



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

December 12, 2023

Board of Selectmen Meeting Room, Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - A. Nomination
 1. Planning Board - (1 alternate member vacancy 2026)
Timothy Lyko
 - B. Appointments
 1. Zoning Board of Adjustment - (1 member vacancy expiring 12/31/26, 2 alternate member vacancy expiring 12/31/25 & 12/31/26)
Tim Lanphear (current alternate member, applying for member seat)
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Veteran Tax Credits: map 140, lot 002, sub 038, 60 Massie Circle; map 241, lot 007, 41 Dracut Road; map 156, lot 005, sub 028, 38B Brackett Lane; map 151, lot 026, sub 002, 11 B Rangers Drive; map 174, lot 015, sub 001, 20 Baker Street; map 183, lot 031, 43 Adelaide Street; map 156, lot 005, sub 019, 27B Brackett Lane
 - 2) All Veterans Tax Credit: map 184, lot 032, sub 016, 17 Tiffany Circle; map 253, lot 032, 41 Schaffer Circle; map 205, lot 028, 13 East Hill Drive; map 182, lot 104, 28 School Street
 - 3) Regular Veteran Tax Credit & All Veteran Tax Credit: map 195, lot 001, sub 013, 202 Standish Lane

- 4) Veteran Tax Credit & Solar Exemption: map 157, lot 059, 28 Robin Drive
- 5) Disabled Veteran Tax Credits: map 230, lot 022, sub 004; map 185, lot 035, 21 Flying Rock Road; map 246, lot 029, 14 Muldoon Drive
- 6) Blind Exemption & Veteran Tax Credit: map 168, lot 068, sub 051, 331 Fox Run Road
- 7) Solar Exemptions: map 167, lot 087, 8 Jackson Drive; map 241, lot 048, 9 Deerfield Drive; map 197, lot 123, 8 Fir Lane; map 217, lot 003, sub 009; map 248, lot 030, 18 Sanders Road; map 174, lot 077, 29 Derry Street; map 134, lot 019, 11 Woodcrest Drive
- 8) 2023 Supplemental Tax Bill-PILOT Agreement: map 109, lot 10, 300 Derry Road
- 9) 2023 Supplemental Bill: map 178, lot 13-110, 31 Mobile Drive
- 10) 2023 Abatement: map 190, lot 163, sub 001, Oak Avenue

B. Water/Sewer Items

Sewer Abatements: S-UTL-24-05, 8 Prince Drive; S- UTL- 24-06, 28 Forest Road; S-UTL-24-07, 8 Raymond Street; S- UTL-24-08, 29 Flagstone Drive

C. Licenses & Permits & Policies

- 1) Pole License - One (1) new pole on Robinson Road
- 2) Pole License - One (1) new pole on Baker Street
- 3) Raffle Permit - Sparkling River Condo Association
- 4) Hawker/Peddler License - Jimmy's Catering

D. Donations - none

E. Acceptance of Minutes

- 1) Minutes of November 28, 2023

F. Calendar

12/13	7:00	Planning Board	Buxton Meeting Room
12/13	6:30	Budget Committee	BOS Meeting Room
12/14	7:00	Zoning Board of Adjustment	Buxton Meeting Room
12/19	6:30	Budget Committee	Buxton Meeting Room
12/19	7:00	Municipal Utility Committee	BOS Meeting Room
12/20	7:00	HEAC	Rodgers Library
12/21	7:00	Benson Park Committee	HCTV Meeting Room
12/25	-	Christmas - Town Hall Closed	
12/27	7:00	Planning Board	Buxton Meeting Room
01/01	-	New Year's Day - Town Hall Closed	
01/03	6:30	Budget Committee	Buxton Meeting Room
01/09	7:00	Board of Selectmen	BOS Meeting Room

7. **OLD BUSINESS**

A. Votes taken after Nonpublic Session on November 28, 2023

1. Selectman Morin made a motion, seconded by Selectman Roy to hire Caiden Cox as a part time maintenance assistant in the Hudson Police Department, with a total of fifteen hours per week, with a starting salary of \$15.00 per hour. Carried 5-0.
2. Selectman Guessferd made a motion, seconded by Selectman Dumont to promote Lieutenant/AEMT Martin Conlon to the position of Fire Captain/AEMT, a non-exempt position, in accordance with the Hudson Police, Fire and Town Supervisors Association contract, step 1, with an annual salary of \$89,732 as recommended by the Fire Chief. Carried 5-0.
3. Selectman Guessferd made a motion, seconded by Selectman Dumont to promote Firefighter/AEMT Dennis Haerinck to the position of Lieutenant/AEMT, a non-exempt position, in accordance with the International Association of Firefighters Local #3154, with an hourly rate of \$30.43 as recommended by the Fire Chief. Carried 5-0.
4. Selectman Roy made a motion, seconded by Selectman Guessferd to hire Paul Bolduc for the position of Dispatcher in the Fire Department at the contracted salary of \$19.36 per hour, step 1, pending verification of full time Dispatch experience to be placed appropriately on the wage scale. This assignment will be a non-exempt position in accordance with the International Firefighters Local #3154 as recommended by the Fire Chief. Carried 5-0.
5. Selectman Dumont made a motion, seconded by Selectman Roy to forward the Hudson Professional Firefighters IAFF Local 3154 Union Contract to the Fiscal Year 2025 Warrant. Carried 5-0.
6. Selectman Morin made a motion, seconded by Selectman Dumont to forward the Hudson Public Works Union Contract to the Fiscal Year 2025 Warrant. Carried 5-0.
7. Selectman Guessferd made a motion, seconded by Selectman Roy to authorize the Town Administrator and the Police Chief to hire student maintenance assistants moving forward. Carried 5-0.
8. Selectman Guessferd made a motion to adjourn at 9:02 p.m. this was seconded by Selectman Roy. Carried 5-0.

8. **NEW BUSINESS**

- A. Sewer Camera Contract Award - DPW/Engineering - Decision
- B. GIS Flyover Agreement - Engineering - Decision
- C. Water Utility Funding Opportunity - Engineering - Decision
- D. 77 Lowell Road Private Culvert - Engineering - Decision
- E. Community Center Generator Transfer Switch - Fire - Decision
- F. WorkInvest NH - EMT Program Reimbursement - Fire - Decision
- G. Personnel Policies - Longevity Incentive - Town Administrator - First Read
- H. Fiscal Year 2025 Town Warrant - Town Administrator - Decision
- I. November 2023 Revenues & Expenditures - Town Administrator - Discussion
- J. Petition Warrant Article - Comprehensive Infrastructure Study - Town Administrator - Decision

9. **SELECTMEN LIASON REPORTS/OTHER REMARKS**

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **REMARKS BY SCHOOL BOARD**

12. **NONPUBLIC SESSION**

RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining.

RSA 91-A:3 (II) (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph. **(i)** Consideration of matters relating to the preparation for and the carrying out of emergency functions including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

(THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).)

13. **ADJOURNMENT**

Items for the next agenda, with complete backup, must be in the Selectmen's Office **no later than 12:00 noon on Thursday, January 04, 2024.**

Agenda
12-12-23

TOWN OF HUDSON
Nominations & Appointments/Talent Bank Application Form
(Hudson, NH Residents Only)

5A-1

Date: 9/6/23

Timothy LYKO
Name

8 Daniel Webster Dr
Street Address

cell (603) 978-761-2895
Home Phone Number

Work Phone Number

RECEIVED

SEP 06 2023

Assembler at Raytheon
Occupation (or former occupation, if retired)

TOWN OF HUDSON
SELECTMENS OFFICE

High school/ Politics, history
Education/Special Interests

Professional/Community Activities

I'm ready to serve my civic duty and learn as much as I can
Reason(s) for applying

Dillon Dumont
Reference(s)

Please check area in which you are interested in serving, and return this form to
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- | | | |
|-----------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------|
| Member <input checked="" type="checkbox"/> | Alternate <input type="checkbox"/> | Reappointment <input type="checkbox"/> |
| <input type="checkbox"/> Benson Park Committee | <input type="checkbox"/> Building Board of Appeals | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Cable Utility Committee | <input type="checkbox"/> Nashua Regional Planning Commission | <input type="checkbox"/> Recreation Committee |
| <input checked="" type="checkbox"/> Municipal Utility Committee | <input type="checkbox"/> Citizens Traffic Advisory Committee | |
| <input checked="" type="checkbox"/> Planning Board | | |
| <input type="checkbox"/> Sustainability Committee | | |
| <input type="checkbox"/> Zoning Board of Adjustment | | |

Area(s) of Expertise:

- | | |
|----------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology | <input type="checkbox"/> Communications |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Other _____ |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Circle One

Yes No Hudson Resident

Tim LYKO
Signature of Applicant

LYKO8412@gmail.com
e-mail address

Agenda
11-28-23

TOWN OF HUDSON
Nominations & Appointments/Talent Bank Application Form
(Hudson, NH Residents Only)

5B-1

Date: Nov 16-23

Tim Lanphar
Name

Gwinnhaven dr
Street Address

(603) 496-9562
Home Phone Number

Work Phone Number

RECEIVED

NOV 17 2023

Self Employed
Occupation (or former occupation, if retired)

TOWN OF HUDSON
SELECTMENS OFFICE

Education/Special Interests

Professional/Community Activities

I want to be a full member
Reason(s) for applying

Jim Paocha
Reference(s)

Please check area in which you are interested in serving, and return this form to
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- | | | |
|----------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------|
| Member <input checked="" type="checkbox"/> | Alternate <input type="checkbox"/> | Reappointment <input type="checkbox"/> |
| <input type="checkbox"/> Benson Park Committee | <input type="checkbox"/> Building Board of Appeals | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Cable Utility Committee | <input type="checkbox"/> Nashua Regional Planning Commission | <input type="checkbox"/> Recreation Committee |
| <input type="checkbox"/> Municipal Utility Committee | <input type="checkbox"/> Citizens Traffic Advisory Committee | |
| <input type="checkbox"/> Planning Board | | |
| <input type="checkbox"/> Sustainability Committee | | |
| <input checked="" type="checkbox"/> Zoning Board of Adjustment | | |

Area(s) of Expertise:

- | | |
|----------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology | <input type="checkbox"/> Communications |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Other _____ |

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Circle One

Yes No Hudson Resident

[Signature]
Signature of Applicant

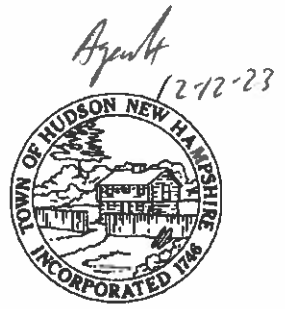
T.Lanphar@Hudson.gov
e-mail address



TOWN OF HUDSON
Office of the Assessor

Jim Michaud
Chief Assessor, CAE
email: jmichaud@hudsonnh.gov

www.hudsonnh.gov



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6A-1

TO: Board of Selectmen
Steve Malizia, Town Administrator

DATE: December 12, 2023

FROM: Jim Michaud, Chief Assessor

RECEIVED

DEC 08 2023

RE: Veteran Tax Credits:

TOWN OF HUDSON
SELECTMENS OFFICE

- 60 Massie Cir. – map 140/ lot 002/ sub 038
- 41 Dracut Rd. – map 241/ lot 007
- 38B Brackett Ln. – map 156/ lot 005/ sub 028
- 11B Rangers Dr. – map 151/ lot 026/ sub 002
- 20 Baker St. – map 174/ lot 015/ sub 001
- 43 Adelaide St. – map 183/ lot 031
- 27B Brackett Ln. – map 156/ lot 005/ sub 019

I recommend the Board of Selectmen sign the PA-29 forms granting Veteran Tax Credits to the property owners listed below. These residents have provided a copy of their DD-214 verifying that they each qualify for the credit.

- Joseph Massie - 60 Massie Cir. – map 140/ lot 002/ sub 038
- Walter Rondeau - 41 Dracut Rd. – map 241/ lot 007
- Robert Caron Jr. - 38B Brackett Ln. – map 156/ lot 005/ sub 028
- Kevin Calo Robles - 11B Rangers Dr. – map 151/ lot 026/ sub 002
- Jhoonar Barrera II - 20 Baker St. – map 174/ lot 015/ sub 001
- Samson Gitahi - 43 Adelaide St. – map 183/ lot 031
- Peter Semenchuk - 27B Brackett Ln. – map 156/ lot 005/ sub 019

MOTION: Motion to grant Veteran Tax Credits to the property owners referenced in the above request.



TOWN OF HUDSON

Office of the Assessor

Jim Michaud
Chief Assessor, CAE
email: jmichaud@hudsonnh.gov

www.hudsonnh.gov



Ag order 12-12-23

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6A-2

TO: Board of Selectmen
Steve Malizia, Town Administrator

DATE: December 12, 2023

FROM: Jim Michaud, Chief Assessor *JM*

RECEIVED

RE: All Veterans Tax Credits:

DEC 08 2023

- 17 Tiffany Cir. – map 184/ lot 032/ sub 016
- 41 Schaeffer Cir. – map 253/ lot 032
- 13 East Hill Dr. – map 205/ lot 028
- 28 School St. – map 182/ lot 104

TOWN OF HUDSON
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 forms granting All Veterans Tax Credits to the property owners listed below. These residents have provided a copy of their DD-214 verifying that they each qualify for the credit.

- Raymond LaTona - 17 Tiffany Cir. – map 184/ lot 032/ sub 016
- Daniel Jarzabek - 41 Schaeffer Cir. – map 253/ lot 032
- Norma Howard - 13 East Hill Dr. – map 205/ lot 028
- James Turmel - 28 School St. – map 182/ lot 104

MOTION: Motion to grant All Veterans Tax Credits to the property owners referenced in the above request.

Agenda
12/12/23



TOWN OF HUDSON

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6A-3

TO: Board of Selectmen
Steve Malizia, Town Administrator

DATE: December 12, 2023

FROM: Jim Michaud, Chief Assessor 

RECEIVED

RE: Regular Veteran Tax Credit and All Veteran Tax Credit:

DEC 08 2023

202 Standish Ln. – map 195/ lot 001/ sub 013

TOWN OF HUDSON
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 form granting a Regular Veteran Tax Credit and an All Veterans Tax Credit (husband and wife) to the property owners listed below. The residents have provided a copy of their DD-214 verifying that they qualify for these Tax Credits.

Michael and Carol Moeller - 202 Standish Ln. – map 195/ lot 001/ sub 013

MOTION: Motion to grant a Regular Veteran Tax Credit and an All Veterans Tax Credit to the property owners referenced in the above request.



TOWN OF HUDSON

Office of the Assessor

Jim Michaud
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Agenda 12-12-23

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6A-4

TO: Board of Selectmen
Steve Malizia, Town Administrator

DATE: December 12, 2023

FROM: Jim Michaud, Chief Assessor *JM*

RECEIVED

RE: Veteran Tax Credits and Solar Exemption:

DEC 08 2023

28 Robin Dr. – map 157/ lot 059

TOWN OF HUDSON
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 form granting 2 Veteran Tax Credits (husband and wife) and a Solar Exemption to the property owners listed below. The residents have provided a copy of their DD-214s verifying that they qualify for the Tax Credit. They have also installed solar panels.

Jeremy and Nicole Lyons - 28 Robin Dr. – map 157/ lot 059

MOTION: Motion to grant two Veteran Tax Credits and a Solar Exemption to the property owners referenced in the above request.



TOWN OF HUDSON
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6A-5

TO: Board of Selectmen
Steve Malizia, Town Administrator

DATE: December 12, 2023

RECEIVED

FROM: Jim Michaud, Chief Assessor 

DEC 08 2023

RE: Disabled Veteran Tax Credits:

TOWN OF HUDSON
SELECTMENS OFFICE

- 47 James Way – map 230/ lot 022/ sub 004
- 21 Flying Rock Rd. – map 185/ lot 035
- 14 Muldoon Dr. – map 246/ lot 029

I recommend the Board of Selectmen sign the PA-29 forms granting Disabled Veteran Tax Credits to the property owners listed below. The residents have provided documentation verifying that they do qualify for this credit.

- Richard Harman - 47 James Way – map 230/ lot 022/ sub 004
- Richard Weissgarber - 21 Flying Rock Rd. – map 185/ lot 035
- John Riley - 14 Muldoon Dr. – map 246/ lot 029

MOTION: Motion to grant Disabled Veteran Tax Credits to the property owners referenced in the above request.



TOWN OF HUDSON

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*Agenda
12-12-23*

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6A-B

TO: Board of Selectmen
Steve Malizia, Town Administrator

DATE: December 12, 2023

FROM: Jim Michaud, Chief Assessor 

RECEIVED

RE: Blind Exemption and Veteran Tax Credit:

DEC 08 2023

331 Fox Run Rd. – map 168/ lot 068/ sub 051

TOWN OF HUDSON
SELECTMENS OFFICE

I recommend the Board of Selectmen sign the PA-29 form granting a Blind Exemption and Veteran Tax Credit to the property owners listed below. The Assessing Department has verified that the property owners have the proper documentation to qualify for the Blind Exemption and Veteran Tax Credit.

Stacy and Latina DeV Vaughn - 331 Fox Run Rd. – map 168/ lot 068/ sub 051

MOTION: Motion to grant a Blind Exemption and Veteran Tax Credit to the property owners referenced in the above request.



TOWN OF HUDSON
Office of the Assessor

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Chief Assessor, CAE
email: jmichaud@hudsonnh.gov

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Agenda
12-12-23

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6A-7

TO: Board of Selectmen
Steve Malizia, Town Administrator

DATE: December 12, 2023

FROM: Jim Michaud, Chief Assessor *JM*

RECEIVED

RE: Solar Exemptions:

DEC 08 2023

TOWN OF HUDSON
SELECTMENS OFFICE

- 8 Jackson Dr. – map 167/ lot 087
- 9 Deerfield Ave. – map 241/ lot 048
- 8 Fir Ln. – map 197/ lot 123
- 18 Empire Cir. – map 217/ lot 003/ sub 009
- 18 Sanders Rd. – map 248/ lot 030
- 29 Derry St. – map 174/ lot 077
- 11 Woodcrest Dr. – map 134/ lot 019

I recommend the Board of Selectmen sign the PA-29 forms granting Solar Exemptions to the property owners listed below. The Assessing Department has verified that these properties have installed solar panels.

- Gary and Laurie Galbo - 8 Jackson Dr. – map 167/ lot 087
- Dave and Theresa Remy - 9 Deerfield Ave. – map 241/ lot 048
- George and Sharon Gleason - 8 Fir Ln. – map 197/ lot 123
- Eric Sherwin - 18 Empire Cir. – map 217/ lot 003/ sub 009
- Cristiano Constancia - 18 Sanders Rd. – map 248/ lot 030
- Anand Sankaran - 29 Derry St. – map 174/ lot 077
- Narendra Vaidya - 11 Woodcrest Dr. – map 134/ lot 019

MOTION: Motion to grant Solar Exemptions to the property owners referenced in the above request.



TOWN OF HUDSON

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6A-8

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-594-1160

TO: Board of Selectmen
Steve Malizia, Town Administrator

December 12, 2023

RECEIVED

FROM: Jim Michaud, Chief Assessor 

DEC 08 2023

RE: 2023 Supplemental Tax Bill – PILOT Agreement
Map 109 Lot 10 – 300 Derry Road - Southern NH Medical Center

TOWN OF HUDSON
SELECTMENS OFFICE

The BOS and Southern NH Medical Center re-entered into a written PILOT (Payment In Lieu of Taxes) agreement on June 9, 2020 that allows for a modified property tax assessment, and tax bill, to be issued to the Southern NH Medical Center property, applicable terms as follows. The 2023 tax rate of \$15.68 is multiplied by 37% to arrive at the modified tax rate of \$5.80. The assessed value of \$2,824,700 is multiplied by 66.67% to arrive at a modified assessed value of \$1,883,227. The attached supplemental tax bill uses those calculations to arrive at the agreed upon PILOT bill for this property. This initiative represents approx. \$10,922.72 in 2023 tax dollars.

Motion:

To approve a supplemental tax bill for the 2023 tax year for Southern New Hampshire Medical Center property located at 300 Derry Road, Tax Map 109 Lot 10 as recommended by the Chief Assessor.

Cc: File

2023SNHMCPILOTtaxBillBosMemo



TOWN OF HUDSON

Office of the Assessor

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email: jmichaud@hudsonnh.gov

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Agenda
12-12-23


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6A-9

To: Board of Selectmen
Steve Malizia, Town Administrator

December 12, 2023

RECEIVED

From: Jim Michaud, Chief Assessor 

DEC 08 2023

Re: 2023 supplemental bill
Map 178 Lot 13-110 – 31 Mobile Drive

TOWN OF HUDSON
SELECTMENS OFFICE

The attached supplemental tax bill issuance is requested in conformance with RSA 72:7-a (attached); no manufactured home was on this rented pad site for as of April 1, 2023; however, the state law referenced above states that when a manufactured home comes onto a site after April 1, and prior to January 1, the property is to be issued a pro rata property tax bill; this unit received a CO as of July 21, 2023.

Motion: To approve the issuance of a supplemental tax bill of pro-rated 2023 property taxes for Map 178 Lot 13-110, supplemental bill form as attached, as recommended by the Chief Assessor.

31MobileDriSuppBill2023

TITLE V TAXATION

CHAPTER 72 PERSONS AND PROPERTY LIABLE TO TAXATION

Property Taxes

Section 72:7-a

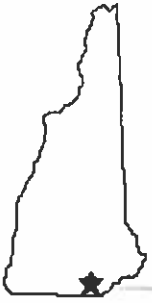
72:7-a Manufactured Housing. –

I. Manufactured housing, as defined in RSA 205-A:1, I, suitable for use for domestic, commercial, or industrial purposes is taxable as real estate in the town in which it is located on April 1 in any year if it was brought into the state on or before April 1 and remains here after June 15 in any year; except that manufactured housing as determined by the commissioner of revenue administration, registered in this state for touring or pleasure and not remaining in any one town, city, or unincorporated place for more than 45 days, except for storage only, shall be exempt from taxation. This paragraph shall not apply to manufactured housing held for sale or storage by an agent or dealer.

I-a. Manufactured housing, as defined in RSA 205-A:1, I, suitable for use for domestic, commercial, or industrial purposes is taxable as real estate in the town, city or unincorporated place to which it is brought and located after April 1 and before the following January 1, provided that said manufactured housing remains in said town, city, or unincorporated place for more than 10 weeks, except for storage only, and further provided a tax has not been assessed on it elsewhere in the state for that year. The tax shall be for the pro rata part of the tax year remaining when said manufactured housing became located in the town, city, or unincorporated place. The selectmen or assessors may so require and it shall be an obligation of the owner to file with the selectmen or assessors a true and correct inventory of the property subject to taxation under this paragraph within 15 days of the location of the manufactured housing in such form as the commissioner of revenue administration may prescribe.

II. There shall be a lien for uncollected taxes upon any manufactured housing suitable for use for domestic, commercial or industrial purposes that has been taxed pursuant to paragraphs I and I-a. Said lien shall take precedence over all other liens and encumbrances upon said manufactured housing and shall continue in force until 1 1/2 years from the assessment of the tax. Such taxes shall be subject to the collection procedures set forth in RSA 80 for real estate taxes.

Source. 1955, 137:1. 1961, 41:1. 1963, 149:1. 1967, 57:1. 1969, 210:1. 1971, 363:1; 367:1, 2. 1973, 123:1; 544:8. 1983, 230:18. 2001, 102:26. 2004, 10:1, eff. April 5, 2004. 2014, 288:2, eff. April 1, 2015.



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email: jmichaud@hudsonnh.gov

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6A-10

To: Board of Selectmen
Steve Malizia, Town Administrator

December 12, 2023

From: Jim Michaud, Chief Assessor 

RECEIVED

Re: 2023 abatement
Map 190 Lot 163 Sublot 001 Oak Avenue

DEC 08 2023

TOWN OF HUDSON
SELECTMENS OFFICE

The attached abatement recommendation is a result of a discussion approx. mid-tax-year with legal counsel. The Assessing Department had created this lot (Tax Map 190 Lot 163-001) for the 1st tax bill of 2023, believing that the deed description for the adjacent lot at Tax Map 190 Lot 163 Sublot 000 did not include the plat lots that also encompassed Lot 163 Sublot 001. Legal counsel and myself subsequently reviewed applicable deeds and plans and concluded that, based on the applicable deed(s) and plans for Lot 163, that that site DOES encompass the other plat lots. The purpose of the abatement is to clear the June 2023 owed tax bill amount from the tax collector screens, the owner of Lot 163 was billed for this additional land.

Motion: To approve an abatement of 2023 property taxes for Map 190 Lot 163 Sublot 001, form as attached, as recommended by the Chief Assessor.

OakAveM190Lot163S1AbateBill2023

Depuda

Ref. No. S-24-03 *12-12-*

TOWN OF HUDSON
Sewer Utility Department

6B

12 School Street Hudson, New Hampshire 03051 (603-886-6029)



November 21, 2023

RECEIVED

NOV 22 2023

TOWN OF HUDSON
SELECTMENS OFFICE



IN ACCORDANCE WITH ORDINANCE 092-13, the Municipal Utility Committee recommends to the Board of Selectmen that the following application(s) for abatement(s) of sewer utility charges be **APPROVED**:

S-UTL-24-05 (10/31/23) Town/Lang, 8 Prince Dr. m/l 205/052/000 Acct. #6383

Customer's sewer account was linked to an incorrect water account since 2007 resulting in an overbilling of 1090 units. Request abatement of \$1297.65 (1090 x 1.1907) and refund \$1238.93 (\$1297.65 - \$58.72 Oct bill). The account has been corrected.

Motion made by Bill Abbott; second by Dan O'Brien "to recommend the Board of Selectmen approve abatement S-UTL-24-05 in the amount of \$1297.65 and refund \$1238.93 for the reason given". Motion carried.

S-UTL-24-06 (11/1/23) Dubois 28 Forest Rd. m/l 129/105/000 Acct. #6383

The applicant requests abatement of sewer utility charges on the basis of late filing of an auxiliary meter card used to record outside water use. Request abatement of \$42.86 (36x 1.1905).

S-UTL-24-07 (11/7/23) Demers 8 Raymond St. m/l 182/195/000 Acct. #1539

The applicant requests an abatement of sewer utility charges on the basis of late filing of an auxiliary meter card used to record outside water use. Request abatement of \$17.86 (15x1.1905).

Motion made by Bill Abbott; second by Dan O'Brien "to recommend the Board of Selectmen approve abatement S-UTL-24-06 in the amount of \$42.86 & abatement S-UTL-24-07 in the amount of \$17.76 for the reasons given." Motion carried.

S-UTL-24-08 (11/15/23) RHM Intl 29 Flagstone Dr. m/l 221-001-000 Acct. #4852

The applicant requests abatement of sewer utility charges on the basis of late filing of an auxiliary meter card used to record outside water use. The reading of Sept 2023 was received within 30 days of the billing but the previous reading was given on 9/30/22. Abatement is estimated to reflect only outside usage of Jul- Sept 2023. Request abatement of \$417.87.

Motion made by Dave Leary; second by Dan O'Brien "to recommend the Board of Selectmen approve abatement S-UTL-24-08 in the amount of \$417.87 for the reason given." Motion carried.

APPROVED:

Date _____

Town of Hudson Board of Selectmen

Azouli
12-12



TOWN OF HUDSON

Engineering Department

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142

6C-1

INTEROFFICE MEMORANDUM

RECEIVED
NOV 28 2023
TOWN OF HUDSON
SELECTMENS OFFICE

DATE: November 28, 2023

TO: Steve Malizia, Town Administrator
Board of Selectmen

FROM: Elvis Dhima, P.E., Town Engineer

RE: Petition and Pole Licenses for one (1) new Pole, 298/63S, on **Robinson Road** in the Town of Hudson, as per the attached for PSNH, dba Eversource Energy

The attached Pole Petition and License from PSNH, dba Eversource Energy, is for one (1) new pole located on Robinson Road in Hudson.

The Public Works and Engineering Departments have both reviewed them and are recommending that these Pole Licenses be approved.

Thank you.

Motion:

To approve the Petition and Pole License from PSNH, dba Eversource Energy, for one (1) new pole located on Robinson Road.

Enclosures



TOWN OF HUDSON

Engineering Department



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

INTEROFFICE MEMORANDUM

TO: Elvis Dhima, P.E., Town Engineer
Jay Twardosky, DPW Director

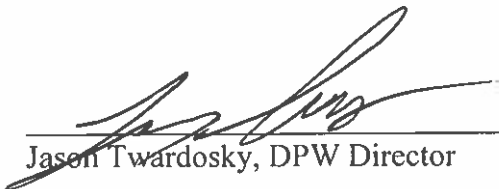
FROM: Doreena Stickney, Administrative Aide

DATE: November 28, 2023

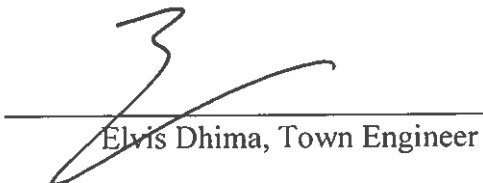
RE: Petition and Pole License for one (1) new Pole on **Robinson Road** in the Town of Hudson, as per attached for PSNH, dba Eversource Energy

Attached please find one (1) Pole License Petition from PSNH, dba Eversource Energy, for a new pole on Robinson Road in Hudson. Please sign below to verify that you have reviewed and approve these licenses.

Thank you.



Jason Twardosky, DPW Director



Elvis Dhima, Town Engineer

Attachments

**PETITION AND POLE LICENSE
PETITION**

Manchester, New Hampshire

November 20, 2023

To the Town of Hudson, New Hampshire.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY requests a license to install and maintain underground conduits, cable and wires, and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary along, and under the following public ways:

License one (1) pole(s), 298/63S on ROBINSON RD in the Town of Hudson.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY

BY: *Pam Gaudreault*
Pam Gaudreault, Licensing Specialist

LICENSE

Upon the foregoing petition and it appearing that the public good so requires, it is hereby

ORDERED

This 20th day of November, 2023, that, PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY be granted a license to erect and maintain poles and structures, with wires, cables, conduits and devices thereon, together with sustaining, strengthening and protecting fixtures, in the public ways covered by said petition. All of said wires, except such as are vertically attached to poles and structures, shall be placed in accordance with the National Electrical Safety Code in effect at the time of petition and/or license is granted.

In accordance with the requirements of RSA 72:23, I (b), this license is granted to the licensee(s) subject to the condition that the licensee(s) and any other entity using or occupying property of the Town of Hudson pursuant to this license shall be responsible for the payment of, and shall pay, all properly assessed real and personal property taxes no later than the due date. Failure of the lessee to pay the duly assessed personal and real estate taxes when due shall be cause to terminate said lease or agreement by the lessor. Furthermore, in accordance with the requirements of RSA 72:23, I (b), the licensee(s) and any other entity using and/or occupying property of the Town of Hudson pursuant to this license shall be obligated to pay real and personal property taxes on structures or improvements added by the licensee(s) or any other entity using or occupying property of the licensor pursuant to this license.

The approximate location of the poles and structures shall be shown on plan marked EVERSOURCE No. 21-1692, dated 6/9/2022, attached to and made a part hereof.

Town of Hudson, New Hampshire

Town of Hudson, New Hampshire

BY: _____

BY: _____

BY: _____

BY: _____

BY: _____

BY: _____

Received and entered in the records of the Town of Hudson, New Hampshire, Book _____, Page _____

Date: _____

ATTEST: _____

Town Clerk

**PETITION AND POLE LICENSE
PETITION**

Manchester, New Hampshire


November 20, 2023

To the Town of Hudson, New Hampshire.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY requests a license to install and maintain underground conduits, cable and wires, and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary along, and under the following public ways:

License one (1) pole(s), 298/63S on ROBINSON RD in the Town of Hudson.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY

BY: 
Pam Gaudreault, Licensing Specialist

LICENSE

Upon the foregoing petition and it appearing that the public good so requires, it is hereby

ORDERED

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Town of Hudson, New Hampshire

Town of Hudson, New Hampshire

BY: _____

BY: _____

BY: _____

BY: _____

BY: _____

BY: _____

Received and entered in the records of the Town of Hudson, New Hampshire, Book _____, Page _____

Date: _____

ATTEST: _____
Town Clerk

In accordance with the requirements of RSA 72:23, I (b) this licensee(s) and any other entity now or hereafter using or occupying municipal property pursuant to this license shall be responsible for the payment of, and shall pay, all properly assessed real and personal property taxes no later than the due date. Failure of the licensee(s) to pay duly assessed personal and real property taxes when due shall be cause to terminate this license.

Furthermore, in accordance with the requirements of RSA 72:23, I (b), the licensee(s) and any other entity using and/or occupying property of the municipality within the Town of Hudson pursuant to this license shall (unless otherwise exempt under RSA 72) be obligated to pay real and personal property taxes on structures or improvements added by the licensee(s) or any other entity using or occupying property of the municipality within the Town of Hudson pursuant to this license.

The license granted herein, and the duty to pay properly assessed real and personal property taxes, shall apply to any other entity, now or hereafter, using or occupying municipal property pursuant to this license. The duty to pay properly assessed real and personal property taxes shall apply both to the owner and joint owner of any such pole or conduit, or an attacher to or user of said pole or conduit, pursuant to permission or by agreement of the owner of said pole or conduit. Within 90 days of the adoption of this amendment, the licensee(s) and any other users, occupying or using municipal property pursuant to this license, shall be responsible for notifying the Clerk of the Town of Hudson as to the use of the poles and conduits hereby licensed. Such notification shall include the following information: the identification number and location of all poles and conduits being used or occupied by any additional parties other than the named licensee; the property and equipment attached; and, the name and address of each such party using, attaching to, or occupying said poles or conduits.

As a condition of this license, the licensee shall, on an annual basis, beginning on February 1, 2015, provide the Clerk of the Town of Hudson with a complete list of each entity attaching to, or using any pole or conduit licensed hereunder. Said list shall be updated annually and shall include the following information: the identification number and location of all poles and conduits being used or occupied by any additional parties other than the named licensee; the property and equipment attached; and, the name and address of each such party using, attaching to, or occupying said poles or conduits. In the event that attachments and/or equipment is removed during the course of the year, written notification, containing the specifics thereof, shall be provided to the Town Clerk.

The changes to the within license set forth in the preceding paragraphs shall take effect April 1, 2014 and shall remain in effect until changed in accordance with the requirements of RSA 231:161163.



TOWN OF HUDSON
Engineering Department



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142

6C-2

INTEROFFICE MEMORANDUM

DATE: November 28, 2023

TO: Steve Malizia, Town Administrator
Board of Selectmen

FROM: Elvis Dhima, P.E., Town Engineer

RE: Petition and Pole Licenses for one (1) new Pole, 298/63S, on **Baker Street** in the Town of Hudson, as per the attached for PSNH, dba Eversource Energy

The attached Pole Petition and License from PSNH, dba Eversource Energy, is for one (1) new pole located on Baker Street in Hudson.

The Public Works and Engineering Departments have both reviewed them and are recommending that these Pole Licenses be approved.

Thank you.

Motion:

To approve the Petition and Pole License from PSNH, dba Eversource Energy, for one (1) new pole located on Baker Street.

Enclosures



TOWN OF HUDSON

Engineering Department



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

INTEROFFICE MEMORANDUM

TO: Elvis Dhima, P.E., Town Engineer
Jay Twardosky, DPW Director

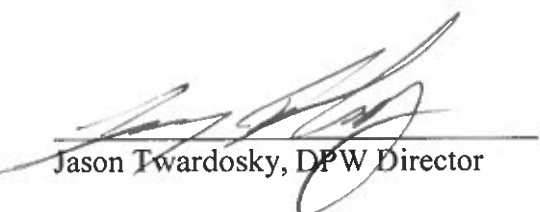
FROM: Doreena Stickney, Administrative Aide

DATE: November 28, 2023

RE: Petition and Pole License for one (1) new Pole (18/2A) on **Baker Street** in the Town of Hudson, as per attached for PSNH, dba Eversource Energy

Attached please find one (1) Pole License Petition from PSNH, dba Eversource Energy, for a new pole on Baker Street in Hudson. Please sign below to verify that you have reviewed and approve these licenses.

Thank you.


Jason Twardosky, DPW Director


Elvis Dhima, Town Engineer

Attachments

**PETITION AND POLE LICENSE
PETITION**

Manchester, New Hampshire


November 27, 2023

To the Town of Hudson, New Hampshire.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY requests a license to install and maintain underground conduits, cable and wires, and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary along, and under the following public ways:

License one (1) pole(s), 18/2A on BAKER ST in the Town of Hudson.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY

BY: 
Pam Gaudreault, Licensing Specialist

LICENSE

Upon the foregoing petition and it appearing that the public good so requires, it is hereby

ORDERED

This 27th day of November, 2023, that, PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY be granted a license to erect and maintain poles and structures, with wires, cables, conduits and devices thereon, together with sustaining, strengthening and protecting fixtures, in the public ways covered by said petition. All of said wires, except such as are vertically attached to poles and structures, shall be placed in accordance with the National Electrical Safety Code in effect at the time of petition and/or license is granted.

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The approximate location of the poles and structures shall be shown on plan marked EVERSOURCE No. 21-1693, dated 11/27/2023, attached to and made a part hereof.

Town of Hudson, New Hampshire

Town of Hudson, New Hampshire

BY: _____

BY: _____

BY: _____

BY: _____

BY: _____

BY: _____

Received and entered in the records of the Town of Hudson, New Hampshire, Book _____, Page _____

Date: _____

ATTEST: _____

Town Clerk

**PETITION AND POLE LICENSE
PETITION**

Manchester, New Hampshire

November 27, 2023

To the Town of Hudson, New Hampshire.

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, dba EVERSOURCE ENERGY requests a license to install and maintain underground conduits, cable and wires, and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary along, and under the following public ways:

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Pam Gaudreault, Licensing Specialist

LICENSE

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The approximate location of the poles and structures shall be shown on plan marked EVERSOURCE No. 21-1693, dated 11/27/2023, attached to and made a part hereof.

Town of Hudson, New Hampshire

Town of Hudson, New Hampshire

BY: _____

BY: _____

BY: _____

BY: _____

BY: _____

BY: _____

Received and entered in the records of the Town of Hudson, New Hampshire, Book _____, Page _____

Date: _____

ATTEST: _____

Town Clerk

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The license granted herein, and the duty to pay properly assessed real and personal property taxes, shall apply to any other entity, now or hereafter, using or occupying municipal property pursuant to this license. The duty to pay properly assessed real and personal property taxes shall apply both to the owner and joint owner of any such pole or conduit, or an attacher to or user of said pole or conduit, pursuant to permission or by agreement of the owner of said pole or conduit. Within 90 days of the adoption of this amendment, the licensee(s) and any other users, occupying or using municipal property pursuant to this license, shall be responsible for notifying the Clerk of the Town of Hudson as to the use of the poles and conduits hereby licensed. Such notification shall include the following information: the identification number and location of all poles and conduits being used or occupied by any additional parties other than the named licensee; the property and equipment attached; and, the name and address of each such party using, attaching to, or occupying said poles or conduits.

As a condition of this license, the licensee shall, on an annual basis, beginning on February 1, 2015, provide the Clerk of the Town of Hudson with a complete list of each entity attaching to, or using any pole or conduit licensed hereunder. Said list shall be updated annually and shall include the following information: the identification number and location of all poles and conduits being used or occupied by any additional parties other than the named licensee; the property and equipment attached; and, the name and address of each such party using, attaching to, or occupying said poles or conduits. In the event that attachments and/or equipment is removed during the course of the year, written notification, containing the specifics thereof, shall be provided to the Town Clerk.

The changes to the within license set forth in the preceding paragraphs shall take effect April 1, 2014 and shall remain in effect until changed in accordance with the requirements of RSA 231:161163.

Agenda 12-12-



RECEIVED
6C-3

NOV 29 2023

TOWN OF HUDSON
SELECTMENS OFFICE

RAFFLE PERMIT

Hudson, New Hampshire

Name of Organization: 14 Dovelton Lane, Hudson, NH 03051

Address: Sparkling River Condominium Association (55+ community)

Raffle Benefit of: _____

Date & Time of Raffle: SRCA Community Center 44 Leybridge Drive Hudson, NH 03051

Raffle to be held at: _____

Prizes: Half of funds go to winner, Half go to players via prizes

Date of Ticket Sales: Monthly Jan-Dec 2024 First Tuesday of Month BINGO
(must be after date of Board of Selectmen approval)

Applicant's Signature/Address/Phone Number

Liz Paszko

Applicant's Signature

LIZ PASZKO

Applicant's Printed Name

603-548-5911

Address

Phone Number

Approved on: _____ by

HUDSON BOARD OF SELECTMEN

Chairman

Selectman

Selectman

Selectman

Selectman

(Fax completed form to 603-598-6481 or e-mail to lweissgarber@hudsonnh.gov, with Raffle Permit in subject line.)

TOWN OF HUDSON
12 School Street
Hudson, New Hampshire 03051
(603) 886-6024

RECEIVED *Agenda*
DEC 08 2023 *12-12*
TOWN OF HUDSON
SELECTMENS OFFICE

APPLICATION FOR HAWKER/PEDDLER/INTERANT VENDOR'S LICENSE
Hudson Town Code, Chapter 232

6C-4

Please complete the following information in full and return application to the Zoning Department.

1. Applicant: Jimmy Kubit DOB: 8 / 28 / 53
2. Applicant's Address: 5 Christopher Ln Pelham NH 03076
3. Email Address: Jimmy82853@gmail.com
4. Home Phone #: _____ Business Phone #: 603-548-0825
5. Goods Sold in the Name of: Jimmy's Catering
6. Address & Phone if different from self: _____
7. Type of Vending Operation/Merchandise to be sold: hot/cold food
8. Description of Stand or Vehicle (include Make/Model): 2001 Gnummm Olsen VAN
9. License #: 128-9846 Registration #: 0652A0050758
10. Date(s) of Sales: year round
11. Proposed Location(s) of Sales (be specific): Hudson Industrial Park - Executive Dr - etc
12. Approximate length of time at each Location: 5-10 minutes

- If proposed site is situated on private property, include a written statement from the owner and possessor of the property proposed to be used. This statement shall indicate consent by BOTH the owner and possessor for the proposed use and the period of time for which consent is given.
- In the case of sales relating to foods or beverages, include a copy of a valid Food Service License, issued by the State Department of Health & Human Services (271-4589).
- Applications will go before the Board of Selectmen at their next meeting following successful completion of this application, which is forwarded to the Selectmen's Office by the Zoning Administrator. If granted, applicant will be subject to all provisions of Chapter 232 of the Hudson Town Code governing Hawker/Peddler/Itinerant Vendors.
- Fees are \$5 for each day, \$25 for each week, or \$100 for each year. Annual licenses expire 12/31 each year.
- Exception for State License: Any person selling the product of his own labor, or his family, or the product of his own farm or one he tills. (RSA 320:3-II)

I, the undersigned, certify that all information provided in this application is true and complete to the best of my knowledge. I understand that any false statement will be considered sufficient grounds to refuse issuance of a license to operate within the Town of Hudson, New Hampshire.

Signature:  Date: 12 / 07 / 23



New Hampshire Department of Health and Human Services
FOOD PROTECTION SECTION
29 Hazen Drive
Concord, NH 03301-6503
603-271-4589

Food Service License

This certificate of license has been issued to

JAMES KUBIT

known as

JIMMY'S CATERING


located at

5 CHRISTOPHER LN in PELHAM in the state of NH

Under provisions of Chapter 143-A, New Hampshire revised statutes annotated.

This license will be in force to June 30, 2024

Establishment Type **16D3 Cook Unit**
Seating **0**
Facility ID **FA0002026**


Colleen Smith, Administrator
Food Protection Section
Bureau of Public Health Protection

LICENSE SHALL BE POSTED IN PUBLIC VIEW AT ALL TIMES - THIS LICENSE IS NON-TRANSFERABLE

HUDSON, NH BOARD OF SELECTMEN

Minutes of the November 28, 2023 Meeting

1. CALL TO ORDER - by Chairman McGrath the meeting of November 28, 2023 at 7:17 p.m. in the Selectmen Meeting Room at Town Hall.

Chairman McGrath addressed the room stating, we had a public a meeting with our attorney client session prior to the meeting. So that's why we're late opening up tonight.

2. PLEDGE OF ALLEGIANCE led by Selectman Dumont

3. ATTENDANCE

Board of Selectmen: Kara Roy, Dillon Dumont, Bob Guessferd, Dave Morin, Marilyn McGrath

Staff/Others: Steve Malizia, Town Administrator; Tad Dionne, Police Chief; Scott Tice, Fire Chief; Fran Enos, Deputy Fire Chief; Gary Gasdia, School Board Member; Jill Laffin, Executive Assistant

4. PUBLIC INPUT

Chairman McGrath addressed the room saying, does anyone in the audience wish to address the Board on any issue which the Board has control of at this time? If you do, please come up to the the chair and have a seat and give your name and address for the record.

- 1) Cody Wojick, Salem resident, President of the Southern NH RC Club

Hello, my name is Cody Wojick, I'm not a Hudson resident, but I'm here representing a Hudson based organization, the Southern New Hampshire RC Club, which we have talked about in the past. I'm here to speak with you regarding the solar farm, for which a warrant article had been voted to be created. We have a little bit of new information, and I just wanted to present it to you for whatever use you may have of it. In the past, it had been said that we had been operating at the West Road Landfill on what's known as a handshake deal. After some research, we found out that that's actually not correct. In the July 13th, 1999 Board of Selectmen meeting, there was a unanimous decision to allow us to use the facility in accordance with a memo from Kevin Burns, the Road Agent. And again, it carried unanimously. So the reason we didn't know about this previously is Daryl Wagner, who was the member who had negotiated this and done a lot of the work, passed away a couple of years ago, and those records were lost. But thanks to a little bit of looking through old minutes and some some help, we were able to find the minutes and find this memo and, and basically come to the, to the realization that we've been operating there on more than just a handshake deal. So just wanted to let everybody know.

Chairman McGrath replied to Mr. Wojick saying, And those minutes they'll be distributed to the other Board members. I've seen them. I've seen what was voted on by the Board of Selectmen at the time. Most of those people, or I would say most of them, have passed away. There's a couple that are still with us. Fortunately, one of them is in Florida right now, and I don't know when she'll be back and I don't know where the other person is, but I did read over the conditions that they placed on your your group. And it seems to me based on what I read, I don't have them in front of me right now, but based on what I read, you were in violation of most of them. Mr. Wojick replied, that's that's news to us. Chairman McGrath continued saying, I read them. I read what you, what you agreed to and what you agreed to. Most of the conditions were not met, so we'll....Mr. Wojick interjected saying, I'd be really interested in knowing what those were. Chairman McGrath, replied, well, you'll have you know, you'll have that opportunity if someone wants to revisit this item. They'll have to get a majority of the Board to vote on it, to rehear it. You'll have to get a majority, which is three out of five. And and we can revisit it then. But until that happens, we won't revisit it. But I'll make sure that everybody gets what I've seen. Mr. Wojick replied, Okay. That would be, that would be great. I again, my my my purpose in telling you this was just to make this information more

visible. Chairman McGrath replied, I understand. Mr. Wojick replied, thank you. To which Chairman McGrath replied, you're welcome.

2) John Hayes, Litchfield resident, Member of Southern NH RC Club

Good evening, John Hayes, also representing the Southern New Hampshire Radio Control Club. I do not live in Hudson. I live in Litchfield. So I just want to read you something that I had written that I think is just just better understanding. First of all, I'd like to thank you for hearing the Southern New Hampshire Radio Control Club's information over the last couple of meetings. I realize you'll be voting on the warrant article this evening, and maybe that's not true. Before the vote, I would encourage you to reconsider. Last meeting, you heard from several of the Club's supporters. Our national organization, the Academy of Model Aeronautics, of which the club is part of, is also partnered with the EAA. The Experimental Aircraft Association, of which I'm also a member. The EAA recognizes that the future of aviation often starts with the radio controlled model. The early inspiration lies in the foundation for our astronauts, airline pilots, military pilots, aerospace engineers, and general aviation pilots. For me personally, it's been 55 years adventure, gaining skills, accomplishment and learning.

At the last meeting, John Stevens, Technical Director for BAE Systems, talked about the tangibles and intangibles, and what we do is a perfect example of the intangibles. You may not see the value of what we do, but we inspire, challenge and reward those who are part of this segment of aviation. We're at a site that has produced two world champion aerobatic pilots. I said yes, world champion. Also, we've been a practice site for three time National Cross Country Soaring Champion. These are the intangibles, no question. Money is the tangible. The need for money will never go away. If you fill our site with solar panels, you'll just be looking for your next source of money. It's never ending. Once you give up open space, it's rare and that is so rare and valuable it will never be available again.

Many of you have had children that have gone through sporting programs supported by the town. Without those sporting options being available, they never would have had the opportunity to participate and perhaps excel. We are a group that offers the opportunity for children and adults to experience flight without ever leaving the ground. How far one can go is only limited by their desire and imagination. Over the 24 years of our using the top of the landfill, we've asked nothing from the town. What we do and how we maintain the site is solely supported by our members.

We mentioned the special allowance with the FAA before following, allowing us to fly at higher altitude than allowed anywhere around. This took a year to secure this, with a vote taken by aviation experts from all aspects of full scale aviation. We are a recognized FAA certified airspace. This was no small accomplishment, which was only allowed due to this unique location. At the last meeting, I said personally I would be willing to help the town find another suitable site for the solar panels. I have located a potential site in Litchfield. Its location is right behind Litchfield's Campbell High School. The property is owned by Hudson and is a water pumping station at nearly 33 acres. There is a portion of this flat area about the same size as the landfill site. I have maps here I can give you to consider. Please. You have it within your power to put a hold on the warrant article and explore other sites. Or start with rooftop panels and municipal buildings. Um, I appreciate your time, and I'd like to hand these over and pass them around. In the upper left there is the area that's bounded by green and that's that's the site in Litchfield.

Chairman McGrath asked Mr. Hayes, so why doesn't Litchfield have a site available for your group? Mr. Hayes replied, why don't they have a site? Chairman McGrath replied no, why do they not have a site available for your group? Mr. Hayes replied, because the landfill site was unique in that nobody could use it at the time. And because of because of our airplanes. Not everybody likes to have them flying around. We used to fly in Litchfield, but now that's a golf course. So every time we've jumped around, somebody has been anxious to develop the site. Chairman McGrath replied, okay. Thank you.

5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

1. Conservation Commission - (1 alternate vacancy expiring 12/31/26, 1 alternate member vacancy expiring 12/31/25)

Linda Krisciunas (incumbent alternate member)

Selectman Morin made a motion, seconded by Selectman Roy to appoint Linda Krisciunas as an alternate member of the Conservation Commission with a term to expire 12/31/26. Carried 5-0.

2. Zoning Board of Adjustment - (2 member vacancies expiring 12/31/26, 2 alternate member vacancies expiring 12/31/26)

Normand Martin (incumbent member)

Selectman Dumont made a motion, seconded by Selectman Morin to appoint Normand Martin as a member of the Zoning Board of Adjustment with a term to expire 12/31/26. Chairman McGrath recognized Selectman Guessferd who said, Okay, I'm going to kind of bring the question to Selectman Dumont. The last time this came up with this individual, there were some concerns about social media, things like that with him. And so with reservation, I think from my perspective, I, I voted for him to, to be appointed. In your experience sitting on the Zoning Board right now, how has your experience been with with him on the Zoning Board? I think in my experience he's attended pretty much, I think all meetings that I've been a part of since I've started as the liaison there. He's been an active member. He's shown interest in it. I'm not familiar with the issues that you guys had in the past. Obviously I wasn't a part of that, but since I've been on the ZBA, I haven't had an issue with anybody on there. I think they've all been attentive and they've been showing up and they've been participating. Selectman Guessferd replied, okay. Chairman McGrath reiterated, motion made and seconded to appoint Normand Martin as a member of the Zoning Board of Adjustment with a term to expire 12/31/26. All those in favor? Motion carried 4-1, Selectman Roy opposed.

Chairman McGrath then addressed the Board saying, and I'm voting for Normand because I think he's paid his penance for the. Inarticulate and certainly questionable comment that he made at a meeting at a Selectmen's meeting when he was on the Board of Selectmen, when he was on the Zoning Board of Adjustment. When I was on the Zoning Board of Adjustment, he was the chairperson, and I thought that he did a very good job as chair. He went to all of the training that was needed. He participated in all of the meetings. He was the chairman of the meetings, and he led the meetings and he did a good job. So I think he's paid his penance for the, you know, the comment that he made that he should not have made. But but I think that that time has long since passed. So I'm, I'm in favor of Normand's appointment as well.

6. CONSENT ITEMS

Chairman McGrath asked if anyone had any item they'd like removed for separate consideration? Seeing none, Selectman Dumont made a motion, seconded by Selectman Guessferd to approve Consent Items A, B, C, D, E & F. Carried 5-0.

A. Water/Sewer Items - none

B. Licenses & Permits & Policies

- 1) Raffle Permit - Hudson Fish & Game Club
- 2) Pole License - Eversource - One (1) Pole on Executive Drive
- 3) Hawker/Peddler License - B & B Catering

C. Donations - none

D. Acceptance of Minutes

1) Minutes of November 14, 2023

E. Calendar

11/29	6:30	Budget Committee	BOS Meeting Room
11/29	7:00	Planning Board	Buxton Meeting Room
12/06	8:30	Highway Safety Committee	BOS Meeting Room
12/06	6:30	Budget Committee	Buxton Meeting Room
12/07	6:30	Budget Committee	Buxton Meeting Room
12/11	7:00	Conservation Commission	Buxton Meeting Room
12/12	7:00	Board of Selectmen	BOS Meeting Room
12/13	6:30	Budget Committee	BOS Meeting Room
12/13	7:00	Planning Board	Buxton Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on November 14, 2023

1. Selectman Morin made a motion, seconded by Selectman Roy to hire Owen Sullivan for the position of mechanic in the Department of Public Works, with a salary of \$25.56 per hour, Grade XII, Step 1, in accordance with the Hudson Public Works Department employee agreement, with a date of hire November 19, 2023. Carried 5-0.
2. Selectman Guessferd made a motion, seconded by Selectman Morin to hire Gordon Graber as a police officer with a salary of \$33.33, Step 4, all in accordance with the Hudson Police Employee Association Contract. Carried 5-0.
3. Selectman Guessferd made a motion, seconded by Selectman Dumont to hold a public hearing on November 28, 2023 to remove alternate Planning Board member, Autumn Scott. Carried 5-0.
4. Selectman Guessferd made a motion to adjourn at 9:42 p.m. this was seconded by Selectman Morin. Carried 5-0.

8. NEW BUSINESS

A. Public Hearing - Acceptance of One-Time House Bill 2 Highway Payment

Chairman McGrath recognized Town Administrator Steve Malizia who explained, If you recall, some months back, we received a one-time payment from a Senate bill for the Public Works for the Highway Block grant. This is a one-time award. Again, this is from a House bill. It's \$155,234.38. It's a one-time payment that we will use for towards our paving program. But to do it properly, we are holding a public hearing to actually accept it. It's not something that we can really reject, but we think it's appropriate to make it a public hearing as we did the last time. So what you'll need to do is open a public hearing if there's any comments, if not, close the hearing and after that then you can accept the money.

Chairman McGrath opened the public hearing at 7:35pm asking, Is there anyone present who would like to speak on this matter? No one present, and I can tell you that it's just staff that's in the back of the room, not anyone else. I'll close the public hearing at 7:35 p.m. Selectman Roy made a motion, seconded by Selectman Morin to accept a one-time payment of \$155,234.38 from the State of New Hampshire Department of Transportation was that was allocated to the Town of Hudson based on the passage of House Bill two. Carried 5-0.

B. Resignation - Alternate Planning Board Member

The Town Administrator was recognized and said, you have correspondence we received from Alternate Planning Board member Autumn Scott resigning her alternate position on the Hudson Planning Board. I would recommend that you accept the resignation of Ms. Scott. Selectman Morin made this motion, seconded by Selectman Roy. Selectman Dumont was recognized and said, I think it's just important to note, for the record, that the process was started by the Board of Selectmen to remove this member from the (Planning) Board. I'm happy to see that the resignation came in to finalize that process. So I think that's the right way to go. But I do think that it's important to let everybody know that there's a certain amount of respect and responsibility that comes with these boards, and that I think everybody should appreciate. So thank you. Chairman McGrath replied, and just to add to your your comment, if they take an oath of office, they have to adhere to that oath.

Selectman Guessferd was recognized and said, as the Select Board liaison to the Planning Board, I just wanted to also kind of recognize that that it's every effort was made to to work with her and to to find out what her plans were. And for, so the bottom line was we finally were able to communicate with her and this was the result. So I think this is, again, as Selectman Dumont said, probably the best way to handle it in the end. And she gets to move on to whatever else in her life is, is going on. Chairman McGrath replied, yeah. And and I believe that she got a phone call advising her that she should submit a resignation. Selectman Guessferd replied we don't know that. To which Chairman McGrath replied, no, we don't know that. But I'm presuming that. And I'm not often wrong. But it doesn't matter. I'm willing to vote in favor of it. So. Motion has been made to accept the resignation of Alternate Planning Board Member Autumn Scott immediately, by the way. Carried 5-0.

C. Warrant Article X - Funding for Benson Park Renovation Capital Reserve Fund

Chairman McGrath said, Warrant article ten funding for Benson Park Renovation Capital Reserve Fund. Town administrator replied, it's actually article X because we are that deep into the alphabet at this point with our warrant articles. I don't want to mislead anybody. We are well past ten. We are on X. So whatever letter of the alphabet that is, we're there. Selectman Guessferd said, we'll have to start with the double letters soon. The Town Administrator replied, don't jinx it. Selectman Roy then said, I wouldn't be surprised. The Town Administrator replied, I think we're getting there. So at their meeting on November 16th, the Benson Park Committee voted to approve a request for a warrant article to add \$10,000 to their existing Benson Park Renovation Capital Reserve Fund. The voters had approved a similar article at last town meeting, and the reserve fund has a balance of approximately \$76,940. So it's always up to you whether you forward these to them or not. Again, it's up to you. It's your call. We have a handful, probably 5 or 6 other articles to fund capital reserve funds. We are required to put them separately. So I bring this to you because the Benson Park Committee requested it. I don't know if the liaison has anything to say.

Selectman Dumont replied, so unfortunately, I was not present at that meeting because I had a ZBA meeting at that same night. So I was there, and that was just this past week and hadn't had time to to contact them about it. So I don't have any information about this. Selectman Guessferd made a motion, seconded by Selectman Roy to move Warrant Article X, funding for Benson Park Renovation Capital Reserve Fund to the warrant. Carried 5-0.

D. Petition Warrant Article - Study the Needs for New Town Hall

Chairman McGrath recognized the Town Administrator who said, So we've received a petition warrant article. It's as is written here. I can read it if you want. It says: The Town of Hudson will conduct a study to determine the space needs for a new town hall. The study will include a look at renovating the existing town hall versus building a new one elsewhere in town, whether it be on land already owned by Hudson or land it would need to acquire. This study will include the cost of renovation versus buying land and building a new facility. A similar study was called for and not started in the 2020 Capital Improvements Plan." The Town Administrator went on to say, this is a valid petition with the valid voter signatures required, so it will be forwarded to the warrant. The question is whether you recommend or don't recommend this article.

Chairman McGrath recognized Selectman Roy who said, so I'm not going to recommend this article simply because we have already voted to do a study study for the town hall, and I think it's redundant. So I will have a hard time supporting this warrant article.

Selectman Dumont was recognized and said, so that's pretty much my two questions that I had. Are they aware that we were already in the process of this, or did anybody try to reach out to them to ask them if they would be okay with, with rescinding it, knowing that we're working on that? The Town Administrator replied, they can't rescind. I checked with the Attorney. They cannot pull it back. Selectman Dumont asked, even with a majority of signatures? To which the Town Administrator replied, they cannot rescind it. I checked with the Attorney. Selectman Dumont replied, fair enough. The Town Administrator then said, So whether it's moot, whether they did or didn't, I mean, everything you've done is in public. Selectman Dumont replied, I just didn't know if it would change. Just so they were aware that it was, you know, it was getting worked on. The Town Administrator replied, so this came in unsolicited, so. Selectman Roy interjected while the Town Administrator was speaking saying, so attorney, so Attorney Lefevre indicated tonight earlier before you guys got here, that one of the things that can happen is that deliberative session that either Mr. Sakati can say that he was mistaken and he shouldn't have put this forward, or they could whittle down the language so that it's it's kind of not feasible. Chairman McGrath interjected saying, they can, they can, they can amend their own warrant article. To which the Town Administrator added, anybody at the deliberative session who's a registered voter could do it. It doesn't have to be the petitioner. It could be one of you. Selectman Dumont replied, yeah. I was just curious making sure they knew about it.

Selectman Dumont continued saying, then my second question is if this does pass and we are already working on one, are we then obligated to do another one or was the one already working on....Selectman Roy, speaking over Selectman Dumont said, I already asked that question too. And there's no appropriation listed in the warrant. Selectman Dumont replied, right, there's nothing there. Selectman Roy continued saying, so so you know, with no appropriation, we wouldn't have to do it anyways. Selectman Dumont replied I mean, I would assume the one that we're working on would kind of take its place, but I was just wanting to make sure it wasn't going to push us into a corner of doing two.

The Town Administrator then said, to refresh everybody's memory, when we talked about doing it, we talked about it during the budget session. What we said was when we get towards the end of the year, we'll see where we have money left and then we would consider doing it at that point. We're not doing anything right now. Selectman Dumont replied, right. The Town Administrator continued saying I want to make that clear to everybody. But that's the intention. Should we get we get to the end of the year, you look at May and you say, yeah, it looks like we have X left. Let's appropriate or let's, let's transfer money. Chairman McGrath then said, well looking at some of the signatures on the, on the submitted one, not ours. There seems to be a lot of redundancy in that particular submittal. And the next one. The Town Administrator replied, I would probably use the word similarity as opposed to redundancy. Because they're both very similar. I mean as far as signatures go. Again it's a citizen's petition that we've received. We are required to forward it to the warrant. The question is is it recommended or not recommended.

Selectman Roy made a motion to not recommend the petition warrant article to conduct a study to determine the space needs for a new town hall. Selectman Guessferd seconded the motion. Chairman

McGrath asked, for the submitted one? Selectman Roy replied for the study hall. For the study for the new town hall. The Town Administrator said, the petitioned article. Chairman McGrath said okay. Selectman Roy then said, ours isn't a warrant article. We just voted on it. To use...Chairman McGrath interjected saying, I'm just making it clear, that's all. Okay. So can you read the motion back, Jill. Ms. Laffin replied, motion to not recommend the petition warrant article to conduct a study to determine the space needs for a new town hall. Chairman McGrath replied, Kara, Selectman Roy and Selectman Guessferd made the motion and seconded. *Motion carried 5-0*. The Town Administrator then said, so the article will go forward to the warrant not recommended by the Board of Selectmen. Chairman McGrath replied, correct. The Town Administrator replied, just making sure everybody understands.

E. Petition Warrant Article - Required Public Input

Chairman McGrath recognized the Town Administrator who said, We received a second one. It's requiring public input on on any public board, committee or general public meeting. I'll read it. "Should the town require any public board, committee or general public meeting to include time for public input regarding anything that board or committee has control over at the start of each meeting. This will offer consistent and reliable opportunities for citizens to express their thoughts, insights, concerns, thanks and ideas which will foster understanding and transparency." The Town Administrator then said, this article has the requisite number of registered voter signatures, so it is a valid petition. It would get forwarded to the warrant. Again, the question is do you recommend or not recommend this article?

Selectman Dumont was recognized and said, two things that I would like to point out is that typically with any board, there's a public hearing, that public hearing, you have the ability to speak on those, on those topics. The major problem that I have with this is the land use boards, is that a public input prior to the meeting could create a problem. I don't want to damper anybody's chances to talk or speak about something, but I think that there's just a process for it. And to have a public input about a case before it's talked about at the board or time that it's on the agenda, I think could create a problem. So for that reason, I would be against this.

Chairman McGrath then said, well, not only that, but it's it's going before the board for a hearing. Right? And all of the items can be prejudged by the public input. And that's.....Yes, Selectman Roy. Selectman Roy replied well you can finish. To which Chairman McGrath replied, no. go ahead. Selectman Roy replied, Okay. So a couple of things there's a difference between public input and a public hearing. Okay. And then this warrant article doesn't say when public input has to happen during the meeting. So so you could do it, you know, say the Planning Board could do it after a case is heard or after all the cases are heard, you could do public input then. And that that would negate any.

The Town Administrator was recognized and said, I think it says at the start of each meeting. Selectman Roy replied, does it say the start of each meeting? The Town Administrator replied, it does. Selectman Roy replied oh, okay. So so we could, we could ask for an amendment to that and you know. Selectman Dumont replied, well, I think that again, that would be at the deliberative session like we talked about. But at least the way that's written today, that's that's why I wouldn't be in favor of it. I just think it creates a problem.

Selectman Guessferd was recognized and said, I really I have the same objection as Selectman Dumont for that very reason that we've talked about this in our Planning Board meeting and and it's it, to have public input prior to a to a particular case or, or a particular issue. There are public hearings and public input on pretty much everything we do on that Board. And but if they changed it, I'd probably be much more amenable to to having that during the meeting, but not prior to hearing those cases. So and across the board. Right. I mean, this is a very broad. I think the other part of it for me is to me, it makes it would make more sense to kind of parcel this out. In other words, you know, land use boards. Maybe it's a different scenario. We certainly want to be transparent. And I don't think there's anybody in this room that does not want that, want the public to have exposure to all the things that they need to have exposure to. But it's just

the way it's written and the broadness of it as well just kind of bothers me. But we'll see as it is as it's worded now. Selectman Roy replied, okay.

Selectman Morin was recognized and said, sitting in the Planning Board, especially on one of the biggest projects that's ever happened in this town, we had public input. It just wasn't at the beginning, and people were allowed to speak, and we know how long that took, and they had their say, so every other committee allows public input. And they had on public input in the Planning Board. And when we have a project, the abutters get a letter, they have their time to speak and they're the ones that are affected by it the most. We already do this. We do. Selectman Roy replied, but we're not required to. Selectman Morin replied, well we're not, but. Selectman Morin then said, but and I do have a question where the Planning Board is now elected, and we really don't have any say on them, can we force them to do this? Because they're... Selectman Roy interjected saying, well if it's a warrant article and if it passes then. Yeah. All the boards and committees will. Selectman Morin replied, well I understand the public do, but shouldn't they be voting on this? Not us. Well it's all the other meetings too, I get it. Okay. I'll take that back.

Chairman McGrath then said, well I need to clarify. I need to clarify that because the Zoning Board doesn't have public input. As far as I know, they never did. Selectman Dumont replied, every every case that I've been a part of so far, they always ask the public if...the Town Administrator interjected saying they have a public hearing, but it's not public input. Chairman McGrath interjected saying, it's not public input. It's a public hearing. It's a public hearing, to which Selectman Dumont replied, correct. Chairman McGrath continued saying and so that's A little that's a little different Selectman Dumont replied, yeah, so it's not an open form of public input, but it is a public hearing where anybody who's aggrieved would have an opportunity to speak for or against or neutral. Chairman McGrath replied, right, but that's got to be clear. I mean, it's like. The Town Administrator said, we have public input tonight at the beginning of the meeting, but then we had a public hearing, which is specific to that topic, and it can't be all these other topics. And I think that's the Planning Board difference is you have a public hearing on those cases. Selectman Dumont replied, exactly. The Town Administrator went on to say, but if you have public input ahead of it, I think there's a concern that people would prejudice or say things or something. I know thinking that's what you're saying. Selectman Dumont replied, it could be a wormhole at that point. At that point, you know.

The Town Administrator then said, the other question probably one would ask is, I understand what a public board and the committee is, what's a general public meeting that isn't a board or a committee? Selectman Roy replied, I think that...I would imagine that she's talking deliberative session or something like that. The Town Administrator replied, the whole point of deliberate session is... Selectman Roy interjected saying, I know, public input. The Town Administrator replied, that's the whole point. That's the whole reason it exists. It's unusual.

Selectman Dumont then said, I think it's important, but those boards have a certain process that that you have to follow. And I just would hate to cause an issue that there could be prejudgment. So that again, that's my, my reason.

Chairman McGrath then asked, so do we need to vote on that? To which the Town Administrator replied, Yeah. You need to vote because it's going to get forwarded one way or the other. So you either need to recommend it or not recommend it. Selectman Dumont made a motion, seconded by Selectman Guessferd to not recommend the petition warrant article to require any public board, committee or general public meeting to include time for public input. Selectman Dumont then added, and again, it's not to damper, it is to protect those boards and the process that's already there. Seeing no further discussion on the matter, Motion carried 4-1, with Selectman Roy voting in opposition. Chairman McGrath addressing Selectman Roy asked, would you mind giving a reason for a nay? Selectman Roy replied, because I think that it's important for public input. And do I think that that maybe there should be some changes to the language, yeah. But I think that us cutting off citizens from telling us what they think is just bad business. Chairman McGrath replied, Okay. Thank you.

9. Board Liaison Reports/Other Remarks by Selectmen

Selectman Roy: I don't really have much. I just hope everybody had a happy and safe Thanksgiving. I know I had a wonderful time, but I hope everybody else did. And that's really all I have.

Selectman Dumont: I just want to point out that next ZBA meeting is the 14th of December. Next Benson Park meeting is the 21st. Again, always looking for volunteers that want to get involved.

And I just want to say a special thanks, because I was able to be a part of it as a citizen, but thanks to Fire Department, DPW, Santa Claus and the Lions Club for the tree lighting and the pictures that got taken Friday for all the kids, really appreciate that.

Selectman Guessferd: Okay, so next Planning Board meeting is tomorrow night. We're going to we're continuing to kind of pull together some inputs and things for for some amendments or for some warrants for zoning, for some zoning things. We've been working with the Zoning Board and trying to get those things ready for the warrant and for votes. And that's kind of one of our major, major activity right now. Selectman Roy asked so did you folks reform, there was a committee that was part planning. Selectman Dumont replied ZORK. Selectman Roy replied, Yeah, yeah. Did you reform that? Selectman Dumont replied, yes we went through the process. Selectman Guessferd replied, Yeah. Yeah. We had we had a small subcommittee consisting of members of both boards, right? Selectman Dumont replied, yeah, we had members of both boards, staff members as well. We had some suggestions we forwarded to Planning and they're handling that. Selectman Guessferd added, and you'll see I think you're going to see some, some improvements, some good things that are going to be coming forward.

So beyond that let's see. Sustainability met last week we're working a Christmas tree light recycling program. You'll be seeing more about that.

And the only other thing is Rec Department - a couple of good things coming up. We've got our fourth annual, which started during the pandemic, Sleigh Ride through Hudson. So Santa is going to be making his way through town starting on the 10th. Starting on. Yeah, 12/10, starting at noon. So I think it's a Saturday. Saturday or Sunday, I think it's a Sunday. It's a Sunday, yeah. Kicking off down at Ayotte's Market and making their way through the town, I think there will be a published schedule of kind of when they're planning to be in various neighborhoods around town. So you're not waiting around for, for, for hours, but I think it'll be worth the wait. I hear Santa is very jolly and ready to to meet everybody. Chairman McGrath then said, so he'll be going by my house? Let's let's hope he stops with plenty of gifts. Selectman Morin replied, I think he gives enough.

Selectman Guessferd then said, and then the the other thing that's happening along with the holidays here is the there is a collaborative event with 13 other rec departments and towns with the goal of creating a holiday night lights list, and that's ongoing right now. So basically, if you know somebody or if you your house is just fantastic, you think with your lights you can register so that the community members can drive around and view them. So it'll be all over 13 communities. And if you want to register, you have to register by Sunday on the website or on the Rec website. Or you can email Chrissy Peterson and the list will be released next week on the fifth. So that should be a lot of fun. If you really enjoy going around and looking at Christmas lights, that's I think everybody's really excited about that. That's all I got.

Chairman McGrath then said, you know, when I was little, they used to have lights on Presentation of Mary and they were beautiful. I think they were at the time, they were the only, you know, official lights in town. Selectman Guessferd asked, you mean like on the lawns and stuff out there? Chairman McGrath replied, well, I didn't, you know, like we didn't go around. I lived in the very south end of town, but my grandmother came up and my father took us for a ride to see the lights. So that was but it was a beautiful they did a beautiful demonstration on that building, and they had to discontinue it because of the mortar and the bricks. You know, they were damaged being damaged. So but that's a blast from the past. So yeah.

Selectman Morin: Wrap up tomorrow night for budget.

Chairman McGrath: I'm the next one up, and I don't really have anything of any real importance to convey. I will give you a bit of personal information that I'm not usually wanting to do, but I saw the surgeon a couple of weeks ago, and I think I'm all done with surgery. So the next step. Yeah. Thank you. The next step I think, will be outpatient physical therapy. And I'm hoping that my walking will get to the point where I can actually walk into a meeting and not have to be wheeled in. So that's my latest. Selectman Dumont replied, give us a heads up so we can go roll out the red carpet. Chairman McGrath replied, yeah, that's going to be a while. But as of now I mean that's to me that's good news. You know I'm still dealing with the I had two hip I mean they operated on me twice for the hip fracture. So and that wasn't fun and it was very painful. But I'm beyond that now. So. So hopefully, hopefully I won't be missing any more meetings. And I'm sorry that I missed some of them.

Selectman Roy then said to Chairman McGrath, so if I could just speak from experience a little bit, take your time with stairs. Stairs were the most difficult thing for me to get back when I, when I, when I had mobility issues. Yeah. Chairman McGrath replied, they're they're not starting with...Selectman Roy replied, I wouldn't imagine they'd start with stairs. Chairman McGrath replied, well I've been wanting to because before I had the, you know, before or fell. And because I have stairs coming into my house, I have stairs going up stairs, I have stairs going downstairs. And but then I fell and that changed everything. So I've had to slow things down. And so anyway, I think I'm back. Good or bad, for those that appreciate that or not. Selectman Roy then said, well, I'm glad your health is getting better. Chairman McGrath replied, thank you. Me too.

10. Remarks by Town Administrator

Town Administrator Steve Malizia was recognized and said, Just real quick for those who put their leaves out curbside leaf pickup is this Saturday, December 2nd. Have your leaves out in bags or or barrels by 7:07 a.m. one time only. This is the only time of year we do it, so get them out there.

The final tax bills went to the mailing company. They should be hitting mailboxes by early next week. They will be due January 5th. Just so everybody can plan accordingly. I believe there's been a posting on HCTV on the web page, but just to put it out there as a public service announcement, look for those tax bills are coming.

11. Remarks by School Board

Chairman McGrath recognized School Board member Gary Gasdia who said, So Selectman Morin stole my thunder. My opening thing. We start with the budget December 6th. So if anyone has public input or thoughts on the budget, it's all out on SAU81.org. You can see it. You can read every line and talk to the Budget Committee. I'm sure they'd appreciate it.

Other things going on. At our last meeting, the FFA organization came and presented, which is now becoming a pattern as their world domination tour continues. They went to the nationals and did all sorts, got all sorts of gold, silver and bronze medal and they ended up coming in second. I believe, in the country, which is fantastic, really unbelievable. So that's great and we're getting into concert season. So we have pretty much all the elementary schools, the middle school, the high school, all have their concerts.

And for anyone that is on Facebook, you may have seen this. We're asking for a vote. Our marching band, their show this year was Metallica based, which I know is Selectman McGrath's favorite band. She loves Metallica, I can tell. Chairman McGrath laughing asking who are they? Mr. Gasdia continued saying, so there are 102 entries around the country, one of which is the Alvirne High School Band. If you go on

Facebook on the Alvirne page, you can vote. If they get the most votes. The Music Department can get anywhere from \$10 to \$25,000. So and at a minimum, you get to watch a marching band version of Metallica songs again, which I know you love Master of Puppets. Chairman McGrath replied, I get back at people you know. To which Mr. Gasdia replied, I'm trying to get them in while you still can't walk.

Mr. Gasdia, then said, and then other than that, it's just the normal things going on. But seriously, if everyone can vote, that would be great, great recognition just to see if they can get some support in the town. So that's all we have.

12. Nonpublic Session

Motion by Selectman Roy at 8:04 p.m., seconded by Selectman Dumont to go into non-public session under RSA 91-A:2, III (a) Strategy or negotiations with respect to collective bargaining. & RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. (b) The hiring of any person as a public employee. A roll call vote was taken. Carried 5-0.

Nonpublic Session was entered at 8:04 p.m. thus ending the televised portion of the meeting. Any votes taken upon entering open session will be listed on the Board's next agenda. The public was asked to leave the room.

The Board entered open session at 8:58 p.m.

Motions made after nonpublic session:

1. Selectman Morin made a motion, seconded by Selectman Roy to hire Caiden Cox as a part time maintenance assistant in the Hudson Police Department, with a total of fifteen hours per week with a starting salary of \$15.00 per hour. Carried 5-0.
2. Selectman Guessferd made a motion, seconded by Selectman Dumont to promote Lieutenant/AEMT Martin Conlon to the position of Fire Captain/AEMT, a non-exempt position, in accordance with the Hudson Police, Fire and Town Hall Supervisors Association Contract, Step 1, with an annual salary of \$89,732 as recommended by the Fire Chief. Carried 5-0.
3. Selectman Guessferd made a motion, seconded by Selectman Dumont to promote Firefighter/AEMT Dennis Haerinck to the position of Lieutenant/AEMT, a non-exempt position, in accordance with the International Association of Firefighters Local #3154, Step 1, with an hourly rate of \$30.43 as recommended by the Fire Chief. Carried 5-0.
4. Selectman Roy made a motion, seconded by Selectman Guessferd to hire Paul Bolduc for the position of Dispatcher in the Fire Department at the contracted salary of \$19.36 per hour, step 1, pending verification of full time Dispatch experience to place appropriately on the wage scale. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154, as recommended by the Fire Chief. Carried 5-0.
5. Selectman Dumont made a motion, seconded by Selectman Roy to forward the Hudson Professional Firefighters IAFF Local 3154 Union Contract to the Fiscal Year 2025 Warrant. Carried 5-0.

6. Selectman Morin made a motion, seconded by Selectman Dumont to forward the Hudson Public Works Union Contract to the Fiscal Year 2025 Warrant. Carried 5-0.
7. Selectman Guessferd made a motion, seconded by Selectman Roy to authorize the Town Administrator and the Police Chief to hire student maintenance assistants moving forward. Carried 5-0.
8. Selectman Guessferd made a motion to adjourn at 9:02 p.m. this was seconded by Selectman Roy. Carried 5-0.

13. ADJOURNMENT

Motion to adjourn at 9:02 p.m. by Selectman Guessferd seconded by Selectman Roy. Carried 5-0.

Recorded by HCTV and transcribed by Jill Laffin, Executive Assistant.

Marilyn McGrath, Chairman

Dave Morin, Vice Chairman

Kara Roy, Selectman

Bob Guessferd, Selectman

Dillon Dumont, Selectman

DRAFT



TOWN OF HUDSON

Finance Department



Agenda
12-12-23

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6000 • Fax: 603 881-3944

8A

To: Board of Selectmen
Steve Malizia, Town Administrator

From: Lisa Labrie, Finance Director *LL*

Date: December 7, 2023

Subject: Contract Award for Sewer Camera Equipment

Please accept this recommendation to be placed on the Board of Selectmen's next agenda.

Recommendation:

To award a contract for the purchase of sewer camera equipment from CN Wood Environmental, LLC. This equipment will be used for sewer and drainage mains and sewer service line repairs.

Information:

The work was advertised on the Town's website and in the Union Leader on November 8, 2023. On November 21, 2023, a mandatory pre-bid meeting was held and two (2) parties attended. In addition, bid invitations were sent to four (4) different vendors. Our estimated cost for this contract was \$315,000 and two (2) add on features were requested. A lateral sewer camera and reverse camera.

We received two (2) bids:

- 1.) CN Wood Environmental, LLC, Woburn MA
- 2.) Mini Cam, LLC., Livonia MI

The Mini Cam bid did not meet specifications so the Town Engineer and Public Works Director are recommending to approve the contract bid from CN Wood Environmental which does meet the standard specifications listed in the bid proposal.

Motion: To approve the contract for Sewer Service Equipment to CN Wood Environmental, LLC for the amount of not to exceed, \$388,430.43 using \$80,633.74 in Donations; \$130,000 from account # 5562-401 (Sewer Lg. Operating Equip); and \$177,796.69 from account # 5564-640 (Sewer Line Replacement). Recommended by the Public Works Director, Town Engineer and Finance Director.

Cc: Elvis Dhima, Town Engineer
Jay Twardosky, Public Works Director



TOWN OF HUDSON

Engineering Department



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-816-1291

TO: Steve Malizia, Town Administrator
Board of Selectmen

FROM: Elvis Dhima, P.E., Town Engineer
Jason Twardosky, Public Works Director

DATE: December 7, 2023

RE: Contract Award for Sewer Camera Equipment

The Public Works Department has identified the need for the above which is used in their daily operations and is a key component for us to identify our sewer infiltration and inflow. This equipment is used for sewer and drainage mains and sewer service line repairs. Our current equipment is beyond its service life and is spending more time at the repair shop than in the field.

The new equipment will include a state of the art high definition camera, and the latest safety features including a lifting hydraulic station for the equipment and the staff operating it. The entire control command center and equipment will be within a 16 foot long box truck.

We advertised for this on the town website and in the Union Leader on November 8, 2023. On November 21, 2023, we held a mandatory pre-bid meeting and two parties attended. In addition, we sent the bid invitations to four different vendors. Our budget for this contract is \$315,000 and we requested two additional features, lateral sewer camera and a reverse camera as an add-on option.

On December 7, 2023, we received two bids.

CN Wood Environmental, LLC, Woburn, MA

Base	\$308,355.00
Lateral Camera	\$74,177.43
Reverse Camera	\$5,898.00
Total	\$388,430.43

Meets Specifications

Mini Cam, LLC

Base	\$256,010.00
Lateral Camera	\$125,000.00
Reverse Camera	\$0.00
Total	\$381,010.00

Does Not Meets Specifications

The Mini Cam proposal, which is 2 % lower than the other bid, does not meet the specification as stated on their proposal and therefore is disqualified.

The Town Engineer and Public Works Director's recommendation to the BOS is to approve the contract of the bid that meets the standard specifications listed on the bid proposal.

Motion

To approve the contract for Sewer Service Equipment to CN Wood Environmental, LLC for the amount of, not to exceed, \$388,430.43, using \$80,633.74 from the Sewer Donation Account; \$130,000 from account # 5562-401, the Sewer Large Operating Equipment account; and \$177,796.69 from account # 5564-640, the Sewer Infiltration and Inflow account.



TOWN OF HUDSON

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Request for Proposal/Bid Checklist

Department: DPW/ENG

Project Name: Sewer Camera for Mains and Infiltration and Inflow Program

Date: 12/7/2023

Budget: 315,000

Was This Project Advertised? Yes No

Where? Union Leader / Town Web

Was it delivered to four vendors/contractors? Yes No

If No, reason why: _____

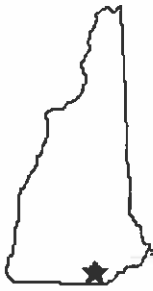
If Yes, list of vendors/contractors delivered to:

- 1.) CN - Wood CO, Inc
- 2.) RapidView
- 3.) Insight Vision Cameras
- 4.) Envirosight

Selected Contractor/Vendor: _____

Award Amount: _____

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12-12-23



TOWN OF HUDSON

Engineering Department



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8B

TO: Steve Malizia, Town Administrator
Board of Selectmen

FROM: Elvis Dhima, P.E., Town Engineer

DATE: December 1, 2023

RE: GIS 3 Inch High Resolution Flyover Agreement.

The Town of Hudson has been presented with an opportunity to complete a high resolution (3 inch resolution) aerial mapping of the entire Town in spring of 2024.

The last time the Town conducted a flyover was in 2022. Planning Board has approved an expenditure from Planning Board Tax Map Updates to offset \$12,076.50 on November 29, 2023 meeting.

This expenditure is supported by Assessing, Public Works, Planning, Zoning Police, Fire and Engineering Department.

First Motion:

To waive the bid process and sole source this work to Quantum Spatial for the following reasons:

1. They have provided similar services in 2017, 2020, 2022
2. They have provided the service at a significant discount in the past
3. The price for the service is the same as 2022.
4. The flyover cost will be shared with other municipalities.

Second Motion:

To proceed with the contract to fund the GIS high resolution aerial flyover using Planning Board Tax Map Update Account 1312-505 in the amount of \$12,076.50, Water Utility Account 5592-252 in the amount of \$10,461.75, Sewer Utility Account 5562-252 in the amount of \$10,461.75, Assessing Professional Services Account 5410-252 in the amount of 1,000.

November 15th, 2023

Town of Hudson
Attn: Elvis Dhima – Town Engineer
12 School Street
Hudson, NH 03051

Project Proposal – 2024 3in Ortho and Planimetric update

Dear Mr. Dhima:

NV5 Geospatial is pleased to respond to your request for proposal regarding the above referenced project. This proposal describes our understanding of the scope of work and services your project requires.

Summary of Work

For this project, we will acquire aerial imagery from a large format high precision mapping camera mounted in a fixed-wing plane. Imagery will be captured at a 7.5cm or 3in resolution.

From these collections, we will produce the following:

- 3in 4bnad digital orthophotos
- Planimetric mapping update to 2021 data standards

Project Area

The entire Town plus the additional planned area (blue polygon), totaling ~48mi² will be captured.



Survey Control

Based on previous capture years, 2020 and 2022, no additional control is planned for this project.

Aerial Imagery and Photogrammetric Mapping

In 2020 and 2022 NV5 Geospatial did acquire 3in 4 band imagery. The new imagery will be collected with a large format digital camera in 4 bands (R, G, B, NIR) at 7.5cm (3") ground sample distance (GSD) with 60% along-track overlap, and $\geq 30\%$ sidelap. Flight parameters will be adjusted to collect imagery with a native pixel size (ground sample distance) of 7.5 cm.



Survey equipment placed by NV5I crew.

Orthorectification will be accomplished using known coordinates of photo-identifiable features within the study areas. Direct georeferencing typically results in accuracies of < 3 pixels when compared to ground targets. Individual ortho-rectified TIFFs will be mosaicked ensuring that any remaining radiometric differences between images are corrected. All four bands will be rectified, mosaicked and edited concurrently as one process. Mosaic lines will be non-apparent by carefully blending and editing seam location. The resulting data product is geo-rectified 8-bit, 7.5 cm (3") resolution imagery of the study area provided as tiled, color-balanced ortho-mosaic. Orthophotos will be collected during peak sun angles for the day, under clear conditions with minimal cloud cover.

Photogrammetric Mapping Update

Feature updates to collect similar to that of the 2022 project:

- Roads
- Buildings
- Driveways
- Parking
- Sidewalks
- Manholes
- Catch basins
- Hydrants
- Structure features captured from the 2024 planimetric data will compare to the 2022 structure layer and will be a stand alone layer provided to the town.

Please note that sidewalks and driveways will be converted to polygons if they are not already



Figure: Town current features with update areas to collect

Schedule

NV5 anticipates the aerial acquisition will be performed in Spring 2024 (March – May). Based on anticipated workload, full delivery will be done within 3-4 months from date of collection.

Deliverables

Data will be delivered in UTM Zone 10, meters horizontal datum: NAD83 (2011), and vertical datum: NAVD88 (Geoid12B), unless otherwise specified before final contracting.

Imagery

Orthophotos

- Orthophoto tiles, 7.5 cm (3") GSD/resolution or better, *GeoTIFF format***Vectors**
- Survey Boundaries, *shapefile format*
- Orthophoto Index, *shapefile format*

Planimetrics

- **Geodatabase**

Cost and Payment Terms

Compensation for the services above are broken down below. A detailed breakdown of hours and rates are included in the Fee Estimate document:

Town of Hudson, NH Ortho and Planimetric update.			
Option	AOI	Services	Total
Hudson, NH	48mi2	3in 4band Orthos	\$23,500
Hudson, NH	32.5mi2	Planimetric Update	\$10,500
		GRAND TOTAL	\$34,000.00

For contracting purposes please use NV5 Geospatial as our company name. We no longer operate under Quantum Spatial.

NV5 Geospatial Representative

Brian Tolley will be the assigned Project Manager and Marlin Zook will be the production manager and will represent us during the performance of the services to be provided under this agreement. They have the authority to transmit and receive instructions and make decisions with respect to the services and is authorized to commit the necessary resources towards completing the services described herein.

Authorization

If you would like to authorize NV5 Geospatial to proceed with the services described above and you agree with the fee schedule and payment terms, and the attached Standard Terms and Conditions which are part of this agreement, please return a signed original to NV5 Geospatial. We look forward to working with you and your staff to complete this project in a timely and cost-effective manner. Should you have any questions, please call me at 703-919-8038 or email me at the address shown below.

NV5 Geospatial.



Drew Meren
 Sr. Account Manager – East Coast
Drew.meren@nv5.com

Signature Summary

PDS Contract: Hudson Ortho and Planimetric Updtae

NV5 Project Number: AR043710

Proposal Date: November 15th 2023

Proposed To: Town of Hudson
 12 School St.
 Hudson, NH 03051

Submitted By: Drew Meren – Sr. Account Manager East Coast

Agreement: This constitutes the entire agreement between the Town and NV5 Geospatial, as it relates to this project and that Notice to Proceed is given.

Town of Hudson

NV5 Geospatial

Authorized Signature:



Printed Name:

Drew Meren

Title:

Sr. Account Manager

Date:

November 15th 2023



TOWN OF HUDSON

Planning Board

Timothy Malley, Chairman

Robert Guessferd, Selectmen Liaison



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

NOTICE OF RECOMMENDATION

December 4, 2023

Board of Selectmen
12 School Street
Hudson, NH 03051

On Wednesday, November 29, 2020, the Hudson Planning Board heard the following item;

- A. Request for Approval of Funds from Planning Board Tax Map Update Account, by Elvis Dhima, Town Engineer.

Concerning the subject matter presented before the Planning Board, you are hereby notified of the following actions:

The Planning Board moved to approve and recommend to the Board of Selectman the release of \$12,076.50 from the Tax Map Updating Fee Account, 01-0000-1312-000-505, for the 2024 Ortho & Planimetric Update project in accordance with the request for same from Elvis Dhima, Town Engineer (please see attached memo from Town Engineer, Elvis Dhima, dated November 15, 2023).

For specific discussion relative to this decision, please consult the public minutes recorded during this Hearing.

Signed:  Date: 12/4/23
 Brooke Dubowik
 Planning Administrative Aide

cc: Elvis Dhima, Town Engineer

Agenda
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TOWN OF HUDSON

Engineering Department



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

8C

TO: Steve Malizia, Town Administrator
Board of Selectmen

FROM: Elvis Dhima, P.E., Town Engineer

DATE: November 29, 2022

RE: Funding Opportunity for Water Utility System Improvement

RECEIVED

DEC 05 2023

TOWN OF HUDSON
SELECTMENS OFFICE

The New Hampshire Department of Environmental Services has funds available for the above, which would provide improvements to our storage and distribution system.

The first step would be the identification of projects that improve our system in Hudson and at a regional level.

Motion:

To approve and authorize the Town Engineer to apply for this opportunity.



TOWN OF HUDSON

Engineering Department



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November 13, 2023

Mr. Michael Unger, P.E.
Drinking Water and Underground
New Hampshire Department of Environmental Service
29 Hazen Drive
Concord, NH 03302-0095

BY EMAIL: michael.c.unger@des.nh.gov

RE: Town of Hudson and Regional Water Supply Assessment

Dear Mr. Unger:

The Town of Hudson is currently working with Saint Gobain representatives regarding our water supply and possible solutions. During the yearlong discussions, it has become clear that the need for clean and sustainable water supplies has become a regional need.

It is our understanding that funding is available at the state level and we would like to partner with the state to address the regional needs. We enjoy a great working relationship with the communities around us and Pennichuck Water Works. In addition, we have a very capable water consultant onboard that has been with the Town for the past 25 years.

While we finalize the agreement with Saint Gobain, we would ask if the Department of Environmental Services (DES) would be willing to consider a letter of understanding between the DES and the Town of Hudson regarding a possible long term, sustainable water supply solution. The Town of Hudson Engineering Department will spearhead the effort regarding this possible project and the Board of Selectmen will have the final approval.

I have attached a draft of the scope of work, Attachment A, for your consideration and we are open to suggestions and additional tasks. Once we receive a letter of intent from you to move forward we would seek the Board of Selectmen approval and hire Weston & Sampson to complete the assessment study.

Please review the enclosed and let us know if you need further information.

Sincerely,



Elvis Dhima, P.E.
Town Engineer

Agenda
12-12-23



TOWN OF HUDSON

Engineering Department



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

8D

TO: Steve Malizia, Town Administrator
Board of Selectmen

FROM: Elvis Dhima, P.E., Town Engineer

DATE: November 29, 2023

RE: 77 Lowell Road – Private Culvert Servicing Second Brook

This property is currently privately owned and consists of a building with multiple businesses in it and parking associated with them. On this property, there is a seventy two inch (72”) metal pipe that allows the Second Brook to flow from Lowell Road under the parking lot and under the building to the Merrimack River. The pipe in question is over 50 years old and is need of repair or replacement due to corrosion.

In August 2022, the property owner had to deal with a significant sink hole related to the drainage pipe. At that time, the Engineering Department reminded the owners of the pipe deficiency. In January of 2023, the owner received a report, by a third party, regarding the conditions of the pipe. The conclusions of that report were similar to ours, the pipe needs to be repaired or replaced due to corrosion and age.

In October of 2023, a meeting took place between the Town Engineer and the owner’s representative, which was followed with a site visit in which the Public Works Director also attended. It has been made clear numerous times that the responsibility of the maintenance and upgrade or replacement of this pipe is the responsibility of the current owner, and in case of failure, they will need to respond to and address this matter.

Taking in consideration that this pipe is in serious need of repair / replacement, the lack of response by the owner’s representatives and the real possibility of the Second Brook flow getting blocked, we need to issue an order to the owners that clearly state what our expectations are about this matter. Town Attorney has prepared an order for your consideration.

Motion:

To authorize the attached Order pursuant to RSA 155-B, and authorize the Town Attorney to proceed with the necessary process to serve the Order and enforce the Order with the 9th Circuit Court - District Division – Nashua.

Order to Repair or Remove Hazardous Building

Pursuant to N.H. Rev. Stat. Ann. Chapter 155-B, notice is hereby given to 77 Lowell Road, LLC, owner of the real estate located at 77 Lowell Road in the Town of Hudson, County of Hillsborough, and State of New Hampshire (“Property”), that the Property or portions thereof, on account of inadequate maintenance, dilapidation, or physical damage, constitute(s) a hazard to the public health, safety, and welfare. The grounds therefore are as follows:

There is steel culvert, approximately 300 feet in length and 6 feet in diameter, which passes under the parking lot and under the commercial building located on the Property, through which Second Brook flows into the Merrimack River. The culvert was apparently fabricated from a smokestack, and was installed circa 1970. The culvert is at the end of its useful life and is in immediate need of repair or replacement.

The culvert is suffering from advanced stages of corrosion. The corrosion has resulted in significant loss of culvert wall thickness and holes in the walls of the culvert in several locations. Due to the amount of corrosion, there exists serious concerns regarding the continued structural integrity of the culvert, as demonstrated by a resulting sinkhole in the parking lot which occurred in late 2022. Since that time, there have been numerous communications with the Town Engineer, but the owner has failed, refused, or neglected to proceed with the necessary repair or replacement of the culvert. In the event of culvert failure, there exists a substantial hazard to the public health, safety, and welfare due to flooding, and resulting damage to the Property, adjacent properties, and surrounding municipal infrastructure, including roads and bridges.

By Order of the Board of Selectmen for the Town of Hudson, County of Hillsborough, State of New Hampshire, you are hereby instructed to immediately proceed with the repair or replacement of the culvert. You are hereby instructed to obtain all necessary State, Federal, and local permits, and complete the repair or replacement of the culvert. Recognizing the scope of the construction project, engineering should be completed within ninety (90) days of this Order, all applications for all necessary permits must be filed within one hundred eight (180) days of this Order, and construction must be completed within one hundred eighty (180) days following receipt of all necessary permits. Any extensions or requests for additional time must be approved in advance by the Board of Selectmen.

Parties affected have the right to file an Answer to this Order with the 9th Circuit Court – District Division - Nashua, 30 Spring Street, Nashua, New Hampshire 03060. Any Answer must be filed within 20 days of receipt of this Order. A copy of the Answer must be served on the Town of Hudson in the same manner provided for service in a civil action, specifically denying such facts in the Order as may be disputed.

If no Answer is filed with the 9th Circuit Court, the Board of Selectmen may move for the summary enforcement of this Order. Any costs, including the costs of repairs, emergency repairs or mitigation measures, razing or removal, attorney fees, and expenses incurred by the Town, shall be enforced as a lien against the Property and shall be levied and collected in the same manner as tax liens as provided in N.H. Rev. Stat. Ann. Chapter 80.

Town of Hudson Board of Selectman

Dated: _____

By: Marilyn E. McGrath, Chair

SERVICE LIST

Owner:

77 Lowell Road, LLC
Attn: Morgan A. Hollis, Esq., Registered Agent
39 E. Pearl Street
Nashua, NH 03060

Mortgagee:

Cambridge Savings Bank
Attn: Wayne Patenaude, President
1374 Massachusetts Avenue
Cambridge, Massachusetts 02138

Tenants:

Hudson TB, LLC d/b/a T-Bones of Hudson
Attn: Michael J. Kasten, Esq., Registered Agent
1 Capital Plaza, Second Floor
Concord, NH 03301

Pleasant Smiles Dental, LLC
Attn: Peter W. Bennet, Esq., Registered Agent
111 Concord Street
P.O. Box 488
Nashua, NH 03061-0488

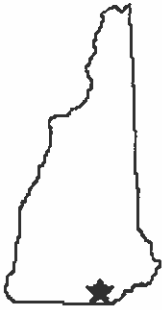
Best Tans, LLC
Attn: Rochelle Roberts, Registered Agent
449 Amherst Street, Unit G
Nashua, NH 03063

Belle Nails of Hudson, Inc.
Attn: Cindy Le, Registered Agent
77 Lowell Road, Hudson, NH 03051

Subway
Attn: Registered Agent
77 Lowell Road
Hudson, NH 03051

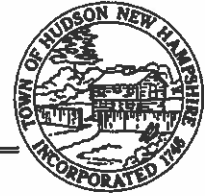
Janice Mousseau d/b/a Yoga by Janice
77 Lowell Road
Hudson, NH 03051

Agenda
12-12-23



TOWN OF HUDSON FIRE DEPARTMENT

39 FERRY STREET, HUDSON, NEW HAMPSHIRE 03051



8E

Emergency 911
Business 603-886-6021
Fax 603-594-1164


RECEIVED

Scott J. Tice
Chief of Department

DEC 07 2023

TOWN OF HUDSON
SELECTMENS OFFICE

TO: Marilyn McGrath
Chairperson, Board of Selectmen

FR: Scott Tice 
Fire Chief

DT: December 7, 2023

RE: December 12, 2023 – BOS Public Agenda

Please place the following item on the above-indicated agenda from the Fire Department:

At the October 25, 2022 Board of Selectmen's meeting, the BOS authorized the acceptance of \$137,944 of funding from the Homeland Security Competitive Grant to support the purchasing of Emergency Management equipment.

At the September 26, 2023 BOS meeting, the Board awarded \$117,989.50 in contracts funding by this grant for the purchase of the following equipment:

- o (2) Full Matrix Message Sign Boards
- o Trailer Mounted Diesel Generator
- o Lighting tower with onboard 20kw standby generator

After these purchases, we have \$19,954.50 in funding available through this grant. We wanted to utilize this remaining funding to fund a generator transfer switch at the Hudson Community Center. As you are aware, the Hudson Community Center is a designated shelter location for the Town, a designated voting location and this facility is utilized to host numerous recreational activities throughout the year. The intent of this purchase would allow the new diesel generator to be connected to the facility when power is lost. The switch could then be thrown and power will be supplied to maintain the heating and cooling as well as the lights and other necessary features.

A Request for Proposal (RFP) was advertised through the Town's website, Union Leader Newspaper as well as a direct email to multiple vendors locally. Attached to this memo we have included the Request for Proposal/Bid Checklists as required by Town Code Chapter 98-7B.

We received one bid from Stellos Electric in the amount of \$28,988.00. On October 26, 2023 we received a revised bid from Stellos in the amount of \$25,924.00. However, we remain \$5,969.50 over budget for this project. We do not have the funding available within the Fire Department Budget for this additional expense and recommend that we do not accept the sole bid. Should

the Board decide to provide funding from another source, then it would be appropriate to award the bid and move forward with the project.

Should the Board concur with my recommendation, the following motion would be appropriate:

Motion #1:

“To reject the sole bid from Stellos Electric for a generator transfer switch for the Hudson Community Center in the amount of \$25,924.00” as recommended by the Fire Chief.



TOWN OF HUDSON

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481



Request for Proposal/Bid Checklist

Department: Fire Department

Project Name: Homeland Security Grant Purchase - Community Center Transfer Switch

Date: 11/8/2023

Budget: Grant funding by NH HSEM

Was This Project Advertised? Yes No

Where? Website, Union Leader and Internal

Was it delivered to four vendors/contractors? Yes No

If No, reason why: _____

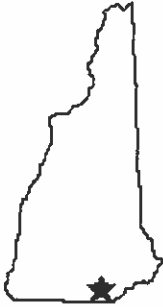
If Yes, list of vendors/contractors delivered to:

- 1.) Mason Electric
- 2.) Jolt Electric
- 3.) Stellos Electric
- 4.) Malley Electric

Selected Contractor/Vendor: Stellos Electric

Award Amount: \$25,924

Agenda
12-12-23



TOWN OF HUDSON

FIRE DEPARTMENT

39 FERRY STREET, HUDSON, NEW HAMPSHIRE 03051



Emergency 911
Business 603-886-6021
Fax 603-594-1164

RECEIVED

Scott J. Tice
Chief of Department

8F

DEC 07 2023
TOWN OF HUDSON
SELECTMENS OFFICE

TO: Marilyn McGrath
Chairperson, Board of Selectmen

FR: Scott Tice
Fire Chief *ST*

DT: December 7, 2023

RE: December 12, 2023 BOS Public Agenda – WorkInvestNH-EMT Program

NH Employment Security along with the NH Bureau of EMS created a new program to fund EMT and AEMT classes in the State of NH to help offset the cost of the training in an effort to recruit and retain Emergency Medical Technicians.

As you are aware, we have recently hired several Firefighter/EMT's. As a condition of their employment, they must obtain their AEMT license by the end of their probationary period. In order to help facilitate this requirement, Deputy Enos has been working with WorkInvestNH to develop an in-house AEMT program which could utilize this funding to offset costs.

Any Licensed EMS Unit is eligible to apply to use this funding, meaning Hudson Fire is eligible.

This funding provides for the instructor(s) conducting the training, certification, licensure costs and books. Additional training equipment needed for this program will be purchased utilizing funding from the EMS Revolving Fund. This equipment will continue to be used upon the conclusion of this program as part of our ongoing EMS training.

The initial instructor(s) salary and associated book costs will be paid with funding from the EMS Revolving Fund. Upon completion of the program, we will submit the documentation for reimbursement. At this time, we estimate that reimbursement cost to be approximately \$25,000.00.

The students participating in the program are not paid for their time and are attending on their own time or if scheduled to be on duty, utilizing swap or earned time to attend.

This in-house program is run by Lieutenant/Paramedic Kyle Levesque who meets the qualifications required to instruct the program.

At this time we do not anticipate the funding being available on a yearly basis, however we will do our due diligence in verifying the availability of this program as we move forward. With that, we cannot commit to running this program each time we hire someone who does not have their AEMT. We will do our best to take advantage of any funding opportunities as they become available.

Motion:

“To authorize the Fire Chief to apply for reimbursement from the WorkInvestNH-EMT program for our in-house AEMT program”, as recommended by the Fire Chief.



TOWN OF HUDSON
Office of the Town Administrator
12 School Street
Hudson, New Hampshire 03051

Agenda
12-12-23



Stephen A. Malizia, Town Administrator – smalizia@hudsonnh.gov – Tel: 603-886-6024 Fax: 603-598-6481

8G

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: December 4, 2023

Re: Personnel Policies – Longevity Incentive

I am requesting that the Board of Selectmen consider amending the Town's Personnel Policies by adding language to the Leave, Earned Time section of the policy. Now that we have negotiated the IAFF Union contract, all of our bargaining unit contracts contain language that awards employees a one-time award of five (5) non-lapsing personal days upon completion of twenty (20) years of service to the Town of Hudson. Similar to the language in the bargaining unit contracts, these days may not be sold back to the Town and will not be paid out when leaving employment. I have amended Section VII. Leave, Earned Time and I am attaching the proposed language in the Personnel Policies for the Board to review. I would also note that the language is modeled on the longevity incentive language that is found in the collective bargaining agreements.. Should the Board accept my recommendation to edit Section VII Leave, Earned Time to include a longevity incentive, the following motion would be appropriate:

Motion: To send the proposed Personnel Policies change to include a longevity incentive for twenty (20) years of Town service to a second reading on January 9, 2024.

Should you have any questions or need additional information, please feel free to contact me. Thank you.

Town of Hudson, NH

Policies and Procedures



Section: Leave
Subject: Earned Time

Policy Number: VII L	Revision Number:
Approved By: Board of Selectmen	Revision Dates:
Origination Date: 07/01/23	Review Frequency: As Needed

VII. Leave

1. Earned Time

Purpose: to establish a policy and guidelines for the use of earned time for non-represented Town of Hudson employees; to ensure that earned time leave is scheduled with consideration to the operational needs of the Town, and to establish a procedure for communication and approval.

Statement of Policy: Represented employees receive earned time in accordance with the provisions of their applicable collective bargaining agreement.

Earned Time is an alternative approach to the traditional manner of covering absence for vacation, personal leave days, and sick leave. Instead of dividing benefits into a specific number of days for each benefit, Earned Time puts these days together into a single benefit. Earned Time days can be used for a variety of purposes, including a payment in cash as the time of termination (except as noted further in this policy). Earned Time is available as soon as it is "earned". The exact number of Earned Time day available each year will depend on the years of service to the Town.

Note: Bereavement Leave is provided by a separate benefit. (See Policy VII D)

Coverage: Members who are employed in a permanent position of at least 75 percent time are covered by Earned Time. The accrual rates are as follows:

0 thru 5 years	25 days per year
6 thru 11 years	29 days per year
More than 11 years	35 days per year

For purposes of this policy, years of service will be calculated in a manner identical to that used for purposes of seniority (i.e. years of continuous service to the Town). Employees accumulate Earned Time based on regularly scheduled hours worked or in pay status up to those hours budgeted for the position (other non-status hours worked and supplemental

compensation such as overtime are excluded) and on years of service to the Town. Note: For purposes of this article, one day shall be defined as 8 hours for all employees.

Termination and Restoration of Service Credit: A member whose break in service from the Town is less than one year will have his/her service bridged for purposes of computing Earned Time accrual. For breaks of more than one year an individual will earn one year credit for each year after return, until the total past credit is accrued. After five years of employment following return to work, credit for all previous service will be given.

Usage: Earned Days may be used after being earned including during a member's probationary period. Absences will be mutually agreed upon by the employee and the Department Head or his/her designee prior to the date of absence, unless the employee was unable to anticipate and plan for the absence. Requests for earned time usage shall not be unreasonably denied. Denial of earned time shall be based on needs of the Department and reason(s) shall be provided to the employee in writing. Earned Days may be used in units of one or more hours. Earned Time benefits accrue only during the initial 3 weeks (15 working days) of sick leave pool usage. Each separate use of the sick leave pool, however provides for the continuing earning ability.

Sick Pool Leave: The Sick Leave Pool is intended to provide security by allowing employees to "buy" insurance for extended illness, or other disability. When "buying" Pool days, employees convert Earned Days on a 1 to 3 basis. Similar to purchasing insurance, the member may pick a given number of hours to exchange for coverage in case of extended disability.

Pool days are available for use only under the conditions listed below, and are not eligible for payout at retirement or termination.

- a) Use of Pool days may begin on the sixth consecutive work day absence due to illness, injury, or other disability. Earned Time must be used during this Sick Pool waiting period.
- b) A physician's report must accompany the request to use Pool days.
- c) It is not necessary to use up all Earned Day before using Pool days.
- d) The employee may continue using Pool days until his/her Pool is exhausted, or until no longer disabled.
- e) Periodic doctor's reports may be required.
- f) The maximum Pool day accrual is 150 days (i.e. the maximum conversion of Earned Days is 50, which would convert to 150 Pool days). If Pool days are used, or if a member wishes to add to his/her Pool days, more Earned days may be added each July (to a total of 150). Earned Time day may not be converted to Pool days at any other time.

Sick Leave Pool is not available to employees on a permanent percent time appointment of 50%-74% by virtue of the fact that they are not eligible for Town provided disability benefits.

Maximum Carryover: Employees on roll effective July 1, 2005, shall be permitted to carry over to future years accrued earned time up to a maximum of ninety (90) days.

Employees hired after July 1, 2005 shall be permitted to carry over to future years accrued earned time up to a maximum of sixty (60) days.

Any accruals which cannot be carried over will be paid out to the employee within two periods, not to exceed fourteen (14) days.

All accruals will be paid to the employee at the time of termination, retirement or layoff, unless such termination was for cause. However, since a two (2) week notice is considered to be appropriate, in cases where such notice is not given, a pro-rata payment for Earned Time Accrual, based on the notice given will be made. In the instance of death of an employee, any such payment will be made to designated beneficiaries or to the employee's estate.

All accrual payments shall be at the base rate in effect at the time of the payout.

Annual Buyout: Employees may request, during the first week of June or the first week of December, payment for accumulated Earned Time in excess of eighty (80) hours. Requests will be granted only in units of ten (1) hours, i.e. ten (10) hours, twenty (20) hours, thirty (30) hours, etc.

Earned Time, when paid in this manner, will be at one hundred percent (100%) of its value based upon the employee's current rate of pay on June 1st or December 1st. Payment will be made in the last paycheck of the fiscal or calendar year, respectively.

Employees on a permanent percent time appointment of 50%-74% are eligible for the Earned Time benefit outlined in this policy. Employees in permanent percent time positions of fifty percent (50%) to seventy four (74%) shall receive Earned Time on a pro-rata basis. Any permanent employee on the roster at the time of this policy adoption receiving a vacation and sick time accrual shall be grandfathered on a pro-rata basis of their regularly scheduled hours.

On written application, and with the approval of the Town Administrator, an employee may transfer not more than 25% of his or her accumulated earned time to another employee in order to assist such other employee in a bona fide emergency, where such assisted employee has exhausted his or her accumulated leave.

Longevity Incentive: All employees will receive a one-time award of five (5) non-lapsing personal days upon completion of twenty (20) years of service to the Town of Hudson. These days may not be sold back to the Town and will not be paid out when leaving employment.

Agenda
12.12.23



TOWN OF HUDSON
Office of the Town Administrator
12 School Street
Hudson, New Hampshire 03051



Stephen A. Malizia, Town Administrator – smalizia@hudsonnh.gov – Tel: 603-886-6024 Fax: 603-598-6481

8H

To: Board of Selectmen
From: Steve Malizia, Town Administrator
Date: December 5, 2023
Re: Fiscal Year 2025 Town Warrant

Attached please find the proposed order for the Fiscal Year 2025 Town Warrant. Should the Board of Selectmen approve the order of the Fiscal Year 2025 Town Warrant, the following motion would be appropriate:

Motion: To approve the order of the Fiscal Year 2025 Town Warrant.

Should you have any questions or need additional information, please feel free to contact me. Thank you.

**Town of Hudson
FY 25 Proposed Warrant Article Order**

<u>Article</u>	<u>Description</u>	<u>Amount</u>
1	General Fund Operating Budget	\$35,527,448
2	Sewer Fund Operating Budget	\$2,426,706
3	Water Fund Operating Budget	\$4,371,665
4	Hudson Public Works Union Contract	\$90,267
5	Firefighters IAFF Union Contract	\$230,106
6	Hire One Fire Captain Training Officer	\$164,891
7	Town Wide Paving	\$100,000
8	Melendy Road Bridge Rehabilitation	\$100,000
9	Circumferential Highway Feasibility Study	\$200,075
10	Police Safety Equipment CRF Funding	\$105,000
11	Property Revaluation CRF Funding	\$25,000
12	VacCon Truck Replacement CRF Funding	\$30,000
13	Fire Apparatus CRF Funding	\$50,000
14	Fire Apparatus Refurbish/Repair CRF Funding	\$100,000
15	Fire Equipment CRF Funding	\$25,000
16	Generator Replacement and Repair CRF Funding	\$30,000
17	Benson Park Renovation CRF Funding	\$10,000
18	Establish Drainage Capital Reserve Fund	\$100,000
19	Discontinue the Ambulance CRF	\$0

20	Revised Property Tax Exemption Amount for Elderly	\$0
21	Revised Property Tax Exemption Amount for Disabled	\$0
22	Revised Property Tax Exemption Amount for Blind	\$0
23	Establish a Fire Alarm/Master Box Revolving Fund	\$0
24	Lease Agreement with Verizon Wireless	\$0
25	Study Needs for New Town Hall (by Petition)	\$0
26	Required Public Input (by Petition)	\$0
27	Comprehensive Infrastructure Study (by Petition)	\$0

Town of Hudson

Revenues and Expenditures

Through November 30, 2023

Steve

Town of Hudson, NH
Appropriations and Revenue Summary
Month Ending: As of November 30, 2023

State #	Dept #	Department	Budget FY 2024	Prior Year Encumbered	Budget and PY Adjustmts	Available Appropriation	Expended To Date	Encumbered	Balance Available	% Expended
01	General Fund									
4199	5020	Trustees of Trust Funds	2,994		0	2,994	1,261	0	1,733	42%
4195	5025	Cemetery Trustees	1,250		0	1,250	33	0	1,217	3%
4140	5030	Town Clerk/Tax Collector	424,803		0	424,803	178,014	433	246,356	42%
4140	5041	Moderator	42,616		0	42,616	1,935	10,800	29,881	30%
4140	5042	Supervisors of The Checklist	6,286		0	6,286	22	0	6,264	0%
4199	5050	Town Treasurer	8,074		0	8,074	3,364	0	4,710	42%
4199	5055	Sustainability Committee	1,300		0	1,300	452	0	848	35%
4520	5063	Benson Park Committee	1,100		0	1,100	193	0	907	18%
4199	5070	Municipal Budget Committee	800		0	800	70	0	730	9%
4140	5077	IT - Town Officers	4,170		0	4,170	835	0	3,335	20%
4199	5080	Ethics Committee	100		0	100	0	0	100	0%
		Town Officers	493,493	0	0	493,493	186,177	11,233	296,083	40%
4130	5110	Board of Selectmen/Administration	408,448	1,685	0	410,133	183,174	5,816	221,144	46%
4194	5115	Oakwood	2,275		12	2,287	1,266	0	1,020	55%
4194	5120	Town Hall Operations	107,321		353	107,674	49,022	36	58,616	46%
4442	5151	Town Poor	65,000		0	65,000	11,080	0	53,920	17%
4130	5177	IT - Town Administration	800		0	800	240	0	560	30%
		Administration	583,844	1,685	364	585,893	244,782	5,852	335,260	43%
4153	5200	Legal	120,000		0	120,000	38,519	30,247	51,234	57%
4150	5310	Finance Administration	190,919		0	190,919	111,387	11,964	67,568	65%
4150	5320	Accounting	339,563		4,472	344,035	135,201	1,735	207,099	40%
4150	5377	IT - Finance	2,759		0	2,759	1,330	60	1,369	50%
		Finance	533,241	0	4,472	537,713	247,918	13,758	276,036	49%
4150	5330	Information Technology	774,036		13,463	787,499	380,222	11	407,266	48%
		Information Technology	774,036	0	13,463	787,499	380,222	11	407,266	48%
4152	5410	Assessing Department	466,104	33,695	3,774	503,573	187,276	19,114	297,183	41%
4152	5477	IT- Assessing	1,200	0	0	1,200	860	0	340	72%
		Assessing	467,304	33,695	3,774	504,773	188,136	19,114	297,523	41%
4312	5515	Public Works Facility	61,252		0	61,252	21,980	1,290	37,983	38%
4312	5551	Public Works Administration	313,255		2,609	315,864	122,492	417	192,955	39%
4312	5552	Streets	3,640,579		203,029	3,843,608	1,809,324	526,014	1,508,270	61%
4312	5553	Equipment Maintenance	503,608		7,329	510,937	222,403	10,390	278,145	46%
4312	5554	Drainage	670,079		30,936	701,015	302,450	5,550	393,015	44%
4522	5556	Parks Division	243,845		3,321	247,166	100,792	11,007	135,367	45%
4312	5577	IT - Public Works	4,290		0	4,290	3,623	0	667	84%
		Public Works	5,436,908	0	247,224	5,684,132	2,583,063	554,668	2,546,401	55%

Town of Hudson, NH
Appropriations and Revenue Summary
Month Ending: As of November 30, 2023

State #	Dept #	Department	Budget FY 2024	Prior Year Encumbered	Budget and PY Adjustmts	Available Appropriation	Expended To Date	Encumbered	Balance Available	% Expended
4191	5277	IT - LUD	6,330		0	6,330	1,410	0	4,920	22%
4191	5571	LUD - Planning	385,118		6,971	392,089	157,066	8,519	226,504	42%
4191	5572	LUD - Planning Board	8,350		0	8,350	1,441	0	6,909	17%
4191	5581	LUD - Zoning	227,834		5,290	233,124	98,915	1,949	132,259	43%
4191	5583	LUD - Zoning Board of Adj	16,500		0	16,500	6,829	6,460	3,211	81%
4311	5585	LUD - Engineering	433,718		13,794	447,512	176,278	16,794	254,440	43%
		Land Use	1,077,850	0	26,054	1,103,904	441,939	33,722	628,244	43%
4210	5610	Police Administration	385,840		14,810	400,650	131,102	11,472	258,076	36%
4210	5615	Police Facility Operations	296,892	10,000	359	307,251	113,272	20,780	173,200	44%
4210	5620	Police Communications	865,535		0	865,535	356,197	823	508,516	41%
4210	5630	Police Patrol	7,428,749	9,432	169,735	7,607,916	2,965,280	102,303	4,540,333	40%
4210	5640	Investigations	15,226	7,586	0	22,812	11,856	1,815	9,141	60%
4414	5650	Animal Control	136,928	0	7,446	144,374	58,189	402	85,784	41%
4210	5660	Information Services	192,535		0	192,535	73,047	6	119,482	38%
4210	5671	Support Services	95,023	3,095	2,121	100,239	42,356	12,554	45,329	55%
4210	5672	Crossing Guards	70,703		0	70,703	14,467	0	56,236	20%
4210	5673	Prosecutor	396,939		18,985	415,924	149,578	(352)	266,698	36%
4210	5674	Debt Service	518,532		0	518,532	396,016	0	122,516	76%
4210	5677	IT - Police	94,871		0	94,871	63,582	4,854	26,435	72%
		Police	10,497,773	30,113	213,455	10,741,342	4,374,941	154,655	6,211,746	42%
4220	5710	Fire Administration	809,652		19,124	828,776	302,972	13,943	511,861	38%
4220	5715	Fire Facilities	149,418	875	256	150,549	59,826	10,867	79,857	47%
4220	5720	Fire Communications	422,701	6,877	(20)	429,558	209,478	1,826	218,253	49%
4220	5730	Fire Suppression	6,322,020	16,823	33,353	6,372,196	2,805,173	27,913	3,539,110	44%
4220	5740	Fire Inspectional Services	509,024		11,494	520,518	206,804	1,874	311,841	40%
4220	5765	Fire Alarm	3,000		0	3,000	177	862	1,961	35%
4220	5770	Emergency Management	86,868		0	86,868	69,720	119,840	(102,691)	218%
4220	5777	IT - Fire	45,528	2,970	0	48,498	39,559	9,039	(101)	100%
		Fire	8,348,211	27,545	64,207	8,439,963	3,693,708	186,163	4,560,092	46%
4520	5810	Recreation Administration	158,669	0	0	158,669	66,144	19	92,506	42%
4520	5814	Recreation Facilities	68,874	0	77	68,951	29,426	160	39,365	43%
4520	5821	Supervised Play	122,463	0	0	122,463	108,888	1,012	12,563	90%
4520	5824	Ballfields	11,842	0	0	11,842	3,915	0	7,927	33%
4520	5825	Tennis	1,500	0	0	1,500	0	0	1,500	0%
4520	5826	Lacrosse	8,506	0	0	8,506	430	0	8,076	5%
4520	5831	Basketball	51,384	0	0	51,384	2,285	4,204	44,895	13%
4520	5834	Soccer	13,314	0	0	13,314	11,225	294	1,795	87%
4520	5835	Senior Activities Operations	63,995	0	0	63,995	19,622	2,466	41,908	35%
4520	5836	Teen Dances	1,200	0	0	1,200	0	0	1,200	0%
4520	5839	Community Activities	9,190	0	0	9,190	1,392	96	7,701	16%
4520	5877	IT - Recreation	6,865	0	0	6,865	1,631	0	5,234	24%
		Recreation	517,802	0	77	517,879	244,958	8,251	264,671	49%

Town of Hudson, NH
Appropriations and Revenue Summary
Month Ending: As of November 30, 2023

State #	Dept #	Department	Budget FY 2024	Prior Year Encumbered	Budget and PY Adjustmts	Available Appropriation	Expended To Date	Encumbered	Balance Available	% Expended
4196	5910	Insurance	590,938	0	0	590,938	606,177	0	(15,239)	103%
4199	5920	Community Grants	104,884	0	0	104,884	100,990	0	3,894	96%
4583	5930	Patriotic Purposes	5,600	0	0	5,600	4,100	0	1,500	73%
4199	5940	Other Expenses	149,169	0	0	149,169	9,524	0	139,645	6%
4220	5960	Hydrant Rental	276,971	0	0	276,971	92,323	0	184,648	33%
4321	5970	Solid Waste Contract	2,240,383	0	0	2,240,383	839,689	1,619,992	(219,298)	110%
		Non-Departmental	3,367,945	0	0	3,367,945	1,652,804	1,619,992	95,149	97%
General Fund Appropriation Subtotal			32,218,407	93,038	573,091	32,884,536	14,277,166	2,637,667	15,969,703	51.4%
Warrant Articles										
4194	6013	Generator Replace/Repair	30,000		0	30,000	30,000	0	0	100%
4901	6015	Widening Lowell Rd from Wason	0	1,285,754	0	1,285,754	64,096	2,689,230	(1,467,572)	214%
4901	6032	Development of Benson Property	10,000		0	10,000	10,000	0	0	100%
4152	6040	Future Prop. Revaluation CRF	25,000		0	25,000	25,000	0	0	100%
4210	6056	Hire New Police Officer	126,147	0	(126,147)	0	0	0	0	0%
4220	6057	Fire Apparat Refub & Repr CRF	25,000		0	25,000	25,000	0	0	100%
4130	6060	Police, Fire, Town Super Contract	190,118	0	(190,118)	0	0	0	0	0%
4130	6062	Public Works Union Contract	81,628		(81,628)	0	0	0	0	0%
4210	6073	Estab. Police Safety Equipment CRF	100,000		0	100,000	100,000	0	0	100%
4326	6095	Vaccon Truck Cap Rsrv Fund	15,000		0	15,000	15,000	0	0	100%
4721	6102	Bond - Interest	0		0	0	0	0	0	0%
4903	6210	Police Facility Expan and Reno	0	4,036,562	0	4,036,562	2,417,594	1,618,968	0	100%
4915	6201	Commun Equip & Infrast CRF	0		0	0	0	0	0	0%
4909	6211	Bridge Repair State	0	4,823	86,364	91,187	63,619	21,069	6,500	93%
4909	6212	Taylor Falls & Veteran Bridge Rel	0	2,206	454,888	457,094	15,236	4,770	437,088	4%
4199	6318	Energy Efficiency CRF	0		0	0	0	0	0	0%
0000	6434	Operating Transfer to Library	0		0	0	501,359	0	(501,359)	0%
0000	6436	Operating Transfer to Cons Co.	0	0	0	0	52,753	0	(52,753)	0%
General Fund Warrant Articles			602,893	5,329,345	143,360	6,075,598	3,319,656	4,334,037	(1,578,095)	126%
General Fund Total Budget			32,821,300	5,422,383	716,451	38,960,134	17,596,822	6,971,704	14,391,608	63%
02	Sewer Fund									
4326	5561	Sewer Billing & Collection	176,531			176,531	101,975	7,600	66,956	62%
4326	5562	Sewer Operation & Maintenance	1,298,472	220,754	212	1,519,439	515,385	484,670	519,383	66%
4326	5564	Sewer Capital Projects	700,000			700,000	0	18,406	681,594	3%
4326	6095	Vaccon Truck Cap Rsrv Fund	15,000			15,000	15,000	0	0	100%
		Sewer Fund	2,190,003	220,754	212	2,410,970	632,360	510,676	1,267,934	47%
03	Water Fund									
4332	5591	Water - Administration	317,184			317,184	171,499	19,797	125,888	60%
4332	5592	Water - Ops & Maintenance	1,762,303	382,032	671	2,145,006	930,128	797,273	417,605	81%
4335	5593	Water - Supply	1,306,108	50,139	170	1,356,417	496,824	441,332	418,260	69%
4332	5594	Water - Debt Service	1,140,406			1,140,406	67,703	0	1,072,703	6%
		Water Fund	4,526,001	432,171	840	4,959,012	1,666,154	1,258,402	2,034,457	59%

Town of Hudson, NH
 Appropriations and Revenue Summary
 Month Ending: As of November 30, 2023

State #	Dept #	Department	Budget FY 2024	Prior Year Encumbered	Budget and PY Adjustmts	Available Appropriation	Expended To Date	Encumbered	Balance Available	% Expended
04	5060	Library	1,256,499	11,099		1,267,598	495,539	13,101	967,865	40%
06	5586	Conservation Commission	52,753	28,000		80,753	330,892	28,000	(273,499)	444%
			1,309,252	39,099	0	1,348,351	826,431	41,101	694,366	64%
Total General, Sewer, Water Funds			40,846,556	6,114,407	717,503	47,678,467	20,721,767	8,781,882	18,388,364	62%
			Budgeted Revenue		Supplemental Budget	Adjusted Revenue	Revenues	Use of Fund Balance	Balance	
		General Fund Revenue	32,171,032		721,763	32,892,795	5,970,963	0	26,921,832	18%
		Sewer Fund Revenue	2,182,004		212	2,182,216	610,672	0	1,571,544	28%
		Water Fund Revenue	4,536,001		840	4,536,841	1,646,695	0	2,890,146	36%
Total General, Sewer, Water Funds Revenue			38,889,037	0	722,815	39,611,853	8,228,330	0	31,383,523	21%
Other Funds										
State #	Dept #	Department	FY 2024	Encumbered	PY Adjustmts	Appropriation	Expended To Date	Encumbered	Available	Expended
14	5630	Police Forfeiture Fund	0	4,736	0	4,736	13,178	33,885	(42,327)	118%
35	5845	Senior Activities Revolving Fund	0			0	66,646	0	(66,646)	0%
45	5045	Community TV Revolving Fund	0		76	76	158,864	3,505	(162,293)	100%
50	5750	EMS Revolving Fund	378,850			378,850	249,105	94,458	35,287	91%
		Other Funds	378,850	4,736	76	383,662	487,794	131,847	(235,979)	162%
			Budgeted Revenue		Supplemental Budget	Adjusted Revenue	Revenues	Use of Fund Balance	Balance	
		Sr. Revolving Fund	0			0	46,851		(46,851)	0%
		Community TV Revolving Fund	0		76	76	186,068		(185,992)	0%
		EMS Revolving Fund	0			0	144,347		(144,347)	0%
Total Expenditures All Funds			41,225,406	6,119,143	717,579	48,062,129	21,209,561	8,913,730	18,152,385	63%

Revenue Report Month End Revenue

Town of Hudson, NH
As Of: November 2023, GL Year 2024

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
General Fund						
01-0000-4913-000-000	Transfer from Land Use Change Fund	0.00	0.00	0.00	0.00	0.000
01-0000-4914-000-000	Library Revenue	1,677.00	0.00	0.00	1,677.00	0.000
01-3110-4100-000-000	General Property Taxes	21,843,262.00	0.00	10,244.75	21,833,017.25	0.047
01-3110-4101-000-000	Overlay	-328,649.00	-3,447.73	1,307,021.64	-1,635,670.64	-397.695
01-3185-4120-000-000	Yield Taxes and Interest	8,000.00	0.00	4,480.68	3,519.32	56.009
01-3186-4115-000-000	In Lieu of Taxes	12,816.00	0.00	0.00	12,816.00	0.000
01-3189-4121-000-000	Excavation Activity Tax	5,000.00	0.00	0.00	5,000.00	0.000
01-3189-4127-000-000	Boat Tax	8,000.00	329.52	1,932.76	6,067.24	24.160
01-3190-4172-000-000	Interest on Delinquent Yield Tax	0.00	120.03	120.03	-120.03	0.000
01-3190-4203-000-000	Charges on Property Taxes	5,000.00	61.40	-896.65	5,896.65	-17.933
01-3190-4204-000-000	Interest on Property Taxes	160,000.00	5,840.68	22,532.93	137,467.07	14.083
01-3220-4201-000-000	Motor Vehicle Permits	5,600,000.00	453,947.50	2,583,992.24	3,016,007.76	46.143
01-3230-4216-000-000	Certificate of Occupancy Permit	15,000.00	1,500.00	5,740.00	9,260.00	38.267
01-3230-4218-000-000	Building Permits	280,000.00	18,774.51	202,305.08	77,694.92	72.252
01-3230-4381-000-000	Septic Inspection Fees	6,000.00	300.00	2,400.00	3,600.00	40.000
01-3290-4209-000-000	Excavation Permits	5,000.00	75.00	600.00	4,400.00	12.000
01-3290-4214-000-000	Driveway Permits	2,000.00	300.00	950.00	1,050.00	47.500
01-3290-4217-000-000	Health Permits	0.00	100.00	400.00	-400.00	0.000
01-3290-4221-000-000	Pistol Permits	2,500.00	120.00	320.00	2,180.00	12.800
01-3290-4233-000-000	Oil Burner/Kerosene Permits	0.00	0.00	300.00	-300.00	0.000
01-3290-4238-000-000	Police Alarm Permit	2,800.00	60.00	990.00	1,810.00	35.357
01-3290-4239-000-000	Fire - Place of Assembly	2,000.00	120.00	580.00	1,420.00	29.000
01-3290-4254-000-000	Fire Alarm Permits	1,500.00	322.00	549.00	951.00	36.600
01-3290-4312-000-000	Zoning Application Fees	3,000.00	448.06	3,381.54	-381.54	112.718
01-3290-4313-000-000	Planning Board Fees	120,000.00	34.02	3,203.84	116,796.16	2.670
01-3290-4315-000-000	Sewer Service Permit	3,000.00	250.00	1,100.00	1,900.00	36.667
01-3290-4321-000-000	UCC Filings	7,000.00	0.00	1,560.00	5,440.00	22.286
01-3290-4322-000-000	Vital Statistics	10,000.00	-351.00	4,615.00	5,385.00	46.150
01-3290-4323-000-000	Police Fines, Court	0.00	0.00	0.00	0.00	0.000
01-3290-4325-000-000	Animal Control Fines/Fees	10,000.00	851.00	8,015.00	1,985.00	80.150

Revenue Report
Month End Revenue
Town of Hudson, NH
As Of: November 2023, GL Year 2024

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
01-3290-4326-000-000	Notary Fees	100.00	0.00	0.00	100.00	0.000
01-3290-4327-000-000	Parking Violation Fees	1,000.00	0.00	0.00	1,000.00	0.000
01-3290-4328-000-000	Street Acceptance/Opening Fee	0.00	0.00	0.00	0.00	0.000
01-3290-4334-000-000	Construction Inspection Fee	20,000.00	0.00	17,681.41	2,318.59	88.407
01-3290-4335-000-000	Animal Boarding Fees	1,100.00	225.00	600.00	500.00	54.545
01-3290-4343-000-000	Copy Fees and Sale of Books	1,500.00	22.00	84.25	1,415.75	5.617
01-3290-4347-000-000	Bad Check Fees	2,500.00	116.35	671.23	1,828.77	26.849
01-3290-4356-000-000	Police False Alarm Fines	10,000.00	450.00	2,900.00	7,100.00	29.000
01-3290-4421-000-000	Marriage Licenses	2,000.00	-288.00	-198.00	2,198.00	-9.900
01-3290-4422-000-000	Hawker/Peddler License	1,000.00	0.00	80.00	920.00	8.000
01-3290-4427-000-000	Articles of Agreement	0.00	0.00	0.00	0.00	0.000
01-3290-4428-000-000	Pole Licenses	0.00	0.00	20.00	-20.00	0.000
01-3290-4430-000-000	Scrap Metal License	0.00	0.00	0.00	0.00	0.000
01-3290-4450-000-000	Animal Control Licenses	18,000.00	407.50	2,924.50	15,075.50	16.247
01-3290-4451-000-000	Drain Layers License	1,000.00	0.00	1,500.00	-500.00	150.000
01-3351-4840-000-000	Shared Revenue - Municipal Aid	0.00	0.00	0.00	0.00	0.000
01-3352-4841-000-000	Shared Revenue - Meals and Rental Tax Distribution	1,793,865.00	0.00	0.00	1,793,865.00	0.000
01-3353-4610-000-000	Shared Revenue - Highway Block Grant	537,274.00	155,234.38	485,164.68	52,109.32	90.301
01-3359-4656-000-000	Grants - Police	26,000.00	3,898.13	23,923.09	2,076.91	92.012
01-3359-4657-000-000	Grants - Fire	136,617.32	0.00	214,198.64	-77,581.32	156.787
01-3359-4659-000-000	Grants - Other	10,000.00	36,491.00	86,755.92	-76,755.92	867.559
01-3359-4660-000-000	Grants - Pandemic	0.00	0.00	0.00	0.00	0.000
01-3379-4300-000-000	Sewer Utility Admin Fee	44,000.00	0.00	44,000.00	0.00	100.000
01-3379-4301-000-000	Water Utility Admin Fee	66,000.00	0.00	66,000.00	0.00	100.000
01-3401-4324-000-000	Police Record Fees	7,000.00	840.00	3,864.00	3,136.00	55.200
01-3401-4342-000-000	Sale of Checklists	500.00	0.00	0.00	500.00	0.000
01-3401-4708-000-000	Welfare Reimbursement	1,000.00	0.00	0.00	1,000.00	0.000
01-3401-4716-000-000	Cash Over/Short	0.00	0.00	-290.00	290.00	0.000
01-3401-4720-000-000	Police Outside Detail	150,000.00	-12,938.17	67,243.91	82,756.09	44.829
01-3401-4721-000-000	Police Outside Detail - Cruiser	0.00	13,575.00	14,975.00	-14,975.00	0.000
01-3401-4729-000-000	Contracted Services - Litchfield	30,000.00	0.00	12,057.11	17,942.89	40.190

Revenue Report
Month End Revenue
Town of Hudson, NH
As Of: November 2023, GL Year 2024

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
01-3401-4730-000-000	Ambulance Billings	400,000.00	0.00	141,066.11	258,933.89	35.267
01-3401-4731-000-000	Charges on Ambulance Receivables	0.00	0.00	-8,791.14	8,791.14	0.000
01-3401-4732-000-000	Fire Incident Reports	500.00	0.00	148.00	352.00	29.600
01-3401-4745-000-000	Cable Franchise Fees	77,000.00	23,115.40	46,480.19	30,519.81	60.364
01-3401-4746-000-000	Police Testing and Application Fees	0.00	0.00	0.00	0.00	0.000
01-3401-4748-000-000	Insurance Reimbursement	99,736.35	0.00	9,736.35	90,000.00	9.762
01-3401-4756-000-000	Misc Rev - Police	1,800.00	0.00	2,043.35	-243.35	113.519
01-3401-4757-000-000	Misc Rev - Fire	500.00	0.00	300.00	200.00	60.000
01-3401-4758-000-000	Misc Rev - Recreation	0.00	0.00	0.00	0.00	0.000
01-3401-4759-000-000	Misc Rev - Other	698,296.61	6,843.09	201,925.83	496,370.78	28.917
01-3401-4761-000-000	Rec Rev - Basketball	30,000.00	610.00	41,167.00	-11,167.00	137.223
01-3401-4762-000-000	Rec Rev - Supervised Play	97,000.00	0.00	48,783.00	48,217.00	50.292
01-3401-4763-000-000	Rec Rev - Flag Football	3,000.00	0.00	0.00	3,000.00	0.000
01-3401-4764-000-000	Rec Rev - Soccer	30,000.00	0.00	5,380.00	24,620.00	17.933
01-3401-4765-000-000	Rec Rev - Tennis	1,500.00	0.00	0.00	1,500.00	0.000
01-3401-4766-000-000	Rec Rev - Teen Dances	4,400.00	0.00	0.00	4,400.00	0.000
01-3401-4767-000-000	Rec Rev - Adult Softball	11,895.00	1,867.50	1,867.50	10,027.50	15.700
01-3401-4768-000-000	Rec Rev - Lacrosse	6,000.00	0.00	0.00	6,000.00	0.000
01-3401-4769-000-000	Rec Rev - Community Activities	11,000.00	0.00	4,095.00	6,905.00	37.227
01-3501-4704-000-000	Sale of Town Property	55,000.00	0.00	0.00	55,000.00	0.000
01-3502-4702-000-000	Bank Charges	-10,000.00	-847.21	-4,223.99	-5,776.01	42.240
01-3502-4703-000-000	Interest on Investments	25,000.00	22,244.55	268,667.26	-243,667.26	### ###
01-3503-4373-000-000	Rents of Town Property	3,000.00	0.00	0.00	3,000.00	0.000
01-3508-4556-000-000	Donations - Police	1,312.86	1,500.00	1,500.00	-187.14	114.254
01-3508-4557-000-000	Donations - Fire	0.00	0.00	0.00	0.00	0.000
01-3508-4558-000-000	Donations - Recreation	0.00	225.00	225.00	-225.00	0.000
01-3508-4559-000-000	Donations - Other	0.00	0.00	0.00	0.00	0.000
01-3914-4996-000-000	Voted from Surplus	100,000.00	0.00	0.00	100,000.00	0.000
01-3915-4922-000-000	From Capital Reserve Fund	0.00	0.00	0.00	0.00	0.000
01-3934-4998-000-000	Proceeds from Bonds	0.00	0.00	0.00	0.00	0.000
01-3939-4999-000-000	Use of Fund Balance	600,000.00	0.00	0.00	600,000.00	0.000

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Revenue Report
Month End Revenue
Town of Hudson, NH
As Of: November 2023, GL Year 2024

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Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
Totals	General Fund	32,892,303.14	733,346.51	5,970,963.04	26,921,340.10	18.153

Revenue Report
Month End Revenue
Town of Hudson, NH
As Of: November 2023, GL Year 2024

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
Sewer Fund						
02-3190-4180-000-000	Interest on Sewer Utility	15,000.00	2,373.95	11,759.68	3,240.32	78.398
02-3190-4181-000-000	Sewer Betterment Interest	728.00	0.00	0.00	728.00	0.000
02-3401-4716-000-000	Cash Over/Short	0.00	0.00	0.00	0.00	0.000
02-3401-4759-000-000	Misc Rev - Other	212.07	366.83	366.83	-154.76	172.976
02-3403-4780-000-000	Sewer Base Charges	565,000.00	0.00	283,567.42	281,432.58	50.189
02-3403-4781-000-000	Sewer Consumption Charges	564,765.00	0.00	294,645.35	270,119.65	52.171
02-3409-4783-000-000	Sewer Capital Assessment Other Chg	100.00	0.00	0.00	100.00	0.000
02-3500-4773-000-000	Otarnic Pond Betterment Assessment	24,911.00	0.00	0.00	24,911.00	0.000
02-3500-4782-000-000	Sewer Capital Assessment	50,000.00	1,858.71	21,502.85	28,497.15	43.006
02-3502-4702-000-000	Bank Charges	-3,500.00	0.00	-1,170.44	-2,329.56	33.441
02-3508-4561-000-000	Donations - Sewer	0.00	0.00	0.00	0.00	0.000
02-3509-4786-000-000	Sewer - Other Income/(Expenses)	0.00	0.00	0.00	0.00	0.000
02-3915-4922-000-000	From Capital Reserve Fund	700,000.00	0.00	0.00	700,000.00	0.000
02-3939-4999-000-000	Use of Fund Balance	240,000.00	0.00	0.00	240,000.00	0.000
02-4915-4915-000-000	To Capital Reserve Fund - Sewer	25,000.00	0.00	0.00	25,000.00	0.000
Totals	Sewer Fund	2,182,216.07	4,599.49	610,671.69	1,571,544.38	27.984

Revenue Report
Month End Revenue
Town of Hudson, NH
As Of: November 2023, GL Year 2024

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
Water Fund						
03-3190-4794-000-000	Interest on Delinquent Accounts	10,000.00	0.00	1,581.02	8,418.98	15.810
03-3290-4394-000-000	Backflow Testing Fees	36,000.00	6,840.00	29,545.00	6,455.00	82.069
03-3290-4395-000-000	Water Hookup Fee	296,000.00	2,435.00	16,959.49	279,040.51	5.730
03-3290-4396-000-000	Water Service Fees	12,000.00	2,719.18	5,013.40	6,986.60	41.778
03-3290-4397-000-000	Shutoff/Reconnect Fee	3,500.00	0.00	875.00	2,625.00	25.000
03-3401-4716-000-000	Cash Over/Short	0.00	0.00	23.53	-23.53	0.000
03-3401-4748-000-000	Insurance Reimbursement	0.00	0.00	0.00	0.00	0.000
03-3401-4759-000-000	Misc Rev - Other	840.22	1,891.25	1,891.25	-1,051.03	225.090
03-3402-4390-000-000	Rental Fee - Private Hydrant	65,500.00	5,434.10	27,170.50	38,329.50	41.482
03-3402-4391-000-000	Rental Fee - Public Hydrant	78,000.00	6,496.20	32,481.00	45,519.00	41.642
03-3402-4392-000-000	Public Fire Protection	224,000.00	19,862.38	97,842.71	126,157.29	43.680
03-3402-4790-000-000	Water Base Charges	970,200.00	82,658.80	414,835.66	555,364.34	42.758
03-3402-4791-000-000	Water Usage Charges	2,233,301.00	154,892.10	935,378.57	1,297,922.43	41.883
03-3402-4792-000-000	Fire Access Charges	215,000.00	16,584.67	82,923.35	132,076.65	38.569
03-3402-4799-000-000	Water Sales to Pennichuck	50,000.00	0.00	0.00	50,000.00	0.000
03-3502-4702-000-000	Bank Charges	-2,500.00	0.00	-1,300.67	-1,199.33	52.027
03-3509-4793-000-000	Other Income - Water	10,000.00	700.00	1,475.00	8,525.00	14.750
03-3915-4922-000-000	From Capital Reserve Fund	60,000.00	0.00	0.00	60,000.00	0.000
03-3939-4999-000-000	Use of Fund Balance	265,000.00	0.00	0.00	265,000.00	0.000
03-4915-4915-000-000	To Capital Reserve Funds	10,000.00	0.00	0.00	10,000.00	0.000
Totals	Water Fund	4,536,841.22	300,513.68	1,646,694.81	2,890,146.41	36.296

Revenue Report
Month End Revenue
Town of Hudson, NH
As Of: November 2023, GL Year 2024

Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
Sr Activities Revolving Fund						
35-3401-4735-000-000	Misc Rev - Senior Activities	0.00	2,820.00	13,076.00	-13,076.00	0.000
35-3401-4736-000-000	Membership Fees	0.00	1,230.00	6,570.00	-6,570.00	0.000
35-3401-4737-000-000	Senior Rev - Field Trips	0.00	3,520.00	27,205.00	-27,205.00	0.000
Totals	Sr Activities Revolving Fund	0.00	7,570.00	46,851.00	-46,851.00	0.000

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Revenue Report
Month End Revenue
Town of Hudson, NH
As Of: November 2023, GL Year 2024

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Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
Community TV Revolving Fund						
45-3401-4745-000-000	Cable Franchise Fees	0.00	92,461.60	185,918.84	-185,918.84	0.000
45-4199-4759-000-000	Misc Rev - Other	75.80	149.40	149.40	-73.60	197.098
Totals	Community TV Revolving Fund	75.80	92,611.00	186,068.24	-185,992.44	###.###

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Revenue Report
Month End Revenue
Town of Hudson, NH
As Of: November 2023, GL Year 2024

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All

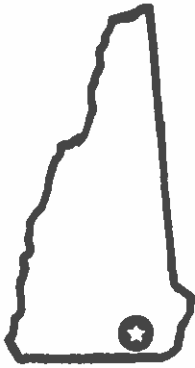
Account Number		Est Rev	MTD Rev	YTD Rev	Balance	%Coll
EMS Revolving Fund						
50-0000-4729-000-000	EMS - Contracted Services	0.00	0.00	12,057.11	-12,057.11	0.000
50-0000-4730-000-000	EMS - 50% Ambulance Billings	0.00	0.00	141,066.14	-141,066.14	0.000
50-0000-4731-000-000	EMS - 50% Charges on Amb Billings	0.00	0.00	-8,776.14	8,776.14	0.000
Totals	EMS Revolving Fund	0.00	0.00	144,347.11	-144,347.11	0.000

**TOWN OF HUDSON
AUTOMOBILE REGISTRATION BY MONTH
FISCAL YEARS 2019, 2020, 2021, 2022, 2023, 2024**

	<u>July</u>	<u>August</u>	<u>September</u>	<u>October</u>	<u>November</u>	<u>December</u>	<u>1st half Fiscal Year</u>	<u>January</u>	<u>February</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>2nd half Fiscal Year</u>	<u>Actual Fiscal Year Total</u>	<u>Budget Fiscal Year Total</u>
FY2019	\$429,067	\$457,722	\$389,685	\$464,888	\$471,953	\$454,133	\$2,667,448	\$531,274	\$504,668	\$444,548	\$561,605	\$513,577	\$511,323	\$3,066,993	\$5,734,441	\$5,000,000
vs. Budget	8.6%	17.7%	25.5%	34.8%	44.3%	53.3%	53.3%	64.0%	74.1%	83.0%	94.2%	104.5%	114.7%	61.3%	vs. Budget	114.7%
FY2020	\$437,974	\$485,183	\$410,994	\$530,162	\$446,610	\$470,237	\$2,781,159	\$638,551	\$515,784	\$416,309	\$331,136	\$452,398	\$745,339	\$3,099,517	\$5,880,675	\$5,420,000
vs. Budget	8.1%	17.0%	24.6%	34.4%	42.6%	51.3%	51.3%	63.1%	72.6%	80.3%	86.4%	94.7%	108.5%	57.2%	vs. Budget	108.5%
FY2021	\$516,858	\$430,094	\$461,725	\$494,524	\$440,822	\$489,084	\$2,833,106	\$542,186	\$502,930	\$627,048	\$523,883	\$518,796	\$571,111	\$3,285,953	\$6,119,060	\$5,420,000
vs. Budget	9.5%	17.5%	26.0%	35.1%	43.2%	52.3%	52.3%	62.3%	71.6%	83.1%	92.8%	102.4%	112.9%	60.6%	vs. Budget	112.9%
FY2022	\$433,575	\$488,988	\$450,479	\$504,693	\$429,947	\$435,191	\$2,742,872	\$536,311	\$513,594	\$552,932	\$539,268	\$528,792	\$551,548	\$3,222,444	\$5,965,316	\$5,420,000
vs. Budget	8.0%	17.0%	25.3%	34.6%	42.6%	50.6%	50.6%	60.5%	70.0%	80.2%	90.1%	99.9%	110.1%	59.5%	vs. Budget	110.1%
FY2023	\$462,768	\$505,396	\$453,460	\$563,076	\$441,048	\$474,930	\$2,900,677	\$538,783	\$474,370	\$555,183	\$582,626	\$543,124	\$586,057	\$3,280,142	\$6,180,819	\$5,500,000
vs. Budget	8.4%	17.6%	25.8%	36.1%	44.1%	52.7%	52.7%	62.5%	71.2%	81.3%	91.8%	101.7%	112.4%	59.6%	vs. Budget	112.4%
FY2024	\$415,289	\$608,209	\$485,953	\$620,595	\$453,948		\$2,583,992							\$0	\$2,583,992	\$5,600,000
vs. Budget	7.4%	18.3%	27.0%	38.0%	46.1%		46.1%							0.0%	vs. Budget	46.1%

**TOWN OF HUDSON
GENERAL FUND INTEREST BY MONTH
FISCAL YEARS 2019, 2020, 2021, 2022, 2023, 2024**

	<u>July</u>	<u>August</u>	<u>September</u>	<u>October</u>	<u>November</u>	<u>December</u>	<u>1st half Fiscal Year</u>	<u>January</u>	<u>February</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>2nd half Fiscal Year</u>	<u>Actual Fiscal Year Total</u>	<u>Budget Fiscal Year Total</u>
FY2019	\$0	\$45,557	\$38,553	\$27,494	\$0	\$46,686	\$158,289	\$45,246	\$52,094	\$42,049	\$0	\$66,149	\$19,534	\$225,072	\$383,361	\$120,000
vs. Budget	0.0%	38.0%	70.1%	93.0%	93.0%	131.9%	131.9%	169.6%	213.0%	248.1%	248.1%	303.2%	319.5%	187.6%	vs. Budget	319.5%
FY2020	\$0	\$42,580	\$39,013	\$33,695	\$24,052	\$13,649	\$152,989	\$6,066	\$35,128	\$32,541	\$8,141	\$5,937	\$21,179	\$108,992	\$261,981	\$361,000
vs. Budget	0.0%	11.8%	22.6%	31.9%	38.6%	42.4%	42.4%	44.1%	53.8%	62.8%	65.1%	66.7%	72.6%	30.2%	vs. Budget	72.6%
FY2021	\$0	\$0	\$12,143	\$0	\$0	\$3,909	\$16,052	\$0	\$611	\$210	\$204	\$198	\$142	\$1,365	\$17,417	\$261,000
vs. Budget	0.0%	0.0%	4.7%	4.7%	4.7%	6.2%	6.2%	6.2%	6.4%	6.5%	6.5%	6.6%	6.7%	0.5%	vs. Budget	6.7%
FY2022	\$147	\$147	\$195	\$350	\$175	\$102	\$1,115	\$96	\$86	\$388	\$1,460	\$2,602	\$3,060	\$7,691	\$8,806	\$20,000
vs. Budget	0.1%	1.5%	2.4%	4.2%	5.1%	5.6%	5.6%	6.1%	6.5%	8.4%	15.7%	28.7%	44.0%	38.5%	vs. Budget	44.0%
FY2023	\$3,546	\$4,916	\$4,878	\$7,048	\$8,684	\$4,055	\$33,127	\$3,578	\$3,302	\$27,860	\$36,767	\$39,973	\$41,799	\$153,279	\$186,407	\$25,000
vs. Budget	14.2%	33.8%	53.4%	81.6%	116.3%	132.5%	132.5%	146.8%	160.0%	271.5%	418.5%	578.4%	745.6%	613.1%	vs. Budget	745.6%
FY2024	\$69,731	\$67,900	\$54,979	\$53,812	\$22,245		\$268,667							\$0	\$268,667	\$25,000
vs. Budget	278.9%	550.5%	770.4%	985.7%	1074.7%		1074.7%							0.0%	vs. Budget	1074.7%



TOWN OF HUDSON
Office of the Town Administrator
12 School Street
Hudson, New Hampshire 03051

Agenda
12-12-23



Stephen A. Malizia, Town Administrator – smalizia@hudsonnh.gov – Tel: 603-886-6024 Fax: 603-598-6481

8J

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: December 1, 2023

Re: Petition Warrant Article – Comprehensive Infrastructure Study

Attached please find a Petition Warrant Article to complete a comprehensive infrastructure study independently run by a qualified third-party contractor. As this is a valid petition, the Board of Selectmen are required to forward the article to the warrant. Should the Board of Selectmen vote to recommend the petition warrant article request, the following motion is appropriate:

Motion: To recommend the petition warrant article to complete a comprehensive infrastructure study independently run by a qualified third-party contractor.

Should the Board vote to not recommend the petition, the following motion is appropriate:

Motion: To not recommend the petition warrant article to complete a comprehensive infrastructure study independently run by a qualified third-party contractor.

Should you have any questions or need additional information, please feel free to contact me.

Fiscal Year 2025
Warrant Article AA (by Petition)
Comprehensive Infrastructure Study

Should the Town of Hudson complete a comprehensive infrastructure study independently run by a qualified third-part contractor unrelated to the Town of Hudson or the Nashua Regional Planning Commission?

This study will include the following:

1. Comprehensive traffic study and impact for the entire town to include all developments being built and approved to be built.
2. Emergency services review of staffing, equipment, and training needed based on the facilities and anticipated demand from all the development. This includes, Police, Fire, and DPW.
3. Impact on our schools based on the high-density housing and the housing development under construction.
4. Sewer and water needs for the town.
5. Review the current impact fees assigned to developers based on this study.
6. The study results are expected to be used to upgrade and improve the Master Plan, Zoning ordinance, Land Use regulations , and to determine the impact to budgets/taxpayers and equipment/facilities/staffing needed to function.

Tax Rate Impact is \$0.00

Recommended/Not Recommended by the Board of Selectmen

PETITION WARRANT ARTICLE

To: Town Clerk

From: Selectmen's Office

Date: 11-28-23

Re: Request for Signature Verification on Attached Petition

Title: Comprehensive Infrastructure Study

Received: Jim Dobens, 4 Eagle Drive
Name/Address

delivered 11/28/23 - Scott Wade
Date/Time

To: Selectmen's Office

From: Town Clerk

Date: 11-28-2023

Re: Signature Verification on subject Petition

Number of Verified Signatures: 39

Signed: Chris Stout Lizotte

Comments: 39/40 Verified

Received back from Town Clerk's office:

We, the undersigned, call upon the Selectmen of the Town of Hudson, New Hampshire, to include the following Warrant Article for our next town election in March 2024:

Should The Town of Hudson complete a comprehensive infrastructure study independently run by a qualified third-party contractor unrelated to the Town of Hudson or the Nashua Regional Planning Commission? This study will include the following:

1. Comprehensive traffic study and impact for the entire town to include all developments being built and approved to be built.
2. Emergency services review of staffing, equipment, and training needed based on the facilities and anticipated demand from all the development. This includes Police, Fire, and DPW.
3. Impact on our schools based on the high-density housing and the housing developments under construction.
4. Sewer and water needs for the town.
5. Review the current impact fees assigned to developers based on this study.
6. The study results are expected to be used to upgrade and improve the Master Plan, Zoning Ordinance, Land Use regulations, and to determine the impact to budgets/taxpayers and equipment/facilities/staffing needed to function.

RECEIVED

NOV 28 2023

TOWN OF HUDSON
SELECTMENS OFFICE

1	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	Jim Robens	<i>Jim M Robens</i>	4 Eagle Dr,
✓	Robert Costello	<i>Robert Costello</i>	17 Fairway Drive
✓	H. JZARZATIAN	<i>H. Jzarzatian</i>	4 BRUCE ST
✓	LINDA ZARZATIAN	<i>Linda Zarzatian</i>	4 Bruce St
✓	CHARLES ASHWORTH	<i>Charles Ashworth</i>	25 FAIRWAY DR
✓	Linda Bento	<i>Linda Bento</i>	7 Muldoon Dr
✓	Michael Aik	<i>Michael Aik</i>	11 Muldoon Dr
✓	Jacqueline Richi	<i>Jacqueline Richi</i>	1 Fairway Dr
✓	Scott J. Wade	<i>Scott J Wade</i>	1 Fairway Dr
✓	Christopher Molligan	<i>Christopher Molligan</i>	5 FAIRWAY DR
✓	Jerome J BENTO	<i>Jerome J Bento</i>	7 MULDOON DR

12	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	STEVEN J. MARTINEK	<i>Steven J. Martinek</i>	4 Birdie Lane Hudson
13	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	KATHLEEN M. MARTINEK / Kathleen M. Martinek	<i>Kathleen M. Martinek</i>	4 Birdie Lane Hudson

14	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	ANGELE VOLK	<i>Angele Volk</i>	15 Fairway Dr.
15	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	LEONARD LEON	<i>Leonard Leon</i>	19 FAIRWAY DRIVE
16	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	PHILLIP VOLK	<i>Phillip Volk</i>	15 FAIRWAY DRIVE
17	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	MARY GROGAN	<i>Mary Grogan</i>	18 FAIRWAY DR
18	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	PAUL GROGAN	<i>Paul Grogan</i>	18 FAIRWAY DR
19	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	MICHAEL RUBY	<i>Michael Ruby</i>	7 Eagle Dr
20	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	JENNIFER TATTER	<i>Jennifer Tatter</i>	8 Muldoon Dr
21	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	ROBIN GARVEY	<i>Robin Garvey</i>	6 Par Lane
22	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	HARRY A. SCHIBANOFF	<i>H. A. Schiboff</i>	8 BIRDIE LN.
23	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	JEANNE WALSH	<i>Jeanne Walsh</i>	2 Eagle Dr.
24	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	RUTH SESSIONS	<i>Ruth Sessions</i>	68 Schaefer Circle
25	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	PETER L SESSIONS	<i>Peter L Sessions</i>	68 Schaefer Cir
26	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	MARTHA MARSCH	<i>Martha Marsch</i>	3 Fairway Dr

	Name (Print)	Signature	Address where REGISTERED to VOTE
✓	27 William H Marsch	William H Marsch	3 Fairway Dr
✓	28 LINDA HAGGERTY	Linda Haggerty	13 MULDOON DR.
✓	29 Ralph N. F. V. I. A.	Ralph N. F. V. I. A.	3 Eagle Dr.
X	30 Karen Alexin	Karen Alexin	3 Eagle Dr.
✓	31 John Dubuc	John Dubuc	11 Eagle Drive
✓	32 JOSEPH NARDONI	Joseph Nardoni	20 MAPLE AVE.
✓	33 Katherine Nardoni	Katherine Nardoni	20 Maple Ave
✓	34 Robert Haggerty	R. Haggerty	13 Muldoon Dr.
✓	35 Rita Banatwala	Rita Banatwala	29 Fairway Dr
✓	36 MUSTANSIK BANATWALA	MUSTANSIK BANATWALA	29 FAIRWAY DR
✓	37 Kathleen Salschi	Kathleen Salschi	11 Fairway Dr
✓	38 Diane Mulligan	Diane Mulligan	5 Fairway Dr
✓	39 Mary Palmer	Mary Palmer	26 Chalfont Rd.
✓	40 Patricia Reichard	Patricia Reichard	23 Par Ln
	41		
	42		
	43		

44	Name (Print)	Signature	Address where REGISTERED to VOTE
45	Name (Print)	Signature	Address where REGISTERED to VOTE
46	Name (Print)	Signature	Address where REGISTERED to VOTE
47	Name (Print)	Signature	Address where REGISTERED to VOTE
48	Name (Print)	Signature	Address where REGISTERED to VOTE
49	Name (Print)	Signature	Address where REGISTERED to VOTE
50	Name (Print)	Signature	Address where REGISTERED to VOTE