH purchase power as well as provide related services such as call center support.
- ✧ **Important Note: Even having signed the cost-sharing agreement, CPCNH services remain cost-free until HCP has an actual revenue stream.**

## Decisions, decisions... (cont.)

- ✦ If we choose to partner with a broker, HCP will need to decide whether to continue to be a member of CPCNH after launch:
- ✦ If membership continues, then HCP will need to have signed the cost-sharing agreement. Those additional costs would need to be baked into the rate customers pay.
- ✦ If membership is discontinued, there are no additional costs.
- ✦ As noted, CPCNH services remain cost-free until HCP has an actual revenue stream -- so this decision can be deferred up to that point.

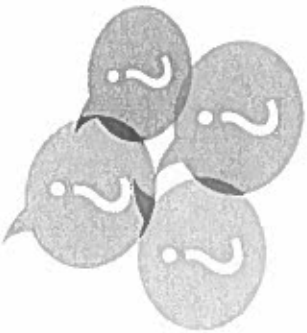
## Decisions, decisions... (cont.)

- ✦ **The final major decision – for HCP to go live or not – rests with the BOS**
- ✦ This decision can be made quite late in the process if partnering with CPCNH (~ 2 months before launch)
- ✦ It is TBD how late in the process it can be if partnering with one of the brokers

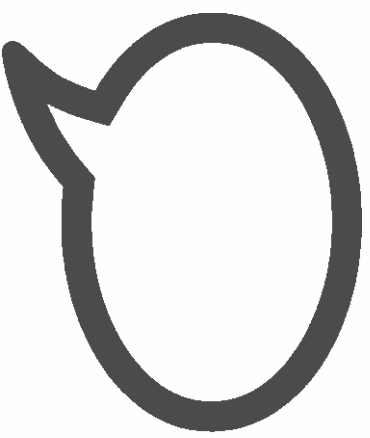
## More Next Steps...

- ✧ There are many other things that also need to be done (even ahead of the CPCNH vs. broker decision):
  - ✧ Finalize the Electric Aggregation Plan (EAP)
  - ✧ Send the EAP to the Public Utilities Commission (and others) for approval
  - ✧ Request customer datasets from Eversource
  - ✧ Set up a web site for HCP; organize / deliver other public engagement activities
  - ✧ Plan the launch sequence and related activities
- ✧ CPCNH has been and will continue to be of great help in helping us to manage / negotiate these activities





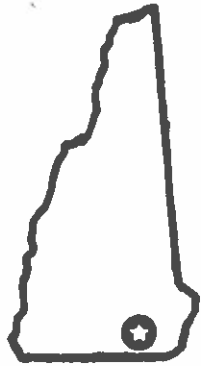
# Questions & Discussion



# Rate Comparison X Utilities & Classes

	UTILITY RATE							CPA RATE							CUSTOMER SAVINGS						
	APR	MAY	JUN	JUL	APR	MAY	JUN	JUL	APR	MAY	JUN	JUL	APR	MAY	JUN	JUL					
Eversource Liberty	Residential & General Service							20,221 ¢							22%						
	General Service Residential							22,007 ¢							28%						
Until	General Service Residential							25,925 ¢							39%						
	General Service							25,375 ¢							38%						
Eversource	General Service							16,463 ¢							10%						
	Medium Commercial							14,129 ¢													
Liberty	Medium & Large Commercial							17,003 ¢													
								14,779 ¢													
							11,830 ¢														
							11,421 ¢														
							13,380 ¢														
							16,157 ¢														
							10,647 ¢														
							10,279 ¢														
							12,042 ¢														

	Various default rates				Market pass-through + adder (for customer's capacity + RPS + CPCNH admin), subject to Board adoption of Customer Collateral & Collections Policy	Market pass-through + adder (for customer's capacity + RPS + CPCNH admin), subject to Board adoption of Customer Collateral & Collections Policy	PRODUCTS	ADDER
	Market pass-through + adder	Various Time Varying Rate Structures	Various default (NHEC) and market (CEPS) rates					
All Utilities	21.6 ¢	17.0 ¢	14.8 ¢	18.1 ¢	N/A (utilities haven't enabled CPA NEM data/billing)	Granite Basic	0.0 ¢	
Until						Granite Plus	0.4 ¢	
Eversource						Clean 50	1.1 ¢	
Until & Liberty						Clean 100	3.3 ¢	
Liberty								
NHEC & CEPS								



8F

**TOWN OF HUDSON**  
**Office of the Town Administrator**  
12 School Street  
Hudson, New Hampshire 03051

Agenda  
4-11-23



---

Stephen A. Malizia, Town Administrator – [smalizia@hudsonnh.gov](mailto:smalizia@hudsonnh.gov) – Tel: 603-886-6024 Fax: 603-598-6481

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: March 23, 2023

Re: Request to Advertise for Director of Public Works Position

Director of Public Works Jess Forrence, has notified us that he intends to retire from the Town of Hudson on April 29, 2023. I am requesting permission to post and advertise for his replacement. Should the Board of Selectmen grant permission to post for this position, the following motion is appropriate:

***Motion: To authorize the Town Administrator to post for the position of Director of Public Works.***

Should you have any questions or need additional information, please feel free to contact me. Thank you.



## **DIRECTOR OF PUBLIC WORKS**

The Town of Hudson, NH is accepting resumes for the position of Director of Public Works. Working under the general direction of the Board of Selectmen and Town Administrator, the Director is responsible for planning, directing, supervising and administering all functions of the Hudson Public Works Department including the Streets Division, the Drain/Sewer Division, the Equipment Maintenance Division, and the Parks Division. Must possess a service orientated attitude and be well organized and able to perform independently in a busy, fast paced environment. Bachelor's degree in Civil Engineering or equivalent plus at least five years' experience in street and highway construction/maintenance and at least two years' of supervisory experience or any equivalent combination of education and experience which demonstrates possession of the required knowledge, skills and abilities. Must be computer literate. Possession of a valid driver's license required. Valid CDL preferred but not required. Salary commensurate with experience plus excellent benefits. A complete job description is available upon request. Submit resume by May 5, 2023 to: Town Administrator, Town of Hudson, 12 School Street, Hudson, NH 03051 or via email to [smalizia@hudsonnh.gov](mailto:smalizia@hudsonnh.gov). The Town of Hudson is an Equal Opportunity Employer.

**TOWN OF HUDSON  
DEPARTMENT OF PUBLIC WORKS**

**DIRECTOR OF PUBLIC WORKS**

**JOB SUMMARY**

Responsible for planning, directing, conducting and administering all functions of the Public Works Department, the Drain/Sewer Division, the Equipment Maintenance Division, the Parks Division and the general activities of building, grounds, cemetery and Solid Waste Disposal.

**SUPERVISION RECEIVED**

Works under the general supervision of the Board of Selectmen and/or Town Administrator. Assigns areas of responsibility and evaluates performance in terms of effectiveness of services provided by the department. Performs duties independently, using own judgment as to organization of department, project priorities and use of manpower. Consults with Board of Selectmen and/or Town Administrator on broad policy matters, highly problematic situations, planning of major projects or issues concerning other departments.

**SUPERVISION EXERCISED**

Supervises Public Works Department Supervisors, Street Foreman, Chief Mechanic, Parks Foreman and a moderately large workforce of personnel, performing skilled and unskilled labor and equipment operation. Provides policy guidance and general direction to subordinates and oversees completion of projects.

**EXAMPLES OF DUTIES**

(Any one position may not include all of the duties listed, nor do the listed examples include all duties, which may be found in positions of this class.)

1. Is responsible for planning, directing, organizing and supervising all activities and functions of the Divisions. Meets with and plans major projects with Town Administrator and/or Board of Selectmen, as appropriate. Plans work priorities and technical aspects of carrying out major work projects with the foremen. Assigns and directs equipment and personnel for snow removal, maintenance, construction, and repair projects through the foremen.
2. Evaluates performance of subordinates; resolves problems of discipline; establishes policy and procedure guidelines for the department; conducts and monitors safety program.

3. Prepares the annual budget for the divisions, analyzing costs of previous year and anticipating future manpower and equipment costs for submission to the Board of Selectmen, Town Administrator and Budget Committee.
4. Oversees technical aspects of work projects and inspects work on-site. Responds to complaints and emergencies from the general public and determines best methods of correction.
5. Monitors work performed by outside contractors for conformance with specifications.
6. Performs a variety of administrative duties pertinent to division operations, such as overseeing recordkeeping and billing functions; writing reports; answering correspondence; determining equipment and supply needs and purchasing same.
7. Negotiates contracts as required for equipment and services for the department.

Performs all other related duties as assigned.

#### **KNOWLEDGE, SKILLS AND ABILITIES REQUIRED**

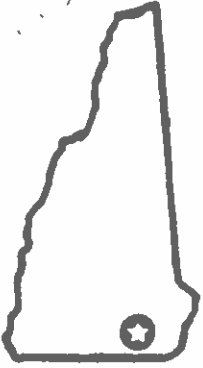
Thorough knowledge of the methods, tools, equipment, and materials used in construction, maintenance and repair of streets, sidewalks, curbs, drains and related structures; thorough knowledge of paving and drainage materials and techniques; basic knowledge of engineering principles as related to street and highway construction; good knowledge of highway construction and maintenance equipment; ability to plan, schedule and coordinate large scale work programs; ability to read and interpret engineering plans and specifications; estimate and plan jobs, and prepare reports, maintain records; good knowledge of Town, State and Federal street construction requirements; ability to plan, coordinate and supervise the work of others; ability to communicate effectively both orally and in writing; ability to establish and maintain effective working relationships with employees, the public and other departments.

#### **MINIMUM QUALIFICATIONS REQUIRED**

Graduation from college or university with major study in Civil Engineering plus at least five year's experience in street or highway construction and maintenance work, supplemented by some technical training in an apprenticeship program, engineering, management or related fields, and including at least two years experience in a supervisory capacity; OR any equivalent combination of education and experience which demonstrates possession of the required knowledge, skills and abilities. Possession of a valid New Hampshire driver's license required. Possession of a New Hampshire Commercial Driver's License (CDL) preferred but not required.







# TOWN OF HUDSON

## Public Works

2 Constitution Drive Hudson, New Hampshire 03051 603/886-6018 Fax 603/594-1143



**RECEIVED**

MAR 21 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

Date: March 20, 2023

To: Board of Selectmen

From: Jess Forrence Director of Public Works *JK*

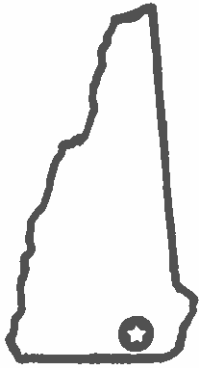
Re: My Retirement

After 36 years working for the Town. I will be resigning from my position as the Director of Public Works on Saturday April 29<sup>th</sup> with my last day at work being April 20<sup>th</sup> 2023.

Thank you

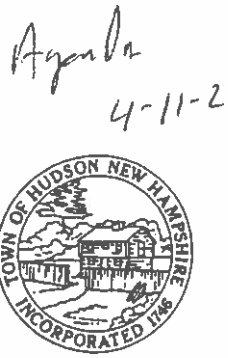
cc. Steve Malizia  
Lisa Labrie





86

**TOWN OF HUDSON**  
**Office of the Town Administrator**  
12 School Street  
Hudson, New Hampshire 03051



---

Stephen A. Malizia, Town Administrator – [smalizia@hudsonnh.gov](mailto:smalizia@hudsonnh.gov) – Tel: 603-886-6024 Fax: 603-598-6481

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: April 4, 2023

Re: Request to Advertise for Associate Planner Position

The Town of Hudson Fiscal Year 2023 General Fund Budget was approved by the voters on March 28, 2023. The Board of Selectmen included funding for the Associate Planner position in the budget. I am requesting permission to post and advertise for this position. Should the Board of Selectmen grant permission to post for this position, the following motion is appropriate:

***Motion: To authorize the Town Administrator to post for the Associate Planner position.***

Should you have any questions or need additional information, please feel free to contact me. Thank you.

## **ASSOCIATE PLANNER**

The Town of Hudson, NH is accepting resumes for the position of Associate Planner. Working under the general direction of the Town Planner, the Associate Planner will be responsible for assisting the Town Planner in the review and processing of Planning Board applications for completeness and compliance with Zoning Ordinance and Land Use Regulations. Will also prepare or assist in preparing Zoning determinations for the Zoning Board of Appeals. Must possess a service orientated attitude and a thorough knowledge of the land use ordinances, regulations, policies and procedures of the Town. Requires a Bachelor's degree in Planning or a related field plus three years' experience as a Planner in a municipal, county or state land use planning environment or any equivalent combination of education and experience. Must be computer literate and must possess a valid driver's license. Starting salary is \$68,933 plus benefits. A complete job description is available upon request. Submit resume by May 15, 2023 to: Town Planner, Town of Hudson, 12 School Street, Hudson, NH 03051 or via email to [bgroth@hudsonnh.gov](mailto:bgroth@hudsonnh.gov). The Town of Hudson is an Equal Opportunity Employer.

## Associate Planner

### Job Summary

Under direct and general supervision, the Associate Planner performs administrative and professional work in the administration and enforcement of land use regulations; provides support and analysis for planning documents and studies; and professional staff assistance to the Town Planner. This is a highly responsible position implementing the planning and zoning processes of the Town.

### Supervision Received and Exercised

Works under the supervision of the Town Planner; work is performed with independence and involves responsibility for the use of initiative and judgment in day to day operations; confers with the Town Planner on matters concerning significant policy and priority factors. Exercises no direct supervision over staff.

### Essential Duties and Responsibilities

- Assists the general public with inquiries and concerns related to land development activities.
- Communicates with property owners, applicants and other Town staff on compliance issues.
- Assists processing of all applications for Planning Board review.
- Reviews Planning Board applications for completeness and compliance with the Zoning Ordinance and Land Use Regulations.
- Prepares or assists in preparing staff reports for cases under consideration by the Planning Board.
- Assists Town Planner in preparation of Master Plan, Capital Improvements Program, Zoning Ordinances and Land Use Regulations.
- Reviews compliance and assists with enforcement of development activities and approvals established by the Planning Board and Zoning Board of Appeals.
- Prepares or assists in preparing Zoning Determinations for the Zoning Department
- Prepares reports and studies at the direction of the Town Planner.
- Assists Town Planner in Economic Development efforts.
- Serves in staff capacity to Planning Board and other land use committees as assigned by Town Planner.
- Assists in acquiring and administering grants.
- Attends evening and weekend meetings.
- Performs other duties as assigned.

### KNOWLEDGE, SKILLS AND ABILITIES REQUIRED

- Knowledge of the principles and practices of planning

- Knowledge of a relevant specialization such as land use/zoning, transportation planning, environmental planning, urban design, housing, historic preservation or economic development is desired
- Knowledge of principles and practices of research and data collection
- Knowledge of effective writing techniques
- Knowledge of computer programs and applications, which may include Microsoft Office, Internet applications, and database management
- Knowledge of GIS programs and applications
- Oral communication and interpersonal skills to explain rules and procedures clearly to the public
- Creative problem-solving skills to gather relevant information to solve practical problems and address citizen inquiries and concerns
- Ability to review plans and apply provisions of the ordinances and codes to determine compliance with such regulations and to apply regulations to field conditions
- Ability to work on several projects or issues simultaneously
- Ability to work independently or in a team environment as needed

### **MINIMUM QUALIFICATIONS REQUIRED**

The successful candidate for this position should have a Bachelor's Degree in Planning or a related field and three (3) years of progressively responsible experience as a planner in a municipal, county or state land use planning environment; or an equivalent combination of education and experience. Ability to work professionally with persons representing a diverse range of viewpoints and disciplines is a must. Ability to communicate effectively, orally and in writing, is required. Availability to attend night meetings required. Progress toward or intent to receive American Institute of Certified Planners (AICP) certification preferred. A valid motor vehicle driver's license is required.

84

Agenda  
4-11-23



**TOWN OF HUDSON**  
**Office of the Town Administrator**  
12 School Street  
Hudson, New Hampshire 03051



---

Stephen A. Malizia, Town Administrator – [smalizia@hudsonnh.gov](mailto:smalizia@hudsonnh.gov) – Tel: 603-886-6024 Fax: 603-598-6481

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: April 3, 2023

Re: Grants Received for Fiscal Year 2021 to 2023

Chairperson Roy requested that a report be prepared for the April 11, 2023 Board of Selectmen meeting outlining the grants that the Town of Hudson has received for the past two (2) fiscal years. Attached please find a reports that lists the grants received by the Town for Fiscal Years 2021, 2022 and 2023 to date.

Should you have any questions or need additional information, please feel free to contact me. Thank you.

**Town of Hudson, NH**  
**Grants Received for FY21 - FY23**  
**Thru March 31, 2023**

	<u>FY21</u>	<u>FY22</u>	<u>FY23</u>
<b><u>Engineering:</u></b>			
<b>Exotic Aquatic Plant Control</b>	\$ 6,335.00	\$ 14,288.00	\$ 27,538.00
Herbicide Treatment Robinson/Ottarnic Ponds NH Dept of Environmental Services Takes place in summer and crosses over FYs			
<b>CMAQ State Project</b>	\$ 41,734.00	\$ 36,528.93	\$ 21,566.30
Congestion Mitigation Air Quality Lowell Road Widening to Sagamore Bridge Award was \$1,200,000 with \$300,000 matching			
<b>LChip</b>	\$ 400.00	500	600
	<b>Engineering Totals</b>	<b>\$ 51,316.93</b>	<b>\$ 49,704.30</b>
<b><u>General Town:</u></b>			
<b>Highway Block Grant</b>	\$ 539,772.00	\$ 535,146.53	\$912,729.95
Portion of State's Highway Revenues (some based on population/other on Municipal. Road Mileage Class			
<b>COVID Aid</b>	619,569.00		
Protective supplies, refurbish areas to make more protective			
		\$92,758.65	
<b>American Rescue Plan</b>		\$ 1,341,022.05	\$ 1,341,022.05
Infrastructure			
	<b>General Town Totals</b>	<b>\$ 1,968,927.23</b>	<b>\$ 2,253,752.00</b>



**Town of Hudson, NH**  
**Grants Received for FY21 - FY23**  
**Thru March 31, 2023**

<u>Fire:</u>	<u>FY21</u>	<u>FY22</u>	<u>FY23</u>
SAFER Staffing for Fire and Emergency Response	\$ 255,428.00		
Warm Zone	\$ 5,979.00		
FEMA - Fire	\$ 3,763.00		
NFPA Fire Physicals	\$ 2,556.00		
AFG Compressor & Fill Stn.	\$ 63,636.00	\$ 647.68	
WALMART Grant		\$ 2,000.00	\$ 2,000.00
1st SAFER Grant		\$ 255,368.24	
Staffing for Fire and Emergency Response Dept of Homeland Sec. / FEMA 7/1/21 - 2/12/22			
2nd SAFER Grant		\$ 188,152.89	\$ 156,382.15
Staffing for Fire and Emergency Response Dept of Homeland Sec. / FEMA			
GOFEEER Grant Locality Equip.		\$	\$ 24,553.04
<b>Fire Totals</b>	<b>\$ 331,362.00</b>	<b>\$ 446,168.81</b>	<b>\$ 182,935.19</b>

**Town of Hudson, NH**  
**Grants Received for FY21 - FY23**  
**Thru March 31, 2023**

<u>Police:</u>	<u>FY21</u>	<u>FY22</u>	<u>FY23</u>
DOJ OCDETF OT	\$ 23,151.00		\$12,925.94
STEP, DUI & Drunk Driving	\$ 9,230.00		\$3,958.74
Dept of Safety - DUI Patrols	\$ 1,581.00		
Safe Streets	\$ 9,732.00		\$10,716.10
Speed Enforcement Patrols	\$ 1,666.00	\$ 3,887.00	
DUI Enforcement		\$ 5,752.00	
Distracted Driving		\$ 3,052.00	
Join the Clique		\$ 850.00	
Drive Sober or Get Pulled Over		\$ 1,700.00	\$2,533.77
U Drive, U Text, U Pay		\$ 850.00	
ERAD			\$10,415.73
Granite Shield			\$14,877.69
GOFERR Grant			\$21,376.80
<b>Police Totals</b>	<b>\$ 45,360.00</b>	<b>\$ 16,091.00</b>	<b>\$ 76,804.77</b>

**Grand Totals** \$ 1,584,532.00 \$ 2,482,503.97 \$ 2,563,196.26

81

Argento  
4-11-2




**TOWN OF HUDSON**  
**Office of the Town Administrator**  
12 School Street  
Hudson, New Hampshire 03051



---

Stephen A. Malizia, Town Administrator – [smalizia@hudsonnh.gov](mailto:smalizia@hudsonnh.gov) – Tel: 603-886-6024 Fax: 603-598-6481

To: Board of Selectmen

From: Steve Malizia, Town Administrator 

Date: April 3, 2023

Re: ARPA Funds Update

Chairperson Roy requested that a report be prepared for the April 11, 2023 Board of Selectmen meeting outlining the American Rescue Plan (ARPA) funds that the Town of Hudson has received. Attached please find a summary report that lists the projects that the ARPA funds have been committed to.

Should you have any questions or need additional information, please feel free to contact me. Thank you.



**Town of Hudson  
American Rescue Plan Act (ARPA) Funds  
April 6, 2023**

<b>Total ARPA Funds Awarded</b>	\$2,682,044
<b>Total ARPA Funds Expended/Committed</b>	\$2,568,141
<b>ARPA Funds Available/Not Committed</b>	\$113,903

<u>Approved Projects</u>	<u>Estimated Cost</u>
Flagstone Drive Drainage Replacement	\$243,876 *
West Road Transfer Station	\$897,710 *
Lowell Road Bridge/Culvert	\$390,090 **
Seagrave Fire Apparatus	\$77,165 *
HVAC Hudson Community Center	\$79,650 **
HVAC Hudson Town Hall	\$104,650 **
Gas & Diesel Tanks Design - DPW	\$50,000 **
Gas and Diesel Tank Construction- DPW	\$600,000
Catch Basin Cleaning	\$30,000
Storm Water Best Management Practices	\$20,000
Robinson Pond Phosphorus Reduction	<u>\$75,000</u>
<b>Total</b>	<u><u>\$2,568,141</u></u>
<b>Balance of APRA Funds Available</b>	<u><u>\$113,903</u></u>

\* Project Completed

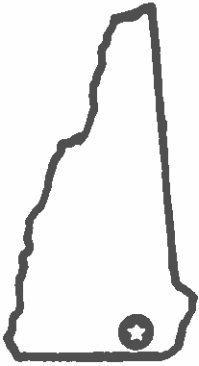
\*\* Project in Process



85

Agenda  
4-11-23

**TOWN OF HUDSON**  
**Office of the Town Administrator**  
12 School Street  
Hudson, New Hampshire 03051



---

Stephen A. Malizia, Town Administrator – smalizia@hudsonnh.gov – Tel: 603-886-6024 Fax: 603-598-6481

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: March 27, 2023

Re: Nashua Transit System

Attached please find correspondence from the Nashua Transit System notifying the Town that we have almost expended our budget for the fiscal year. The Nashua Transit System is funded through a Community Grant. The Nashua Transit System provides handicap accessible rides to medical appointments and to adult day care programs to residents of Hudson. For Fiscal Year 2023, \$16,149 has been budgeted for this service. Nashua Transit System is requesting an additional \$6,860 for the remainder of the Fiscal Year in order to continue providing this service to Hudson residents. Should the Board of Selectmen vote to grant this request, funds will need to be transferred. I am recommending that the Board approve the transfer of \$7,000 from cost center 5200-278, Legal, Value Defense to cost center 5920-259, Community Grants. Should the Board of Selectmen agree with my recommendation, the following motion is appropriate:

***Motion: To transfer \$7,000 from the Fiscal Year 2023 Legal, Value Defense, cost center 5200-278 to the Community Grants budget, cost center 5920-259 to accommodate the increase in Nashua Transit System ride share requests.***

Should you have any questions or need additional information, please feel free to contact me. Thank you.







11 Riverside St. • Nashua, NH • 03062 • phone: 603-880-0100 • fax: 603-821-2042

Nashua Transit System

[www.RideBigBlue.com](http://www.RideBigBlue.com)

March 16, 2023

Town of Hudson  
Steve A. Malizia  
21 School Street  
Hudson, NH 03051

Dear Mr. Malizia,

The contract between the Town of Hudson and Nashua Transit System in the amount of \$16,149 is almost expended.

NTS estimates the FY 23 contract amount will be expended by March 22, 2023. The cost to continue the current level of service from March 23, 2023 through June 30, 2023 is \$6,860.

Please let me know by Monday, March 20, 2023 whether the Town of Hudson would like to continue the current level of service, change the level of service, or discontinue service.

Thank you for the continued partnership with Nashua Transit System to provide public transportation service to citizens of the Town of Hudson.

Please do not hesitate to contact me if you have any questions.

Sincerely,

*Camille Correa*

NTS Transit Administrator

cc: Louise Woodworth  
Matt Sullivan



*Agenda*  
4-11-23

# Town of Hudson

## Revenues and Expenditures

Through March 31, 2023

8K

Steve

Town of Hudson, NH  
 Appropriations and Revenue Summary  
 Month Ending: As of March 31, 2023

State #	Dept #	Department	Budget FY 2023	Prior Year Encumbered	Budget and PY Adjustments	Available Appropriation	Expended To Date	Encumbered	Balance Available	% Expended
01	General Fund									
4199	5020	Trustees of Trust Funds	2,875	0	59	2,934	950	0	1,984	32%
4195	5025	Cemetery Trustees	1,250	0	0	1,250	7	0	1,243	1%
4140	5030	Town Clerk/Tax Collector	410,019	0	319	410,338	295,236	8,860	106,252	74%
4140	5041	Moderator	30,045	17,000	0	47,045	39,543	0	7,502	84%
4199	5042	Supervisors of The Checklist	6,286	3,851	0	10,137	6,491	0	3,646	64%
4199	5050	Town Treasurer	8,074	0	0	8,074	6,055	0	2,019	75%
4199	5055	Sustainability Committee	1,300	0	0	1,300	992	0	308	76%
4520	5063	Benson Park Committee	1,100	0	0	1,100	34	0	1,066	3%
4199	5070	Municipal Budget Committee	800	0	0	800	0	0	800	0%
4140	5077	IT - Town Officers	4,170	0	0	4,170	513	0	3,657	12%
4199	5080	Ethics Committee	100	0	0	100	0	0	100	0%
		Town Officers	466,019	20,851	378	487,248	349,812	8,860	128,576	74%
4130	5110	Board of Selectmen/Administrator	391,769	0	9,037	400,806	294,264	1,205	105,336	74%
4194	5115	Okewood	2,275	0	0	2,275	4,107	0	(1,832)	181%
4194	5120	Town Hall Operations	97,324	0	2,800	100,124	77,199	95	22,830	77%
4442	5151	Town Pool	80,000	0	(15,000)	65,000	21,924	0	43,046	34%
4130	5177	IT - Town Administration	800	0	0	800	719	475	(94)	149%
		Administration	572,168	0	(3,163)	569,005	398,244	1,775	168,986	70%
4153	5200	Legal	136,560	3,750	0	140,310	78,915	12,086	49,308	65%
4150	5310	Finance Administration	204,957	0	(4,109)	200,848	143,524	11	57,313	71%
4150	5320	Accounting	306,966	0	7,576	314,542	233,818	680	80,044	75%
4150	5377	IT - Finance	2,250	320	0	2,570	499	980	1,091	58%
		Finance	514,173	320	3,467	517,960	377,841	1,671	138,448	73%
4150	5330	Information Technology	748,638	7,274	0	755,912	529,216	31	226,665	70%
		Information Technology	748,638	7,274	0	755,912	529,216	31	226,665	70%
4152	5410	Assessing Department	475,265	114,821	(2,945)	587,141	353,456	32,857	200,828	66%
4152	5477	IT - Assessing	14,650	0	(5,325)	9,325	0	0	9,325	0%
		Assessing	489,915	114,821	(8,270)	596,466	353,456	32,857	210,153	65%
4312	5515	Public Works Facility	59,903	0	10,146	70,049	69,514	383	152	100%
4312	5551	Public Works Administration	296,458	0	4,818	301,276	231,586	164	69,526	77%
4312	5552	Streets	3,216,180	0	467,498	3,683,678	3,419,886	173,106	90,687	98%
4312	5553	Equipment Maintenance	506,133	0	0	506,133	391,159	7,774	107,201	79%
4312	5554	Drainage	697,327	0	0	697,327	444,924	1,170	251,223	64%
4522	5556	Parks Division	239,836	0	45,610	285,446	180,781	1,118	103,547	64%
4312	5577	IT - Public Works	4,290	0	0	4,290	3,459	0	831	81%
		Public Works	5,020,127	0	528,072	5,548,199	4,741,319	183,715	623,166	89%

Town of Hudson, NH  
 Appropriations and Revenue Summary  
 Month Ending: As of March 31, 2023

State #	Dept #	Department	Budget FY 2023	Prior Year Encumbered	Budget and PY Adjustments	Available Appropriation	Encumbered to Date	Encumbered	Balance Available	Expended %
4191	5277	IT - LUD	6,300	0	0	6,300	1,314	0	4,986	21%
4191	5571	LUD - Planning	261,433	6,575	25,628	293,636	208,936	3,691	81,008	72%
4191	5572	LUD - Planning Board	8,350	0	0	8,350	603	0	7,747	7%
4191	5581	LUD - Zoning	218,863	0	2,677	221,540	162,034	437	59,069	73%
4191	5583	LUD - Zoning Board of Adj	16,500	0	0	16,500	10,640	4,514	1,347	92%
4311	5585	LUD - Engineering	419,252	5,420	1,544	426,216	306,235	24,393	95,588	78%
		Land Use	930,698	11,995	29,849	972,542	689,762	33,035	249,745	74%
4210	5610	Police Administration	354,001	80	1,410	355,491	291,858	12,792	50,840	86%
4210	5615	Police Facility Operations	287,854	916	3,524	292,294	224,310	2,333	65,651	78%
4210	5620	Police Communications	827,190	0	0	827,190	639,593	3,000	184,597	78%
4210	5630	Police Patrol	7,285,316	36,019	82	7,321,518	5,493,219	46,490	1,779,799	76%
4210	5640	Investigations	14,420	0	1,449	15,869	10,149	298	5,422	66%
4414	5650	Animal Control	133,559	0	0	133,559	94,723	633	38,201	71%
4210	5660	Information Services	194,189	0	0	194,189	134,407	11	59,771	69%
4210	5671	Support Services	88,023	695	19,457	108,175	72,087	7,775	28,313	74%
4210	5672	Crossing Guards	58,755	0	0	58,755	32,102	0	26,653	55%
4210	5673	Prosecutor	376,297	0	0	376,297	186,058	1,065	189,174	50%
4210	5677	IT - Police	93,629	3,657	0	97,286	68,371	7,383	21,512	78%
		Police	9,713,233	41,348	26,022	9,780,603	7,248,887	81,779	2,449,936	75%
4220	5710	Fire Administration	782,246	0	13,855	796,101	479,090	15,641	301,370	62%
4220	5715	Fire Facilities	142,009	0	0	142,009	126,351	6,457	9,202	94%
4220	5720	Fire Communications	432,845	91,278	(80)	524,043	357,059	31,110	135,874	74%
4220	5730	Fire Suppression	6,049,329	70,868	(6,633)	6,113,564	4,797,397	69,511	1,246,656	80%
4220	5740	Fire Inspectional Services	508,051	0	26,838	534,889	351,015	1,235	182,639	66%
4220	5765	Fire Alarm	3,746	0	0	3,746	1,633	939	1,174	69%
4220	5770	Emergency Management	86,368	22,000	0	108,368	31,697	1,113	75,558	30%
4220	5777	IT - Fire	36,506	2,425	2,000	40,931	29,356	9,713	1,862	95%
		Fire	8,041,100	186,571	35,980	8,263,651	6,173,598	135,719	1,954,334	76%
4520	5810	Recreation Administration	178,081	0	0	178,081	100,387	310	77,384	57%
4520	5814	Recreation Facilities	66,122	0	0	66,122	58,213	232	7,677	88%
4520	5821	Supervised Play	120,063	0	0	120,063	87,504	0	32,559	73%
4520	5824	Ballfields	12,242	0	0	12,242	3,940	0	8,302	32%
4520	5825	Tennis	0	0	0	0	0	0	0	0%
4520	5826	Lacrosse	12,366	0	0	12,366	1,133	630	10,603	14%
4520	5831	Basketball	52,604	0	0	52,604	35,391	281	16,931	68%
4520	5834	Soccer	13,314	0	0	13,314	13,667	0	(353)	103%
4520	5835	Senior Activities Operations	62,629	0	0	62,629	45,509	59	17,061	73%
4520	5836	Ten Dances	1,500	0	0	1,500	(108)	399	1,209	19%
4520	5839	Community Activities	7,066	0	0	7,066	3,756	0	3,304	53%
4520	5877	IT - Recreation	7,065	0	0	7,065	2,675	0	(610)	109%
		Recreation	533,046	0	0	533,046	357,068	1,911	174,067	67%

Town of Hudson, NH  
 Appropriations and Revenue Summary  
 Month Ending: As of March 31, 2023

State #	Dept #	Department	Budget FY 2023	Prior Year Encumbered	Budget and PY Adjustments	Available Appropriation	Expenditures by Date	Encumbered	Balance Available	Expended %
4196	5910	Insurance	555,850	0	0	555,850	535,903	0	19,947	96%
4199	5920	Community Grants	90,484	0	0	90,484	86,649	0	3,835	96%
4383	5930	Patriotic Purposes	5,600	0	0	5,600	4,100	0	1,500	73%
4199	5940	Other Expenses	161,569	9,650	0	171,219	28,514	0	142,705	17%
4220	5960	Hydrant Rental	276,971	0	0	276,971	207,728	0	69,243	75%
4321	5970	Solid Waste Contract	2,095,828	0	0	2,095,828	1,484,172	0	613,699	100%
		Non-Departmental	3,186,302	9,650	0	3,195,952	2,347,067	613,699	235,186	93%
		<b>General Fund Appropriation Subtotal</b>	<b>30,351,979</b>	<b>396,580</b>	<b>612,335</b>	<b>31,360,893</b>	<b>23,645,185</b>	<b>1,107,139</b>	<b>6,608,569</b>	<b>78.9%</b>
		<b>Warrant Articles</b>								
4194	6013	Generator Replace/Repair	30,000	0	0	30,000	30,000	0	0	100%
4199	6061	Admin & Support Contract	57,781	0	(57,781)	0	0	0	0	0%
4901	6015	Widening Lowell Rd from Watson	0	1,317,930	0	1,317,930	31,253	0	1,286,677	100%
4901	6032	Development of Benson Property	10,000	0	0	10,000	10,000	0	0	100%
4152	6040	Future Prop. Revaluation CRF	25,000	0	0	25,000	25,000	0	0	100%
4220	6057	Fire Apparat Refurb & Repr CRF	25,000	0	0	25,000	25,000	0	0	100%
4210	6073	Estab Police Safety Equipment CF	100,000	0	0	100,000	100,000	0	0	100%
4326	6095	Vaccon Truck Cap Rsvr Fund	15,000	0	0	15,000	15,000	0	0	100%
4721	6102	Bond - Interest	148,225	0	0	148,225	152,306	0	(4,081)	103%
4903	6210	Police Facility Expan and Reno	5,928,980	0	0	5,928,980	2,111,603	0	3,817,377	100%
4915	6201	Commun Equip & Infrast CRF	0	51,350	0	51,350	51,350	0	0	100%
4909	6211	Bridge Repair State	0	0	142,500	142,500	10,103	0	6,500	95%
4909	6212	Taylor Falls & Veteran Bridge Rd	0	11,241	554,788	546,029	20,219	2,206	523,604	4%
4199	6318	Energy Efficiency CRF	25,000	0	0	25,000	25,000	0	0	100%
0000	6434	Operating Transfer to Library	0	0	0	0	779,945	0	(779,945)	100%
0000	6436	Operating Transfer to Cons Co.	0	0	0	0	0	0	0	100%
		<b>General Fund Warrant Articles</b>	<b>6,364,986</b>	<b>1,380,521</b>	<b>619,507</b>	<b>8,365,014</b>	<b>1,486,778</b>	<b>7,132,157</b>	<b>(253,922)</b>	<b>14</b>
		<b>General Fund Total Budget</b>	<b>36,716,965</b>	<b>1,777,100</b>	<b>1,231,842</b>	<b>39,725,907</b>	<b>25,131,963</b>	<b>8,239,297</b>	<b>6,354,647</b>	<b>84%</b>
		<b>Sewer Fund</b>								
4326	5561	Sewer Billing & Collection	168,854	0	2,803	171,657	137,507	8,526	25,624	85%
4326	5562	Sewer Operation & Maintenance	1,169,611	15,318	(4,500)	1,180,429	648,444	366,239	165,745	86%
4326	5564	Sewer Capital Projects	800,000	0	0	800,000	194,439	75,000	530,561	34%
4326	6095	Vaccon Truck Cap Rsvr Fund	15,000	0	0	15,000	15,000	0	0	100%
		<b>Sewer Fund</b>	<b>2,153,465</b>	<b>15,318</b>	<b>(1,697)</b>	<b>2,167,086</b>	<b>995,390</b>	<b>449,765</b>	<b>721,930</b>	<b>67%</b>
		<b>Water Fund</b>								
4332	5591	Water - Administration	300,685	638	3,576	304,899	242,283	5,809	56,808	81%
4332	5592	Water - Ops & Maintenance	1,731,889	5,500	0	1,737,389	1,095,223	726,432	(84,260)	105%
4335	5593	Water - Supply	1,396,108	0	195,782	1,591,890	1,405,769	484,748	(296,626)	119%
4332	5594	Water - Debt Service	1,193,906	0	0	1,193,906	1,193,906	0	1	100%
		<b>Water Fund</b>	<b>4,622,588</b>	<b>6,138</b>	<b>199,358</b>	<b>4,828,084</b>	<b>3,935,180</b>	<b>1,216,989</b>	<b>(324,085)</b>	<b>107%</b>
		<b>Total General, Sewer, Water Funds</b>	<b>43,493,018</b>	<b>1,798,556</b>	<b>1,429,503</b>	<b>46,721,076</b>	<b>30,062,533</b>	<b>9,906,050</b>	<b>6,752,493</b>	<b>86%</b>

Town of Hudson, NH  
 Appropriations and Revenue Summary  
 Month Ending: As of March 31, 2023

State #	Dept #	Department	Budget FY 2023	Prior Year Encumbered	Budget and PY Adjustments	Available Appropriation	Expended To Date	Encumbered	Balance Available	Expended %
		General Fund Revenue	38,597,294		1,268,038	39,865,332	37,320,990	0	2,544,342	94%
		Sewer Fund Revenue	2,138,465		0	2,138,465	1,113,649	0	1,024,816	52%
		Water Fund Revenue	4,622,590		195,782	4,818,372	2,651,957	0	2,166,416	55%
		<b>Total General, Sewer, Water Funds Revenue</b>	<b>45,358,349</b>	<b>0</b>	<b>1,463,820</b>	<b>46,822,169</b>	<b>41,086,596</b>	<b>0</b>	<b>5,735,573</b>	<b>88%</b>
<b>Other Funds</b>										
04	5060	Library	1,182,077	0	0	1,182,077	746,446	0	435,631	63%
06	5386	Conservation Commission	52,753	39,155	(12,700)	79,208	28,674	39,211	11,323	86%
14	5630	Police Forfeiture Fund	0	22,575	0	22,575	22,575	0	0	0%
35	5845	Senior Activities Revolving Fund	0	51,244	0	51,244	47,275	0	(4,132)	192%
45	5045	Community TV Revolving Fund	0	0	4,021	4,021	264,712	2,002	(262,692)	100%
50	5750	EMS Revolving Fund	422,992	0	30,439	453,436	422,602	69,650	(38,816)	109%
		Other Funds	1,657,827	112,975	21,760	1,792,562	1,532,285	161,965	98,312	93%
<b>(ARPA)</b>										
44	7201	Lowell Rd Bridge/Rd Infrast	0	3,745	0	700,000	21,235	344,650	334,115	0%
44	7203	West Rd Tms Sln Infrast	0	169,802	0	550,000	140,844	5,000	404,156	0%
44	7204	Seagrave Fire Truck Added	0	0	0	77,539	77,539	-	0	0%
44	7205	HVAC Replace 12 Lions Ave	0	0	0	79,650	-	79,650	0	0%
44	7206	HVAC Replace 12 School	0	0	0	100,000	218	104,650	(4,868)	0%
44	7207	Gas & Diesel Tank Design	0	0	0	-	34,020	38,430	(72,450)	0%
		Senior Activities Revolving Fund	0	173,547	0	1,507,189	273,856	572,380	660,953	0%
		Community TV Revolving Fund	0	0	0	0	256,723	-	(256,723)	0%
		ENIS Revolving Fund	0	0	5,886	5,886	326,887	-	(321,001)	0%
<b>Total Expenditures All Funds</b>			<b>45,150,845</b>	<b>2,085,077</b>	<b>1,451,263</b>	<b>48,513,638</b>	<b>31,594,818</b>	<b>10,068,015</b>	<b>6,850,805</b>	<b>86%</b>

Revenue Report  
Month End Revenue  
Town of Hudson, NH  
As Of: March 2023, GL Year 2023

Stone

Account Number	General Fund	Est Rev	MTD Rev	YTD Rev	Balance	%Coll
01-0000-4913-000-000	Transfer from Land Use Change Fund	0.00	0.00	0.00	0.00	0.000
01-0000-4914-000-000	Library Revenue	1,677.00	0.00	0.00	1,677.00	0.000
01-3110-4100-000-000	General Property Taxes	21,843,262.00	0.00	21,055,683.51	787,578.49	96.394
01-3110-4101-000-000	Overlay	-328,649.00	-721.82	-104,434.04	-224,214.96	31.777
01-3185-4120-000-000	Yield Taxes and Interest	8,000.00	0.00	16,827.79	-8,827.79	210.347
01-3186-4115-000-000	In Lieu of Taxes	13,704.00	0.00	0.00	13,704.00	0.000
01-3189-4121-000-000	Excavation Activity Tax	4,000.00	0.00	0.00	4,000.00	0.000
01-3189-4127-000-000	Boat Tax	8,000.00	1,089.24	4,384.92	3,615.08	54.812
01-3190-4203-000-000	Charges on Property Taxes	5,000.00	262.12	2,755.96	2,244.04	55.119
01-3190-4204-000-000	Interest on Property Taxes	160,000.00	14,497.38	83,985.49	76,014.51	52.491
01-3220-4201-000-000	Motor Vehicle Permits	5,500,000.00	555,182.50	4,469,011.10	1,030,988.90	81.255
01-3230-4216-000-000	Certificate of Occupancy Permit	15,000.00	800.00	8,500.00	6,500.00	56.667
01-3230-4218-000-000	Building Permits	280,000.00	26,229.49	432,430.62	-152,430.62	154.440
01-3290-4209-000-000	Septic Inspection Fees	6,000.00	700.00	5,700.00	300.00	95.000
01-3290-4214-000-000	Excavation Permits	5,000.00	75.00	680.00	4,320.00	13.600
01-3290-4217-000-000	Driveway Permits	2,000.00	250.00	1,850.00	150.00	92.500
01-3290-4221-000-000	Health Permits	0.00	50.00	250.00	-250.00	0.000
01-3290-4233-000-000	Pistol Permits	2,500.00	40.00	-757.00	3,257.00	-30.280
01-3290-4238-000-000	Oil Burner/Kerosene Permits	0.00	0.00	0.00	0.00	0.000
01-3290-4239-000-000	Police Alarm Permit	2,800.00	300.00	1,290.00	1,510.00	46.071
01-3290-4254-000-000	Fire - Place of Assembly	2,000.00	150.00	940.00	1,060.00	47.000
01-3290-4312-000-000	Fire Alarm Permits	1,500.00	111.00	1,366.50	133.50	91.100
01-3290-4313-000-000	Zoning Application Fees	3,000.00	445.63	6,341.15	-3,341.15	211.372
01-3290-4315-000-000	Planning Board Fees	120,000.00	0.00	185,799.83	-65,799.83	154.833
01-3290-4321-000-000	Sewer Service Permit	3,000.00	125.00	1,375.00	1,625.00	45.833
01-3290-4322-000-000	UCC Filings	7,000.00	1,905.00	3,570.00	3,430.00	51.000
01-3290-4323-000-000	Vital Statistics	10,000.00	1,100.00	13,264.00	-3,264.00	132.640
01-3290-4325-000-000	Police Fines, Court	133.00	0.00	233.00	-100.00	175.188
01-3290-4326-000-000	Animal Control Fines/Fees	10,000.00	50.00	12,066.00	-2,066.00	120.660
01-3290-4326-000-000	Notary Fees	100.00	0.00	0.00	100.00	0.000



Run: 4/05/23  
10:47AM

Revenue Report  
Month End Revenue  
Town of Hudson, NH  
As Of: March 2023, GL Year 2023

Page: 2  
bmckee  
ReportSortedRevenue  
All

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
01-3290-4327-000-000	Parking Violation Fees	2,000.00	380.00	1,200.00	800.00	60.000
01-3290-4328-000-000	Street Acceptance/Opening Fee	0.00	0.00	0.00	0.00	0.000
01-3290-4334-000-000	Construction Inspection Fee	15,000.00	2,685.00	31,585.13	-16,585.13	210.568
01-3290-4335-000-000	Animal Boarding Fees	1,100.00	0.00	380.00	720.00	34.545
01-3290-4343-000-000	Copy Fees and Sale of Books	1,500.00	8.50	261.50	1,238.50	17.433
01-3290-4347-000-000	Bad Check Fees	2,500.00	100.00	894.96	1,605.04	35.798
01-3290-4356-000-000	Police False Alarm Fines	10,000.00	850.00	8,150.00	1,850.00	81.500
01-3290-4421-000-000	Marriage Licenses	4,000.00	-87.00	1,844.00	2,156.00	46.100
01-3290-4422-000-000	Hawker/Peddler License	1,000.00	278.00	983.00	17.00	98.300
01-3290-4427-000-000	Articles of Agreement	0.00	0.00	5.00	-5.00	0.000
01-3290-4428-000-000	Pole Licenses	0.00	0.00	270.00	-270.00	0.000
01-3290-4430-000-000	Scrap Metal License	0.00	0.00	0.00	0.00	0.000
01-3290-4450-000-000	Animal Control Licenses	18,000.00	8,307.00	15,387.00	2,613.00	85.483
01-3290-4451-000-000	Drain Layers License	1,000.00	0.00	4,250.00	-3,250.00	425.000
01-3351-4840-000-000	Shared Revenue - Municipal Aid	0.00	0.00	0.00	0.00	0.000
01-3352-4841-000-000	Shared Revenue - Meals and Rental Tax Distribution	2,255,050.00	0.00	2,255,049.95	0.05	100.000
01-3353-4610-000-000	Shared Revenue - Highway Block Grant	1,024,063.25	0.00	912,719.95	111,343.30	89.127
01-3359-4656-000-000	Grants - Police	42,876.80	1,876.83	93,256.53	-50,379.73	217.499
01-3359-4657-000-000	Grants - Fire	343,001.11	0.00	197,383.26	145,617.85	57.546
01-3359-4659-000-000	Grants - Other	10,000.00	594.67	49,704.30	-39,704.30	497.043
01-3359-4660-000-000	Grants - Pandemic	0.00	0.00	0.00	0.00	0.000
01-3379-4300-000-000	Sewer Utility Admin Fee	44,000.00	0.00	44,000.00	0.00	100.000
01-3379-4301-000-000	Water Utility Admin Fee	66,000.00	0.00	66,000.00	0.00	100.000
01-3401-4324-000-000	Police Record Fees	7,000.00	704.00	6,744.00	256.00	96.343
01-3401-4342-000-000	Sale of Checklists	500.00	0.00	25.00	475.00	5.000
01-3401-4708-000-000	Welfare Reimbursement	1,000.00	825.00	13,456.91	-12,456.91	###.###
01-3401-4716-000-000	Cash Over/Short	0.00	0.00	-73.95	73.95	0.000
01-3401-4720-000-000	Police Outside Detail	150,000.00	2,384.51	165,596.91	-15,596.91	110.398
01-3401-4729-000-000	Contracted Services - Litchfield	30,000.00	0.00	20,147.07	9,852.93	67.157
01-3401-4730-000-000	Ambulance Billings	422,000.00	0.00	322,611.99	99,388.01	76.448
01-3401-4731-000-000	Charges on Ambulance Receivables	-22,000.00	0.00	-17,579.45	-4,420.55	79.907

Revenue Report  
Month End Revenue  
Town of Hudson, NH  
As Of: March 2023, GL Year 2023

Account Number	Est Rev	MTD Rev	YTD Rev	Balance	%Coll
01-3401-4732-000-000	500.00	129.00	831.00	-331.00	166.200
01-3401-4745-000-000	77,000.00	0.00	64,180.73	12,819.27	83.352
01-3401-4746-000-000	0.00	0.00	70.00	-70.00	0.000
01-3401-4748-000-000	99,990.00	4,324.05	18,574.75	81,415.25	18.577
01-3401-4756-000-000	1,107.30	30.80	5,928,993.08	-5,927,885.78	###
01-3401-4757-000-000	1,216.00	600.00	1,916.00	-700.00	157.566
01-3401-4758-000-000	0.00	0.00	0.00	0.00	0.000
01-3401-4759-000-000	677,788.37	0.00	695,995.94	-18,207.57	102.686
01-3401-4761-000-000	38,720.00	-65.00	43,195.00	-4,475.00	111.557
01-3401-4762-000-000	141,825.00	-50.00	23,200.86	118,624.14	16.359
01-3401-4763-000-000	0.00	0.00	0.00	0.00	0.000
01-3401-4764-000-000	22,000.00	0.00	9,205.00	12,795.00	41.841
01-3401-4765-000-000	3,680.00	0.00	0.00	3,680.00	0.000
01-3401-4766-000-000	4,400.00	0.00	0.00	4,400.00	0.000
01-3401-4767-000-000	8,580.00	-105.00	1,647.50	6,932.50	19.202
01-3401-4768-000-000	7,000.00	0.00	0.00	7,000.00	0.000
01-3401-4769-000-000	11,000.00	0.00	3,905.00	7,095.00	35.500
01-3501-4704-000-000	55,000.00	3,145.00	6,645.00	48,355.00	12.082
01-3502-4702-000-000	-10,000.00	-460.00	-4,750.55	-5,249.45	47.506
01-3502-4703-000-000	25,000.00	27,859.95	67,866.97	-42,866.97	271.468
01-3503-4373-000-000	3,000.00	0.00	1,000.00	2,000.00	33.333
01-3508-4556-000-000	5,013.77	0.00	3,387.00	1,626.77	67.554
01-3508-4557-000-000	3,303.40	0.00	3,150.00	153.40	95.356
01-3508-4558-000-000	0.00	0.00	3,100.00	-3,100.00	0.000
01-3508-4559-000-000	0.00	2,100.00	5,900.00	-5,900.00	0.000
01-3914-4996-000-000	0.00	0.00	0.00	0.00	0.000
01-3915-4922-000-000	45,610.00	0.00	45,610.00	0.00	100.000
01-3934-4998-000-000	5,928,980.00	0.00	0.00	5,928,980.00	0.000
01-3939-4999-000-000	600,000.00	0.00	0.00	600,000.00	0.000
Totals	39,865,332.00	659,056.85	37,320,990.17	2,544,341.83	93.618

Revenue Report  
Month End Revenue  
Town of Hudson, NH  
As Of: March 2023, GL Year 2023

Account Number	Est Rev	MTD Rev	YTD Rev	Balance	%Coll
<b>Sewer Fund</b>					
02-3190-4180-000-000	20,000.00	232.64	10,833.46	9,166.54	54.167
02-3190-4181-000-000		0.00	0.00	728.00	0.000
02-3401-4716-000-000	728.00	0.00	0.00	0.00	0.000
02-3401-4759-000-000	0.00	0.00	0.00	0.00	0.000
02-3403-4780-000-000	0.00	0.00	207.14	-207.14	0.000
02-3403-4781-000-000	560,000.00	0.00	423,620.86	136,379.14	75.647
02-3409-4783-000-000	570,726.00	0.00	458,949.03	111,776.97	80.415
02-3500-4773-000-000	100.00	0.00	0.00	100.00	0.000
02-3500-4782-000-000	24,911.00	0.00	24,911.00	0.00	100.000
02-3502-4702-000-000	50,000.00	15,193.12	197,476.42	-147,476.42	394.953
02-3508-4561-000-000	-3,000.00	0.00	-2,323.90	-676.10	77.463
02-3509-4786-000-000	0.00	0.00	0.00	0.00	0.000
02-3915-4922-000-000	0.00	0.00	-25.00	25.00	0.000
02-3939-4999-000-000	800,000.00	0.00	0.00	800,000.00	0.000
02-4915-4915-000-000	100,000.00	0.00	0.00	100,000.00	0.000
Totals	2,138,465.00	15,425.76	1,113,649.01	1,024,815.99	52.077

Revenue Report  
Month End Revenue  
Town of Hudson, NH  
As Of: March 2023, GL Year 2023

Account Number	Est Rev	MTD Rev	YTD Rev	Balance	%Coll
<b>Water Fund</b>					
03-3190-4794-000-000	10,000.00	0.00	1,967.22	8,032.78	19.672
03-3290-4394-000-000	35,000.00	5,320.00	32,775.00	2,225.00	93.643
03-3290-4395-000-000	240,000.00	485.00	18,045.00	221,955.00	7.519
03-3290-4396-000-000	12,000.00	2,105.90	7,472.90	4,527.10	62.274
03-3290-4397-000-000	8,500.00	0.00	1,625.00	6,875.00	19.118
03-3401-4716-000-000	0.00	0.00	0.00	0.00	0.000
03-3401-4748-000-000	0.00	0.00	0.00	0.00	0.000
03-3401-4759-000-000	195,782.09	0.00	196,870.31	-1,088.22	100.556
03-3402-4390-000-000	64,000.00	5,434.10	43,550.90	20,449.10	68.048
03-3402-4391-000-000	78,000.00	6,496.20	58,465.80	19,534.20	74.956
03-3402-4392-000-000	224,000.00	19,480.15	156,653.35	67,346.65	69.935
03-3402-4790-000-000	965,000.00	81,522.45	654,458.45	310,541.55	67.820
03-3402-4791-000-000	2,233,590.00	117,480.00	1,347,742.88	885,847.12	60.340
03-3402-4792-000-000	215,000.00	16,584.67	126,181.03	88,818.97	58.689
03-3402-4799-000-000	70,000.00	0.00	4,561.91	65,438.09	6.517
03-3502-4702-000-000	-2,500.00	0.00	-388.21	-2,111.79	15.528
03-3509-4793-000-000	10,000.00	150.00	1,975.00	8,025.00	19.750
03-3915-4922-000-000	60,000.00	0.00	0.00	60,000.00	0.000
03-3939-4999-000-000	400,000.00	0.00	0.00	400,000.00	0.000
<b>Totals</b>	<b>4,818,372.09</b>	<b>255,058.47</b>	<b>2,651,956.54</b>	<b>2,166,415.55</b>	<b>55.038</b>
	<b>Water Fund</b>				

Run: 4/05/23  
10:47AM

Revenue Report  
Month End Revenue  
Town of Hudson, NH  
As Of: March 2023, GL Year 2023

Page: 7  
bmckee  
Report: SortedRevenue  
All

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
<b>Sr Activities Revolving Fund</b>						
35-3401-4735-000-000	Misc Rev - Senior Activities	0.00	3,480.00	17,420.00	-17,420.00	0.000
35-3401-4736-000-000	Membership Fees	0.00	470.00	7,450.00	-7,450.00	0.000
35-3401-4737-000-000	Senior Rev - Field Trips	0.00	12,857.00	62,213.60	-62,213.60	0.000
<b>Totals</b>	<b>Sr Activities Revolving Fund</b>	<b>0.00</b>	<b>16,807.00</b>	<b>87,083.60</b>	<b>-87,083.60</b>	<b>0.000</b>

Run: 4/05/23  
10:47AM

Revenue Report  
Month End Revenue  
Town of Hudson, NH  
As Of: March 2023, GL Year 2023

Page: 8  
bmckee  
ReportSortedRevenue  
All

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
	Community TV Revolving Fund					
45-3401-4745-000-000	Cable Franchise Fees	0.00	0.00	256,722.89	-256,722.89	0.000
	Totals	0.00	0.00	256,722.89	-256,722.89	0.000

Run: 4/05/23  
10:47AM

Revenue Report  
Month End Revenue  
Town of Hudson, NH  
As Of: March 2023, GL Year 2023

Page: 9  
bmckee  
ReportSortRevenue  
All

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
<b>EMS Revolving Fund</b>						
50-0000-4729-000-000	EMS - Contracted Services	5,885.99	0.00	21,701.04	-15,815.05	368.690
50-0000-4730-000-000	EMS - 50% Ambulance Billings	0.00	0.00	322,612.05	-322,612.05	0.000
50-0000-4731-000-000	EMS - 50% Charges on Amb Billings	0.00	0.00	-17,426.20	17,426.20	0.000
<b>Totals</b>	<b>EMS Revolving Fund</b>	<b>5,885.99</b>	<b>0.00</b>	<b>326,886.89</b>	<b>-321,000.90</b>	<b>###.###</b>

**TOWN OF HUDSON  
AUTOMOBILE REGISTRATION BY MONTH  
FISCAL YEARS 2018, 2019, 2020, 2021, 2022, 2023**

	July	August	September	October	November	December	1st half Fiscal Year	January	February	March	April	May	June	2nd half Fiscal Year	Actual Fiscal Year Total	Budget Fiscal Year Total
FY2018	\$345,710	\$427,939	\$416,805	\$443,016	\$371,576	\$453,830	\$2,458,875	\$582,567	\$460,122	\$473,141	\$402,980	\$543,706	\$507,592	\$2,970,108	\$5,428,983	\$4,700,000
vs. Budget	7.4%	16.5%	25.3%	34.8%	42.7%	52.3%	52.3%	64.7%	74.5%	84.6%	93.1%	104.7%	115.5%	63.2%	vs. Budget	115.5%
FY2019	\$429,067	\$457,722	\$389,685	\$464,888	\$471,953	\$454,133	\$2,667,448	\$531,274	\$504,668	\$444,548	\$561,605	\$513,577	\$511,323	\$3,066,993	\$5,734,441	\$5,000,000
vs. Budget	8.6%	17.7%	25.5%	34.8%	44.3%	53.3%	53.3%	64.0%	74.1%	83.0%	94.2%	104.5%	114.7%	61.3%	vs. Budget	114.7%
FY2020	\$437,974	\$485,183	\$410,994	\$530,162	\$446,610	\$470,237	\$2,781,159	\$638,551	\$515,784	\$416,309	\$331,136	\$452,398	\$745,339	\$3,099,517	\$5,880,675	\$5,420,000
vs. Budget	8.1%	17.0%	24.6%	34.4%	42.6%	51.3%	51.3%	63.1%	72.6%	80.3%	86.4%	94.7%	108.5%	57.2%	vs. Budget	108.5%
FY2021	\$516,858	\$430,094	\$461,725	\$494,524	\$440,822	\$489,084	\$2,833,106	\$542,186	\$502,930	\$627,048	\$523,883	\$518,796	\$571,111	\$3,285,953	\$6,119,060	\$5,420,000
vs. Budget	9.5%	17.5%	26.0%	35.1%	43.2%	52.3%	52.3%	62.3%	71.6%	83.1%	92.8%	102.4%	112.9%	60.6%	vs. Budget	112.9%
FY2022	\$433,575	\$488,988	\$450,479	\$504,693	\$429,947	\$435,191	\$2,742,872	\$536,311	\$513,594	\$552,932	\$539,268	\$528,792	\$551,548	\$3,222,444	\$5,965,316	\$5,420,000
vs. Budget	8.0%	17.0%	25.3%	34.6%	42.6%	50.6%	50.6%	60.5%	70.0%	80.2%	90.1%	99.9%	110.1%	59.5%	vs. Budget	110.1%
FY2023	\$462,768	\$505,396	\$453,460	\$563,076	\$441,048	\$474,930	\$2,900,677	\$538,783	\$474,370	\$555,183				\$1,568,336	\$4,469,012	\$5,500,000
vs. Budget	8.4%	17.6%	25.8%	36.1%	44.1%	52.7%	52.7%	62.5%	71.2%	81.3%				28.5%	vs. Budget	81.3%

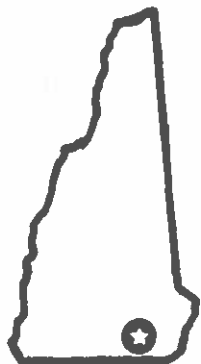


**TOWN OF HUDSON  
GENERAL FUND INTEREST BY MONTH  
FISCAL YEARS 2018, 2019, 2020, 2021, 2022, 2023**

	July	August	September	October	November	December	1st half Fiscal Year	January	February	March	April	May	June	2nd half Fiscal Year	Actual Fiscal Year Total	Budget Fiscal Year Total
FY2018	\$14,877	\$14,656	\$7,236	\$4,331	\$9,647	\$6,947	\$57,694	\$16,560	\$18,741	\$14,208	\$15,488	\$19,596	\$16,919	\$101,512	\$159,206	\$25,000
vs. Budget	59.5%	118.1%	147.1%	164.4%	203.0%	230.8%	230.8%	297.0%	372.0%	428.8%	490.8%	569.1%	636.8%	406.0%	vs. Budget	636.8%
FY2019	\$0	\$45,557	\$38,553	\$27,494	\$0	\$46,686	\$158,289	\$45,246	\$52,094	\$42,049	\$0	\$66,149	\$19,534	\$225,072	\$383,361	\$120,000
vs. Budget	0.0%	38.0%	70.1%	93.0%	93.0%	131.9%	131.9%	169.6%	213.0%	248.1%	248.1%	303.2%	319.5%	187.6%	vs. Budget	319.5%
FY2020	\$0	\$42,380	\$39,013	\$33,695	\$24,052	\$13,649	\$152,989	\$6,066	\$35,128	\$32,541	\$8,141	\$5,937	\$21,179	\$108,992	\$261,981	\$361,000
vs. Budget	0.0%	11.8%	22.6%	31.9%	38.6%	42.4%	42.4%	44.1%	53.8%	62.8%	65.1%	66.7%	72.6%	30.2%	vs. Budget	72.6%
FY2021	\$0	\$0	\$12,143	\$0	\$0	\$3,909	\$16,052	\$0	\$611	\$210	\$204	\$198	\$142	\$1,365	\$17,417	\$261,000
vs. Budget	0.0%	0.0%	4.7%	4.7%	4.7%	6.2%	6.2%	6.2%	6.4%	6.5%	6.5%	6.6%	6.7%	0.5%	vs. Budget	6.7%
FY2022	\$147	\$147	\$195	\$350	\$175	\$102	\$1,115	\$96	\$86	\$388	\$1,460	\$2,602	\$3,060	\$7,691	\$8,806	\$20,000
vs. Budget	0.1%	1.5%	2.4%	4.2%	5.1%	5.6%	5.6%	6.1%	6.5%	8.4%	15.7%	28.7%	44.0%	38.5%	vs. Budget	44.0%
FY2023	\$3,546	\$4,916	\$4,878	\$7,048	\$8,684	\$4,055	\$33,127	\$3,578	\$3,302	\$27,860				\$34,740	\$67,867	\$25,000
vs. Budget	14.2%	33.8%	53.4%	81.6%	116.3%	132.5%	132.5%	146.8%	160.0%	271.5%				139.0%	vs. Budget	271.5%

8L

Agenda  
4-11-23



**TOWN OF HUDSON**  
**Office of the Town Administrator**  
12 School Street  
Hudson, New Hampshire 03051



---

Stephen A. Malizia, Town Administrator – [smalizia@hudsonnh.gov](mailto:smalizia@hudsonnh.gov) – Tel: 603-886-6024 Fax: 603-598-6481

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: April 6, 2023

Re: Budget Committee Joint Workshop Request

At their meeting on April 5, 2023, the Budget Committee made a motion to request that the Budget Committee Chairman take appropriate action to coordinate and conduct a joint workshop of the Hudson Municipal Budget Committee, the Hudson Board of Selectmen and the Hudson School Board; additional participants will include, but not limited to: attorneys/legal counsels representing the Town of Hudson and the SAU 81, respectively, the Hudson Town Administrator, the Hudson Town Finance Director, the Superintendent of the Hudson School District, the SAU81 Business Administrator, and others, as appropriate. The Selectmen member of the Budget Committee, Selectman Morin, asked that this be placed on the Board of Selectmen's agenda for discussion.

Should you have any questions or need additional information, please feel free to contact me. Thank you.

*Motion to request the Budget Committee Chairman to take appropriate action to coordinate and conduct a joint workshop of the Hudson Municipal Budget Committee, the Hudson Board of Selectmen and the Hudson School Board; additional participants will include, but not be limited to: attorneys/legal counsels representing the Town of Hudson and the SAU 81, respectively, the Hudson Town Administrator, the Hudson Town Finance Director, the Superintendent of the Hudson School District, the SAU81 Business Administrator, and others, as appropriate.*

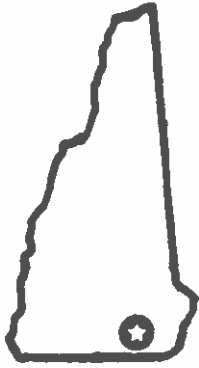
*Purpose of the Workshop is to review and fully understand the all policies, regulations, laws, etc. at the local, state and federal levels related to the collection and expenditure of all funds as related to the Town of Hudson and the Hudson School District.*

*This Workshop to be conducted NLT 30 Jun 2023*



8M

Agenda  
4/11/23



**TOWN OF HUDSON**  
**Office of the Town Administrator**  
12 School Street  
Hudson, New Hampshire 03051



---

Stephen A. Malizia, Town Administrator – [smalizia@hudsonnh.gov](mailto:smalizia@hudsonnh.gov) – Tel: 603-886-6024 Fax: 603-598-6481

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: April 6, 2023

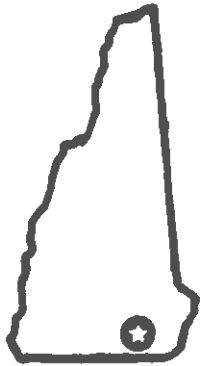
Re: Former Town Clerk/Tax Collector Recognition

Selectman McGrath requested that an item be placed on the Board of Selectmen's agenda to recognize Deputy Town Clerk/Tax Collector Donna Melanson for filling the role of Town Clerk/Tax Collector when the prior Town Clerk/Tax Collector resigned from the position. Donna filled in for over four months and ensured that property tax bills went out and the March 2023 election was conducted. Donna is to be thanked and commended for stepping up to fill the position until the new Town Clerk/Tax Collector could be elected.

Should you have any questions or need additional information, please feel free to contact me. Thank you.

8N

Agenda  
~~3-28-23~~  
4-11-23



**TOWN OF HUDSON**  
**Office of the Town Administrator**  
12 School Street  
Hudson, New Hampshire 03051



Stephen A. Malizia, Town Administrator – [smalizia@hudsonnh.gov](mailto:smalizia@hudsonnh.gov) – Tel: 603-886-6024 Fax: 603-598-6481

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: March 8, 2023

Re: Nomination and Appointment – Board of Selectmen Chairman and Vice-Chairman

The Board of Selectmen need to nominate and appoint a Chairman and Vice-Chairman for the upcoming year. The following motions are appropriate:

*Motion: To nominate Selectman \_\_\_\_\_ as Chairman of the Board of Selectmen.*

*Motion: To nominate Selectman \_\_\_\_\_ as Vice-Chairman of the Board of Selectmen.*

*Motion: to close the nominations and appoint \_\_\_\_\_ as Chairman of the Board of Selectmen.*

*Motion: To close the nominations and appoint \_\_\_\_\_ as Vice-Chairman of the Board of Selectmen.*

Should you have any questions or need additional information, please feel free to contact me. Thank you.