



TOWN OF HUDSON

Board of Selectmen

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

April 14, 2026

7:00 PM

Board of Selectmen Meeting Room, Town Hall

Non-Public Session under RSA 91-A:3 (a) & (c) beginning at 6:00 p.m.

(Regular meeting will begin immediately after Non-Public Session)

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions – None**
 - B. **Nominations**
 - 1) Conservation Commission – Patricia Keller, alternate position
 - One (1) alternate vacancy to expire December 2028
 - One (1) alternate vacancy to expire December 2026
 - 2) Cable Utility Committee – Michael Campbell, member position
 - Three (3) member vacancies to expire April 2029
 - Two (2) member vacancies to expire April 2028
 - One (1) member vacancy to expire April 2027
 - C. **Appointments**
 - 1) Building Board of Appeals – Michael Lawlor, member reappointment
 - One (1) member vacancy to expire April 2029

- 2) Cable Utility Committee – Len Segal, member reappointment
 - Three (3) member vacancies to expire April 2029
 - Two (2) member vacancies to expire April 2028
 - One (1) member vacancy to expire April 2027
- 3) Cable Utility Committee – Stewart Kroner, member reappointment
 - Three (3) member vacancies to expire April 2029
 - Two (2) member vacancies to expire April 2028
 - One (1) member vacancy to expire April 2027
- 4) Sustainability Advisory Committee – Debra Putnam, member reappointment
 - Two (2) member vacancies to expire April 2029
 - One (1) alternate vacancy to expire April 2028
 - One (1) alternate vacancy to expire April 2027
- 5) Sustainability Advisory Committee – Chris Thatcher, member reappointment
 - Two (2) member vacancies to expire April 2029
 - One (1) alternate vacancy to expire April 2028
 - One (1) alternate vacancy to expire April 2027

6. CONSENT ITEMS

A. Assessing Items

- 1) Abatement Applications
- 2) Tax Deferral Application
- 3) Elderly Exemptions
- 4) Elderly Exemption Requalifications
- 5) Elderly Exemption & Veteran Tax Credit
- 6) Veterans' Tax Credit
- 7) All Veterans' Tax Credits
- 8) Disabled Veteran Tax Credits
- 9) Solar Exemption
- 10) Certification of Yield Taxes Assessed/Timber Warrant
- 11) Gravel Tax Warrants

B. Water/Sewer Items – None

C. Licenses & Permits & Policies

- 1) Outdoor Gathering Permit – Sensory Seekers
- 2) Night Trucking Permit – Brox Industries
- 3) Raffle Permit – Hudson Fish and Game

D. Donations – None

E. Acceptance of Minutes

- 1) March 24, 2026

F. Calendar

04/14	7:00	Board of Selectmen	BOS Meeting Room
04/15	6:00a	Library Trustees	Hudson Cable Access Center
04/16	7:00	Benson Park Advisory Committee	Hudson Cable Access Center
04/18	8:00a	Planning Board Site Walk	207 Central Street

04/27 7:00 Sustainability Advisory Committee Buxton Meeting room
04/28 7:00 Board of Selectmen BOS Meeting Room

7. **OLD BUSINESS**

A. Sustainability Advisory Committee Charter – *Administration/Discussion*

8. **NEW BUSINESS**

- A. Hudson Fire Department MDA Boot Drive – *Administration/Informational*
- B. BOS Election of Officers – *Administration/Decision*
- C. CPCNH Withdrawal – *Administration/Presentation*
- D. Boat Launch Fund Request Status Update – *DSD/Informational*
- E. Hudson Logistics Public Safety Money – *Fire/Decision*
- F. OUR Rescue Grant – *Police/Decision*
- G. CALEA Presentation – *Police/Presentation*
- H. Friends of Benson Park 2026 Events – *Administration/Decision*
- I. Benson Park Advisory Committee Sign Request – *Administration/Decision*
- J. Benson Park Advisory Committee Wagon Request – *Administration/Decision*
- K. Board of Selectmen Bylaws – *Administration/Discussion*
- L. Selectman Jakoby Request – *Administration/Discussion*
- M. Policy Subcommittee – *Administration/Decision*
- N. FY2025 Town Audit Items – *Administration/Presentation*
- O. Revenues & Expenditures – *Administration/Presentation*
- P. Town Administrator Report – *Administration/Presentation*

9. **SELECTMEN LIAISON REPORTS/OTHER REMARKS**

10. **REMARKS BY TOWN ADMINISTRATOR**

11. **REMARKS BY SCHOOL BOARD**

12. **ENTER NONPUBLIC SESSION** *(if necessary)*

13. **ENTER PUBLIC SESSION**

14. **ADJOURNMENT**

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, April 23, 2026.**

Published on *Hudson New Hampshire* (<https://www.hudsonnh.gov>)

[Home](#) > [Applications for Boards & Committees](#) > [Board & Committee Application](#) > [Webform results](#) > Board & Committee Application

Submission information

Form: [Board & Committee Application](#) [1]
Submitted by Visitor (not verified)
Fri, 03/20/2026 - 12:48pm
174.226.89.85

Date

Fri, 03/20/2026

First Name

Patricia

Last Name

Keller

Street Address

1 Chiswick Rd

Home Phone

6034753294

Work Phone

E-mail Address:

Memorylane702@aol.com

Education

Bachelor's degree

Occupation (or former occupation if retired)

Retired acquisition analyst IRS

Special Interests

Preserving nature, helping others

Professional/Community Activities

Reference

Michel Phaneuf

Reason for Applying

Would like to help preserve the natural spaces in Hudson

Please check the area in which you are interested in serving:

Member

Please select area of interest

Conservation Commission

RECEIVED

MAR 30 2026

BOS AGENDA

Areas of Expertise

- Communications
- Information Technology

Are you a Hudson, NH resident?

yes

Source URL:<https://www.hudsonnh.gov/node/42498/submission/32744>

Links

[1] <https://www.hudsonnh.gov/bc-bc/webform/board-committee-application>

Published on *Hudson New Hampshire* (<https://www.hudsonnh.gov>)

[Home](#) > [Applications for Boards & Committees](#) > [Board & Committee Application](#) > [Webform results](#) > [Board & Committee Application](#)

Submission information

Form: [Board & Committee Application](#) (1)
Submitted by Visitor (not verified)
Tue, 03/24/2026 - 6:00am
73.16.157.161

Date

Tue, 03/24/2026

First Name

Michael

Last Name

Campbell

Street Address

6 Baltusrol Drive

Home Phone

6033917764

Work Phone

E-mail Address:

rentfan@gmail.com

Education

B.A. Literature and Philosophy Lyndon State College

Occupation (or former occupation if retired)

Lego Retail Store Pheasant Lane Mall - Truck Lead

Special Interests

Edited Audio and Video

Professional/Community Activities

6 Baltusrol Drive

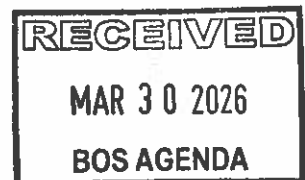
Reference

Diane Cannava - difran130@icloud.com

Reason for Applying

I was on the committee for a couple of years as the School Board Rep and enjoyed my time. I believe HCTV is one of the most important tools that Hudson has and I'd like to be a champion for it.

Please check the area in which you are interested in serving:



Member

Please select area of interest

Cable Utility Committee

Areas of Expertise

Communications

Are you a Hudson, NH resident?

yes

Source URL:<https://www.hudsonnh.gov/node/42498/submission/32749>

Links

[1] <https://www.hudsonnh.gov/bc-bc/webform/board-committee-application>

RECEIVED

5C1

MAR 25 2026

TOWN OF HUDSON
SELECTMENS OFFICE

TOWN OF HUDSON
Board & Committees Vacancy Application
(Hudson, NH Residents Only)

Date: 3/17/2026

MICHAEL LAWLOR
Name

34 BRADFORD CIRCLE
Street Address

617-939-6792
Home Phone Number

Work Phone Number

CIVIL / STRUCTURAL ENGINEER & MANAGER
Occupation (or former occupation, if retired)

BS - CIVIL ENGINEERING & MS - STRUCTURAL ENGINEERING
Education/Special Interests

BB OF APPEALS SINCE 2021, PLANNING BOARD 2021-2024
Professional/Community Activities

REAPPOINTMENT
Reason for applying

TIM MALLEY
Reference(s)

Please check the area in which you are interested in serving, then return this form to:
Selectmen's Office, 12 School Street, Hudson, NH 03051

- | | | |
|--|---|---|
| Member <input type="checkbox"/> | Alternate <input type="checkbox"/> | Reappointment <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Benson Park Committee | <input checked="" type="checkbox"/> Building Board of Appeals | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Cable Utility Committee | <input type="checkbox"/> Nashua Regional Planning Commission | <input type="checkbox"/> Recreation Committee |
| <input type="checkbox"/> Municipal Utility Committee | | |
| <input type="checkbox"/> Sustainability Committee | | |
| <input type="checkbox"/> Zoning Board of Adjustment | | |

Area(s) of Expertise:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology | <input type="checkbox"/> Communications |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Other _____ |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Hudson Resident: Yes No

Michael Lawlor
Signature of Applicant
michael.j.lawlor.jr@gmail.com
e-mail address

RECEIVED

5C2

MAR 26 2026

TOWN OF HUDSON
SELECTMENS OFFICE

TOWN OF HUDSON
Board & Committees Vacancy Application
(Hudson, NH Residents Only)

Date: March 19, 2026

Len Segal, PO Box 334, Hudson, NH 03051-0334
Name Street Address

617-304-5020 N/A
Home Phone Number Work Phone Number

Retired: Formerly Police officer, MA constable, Engineer, Firearms Instructor
Occupation (or former occupation, if retired)

BSEE, MBA
Education/Special Interests Hudson + Sharon MA Friends of the Library, Hudson Cable Utility Comm.
Formerly: Sharon MA Cable Technology Comm, Sharon Development + Industrial Commission,
Sharon Gov't Study Comm, Sharon Special Police
Professional/Community Activities

Interested in serving my community
Reason for applying

Regina Beals
Reference(s)

Please check the area in which you are interested in serving, then return this form to:
Selectmen's Office, 12 School Street, Hudson, NH 03051

Member X Alternate _____ Reappointment X

- | | |
|---|--|
| <input type="checkbox"/> Benson Park Committee | <input type="checkbox"/> Building Board of Appeals |
| <input checked="" type="checkbox"/> Cable Utility Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Municipal Utility Committee | <input type="checkbox"/> Nashua Regional Planning Commission |
| <input type="checkbox"/> Sustainability Committee | <input type="checkbox"/> Recreation Committee |
| <input type="checkbox"/> Zoning Board of Adjustment | |

Area(s) of Expertise:

- | | |
|--|---|
| <input type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology | <input type="checkbox"/> Communications |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Other _____ |

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Hudson Resident: Yes No

LS Segal
Signature of Applicant

LES-47@comcast.net
e-mail address

TOWN OF HUDSON
Nominations & Appointments/Talent Bank Application Form
(Hudson, NH Residents Only)

Date: 4/1/20

STEWART KRONER
Name Street Address

(617) 529 0756 skroner@yahoo.com
Home Phone Number E-mail Address

ENGINEER
Occupation (or former occupation, if retired)

Education/Special Interests

Professional/Community Activities

Re-applying for another term
Reason(s) for applying

Mike Johnson Mike O'Keefe
Reference(s)

Please check area in which you are interested in serving, and return this form to
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- | | | |
|---|--|---|
| Member <input type="checkbox"/> | Alternate <input type="checkbox"/> | Reappointment <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Benson Park Committee | <input type="checkbox"/> Zoning Board of Adjustment | |
| <input checked="" type="checkbox"/> Cable Utility Committee | <input type="checkbox"/> Building Board of Appeals | |
| <input type="checkbox"/> Municipal Utility Committee | <input type="checkbox"/> Conservation Commission | |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Nashua Regional Planning Commission | |
| <input type="checkbox"/> Sustainability Committee | <input type="checkbox"/> Recreation Committee | |

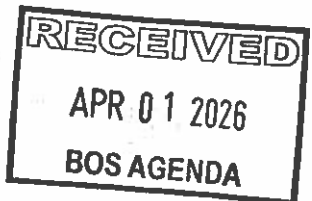
Area(s) of Expertise:

- | | |
|--|--|
| <input type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input checked="" type="checkbox"/> Information Technology | <input checked="" type="checkbox"/> Communications |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Other _____ |

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Are you a Hudson resident? Yes No (circle one)

[Signature]
Signature of Applicant



TOWN OF HUDSON
Nominations & Appointments/Talent Bank Application Form
(Hudson, NH Residents Only)

Date: April 1, 2026

DEBRA PUTNAM 59 RANGERS DR
Name Street Address

(603) 887 8485 HUDSONSUSTAINABILITY@gmail.com
Home Phone Number E-mail Address

RETIRED
Occupation (or former occupation, if retired)

BS IN PSYCHOLOGY
Education/Special Interests

SUSTAINABILITY ADVISORY COMMITTEE SINCE 2014
Professional/Community Activities

RENEWAL
Reason(s) for applying

Reference(s)

Please check area in which you are interested in serving, and return this form to
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- | | | |
|--|--|---|
| Member <input type="checkbox"/> | Alternate <input type="checkbox"/> | Reappointment <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Benson Park Committee | <input type="checkbox"/> Zoning Board of Adjustment | |
| <input type="checkbox"/> Cable Utility Committee | <input type="checkbox"/> Building Board of Appeals | |
| <input type="checkbox"/> Municipal Utility Committee | <input type="checkbox"/> Conservation Commission | |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Nashua Regional Planning Commission | |
| <input checked="" type="checkbox"/> Sustainability Committee | <input type="checkbox"/> Recreation Committee | |

Area(s) of Expertise:

- | | |
|--|---|
| <input type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology | <input type="checkbox"/> Communications |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Other _____ |

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Are you a Hudson resident? Yes No (circle one)

Debra Putnam
Signature of Applicant

TOWN OF HUDSON
Nominations & Appointments/Talent Bank Application Form
(Hudson, NH Residents Only)

Date: 4-2-26

Chris Thatcher
Name

15 Parkhurst Dr. Hudson NH 03051
Street Address

603 809 4707
Home Phone Number

CLThatch@gmail.com
E-mail Address

Executive
Occupation (or former occupation, if retired)

B.A. from Bowdoin College
Education/Special Interests

Professional/Community Activities

Re appointment
Reason(s) for applying

N/A
Reference(s)

Please check area in which you are interested in serving, and return this form to
The Selectmen's Office, 12 School Street, Hudson, NH 03051

- | | | |
|--|---|--|
| Member <input type="checkbox"/> | Alternate <input type="checkbox"/> | Reappointment <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Benson Park Committee | <input type="checkbox"/> Zoning Board of Adjustment | <input type="checkbox"/> Building Board of Appeals |
| <input type="checkbox"/> Cable Utility Committee | <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Nashua Regional Planning Commission |
| <input type="checkbox"/> Municipal Utility Committee | <input type="checkbox"/> Recreation Committee | |
| <input type="checkbox"/> Planning Board | | |
| <input checked="" type="checkbox"/> Sustainability Committee | | |

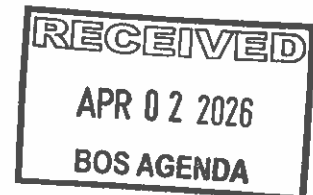
Area(s) of Expertise:

- | | |
|--|---|
| <input type="checkbox"/> Architecture/Construction | <input type="checkbox"/> Environmental Planning |
| <input type="checkbox"/> Information Technology | <input type="checkbox"/> Communications |
| <input type="checkbox"/> Finance | <input checked="" type="checkbox"/> Other <u>Management</u> |

Information contained on this form is available to the public and will be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices. Applicants must be Hudson, NH residents. For additional information, call 886-6024. Appointees are required to complete a Financial Interest Disclosure Form (FIDF) in accordance with the Town Code.

Are you a Hudson resident? Yes No (circle one)

[Signature]
Signature of Applicant





TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy E. Sorenson, Town Administrator

From: Jim Michaud, Chief Assessor *jm*

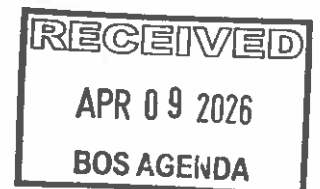
Date: April 14, 2026

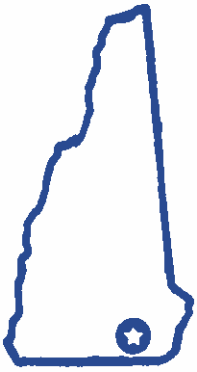
Re: 2025 Abatement Applications
12 Flying Rock Road – Tax Map 185 Lot 010 Sublot 000
38 Musquash Road – Tax Map 230 Lot 018 Sublot 000

Recommended Motion: To approve the issuance of denials of abatement applications, for the 2025 tax year, for Tax Map 185 Lot 010 Sublot 000, 12 Flying Rock Road, and Tax Map 230 Lot 018 Sublot 000, 38 Musquash Road, as attached, as recommended by the Chief Assessor.

The above owners of the cited properties each timely submitted abatement applications for the 2025 property tax year. In both instances the property owners have cited “constitutional appeal only”, “constitutional grounds”, as their grounds for abatement. They have each indicated that they seek an abatement of the education portions of their 2025 property tax bills. There has been an undertaking across the state to submit 2025 tax abatement applications citing constitutional reasons. In phone discussion with the Town’s legal counsel, he has recommended a denial of the abatement applications. He has cited that the Board of Selectmen lacks the jurisdiction to decide the constitutional question presented in the application. I agree with him.

2025ConGroundsAbate





TOWN OF HUDSON

Board of Selectmen

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



Michael C. Barretto Jr.
Lindsay Barretto
38 Musquash Road
Hudson, NH 03051

April 14, 2026

Re: 2025 Abatement Request; Map 230 Lot 018 Sublot 000 – 38 Musquash Road

Dear Mr. & Mrs. Barretto:

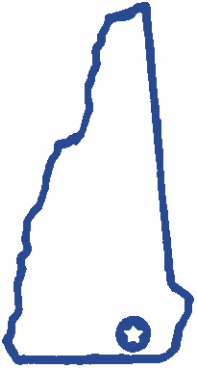
This will acknowledge your timely request for a 2025 property tax abatement on the above referenced property. The abatement application cited “constitutional appeal only”, “constitutional grounds”, as the grounds for abatement. The application indicated that you seek an abatement of the education portions of your 2025 property tax bills. The Town’s legal counsel recommended a denial of the abatement application. He has cited that the Board of Selectmen lacks the jurisdiction to decide the constitutional question presented in the application. The Hudson BOS agree with his recommendation and hereby deny your application for an abatement.

If you wish, a further appeal to the State Board of Tax and Land Appeals, or Superior Court, may be made, the filing deadline for that next level of appeal is September 1, 2026.

Very truly yours,

HUDSON BOARD OF SELECTMEN

Dillon Dumont, Chairperson



TOWN OF HUDSON

Board of Selectmen

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



John A. Skinner, Trustee
Paula J. Skinner, Trustee
Skinner Family Trust
12 Flying Rock Road
Hudson, NH 03051

April 14, 2026

Re: 2025 Abatement Request ; Map 185 Lot 010 Sublot 000 – 12 Flying Rock Road

Dear Mr. & Mrs. Skinner:

This will acknowledge your timely request for a 2025 property tax abatement on the above referenced property. The abatement application cited “constitutional appeal only”, “constitutional grounds”, as the grounds for abatement. The application indicated that you seek an abatement of the education portions of your 2025 property tax bills. The Town’s legal counsel recommended a denial of the abatement application. He has cited that the Board of Selectmen lacks the jurisdiction to decide the constitutional question presented in the application. The Hudson BOS agree with his recommendation and hereby deny your application for an abatement.

If you wish, a further appeal to the State Board of Tax and Land Appeals, or Superior Court, may be made, the filing deadline for that next level of appeal is September 1, 2026.

Very truly yours,

HUDSON BOARD OF SELECTMEN

Dillon Dumont, Chairperson



TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy E. Sorenson, Town Administrator

From: Jim Michaud, Chief Assessor *jm*

Date: April 14, 2026

Re: Tax Deferral Application- Map 178 Lot 013 Sublot 108
30 Mobile Drive

Recommended Motion: To grant a Tax Deferral for Tax Map 178 Lot 108, 30 Mobile Drive, as recommended by the Chief Assessor.

Background:

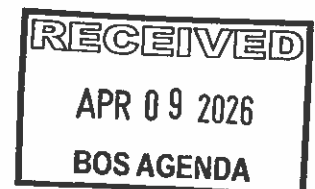
Please consider granting and signing the attached Tax Deferral Application for the property listed below:

30 Mobile Drive – Map 178 Lot 013 Sublot 108

The applicant has provided all required documentation to adequately demonstrate a financial hardship in accordance with the applicable RSA as attached. The requested amount of this Tax Deferral does not exceed 85% of the assessed value (as per RSA 72:38-a/attached).

The Town would receive payment, with 5% interest, on the tax deferrals once; the taxpayer decides to pay it back, and/or, the property were to sell, then the tax lien would be satisfied at closing and/or if the taxpayer were to demise, the heirs have 9 months to pay it off. The tax deferral (lien) does get recorded at the Hillsborough County Registry of Deeds. The BOS decision on this is appealable. This tax deferral establishes a new tax lien in accordance with RSA 72:38-a and RSA 80, and pays off the prior tax liens on this property for the 2021-2025 property tax years for this property.

PLEASE SIGN IN BLACK INK



TITLE V TAXATION

CHAPTER 72 PERSONS AND PROPERTY LIABLE TO TAXATION

Property Taxes

Section 72:38-a

72:38-a Tax Deferral for Elderly and Disabled. –

I. Any resident property owner may apply for a tax deferral if the person:

- (a) Is either at least 65 years old or eligible under Title II or Title XVI of the federal Social Security Act for benefits for the disabled; and
- (b) Has owned the homestead for at least 5 consecutive years if the person qualifies as an elderly applicant, or has owned the homestead for at least one year if the person qualifies as a disabled applicant; and
- (c) Is living in the home.

The assessing officials may annually grant a person qualified under this paragraph a tax deferral for all or part of the taxes due, plus annual interest at 5 percent, if in their opinion the tax liability causes the taxpayer an undue hardship or possible loss of the property. The total of tax deferrals on a particular property shall not be more than 85 percent of its equity value. The total of tax deferrals shall be determined by the following formula:

Assessed Value = Equalized Assessed Value

Equalization Ratio

Equalized Assessed Value - Total of Priority Liens = Equity Value

Equity Value X .85 = Total Amount Which May be Deferred

At any time during the tax deferral process, the governing body may consider an abatement pursuant to RSA 76:16.

II. A tax deferral shall be subject to any prior liens on the property and shall be treated as such in any foreclosure proceeding.

II-a. No person shall be entitled to the deferral under this section unless the person has filed with the selectmen or assessors, by March 1 following the date of notice of tax under RSA 72:1-d, a permanent application therefor, signed under penalty of perjury, on a form approved and provided by the commissioner of revenue administration, showing that the applicant is the true and lawful owner of the property on which the deferral is claimed and that the applicant is duly qualified at the time of application. Any person who changes residence after filing such a permanent application shall file an amended permanent application on or before December 1 immediately following the change of residence. The filing of the permanent application shall be sufficient for said persons to receive a deferral on an annual basis so long as the applicant does not change residence; provided, however, that towns and cities may require an annual application for the tax deferral authorized for the elderly and disabled by this section. The form shall include the following and such other information deemed necessary by the commissioner:

- (a) Instructions on completing and filing the form, including an explanation of the grounds for requesting a deferral.
- (b) Sections for information concerning the applicant, the property for which the relief is sought, and other properties owned by the person applying.
- (c) A section explaining the appeal procedure and stating the appeal deadline in the event the municipality denies the tax relief request in whole or in part.
- (d) A place for the applicant's signature with a certification by the person applying that the application has a good faith basis and the facts in the application are true.

III. If the property is subject to a mortgage, the owner must have the mortgage holder's approval of the tax

deferral. Such approval does not grant the town a preferential lien.

IV. When the owner of a property subject to a tax deferral dies, the heirs, heirs-at-law, assignee, or devisee shall have first priority to redeem the estate by paying in full the deferred taxes plus any interest due. If the heirs, heirs-at-law, assignees, or devisees do not redeem the property within 9 months of the date of death of the property owner, the municipality may commit the accrued amount of the deferral to the collector of taxes with a warrant signed by the assessing officials requiring him or her to collect it; and the collector of taxes shall have the same rights and remedies in relation thereto as provided in RSA 76:13 and RSA 80. Prior to holding a tax sale or executing a priority tax lien under RSA 80:59, the collector shall, at least 30 days prior to such tax sale or tax lien execution, send notice by certified or registered mail, to the last known post office address of the current owner, if known, or to the last known address of the deceased taxpayer, and to all mortgagees from whom permission has been sought pursuant to paragraph III of this section. Any person with a legal interest in the property may redeem it, either prior to the tax sale or tax lien execution, or subsequently as set forth in RSA 80:32 or RSA 80:69.

IV-a. When the owner of a property subject to a tax deferral sells or otherwise conveys the property, the owner or grantee shall pay in full the deferred taxes plus any interest due and the municipality shall provide recorded written release or satisfaction of the notice of tax deferral. If the owner or grantee, who shall be deemed to have notice of and shall take title to the property subject to the notice of tax deferral, does not pay the accrued amount on the property within 9 months of the date of sale or conveyance of the property, the municipality may commit the accrued amount of the deferral to the collector of taxes with a warrant signed by the assessing officials requiring him or her to collect it; and the collector of taxes shall have the same rights and remedies in relation thereto as provided in RSA 76:13 and RSA 80. Prior to holding a tax sale or executing a priority tax lien under RSA 80:59, the collector shall, at least 30 days prior to such tax sale or tax lien execution, send notice by certified or registered mail, to the last known post office address of the current owner, if known, or to the last known address of the taxpayer who received the deferral, and to all mortgagees from whom permission has been sought pursuant to paragraph III of this section. Any person with a legal interest in the property may redeem it, either prior to the tax sale or tax lien execution, or subsequently as set forth in RSA 80:32 or RSA 80:69.

V. The assessing officials shall file notice of each tax deferral granted, within 30 days, with the registry of deeds of the county in which the property is located to perfect it.

VI. When a taxpayer appeals the denial of a deferral application to the superior court or board of tax and land appeals, the court or board may reverse or affirm, wholly or partly, or may modify the decision brought up for review when there is an error of law or when the court or board is persuaded by the balance of probabilities, on the evidence before it, that said decision is unreasonable.

Source. 1973, 452:1. 1975, 214:1. 1977, 54:1; 591:1-3. 1981, 374:1. 1983, 155:3. 1994, 390:1. 1995, 265:7. 1997, 37:1. 2003, 299:12, eff. April 1, 2003; 299:13, eff. April 1, 2005. 2013, 141:1, eff. Jan. 1, 2014.

6A3



TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy Sorenson, Town Administrator

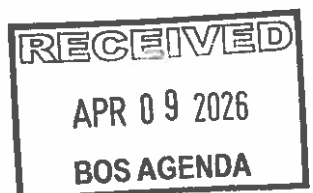
From: Jim Michaud, Chief Assessor

Date: April 14, 2026

Re: Elderly Exemptions:

7 Mission Ln. – map 216/ lot 014/ sub 060
15 Crestwood Dr. – map 242/ lot 075
10A Doveton Ln. – map 156/ lot 005/ sub 002

Recommended Motion: I recommend the Board of Selectmen sign the PA-29 forms granting Elderly Tax Exemptions to the property owners listed above. The property owners provided the proper documents to prove their qualifications.



6A4



TOWN OF HUDSON

Assessing Department

12 School Street

Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor

jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy Sorenson, Town Administrator

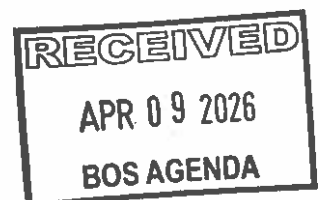
From: Jim Michaud, Chief Assessor 

Date: April 14, 2026

Re: Elderly Exemption Requalification:

21 Hawkview Rd. – map 187/ lot 012
3 Elder St. – map 247/ lot 108
3 Chapin St. – map 190/ lot 110
22 Campbello St. – map 165/ lot 030
16 Library St. – map 182/ lot 087
14 Oliver Dr. – map 142/ lot 007/ sub 013
23 Bonnie Heights Dr. – map 158/ lot 001/ sub 007
3 E St. – map 198/ lot 042
5 Hemlock st. – map 197/ lot 145
26 Mobile Dr. – map 178/ lot 013/ sub 104

Recommended Motion: I recommend the Board of Selectmen sign the PA-29 forms granting Elderly Tax Exemptions to the property owners listed above. The property owners provided the proper documents to prove their qualifications.



6A5




TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

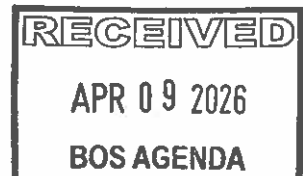
To: Board of Selectmen
Roy Sorenson, Town Administrator

From: Jim Michaud, Chief Assessor 

Date: April 14, 2026

Re: Elderly Exemption. & Veteran Tax Credit:
21 Lawrence Rd. – map 153/ lot 004

Recommended Motion: I recommend the Board of Selectmen sign the PA-29 form granting an Elderly Tax Exemption and a Veteran Tax Credit to the property owner listed above. The property owner provided the proper documents to prove their qualifications.



6A6



TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy Sorenson, Town Administrator

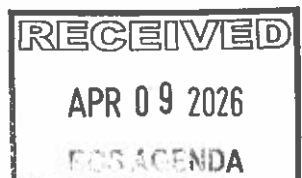
From: Jim Michaud, Chief Assessor 

Date: April 14, 2026

Re: Veterans' Tax Credit:

14 Ponderosa Dr. – map 254/ lot 028

Recommended Motion: I recommend the Board of Selectmen sign the PA-29 form granting a Veterans' Tax Credit to the property owner listed above. The property owner has provided the proper documents to prove their qualifications.



6A7



TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy Sorenson, Town Administrator

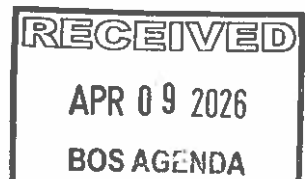
From: Jim Michaud, Chief Assessor

Date: April 14, 2026

Re: All Veterans' Tax Credits:

36 Clement Rd. -- map 162/ lot 010
18 Hill St. -- map 165/ lot 112

Recommended Motion: I recommend the Board of Selectmen sign the PA-29 forms granting All Veterans' Tax Credits to the property owners listed above. The property owners have provided the proper documents to prove their qualifications.



6A8



TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy Sorenson, Town Administrator

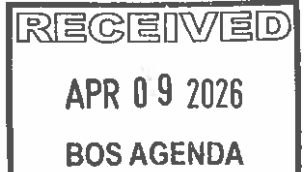
From: Jim Michaud, Chief Assessor

Date: April 14, 2026

Re: Disabled Veteran Tax Credits:

47 Lexington Ct. – map 147/ lot 017/ sub 002
42 Quail Run Dr. – map 216/ lot 018/ sub 032

Recommended Motion: I recommend the Board of Selectmen sign the PA-29 forms granting Disabled Veteran Tax Credits to the property owners listed above. The property owners provided the proper documents to prove their qualifications.



6A9




TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy Sorenson, Town Administrator

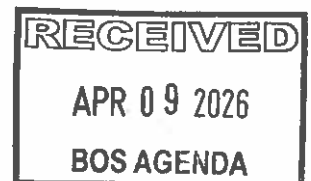
From: Jim Michaud, Chief Assessor 

Date: April 14, 2026

Re: Solar Exemption:

82 Wason Rd. – map 218/ lot 015

Recommended Motion: I recommend the Board of Selectmen sign the PA-29 form granting a Solar Exemption to the property owner listed above. The Assessing Department has verified that this property has installed solar panels.



6A10



TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy E. Sorenson, Town Administrator

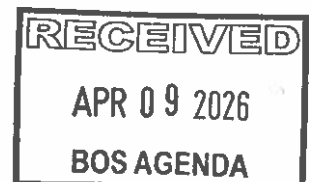
From: Jim Michaud, Chief Assessor *jm*

Date: April 14, 2026

Re: Certification of Yield Taxes Assessed/Timber Warrant
256 Lowell Rd – map 228/lot 007

Recommended Motion: I recommend the Board of Selectmen sign the PA-9 form and Timber Tax Warrant for:

**Marco Plante
9 Old Derry Rd
Hudson NH 03051-3310**



**CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2025 to March 31, 2026**

TOWN / CITY OF: HUDSON NH
COUNTY OF: HILLSBOROUGH COUNTY
DATE OF BILLING: April 14, 2026

Dillon Dumont, Chairman 4/14/2026

Bob Guessferd, Vice-Chairman 4/14/2026

Heidi Jakoby 4/14/2026

Xen Vurgaropoulos 4/14/2026

Kimberly Allan 4/14/2026

SEND SIGNED COPY TO:
 NH DEPARTMENT OF REVENUE ADMINISTRATION
 MUNICIPAL AND PROPERTY DIVISION
 PO BOX 487
 CONCORD, NH 03302-0487
 or E-mail to timber@dra.nh.gov

# 1 NAME OF OWNER	# 4 SPECIES	# 5 NUMBER OF BOARD FEET (In Thousands)	# 6 NUMBER OF TONS	# 6 NUMBER OF CORDS	# 7 STUMPAGE VALUE	# 8 TOTAL ASSESSED VALUE	# 9 TAX AT 10 %	# 10
MARCO PLANTE	WHITE PINE	7.855			\$163.95	\$1,287.83	\$128.78	Subtotal of TAXES Due (Col. #9)
9 OLD DERRY RD HUDSON NH 03051	HEMLOCK							
# 2 DESIGNATED ON NOTICE OF INTENT TO CUT	RED PINE							\$138.14
	SPRUCE & FIR							
	HARD MAPLE							
	WHITE BIRCH							
# 3 MAP & LOT NUMBER 228/007	YELLOW BIRCH							Less bond or amount previously paid, if applicable
	OAK							
	ASH							
	SOFT MAPLE							
	BEECH/PALLET/TIE LOGS							
# 3 OPERATION NUMBER 25-229-02-T	PINE BOX / PALLET							Total Amount Due \$138.14
	OTHER:							
	OTHER:							
ACCOUNT OR SERIAL #: 3970	OTHER:							\$1,381.39
	SPRUCE & FIR				TONS	CORDS		
	HARDWOOD & ASPEN				\$ -			
	PINE				\$ -			
	HEMLOCK				\$ -			
	BIOMASS CHIPS		445.50		\$ 0.21	\$93.56	\$9.36	
	HIGH GRADE SPRUCE				\$ -			
	CORDWOOD				\$ -			
					\$ -	\$1,381.39	\$138.14	

**ORIGINAL WARRANT
YIELD TAX LEVY
April 14, 2026
THE STATE OF NEW HAMPSHIRE**

COUNTY OF: HILLSBOROUGH COUNTY

TO: *Christine Strout-Lizotte*, Collector of Taxes for Town of: HUDSON NH, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00, or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at *Hudson*,

Dillon Dumont, Chairman	4/14/2026
Bob Guessferd, Vice-Chairman	4/14/2026
Heidi Jakoby	4/14/2026
Xen Vurgaropulos	4/14/2026
Kimberly Allan	4/14/2026

DATE OF BILLING: April 14, 2026

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
MARCO PLANTE 9 OLD DERRY RD HUDSON NH 03051	228/007	25-229-02-T	\$138.14
DATE YIELD TAX DUE:			May 14, 2026

TOWN OF HUDSON, NH
12 SCHOOL STREET

HUDSON, NH 03051
(603) 886-6000

MARCO PLANTE

9 OLD DERRY RD
HUDSON NH 03051

YIELD TAX ON TIMBER CUT

Account & Serial #: **3970**

Tax Map & Lot #: **228/007**

Operation #: **25-229-02-T**

Date of Billing: **April 14, 2026**

Subtotal of Taxes Due: **\$138.14**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$138.14**

18% APR interest will be charged on unpaid taxes after: May 14, 2026

APPEAL: An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX COLLECTOR OFFICE HOURS:

M-F 8AM TO 4:30PM

Sincerely,

Christine Strout-Lizotte,
Tax Collector

6A11



TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy E. Sorenson, Town Administrator

From: Jim Michaud, Chief Assessor

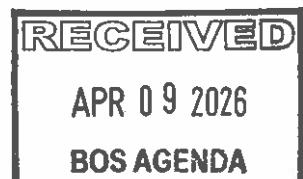
Date: April 14, 2026

Re: Gravel Tax Warrant:

129 Greeley St. – map 140/ lot 001/ sub 000 &
89 Greeley St. – map 141/ lot 001/ sub 000 &
85-87 Greeley St. – map 150/ lot 013/ sub 000

Recommended Motion: I recommend the Board of Selectmen sign the following Gravel Tax Warrant for:

**Stephen M. Brox
Brox Industries, Inc.
1 Tech Dr STE 310
Andover, MA 01810-2457**



ORIGINAL WARRANT

GRAVEL TAX LEVY

TAX YEAR: APRIL 1, 2025 - MARCH 31, 2026

THE STATE OF NEW HAMPSHIRE

COUNTY OF HILLSBOROUGH, NH

TO: Christine Strout-Lizotte, Collector of Taxes for TOWN OF HUDSON, NH , in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Gravel Taxes set against their name(s), amounting in all to the sum of : **\$12,409.68** , with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day.

Given under our hands and seal at TOWN OF HUDSON, NH

- _____ Dillon Dumont, Chairman
- _____ Robert Guessferd, Vice Chairman
- _____ Heidi Jakoby
- _____ Xen Vurgaropulos
- _____ Kimberly Allan

DATE: April 14, 2026

NAME & ADDRESS	MAP & LOT	OPERATION #	GRAVEL TAX DUE
STEPHEN BROX BROX INDUSTRIES, INC. 1 TECH DR STE 310 ANDOVER, MA 01810-2497	140-001-000	25-229-03-E	\$9,690.24
STEPHEN M BROX BROX INDUSTRIES, INC. 1 TECH DR STE 310 ANDOVER, MA 01810-2497	141-001-000	25-229-02-E	\$2,659.44
STEPHEN M BROX BROX INDUSTRIES, INC. 1 TECH DR STE 310 ANDOVER, MA 01810-2497	150-013-000	25-229-01-E	\$60.00

DATE DUE: May 14, 2026 TOTAL DUE: \$12,409.68

TOWN OF HUDSON, NH
OFFICE OF THE TAX COLLECTOR
 12 SCHOOL STREET
 HUDSON, NH 03051
 (603) 886-6003

April 14, 2026

STEPHEN M BROX
 BROX INDUSTRIES, INC.
 1 TECH DR STE 310
 ANDOVER, MA 01810-2497

EXCAVATION TAX ASSESSMENT PER RSA 72-B

TAX YEAR: APRIL 1, 2025 - MARCH 31, 2026

PARCEL DATA	EARTH TYPE	CUBIC YARDS EXCAVATED	TAX PER CUBIC YARD	TAX DUE
PARCEL I.D./ TAX MAP NUMBER:	GRAVEL	0	\$0.02	\$0.00
140-001-000	SAND	4,376	\$0.02	\$87.52
OPERATION NUMBER:	LOAM	5,413	\$0.02	\$108.26
25-229-03-E	STONE PRODUCTS	454,777	\$0.02	\$9,095.54
ACCOUNT NUMBER:	OTHER	19,946	\$0.02	\$398.92
#3079				
SERIAL NUMBER:				
#				
	TOTAL EARTH:	484512	TOTAL TAX:	\$9,690.24

Per RSA 72-B:4 - Interest as provided in RSA 72-B:6 shall be charged 30 days after the bills are mailed.

***** 18% APR INTEREST WILL BE CHARGED AFTER May 14, 2026 ON UNPAID TAXES *****

APPEAL: Pursuant to RSA 72-B:13, an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 72-B:8, RSA 72-B:8-a and RSA 72-B:9.

TAX OFFICE HOURS: Monday - Friday 8 to 4:30

TOWN OF HUDSON, NH
OFFICE OF THE TAX COLLECTOR
 12 SCHOOL STREET
 HUDSON, NH 03051
 (603) 886-6003

April 14, 2026

STEPHEN M BROX
 BROX INDUSTRIES, INC.
 1 TECH DR STE 310
 ANDOVER, MA 01810-2497

EXCAVATION TAX ASSESSMENT PER RSA 72-B

TAX YEAR: APRIL 1, 2025 - MARCH 31, 2026

PARCEL DATA	EARTH TYPE	CUBIC YARDS EXCAVATED	TAX PER CUBIC YARD	TAX DUE
PARCEL I.D./ TAX MAP NUMBER:	GRAVEL	0	\$0.02	\$0.00
141-001-000				
OPERATION NUMBER:	SAND	0	\$0.02	\$0.00
25-229-02-E				
ACCOUNT NUMBER:	LOAM	0	\$0.02	\$0.00
#3075				
SERIAL NUMBER:	STONE PRODUCTS	125,972	\$0.02	\$2,519.44
#				
	OTHER	7,000	\$0.02	\$140.00
	TOTAL EARTH:	132972	TOTAL TAX:	\$2,659.44

Per RSA 72-B:4 - Interest as provided in RSA 72-B:6 shall be charged 30 days after the bills are mailed.

***** 18% APR INTEREST WILL BE CHARGED AFTER May 14, 2026 ON UNPAID TAXES *****

APPEAL: Pursuant to RSA 72-B:13, an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 72-B:8, RSA 72-B:8-a and RSA 72-B:9.

TAX OFFICE HOURS: Monday - Friday 8 to 4:30

TOWN OF HUDSON, NH
 OFFICE OF THE TAX COLLECTOR
 12 SCHOOL STREET
 HUDSON, NH 03051
 (603) 886-6003

April 14, 2026

STEPHEN M BROX
 BROX INDUSTRIES, INC.
 1 TECH DR STE 310
 ANDOVER, MA 01810-2497

EXCAVATION TAX ASSESSMENT PER RSA 72-B

TAX YEAR: APRIL 1, 2025 - MARCH 31, 2026

PARCEL DATA	EARTH TYPE	CUBIC YARDS EXCAVATED	TAX PER CUBIC YARD	TAX DUE
PARCEL I.D./ TAX MAP NUMBER:	GRAVEL	0	\$0.02	\$0.00
150-013-000				
OPERATION NUMBER:	SAND	0	\$0.02	\$0.00
25-229-01-E				
ACCOUNT NUMBER:	LOAM	0	\$0.02	\$0.00
#3074				
SERIAL NUMBER:	STONE PRODUCTS	0	\$0.02	\$0.00
#				
	OTHER	3,000	\$0.02	\$60.00
	TOTAL EARTH:	3000	TOTAL TAX:	\$60.00

Per RSA 72-B:4 - Interest as provided in RSA 72-B:6 shall be charged 30 days after the bills are mailed.

***** 18% APR INTEREST WILL BE CHARGED AFTER May 14, 2026 ON UNPAID TAXES *****

APPEAL: Pursuant to RSA 72-B:13, an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 72-B:8, RSA 72-B:8-a and RSA 72-B:9.

TAX OFFICE HOURS: Monday - Friday 8 to 4:30



TOWN OF HUDSON

Assessing Department

12 School Street
Hudson, New Hampshire 03051

James A. Michaud, CAE, CPM, Chief Assessor
jmichaud@hudsonnh.gov · Tel: 603-886-6009 · Fax: 603-598-6481

To: Board of Selectmen
Roy E. Sorenson, Town Administrator

From: Jim Michaud, Chief Assessor *jm*

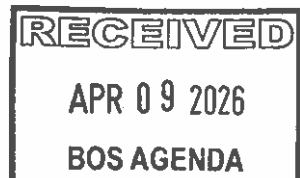
Date: April 14, 2026

Re: Gravel Tax Warrant:

Tax Map 122 Lot 2 - 53 Old Derry Road

Recommended Motion: I recommend the Board of Selectmen sign the following Gravel Tax Warrant for:

**Nash Family Investment Properties
Q Peter Nash
91 Amherst Street
Nashua, NH 03064-2514**



ORIGINAL WARRANT

GRAVEL TAX LEVY

TAX YEAR: APRIL 1, 2025 - MARCH 31, 2026

THE STATE OF NEW HAMPSHIRE

HILLSBOROUGH COUNTY, NH

TO:CHRISTINE STROUT-LIZOTTE, Collector of Taxes for TOWN OF HUDSON, NH , in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Gravel Taxes set against their name(s), amounting in all to the sum of : **\$65.34** , with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day.

Given under our hands and seal at TOWN OF HUDSON, NH

Dillon Dumont, Chairman

Robert Guessferd, Vice Chairman

Heidy Jakoby

Xen Vurgaropulos

Kimberly Allan

DATE: April 14, 2026

NAME & ADDRESS	MAP & LOT	OPERATION #	GRAVEL TAX DUE
NASH FAMILY INVESTMENT PROP. Q PETER NASH 91 AMHERST ST NASHUA NH 03064-2514	122-002-000	25-229-04-E	\$65.34

DATE DUE: May 14, 2026

TOTAL DUE: \$65.34



OUTDOOR GATHERING PERMIT
(Chapter 253 of the Hudson, NH Town Code)

Type of Activity Family Fun Day

Date & Time of Activity August 15, 2026 10-6pm

Site (address) of Activity 102 Derry Rd

Name & Address of Company conducting Activity Sensory Seekers
102 Derry Rd

I certify that all state regulations regarding this request have been met:

Marc Shibia March 23, 2026
Signature of Officer of Company conducting Activity Date

Name, Address & Phone No. of President/Manager Marc Shibia, 26 Albin Rd, Bow, NH
978-604-8885

State of Incorporation (if incorporated) _____

Name & Address of Registered Agent (if corporation) _____

Name of Local Organization sponsoring Activity Sensory Seekers

Signature of Officer of Local Organization sponsoring Activity _____ Address help@sensoryseekers.org

Phone Number _____ e-mail Address _____

◆ **Signed letter of authorization from establishment where the event will be held must be provided with application.** (BOS consensus 7/22/08)

◆ **Proof of Insurance—Certificate must be provided w/application, setting forth policy limits, activity & location of activity.**

!! Please note that the application, with attachments, must be submitted at least 30 days prior to the event !!

e-mail completed form to lweissgarber@hudsonnh.gov or FAX to 603-598-6481

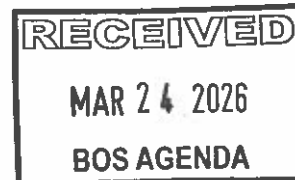
For Office Use Only

Attachments to permit application: 1) Report of town Building Inspector/Health Officer, ensuring site of proposed activity is suitable, with minimum sanitary and safety requirements having been met, with signoff/clearance from the Fire Chief and Police Chief; 2) Signed letter of authorization; 3) Proof of insurance certificate.

Proof of public notice.

Date approved by Board of Selectmen

Chairman, Board of Selectmen



TECHNOLOGY INSURANCE COMPANY, INC.

*59 Maiden Lane 43rd Floor
New York, NY 10038*

WORKERS' COMPENSATION
and
EMPLOYERS' LIABILITY INSURANCE POLICY

In Witness Whereof, we have caused this policy to be executed and attested, and, if required by state law, this policy shall not be valid unless countersigned by our authorized representative.



Stephen Ungar, Secretary



Christopher H. Foy, President

To obtain information, please contact your agent or Technology Insurance Company, Inc. at **877-528-7878**. You may also write Technology Insurance Company, Inc. Consumer Relations at:

800 Superior Avenue East, 21st Floor
Cleveland, OH 44114



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/24/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
FEDERATED MUTUAL INSURANCE COMPANY
HOME OFFICE: P.O. BOX 328
OWATONNA, MN 55060

CONTACT NAME: CLIENT CONTACT CENTER
PHONE (A/C, No, Ext): 888-333-4949 FAX (A/C, No): 507-446-4664
E-MAIL ADDRESS: CLIENTCONTACTCENTER@FEDINS.COM

INSURED
NEW ENGLAND GAS SYSTEMS, INC.
5R HUTCHINSON DR
DANVERS, MA 01923-3777

INSURERS AFFORDING COVERAGE		NAIC #
INSURER A:	FEDERATED MUTUAL INSURANCE COMPANY	13935
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES

CERTIFICATE NUMBER: 69

REVISION NUMBER: 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N	N	1927694	04/18/2026	04/18/2027	EACH OCCURRENCE	\$1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000
							MED EXP (Any one person)	EXCLUDED
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS & COMPIOP ACC	\$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	1927693	04/18/2026	04/18/2027	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
							BODILY INJURY (Per Person)	
							BODILY INJURY (Per Accident)	
							PROPERTY DAMAGE (Per Accident)	
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION	N	N	1927696	04/18/2026	04/18/2027	EACH OCCURRENCE	\$2,000,000
							AGGREGATE	\$2,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	1927697	04/18/2026	04/18/2027	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L EACH ACCIDENT	\$500,000
							E.L DISEASE EA EMPLOYEE	\$500,000
							E.L DISEASE POLICY LIMIT	\$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

TOWN OF HUDSON
12 SCHOOL ST
HUDSON, NH 03051-4249

69 0

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Nicholas R. Zaver

OFFICE USE ONLY

Applicant _____ Date of Event _____

Map _____ Lot _____ Building Permit Req'd _____ Street _____

SANITARY APPROVALS

Stipulations _____

Health Officer/Date David R. Helbert 4/1/26

FIRE SAFETY

Stipulations _____

Fire Dept./Date David R. Helbert 4/1/26

ZONING

Stipulations _____

Zoning Administrator/Date [Signature]

BUILDING

Stipulations _____

Building Inspector/Date [Signature] 4-1-2026

POLICE DEPARTMENT

Stipulations _____

Police Chief/Date [Signature] 4/2/26

6C2

TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

Application Fee: \$25.00 per vehicle

Amount Paid: \$200.00

APPLICATION FOR PERMIT TO OPERATE COMMERCIAL TRUCK
PRIOR TO RESTRICTED HOURS AND/OR ON RESTRICTED STREETS

Name of Firm: Brox Industries, Inc. Date: April 1, 2026

Address: 85 Greeley Street

Telephone Number: 603-889-6174 Number of Vehicles: 8

Explain, in detail, your need and necessity for exemption: _____

As a manufacturer and supplier of construction materials (asphalt & crushed stone products)
the requirement to be able to supply these products during the evening hours is a common
condition found in contracts issued by the NH State DOT as well as some local cities and towns. Exact
dates and times of when we anticipate the need to use these permits is not known at this time.

Recommendation of Police Chief: _____

The above application is _____ approved _____ denied. Permit _____ may _____ may not be issued.

Date: _____

APPROVED BY BOARD OF SELECTMEN



BROX INDUSTRIES, INC.
1 Tech Drive Suite 310 • Andover, MA 01810
(978) 454-9105
www.broxindustries.com

April 1, 2026

Mr. Dillon Dumont
Chairman, Board of Selectmen
Town of Hudson, NH
12 School Street
Hudson, New Hampshire 03051

Re: Night Trucking Permit

Dear Chairman:

The attached application and associated \$200.00 fee are made referencing Town Code Chapter 317 titled "Vehicles and Traffic". More specifically, §317-13. Trucks, commercial vehicles, and heavy vehicles.

Accordingly, Brox Industries, Inc. (Brox) requests eight (8) permits to haul construction materials between the evening hours of 7:00 P.M. – 6:00 A.M. It is our understanding these permits are valid for 30 days.

Our proposed route would be Barrett's Hill Road to Greeley Street to Rte. 111.

If approved, Brox will provide 24 hours' notice to the Police Department, Road Agent, and Town Administrator before the commencement of any night trucking.

If you have any questions, please call me at 978-805-9744.

Sincerely,

A handwritten signature in blue ink, appearing to read "Erik Stevenson", is written over a blue horizontal line.

Erik Stevenson
Vice President Real Estate

Enc.

Cc; Chief Cayot
J. Twardosky - DPW
S. Rielly - BII



RAFFLE PERMIT

Hudson, New Hampshire

Name of Organization: Hudson Fish and Game

Address: 53 Pine Rd Hudson, NH

Raffle Benefit of: The Club

Date & Time of Raffle: 8/15 4pm

Raffle to be held at: 53 Pine Rd Hudson NH

Prizes: 3 Fire arms

Date of Ticket Sales: May 2026
(must be after date of Board of Selectmen approval)

email: brackettr89@gmail.com

Applicant Information

Signature: [Signature] Printed Name: Richard Brackett

Address: 20 ~~Bigwood~~ Bigwood Dr Merrimack Phone Number: 603-341-6865

Approved on: _____, by HUDSON BOARD OF SELECTMEN

Chairman

Selectman

Selectman

Selectman

Selectman





HUDSON, NEW HAMPSHIRE BOARD OF SELECTMEN

Minutes of the March 24, 2026 Board of Selectmen Meeting

7:00 PM

Board of Selectmen Meeting Room, Town Hall

1. **CALL TO ORDER** – by Chairman Dumont the meeting of March 24, 2026 at 7:00 p.m. in the Selectmen Meeting Room at Town Hall.

Chairman Dumont: Chairman Dumont: I just want to start off by saying we did not have our normal non-public session before this meeting. We did have a celebration for Selectman Dave Morin, this being his last meeting, so I just wanted to extend in public my personal thanks and appreciation to Selectman Morin for all of his years of service. Thank you.

2. **PLEDGE OF ALLEGIANCE** – Selectman Vurgaropulos.

3. **ATTENDANCE**

Board of Selectmen: Dillon Dumont, Dave Morin, Xen Vurgaropulos and Heidi Jakoby. Selectman Guessferd is excused.

Chairman Dumont: Bob Guessferd asked me to just read into the record so everybody was aware. Due to a very recently scheduled back surgery yesterday, he could not be here. He will not be able to attend tonight's meeting and sends his regrets, but expects to be able to be back and attend the following meeting on April 14th. So, he is excused for this meeting.

Staff/Others: Town Administrator – Roy Sorenson; Director of Development Services – Elvis Dhima; Fire Chief – Scott Tice; Town Moderator – Deb Stoddard; Finance Director – Laurie May; Town Accountant – James Lockwood; Tax Collector – Christine Strout-Lizotte; Town Clerk – Michelle Brewster; Diane Cannava – Cable Utility Committee; School Board Liaison – Heather Cook; Mike Campo – Plodzik & Sanderson; Executive Assistant – Lorrie Weissgarber.

4. **PUBLIC INPUT**

Chairman Dumont: At this time, we will turn it over to public input. Does anybody in the audience wish to address the Board on any issue which the Board has control of at this time? If you do, come on up. Please state your name and address for the record.

Deborah Putnam, 59 Rangers Drive: Good evening. Due to a variety of factors, I am bringing a time-sensitive matter to you for action this evening. Please see the letter I handed out, I think Xen passed it around and I emailed it prior to the meeting to Mr. Sorenson. Please know that all that is being asked of the BOS tonight is a vote to support. That will automatically go into the minutes of this meeting. The vote to support can then be transmitted to Clean Energy New Hampshire by email by Mr. Sorenson as Town Administrator to Sam at Clean Energy New Hampshire, and I will provide that email address to Mr. Sorenson. The point of this presentation is the importance of passing SB538. Solar is a good investment for New Hampshire towns. Many New Hampshire communities already rely on municipal solar to generate predictable revenue and savings, budget relief, and long-term cost control for taxpayers. Municipalities rely on net metering to make solar financially feasible. Net metering allows towns to get credit for any excess energy sent back to the grid. Excess energy produced on a sunny day offsets energy used on a cloudy day. Group net metering allows towns to share excess energy with other electric meters. For example, a municipality could oversize a solar array at a transfer station and share those energy credits with a fire station across town. Here's the problem. Under the current rules in the state of New Hampshire, net

metering credits are only guaranteed through 2040. Long-term net metering uncertainty is particularly problematic for the many municipal solar projects that rely on outside financing. When a town leases land to a solar developer, collects lease and tax payments, and purchases power at a fixed rate. Right now, uncertainty in state policy is preventing many such projects from moving forward. SB538 guarantees 20 years of net metering credits for municipal solar projects, specifically SB538 guarantees that municipal group net metering projects serving only political subdivisions, e.g. towns, schools, and counties will remain eligible for net metering tariffs for a full 20 years from when they began receiving compensation rather than having eligibility end in 2040. As of today, 38 towns and cities have already registered their support. SB538 is important to our community. Community-scale solar projects can deliver real tax revenue and energy savings for municipalities, but uncertainty around net metering terms is stopping projects from moving forward. It is my hope that you'll vote tonight to support SB538 as a practical pro-municipal fix. Are there any questions? I'm happy to answer questions.

Selectman Jakoby: I just want to raise, I spoke to the chairman, who's also a state representative, and he said we're in an interim?

Chairman Dumont: Crossover.

Selectman Jakoby: So that we can actually take this up.

Chairman Dumont: There'll be two opportunities for, obviously, testimony, Senate and then House. House, as far as I know, hasn't given out any dates on their hearings just yet. But there will be two opportunities for anybody who wants to go and speak in favor of this, as well as if the board chooses to provide a letter or input that way.

Deborah Putnam: Yeah. This was just received, the request was received through Clean Energy New Hampshire, which the town is a member, through the Sustainability Advisory Committee, and thus they ask that this matter be brought to the Boards of Selectmen or energy-specific committees in towns all over New Hampshire. Thank you. And apparently it could come up, as you say, they don't have firm dates yet, but they're concerned that it could come up as soon as this Thursday.

Chairman Dumont: So, I'll take a look at scheduling. Everything that I was following, the Senate hadn't published everything yet, but when it starts, it does happen quickly.

Deborah Putnam: Yeah, exactly. Thank you. Okay.

Chairman Dumont: Anybody else in the audience? On up.

Ed Thompson, 22 Burnsville Road: Good evening, everyone. This evening, I expected that the Board would hold their elections, given it was right after the election, right after the town election for Chair and Vice-Chair, tonight since the town elections were just held. So, I come before you to recommend the election of Selectman Jakoby as Chairman of the Board of Selectmen. I've known Heidi for roughly 10 years, and I have been very impressed by her support and dedication to our town or what she likes to call her forever home. Always looking out for the residents, she's intelligent, patient, caring, empathetic, organized, open-minded, driven, and most of all, fair and professional. And those are just a few of her qualities. I have no reservations in her capabilities and think she would do an amazing job as your next chairman. I urge you to elect Ms. Jakoby as your next chairman. She is probably the most logical in my opinion, and I realize that normally you do a rotation of selectmen into the seat, and I do think that she'd be perfect for that position.

Chairman Dumont: Is there anybody else in the audience that would like to come on up and speak?

Mike Campbell, 6 Baltus Road Drive: Good evening, everyone. You're going to be talking about the election results, so I just wanted to share some comments I have. It's almost an impossible request, but I hope the board could look into trying to improve voter turnout. I know most things passed during the election, so the results were mostly positive, but everyone should be upset with only 2,700 citizens coming out to vote. The last time we had under 3,000 voters was in March of 2017, almost 10 years ago. For the November elections in 2020 and 2024, we had a total of 29,453 votes cast, 14,730 in 2020 and 14,723 in 2024. The lines were so long in 2020, it inspired a petition warrant article to have two voting locations. The people are out there and are willing to wait hours to have their voice be heard. In the town elections from 2020 to 2026, we've had 23,987 voters come out, 5,466 less people total between two national elections and seven years of town elections. One argument I hear is that

elections should be on the weekend. Everyone works weekdays. Polling is open from 7 a.m. to 8 p.m. I'm sure some people work 12-hour days, but the majority should be able to find 30 minutes to come out. If you do have to work and you know how tired you are after work, you could look into getting an absentee ballot, even though Concord and Washington are trying to make very strict guidelines about who qualifies for one. Speaking of Concord and even Washington, maybe we can petition them to change the voting day to a weekend is an argument that I hear. But I'll tell you, if the second Saturday in March was 80 degrees, we'd have even lower turnout, which then brings me to the weather. We hear it's too cold to go outside, it's too warm. So that's what Tuesday's excuse must have been. It must have been too nice to go out and vote. It can't work both ways like that. Does it have to be 43 degrees and mostly cloudy to get 4,000 people to come out and vote? Another reason for low turnout could be most of the races were uncontested. Why go out and vote? There's so much more to the ballot than just seats. Your tax rate is a major thing that's decided in town elections. Twice a year we receive a tax bill. Don't you want to look at it and know exactly why it reads that number? Don't you want to think I did that or I tried to lower that? I was standing outside of Alvirne from 7.30 a.m. to 8.00 p.m. on election day thanking everyone who came out. At any point there were hardly more than a trickle of people. I want to thank the older members of our community for taking the time to come out. They always seem to be the ones in full force. The groups I will call out is my generation and the generation below me. Maybe this is my okay boomer moment, but I don't believe I saw more than 300 people younger than me come out and vote. I don't know what the answer is, but I implore you guys to try to figure out something. Thank you for continuing to send out the sample ballots with the summaries for the warrant articles. I saw a lot of people carrying those in to vote with them. I know we have some DPW signs around town that give us updates like the parking ban. I'm not sure. I didn't notice if they were updated to talk about the election was that day or was upcoming, but that could be one thing. No one wants more committees, but could there maybe be one in collaboration with the school board to try to figure out what we're doing wrong? Because something is going wrong. 2,700 votes is honestly pathetic, and it makes me a little angry, and I hope you're as angry at the turnout as I am, and we'll try to change it. Thank you very much for your time.

Chairman Dumont: Thank you very much. Anybody else who would like to come up and speak? Once, twice. We'll close the public input at 7.33 p.m.

5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS**

All right, next up we have our recognitions, nominations, and appointments. It is not on the agenda, but we do have a recognition. At this time, I'll ask Michelle Brewster to come on up and step forward. As everybody is aware, the Board of Selectmen, a while-back-rated initiative to look into the position of an HR Generalist, which led us to Michelle. So, with that, I will turn it over to Selectmen Jakoby.

[Selectman Jakoby made a motion, seconded by Selectman Vurgaropoulos, to appoint Michelle Brewster to the position of HR Generalist with effective date and terms of salary to be negotiated by the Town Administrator as advised by the Board of Selectmen and through the signatory of the Chairman of the Board of Selectmen. Motion carried, 4-0.](#)

Selectman Jakoby: And I just wanted to add that we did establish a committee, and I was part of the interview process with Michelle, and she did extremely well on her interview and in every way, shape, and form. So, I'm honored to make this motion today.

Roy Sorenson: So, I'd like to just obviously congratulate Michelle. I think you'll be a great fit for this position. Just to piggyback on what Selectman Jakoby said, I don't know if interview process does that justice because her interview is two-and-a-half hours long.

Michelle Brewster: Three-and-a-half.

Roy Sorenson: Whatever it was. And then I made her do a practical over the weekend that might have taken her six hours.

Selectman Jakoby: It was a take-home test.

Roy Sorenson: So, I think you checked all the boxes. I know the town itself. I haven't been here that long, but this is a position that's been talked about for quite a while. And I think this is a good stepping stone to get us where we might want to go someday. So, congratulations.

Michelle Brewster: Thank you.

Chairman Dumont: Congratulations.

Selectman Vurgaropoulos: I just want to say congratulations, and I'm very excited to see you in this new role. I think you're going to do great, and I can't wait to see you do good things.

Michelle Brewster: Thank you.

Chairman Dumont: All right. And, yeah, with that, I'll just add, obviously, over the past couple years getting to know you, I think that you're going to fit this role perfectly, and I'm very excited to see what you're going to do with it. I know we've all spoken enough. I'll turn it over to you if you could just tell everybody a little bit about yourself.

Michelle Brewster: So, for those who don't know me, as the town clerk, my name is Michelle Brewster. I am not from town. I've lived here for about four to five years. I take a lot of pride in living in Hudson. I stepped into the town clerk position in 2024 having absolutely no clue what I was stepping into. I will say that I loved every minute of it. It is a position that is misunderstood, and it is my hope as the new HR person to promote and find someone that takes as much pride in it as I do and to really let people know what that position is about. If you are somebody that is living in town and has always wanted to get involved with the town and maybe employment is the way to do it, this is a fantastic opportunity to give back to your town while still taking care of your family. A little bit about me, I have a human services degree from Southern New Hampshire University. I'm a mom. I take pride in what I do. I treat my coworkers like family. I feel like I've expressed that during my time here. I've been in a unique role as an elected official working with town employees, so I've gotten to see the ins and outs of what our employees need. And I'm really hoping, working along Mr. Sorenson, that I can create some routine and flow to what our employees deal with on a daily basis, and I look forward to it. And I thank you all for seeing that in me and taking an opportunity, not only with me as the town clerk, but now as your HR Generalist, and I look forward to what I can do in the future with this.

Chairman Dumont: Thank you very much. Go ahead.

Selectman Allan: I'm excited for you to take this position. I've gotten to work alongside with you at several elections, and I've gotten to see your hard work and your dedication to our community. And to see you step into this new role, I believe that's what the town hall is going to need and what Hudson needs, so congratulations.

Michelle Brewster: Thank you, and congratulations on your win as well. And while we are here, congratulations to you too, Heather.

Chairman Dumont: Congratulations.

Selectman Jakoby: Thank you. Finally official.

Roy Sorenson: Why don't we do a quick picture? We'll do one right up here. Chris, do you mind taking a picture of us?

A. Recognitions – None

B. Nominations – None

C. Appointments

1) Municipal Utility Committee – David Shaw, *member reappointment*

- o One (1) member vacancy to expire April 2029
- o One (1) member vacancy to expire April 2027
- o One (1) member vacancy to expire April 2028
- o One (1) alternate vacancy to expire April 2028

Chairman Dumont: All right. Next up, nominations, we have none. Appointments, we have a couple.

First up for the Municipal Utility Committee is David Shaw, a member seeking reappointment to a one-member vacancy set to expire on April 29th. Obviously, the board knows typical with reappointments, we don't ask them to be here. I don't see him out in the audience. Does anybody have any questions, comments, concerns, things they'd like to say? I'm not seeing anything. Is there a motion to reappoint?

[Selectman Vurgaropulos mad a motion, seconded by Selectman Jakoby, to reappoint David Shaw to Municipal Utility Committee with a term to expire April 2029. Motion carried, 4-0.](#)

Chairman Dumont: All right. So just to clarify, so the motion would be to appoint David Shaw as a member of the Municipal Utility Committee with a term to expire April 2029.

Selectman Vurgaropulos: Thank you. I was looking for my note, and it was right here, but I was like bouncing back and forth off of this paper.

2) Cable Utility Committee – Diane Cannava, member reappointment

- o One (1) member vacancy to expire April 2029
- o One (1) member vacancy to expire April 2029
- o One (1) member vacancy to expire April 2029
- o One (1) member vacancy to expire April 2029

Chairman Dumont: No worries. Next up, we have Cable Utility Committee, Diane Cannava, member reappointment, one-member vacancy set to expire April 2029. I do see her in the audience. Would you like to come up and say anything, or you don't have to? I just figured I'd give you the option.

Diane Cannava: I just want to thank the voters for voting for the 100% for HCTV. Thank you so much. Now we're above water. It's real important.

Chairman Dumont: Definitely. I would agree. Does anybody have any questions or comments for Diane while she's here?

Selectman Jakoby: I just want to say that I always appreciate your commitment to HCTV and all that you do publicly for them and how you share so many things from the community back into their website in so many different ways. So, thank you, and I'm honored to reappoint.

Chairman Dumont: Yeah, likewise. And obviously everybody knows you'll find Diane at the polls or numerous locations across town helping out doing things. This is just another one of the hats that she wears. So, thank you very much for that. Any other questions, comments, motions?

[Selectman Jakoby made a motion, seconded by Selectman Allan, to reappoint Diane Cannava as a member of the Cable Utility Committee with a term to expire April 2029. Motion carried, 4-0.](#)

6. CONSENT ITEMS

Chairman Dumont: Thank you very much. Next up we have consent items. Does any board member wish to remove any item for separate consideration? Does anybody have a motion to approve consent items 6A through 6F?

[Selectman Vurgaropulos made a motion, seconded by Selectman Allan, to approve consent items 6A, B, C, D, E, and F. Motion carried, 4-0.](#)

Selectman Jakoby: I just want to point out and thank the Hudson Lions Club for their donation of \$200 towards the Benson Park Advisory Committee for them to look at the lions that are there waiting to see if they can be healed.

Chairman Dumont: That will be exciting, and thanks and appreciation out to the Hudson Lions Club for sure. Thank you for pointing that out.

A. Assessing Items

- 1) Property Tax Abatement Application
- 2) Supplemental Property Tax Bill
- 3) Elderly Exemption Requalification
- 4) Veterans' Tax Credit
- 5) All Veterans' Tax Credit

B. Water/Sewer Items

- 1) Water Abatements

C. Licenses & Permits & Policies

- 1) Water Abatements

D. Donations

- 1) Hudson Lions Club

E. Acceptance of Minutes

- 1) March 3, 2026

F. Calendar

03/24	7:00	Board of Selectmen	BOS Meeting Room
03/25	7:00	Planning Board	Buxton Meeting Room
03/26	7:00	Zoning Board of Adjustment	Buxton Meeting Room
04/01	7:00	Budget Committee	Buxton Meeting Room
04/08	7:00	Planning Board	Buxton Meeting Room
04/13	7:00	Cable Utility Committee	Hudson Community Center
04/13	7:00	Conservation Commission	Buxton Meeting Room
04/14	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS – None

8. NEW BUSINESS

Chairman Dumont: Next up is old business, which we have done. New business, I would like to point out obviously was brought up in public input. With everything on the agenda tonight, we will be handling the election of officers at the end of the meeting. We have numerous things that we need to get through here first. I believe it would be in the best interest of everybody who is sitting here waiting to go through those.

**** 2026 Town Election Update – Moderator/Informational**

Chairman Dumont: First up, we have the town election update, and I will recognize Deb Stoddard to come on up and give us the update on the 2026 election.

Deb Stoddard: Good evening, ladies and gentlemen of the Select Board. As this was my first official election as moderator, even though I'd managed Ward 1 in the past, I'd like to say that even though the preparations were intense, the outcome of the day ran as usual. I have submitted originally the election statistics report and the voter participation report for the March 2026 town and school district elections. Unfortunately, the turnout was bad. It was 15.9% voter turnout, which was the lowest since 2021. As usual, voting day went smoothly with very little issue. There were no delays for voters to check in, but due to the new tabulators, there were delays at the voting boxes. At Memorial, this was resolved by repositioning the boxes to accommodate the school ballots first and then the town ballots second, as there were more pages for the town, page 2 and 3. The second box for the town was experiencing some jams, which will be addressed with LHS to rectify for the next election in September. Paul Inderbitzen had managed Ward 2 at Alvirne and didn't report any issues with the equipment, but did report having one instance where a voter needed to leave to obtain their ID but returned to vote. There was no other issues other than that. The supervisor of the checklist reported that a few citizens registering to vote didn't have the necessary documents but had returned later in the day and were able to register and vote. There was some

confusion for voters on the ballot, especially for write-ins, and since the new tabulators were catching stray markings, the result was that we had a total of 171 school ballots. Replacement ballots were offered, but if the citizen was agitated by the process, we offered a hand count for the ballot instead of having them remark another ballot. At Memorial, I was able to use the ABE equipment, which I assisted a blind resident to get them acclimated to the handheld device so he was able to finalize all of his choices personally and once printed, I assisted him in helping him to cast his ballots. It was actually kind of entertaining because he told me he was taking his wife off for ice cream after, and I recommended that his wife drive. He appreciated the ability to vote on his own. The Election Day process required some orchestration. There are many that provided assistance, so I would like to extend my thanks to the DPW workers for setup and takedown of each location, the Police and Fire Department for transporting the final ballots equipment back to Town Hall and for direction of traffic and keeping the peace, Town Clerk Michelle Brewster and Tax Collector Christine Strout-Lizotte for processing our absentee ballots and for being available to assist where needed, to all of our election workers that adapted to the changes that were instituted and for helping whenever the need arose, Paul Inderbitzen for managing Ward 2 as my assistant moderator, Principals Bowen, Custodian Angel Borrero and their staff at Hudson Memorial for hosting Ward 1, Principals Beal, Custodian Ryan Leary and their staff for hosting Ward 2, Wayne Madeiros for transporting materials from Town Hall to both locations, and the GFWC Hudson Women's Club for not only assisting with pre-election, post-election counting at the end of each night, but providing dinner for both locations. The process of running an election, as you can imagine, takes many hands to be successful. I also want to extend my personal thanks to the Board of Selectmen who all stepped in and helped all throughout the day in either location. Without your help, we wouldn't have been able to get everything done. So, I will tell you that we had 2,787 total ballots cast, which was 15.9% of our total checklist, which was 17,429. Most of the reason was partly due to the weather, but also there were multiple contracts but uncontested races. So, my intention for future elections is I plan to post at all the schools and public buildings a request for volunteers to step up and help out with the election process. Also to give away pre-notice of upcoming elections, both for September, November, and then future March. Just get the word out as much as we can. It is depressing to see only 2,700 people show up for an election that affects so many voters and so many members of our community. Other than that, I thank you again for the opportunity to serve this town as moderator.

Chairman Dumont: I just want to extend my thanks and appreciation to yourself and everybody else involved. And again, I would echo, I would highly encourage everybody to get involved, even if it's to volunteer a little bit. It's extremely encouraging to be a part of and see how the election process works. You learn a lot about it, and you get to see firsthand what everybody does over there, and it's no small feat. So, thank you very much for everything that you guys do. Mr. Sorenson, I saw first, and then I'll go around. Sorry.

Roy Sorenson: So, I just want to, again, I want to thank Deb as well, this being her first election. I did get a chance to get out there. I did talk to her at length, and for the most part, I think everything went pretty well, and I think all the assistance she needed was there. Nothing's ever easy. This is the first one. We have new machines. There's a lot that could have gone wrong, and I think at the end of it all, it worked out pretty well.

Selectman Allan: First of all, congratulations on being elected. You were nominated as our town moderator. Getting to work alongside of you, I saw how passionate you are about our town elections, and I had no doubt when I saw that voter count how disappointed you were going to be. So, I think that the suggestions that you brought up of having it posted and making an effort to get more voters out there is great. I think that you handled this first election like you do every election beautifully. It ran smoothly. You were accommodating. You answered questions, and you got the job done in a timely manner, which I'm sure everybody appreciated. So, thank you.

Selectman Vurgaropulos: Thank you. I just wanted to say congratulations also, but I enjoyed working the election with you. It was different this year. Obviously, I was on the other side of the fence last year, so being right in the thick of it and using me the way you needed me, it was definitely a learning experience, and yeah, I agree with you. Our voter turnout is dismal.

Deb Stoddard: Yeah.

Selectman Vurgaropulos: To be a volunteer, what's the minimum wage requirement?

Deb Stoddard: In order to, you can be 17 to work the election, but you can't vote until you're 18. But we can absolutely put people in place. I've already spoken to Principal Beals at Alvirne, and he said whatever I put together, he's more than happy to post it all over the school. I would like to see a younger set of volunteers to come in. We need to have a succession plan for the Town of Hudson. I love our volunteers that we have, our workers, but unfortunately, we're all aging out, and I don't want anybody to feel like they have to stay because there's nobody to replace them. So that is my goal.

Selectman Vurgaropulos: I think that's great. As you talk with Mr. Beals, I'm sure he'll do a tremendous job helping you. I'd also, I would say reach out to Colonel Cole, but I believe he's retiring from JROTC, so I would contact Chief Sipes, who would be running JROTC, and you might be able to get, if you could coordinate community service hours with them, I'm sure you could get a lot of people from them.

Deb Stoddard: Yeah, I'd already proposed that with the school as well, that there's an opportunity for them to, even if they only do half a day, community service hours, just even before and after the election, there's so much to do.

Selectman Vurgaropulos: Agreed. You did a great job. Thank you.

Deb Stoddard: Thank you.

Selectman Jakoby: Yes, I want to echo what everyone has said, and also just to say to the public that, you know, you are sitting at the pole pads with someone. No one does this alone. Everybody's partnered. There's a great support system. There's great food for lunch and for dinner. And I just think the training and the support is all there, so don't be nervous about volunteering to do it. And if you can only do it for a few hours, do it for a few hours. I think that's, sometimes that's a hindrance. If there's a couple of hours in the day you can come, please reach out, and I'm sure that can be accommodated.

Deb Stoddard: And I'd like to also remind the community that this is not only, not only is this an opportunity to serve your town, but it's actually a paid part-time position. You can, you will get paid for your time. So, it's, we value the people that work with us because we want to make sure that we uphold the state requirements and the letter of the law for elections.

Chairman Dumont: Any other questions, comments, concerns, anything else to add? I think that's about it. All right, thank you very much. Appreciate your time.

A. Friends of Hudson Dog Park Lease Agreement – Administration/Decision

Chairman Dumont: All right, next up we have the Friends of Hudson Dog Park lease agreement. Good thing to get finalized here. Hopefully everyone's very happy about that. I'll turn it over to Mr. Sorenson.

Roy Sorenson: All right, thank you, Mr. Chair. So, as the Board's well aware, we entered into an MOU with the group, which is a fully legal nonprofit, the Friends of Hudson Dog Park, Inc. I do believe we have some members here tonight. If you guys want to come up and speak, that's fine. Other than that, though, they have cleared the hurdles that we asked them. The dog park, as we all know, is open. And what you have attached here to this packet, which they have seen, we have reviewed, our legal counsel has reviewed, would be a lease agreement. I just want to make note of the lease agreement itself. So, the lease itself talks about three years with the potential for additional three years. That would have to go up on a warrant article. So, what the board's approving tonight is the agreement in principle with the understanding there's only one year guaranteed. The group's aware of that. I explained it to them. This would go up on a warrant article. If it fails, the Board of Selectmen can have the authority to extend it one year, every year, as much as you need to or as much as you feel that they're following the agreement, in perpetuity for that matter. So, we can get to that point in time this time next year and work through that. And they'll communicate with us to put it up on a warrant article and everything else. I did brief them a little bit on how the lease agreement reads, how it works. They will be responsible to provide their insurance coverage every year. That's a non-starter. If they can't provide that, then the dog park is closed immediately. So, I think they understand that. I know their group's worked hard, so kudos to them. And they're in a good place right now. So, if the Board so is inclined, you would be endorsing this agreement tonight. We

would sign it. They would countersign it. And it would be official, and we'll prepare for what we might need to do for the detailed warrant for next year.

Selectman Vurgaropulos: I'll make a motion if there's no questions.

Chairman Dumont: Do we have any discussion before a motion goes out?

Selectman Jakoby: I just want to say that I really appreciate all the hard work. And I think this lease really speaks to all the concerns that this Board had and it's very well done. And I've heard nothing but good things. So, I appreciate that.

Chairman Dumont: And one thing to add to that is, obviously, I know that the initial decision was upsetting to a numerous amount of people. But hopefully everybody's a little optimistic with how things move forward, getting the dog park open, and then getting this agreement, which I think will ultimately benefit both parties versus what was in place over there, which was virtually nothing. And if I might add, government actually moved relatively fast this time around. Normally you don't see that. It's normally a couple years as you watch things kind of play out. But over a couple months, we were able to get this all in place. And I commend all sides, staff, and friends of Hudson Dog Park. So, thank you.

Selectman Vurgaropulos: If I may make a motion, I agree. The expeditious nature of how fast this got completed, I was super impressed. I was not happy that we had to temporarily close it, but I was.

Roy Sorenson: I think you made that motion, Selecting Vurgaropulos.

Selectman Vurgaropulos: I understand who made the motion.

Roy Sorenson: I saw a flyer.

Selectman Vurgaropulos: I didn't like it, but it needed to be done at the moment. But I was very impressed with how fast this came together and was completed. So, thank you to everybody.

Selectman Vurgaropulos made a motion, seconded by Selectman Jakoby, for the Board of Selectmen to hereby enters into a one-year lease agreement with the Friends of Hudson Dog Park, Incorporated, for an off-leash dog park at Benson Park, effective April 1, 2026, and expire in March 31, 2027. Any intent for an extension, therefore, shall be through town meeting or purview exclusive to the Board, as recorded in the lease. Motion carried, 4-0.

Roy Sorenson: Congratulations, and thank you very much. I'll reach out to you folks, and we'll finish the signing this week, okay?

B. Gate City Monument – Administration/Discussion

Chairman Dumont: All right, next up we have the Gate City Monument, and I will turn it over to Mr. Sorenson.

Roy Sorenson: Thank you, Mr. Chair. So, this item came forward. I know Selectman Jakoby can speak to it as well. This is for a donation of three granite piers and or monuments to be placed at Benson Park in recognition of the historical structures that are there. You see the e-mail from the Gate City Monument, Inc., Mr. Pellerin. DPW will work with Mr. Pellerin on this. I know that Mr. Twardosky and Mr. Pellerin have been communicating with each other. I don't know if you have anything else you want to add to that, Selectman Jakoby.

Selectman Jakoby: I just want to add that there are three historic buildings within the Benson Park that are on the National Historic List. Chairman Madden worked very hard with the state to get these beautiful plaques made and obtained. And the big question was always, how are they going to go up, and how are they going to stay up, and how is it going to look? Thankfully, we had the opportunity for the gentleman from Gate City who had these three pieces of this beautiful pink granite that he had gotten over 30 years ago, that he didn't know what he was going to use them for or what they were intended for. He really believes in this town, has lived here for a long time, and thought this would be the perfect use for them. So, there is a lot of background to those three pieces.

Chairman Dumont: I never hear a success story about keeping something for 30 years because I put stuff away in my garage hoping eventually I'll find a use for it.

Selectman Jakoby: I think he said 30 years at the meeting.

Chairman Dumont: That's positive.

Selectman Jakoby: And he's actually going to inlay them into the granites and epoxy them so that they will be virtually impenetrable.

Chairman Dumont: I think this is terrific. Any questions, comments, discussion, motion?

Selectman Jakoby made a motion, under the authority of RSA 31:95e, the Board of Selectmen hereby accepts, with gratitude, a donation from Gate City Monument, for labor and materials, for the installation of three granite marker posts at Benson Park, valued at \$4,900. Motion carried, 4-0.

C. Annual Town Audit – Administration/Discussion

Chairman Dumont: Next up we have our annual town audit, and I will again recognize Mr. Sorenson just to lead us into that.

Roy Sorenson: Thanks. Thank you, Mr. Chair. I do have tonight. I have Mike Campo here of Plodzick & Sanderson. Obviously, they're in charge of our annual audit. This is the FY 2025 year-end audit. You have your copy there. I think everyone has a copy. This is also posted online. Before we get to that, Mike, if you don't mind, I'm going to ask our finance director, Laurie May, to come up, and Jim Lockwood as well. Can you just come up real quick to the front? I just want to thank Laurie personally, and I think Mike will speak to this a little bit as he gets into the discussion on the audit. We obviously, with a lot of staffing turnover, including myself arriving here, to say that we were in any sense of consistency in our structure in the finance department, we weren't. So, we're chasing our tails quite a bit. We actually had to Plodzick & Sanderson come to town, we had to push them out, they came back, we were able to crunch this thing and get it done in time to get the tax rate set. So, I want to thank Laurie May for that as well. Just an opportunity to introduce Jim Lockwood, he's our new town accountant. So, we're still shifting gears here, right? We still have some staffing things going on. You'll see that comment in the audit, and there's nothing to hide there. It is what it is, the board's well aware of it. We are working on moving things forward and straightening things out and kind of riding the ship. So, I just want to thank them personally, and with that, I will turn it over to Mike Campo.

Mike Campo: Well, to start, thank you for having me. I always enjoy coming and presenting these. I'm actually coming to your board in a few weeks, I believe. So, I'll spend a little time in Hudson this time around. Just a little background on myself. I've been doing this now for 22 years. My entire professional career has been in government finance. With Tax Day approaching, I don't even do my own taxes. I specialize in governmental accounting, and that's all I do. I wanted to quickly also talk about the role of the auditor, because sometimes this is, especially with a few new board members, it's nice to kind of explain what the role is. I was recently in a school district who had a very, very bad audit, and one of the board members in a meeting like this said, hey, can I ask you a question? Yep, by all means. What are you going to do about this? I have no actual authority other than coming in as an independent party that's going to assess the legitimacy of the financial statements. Ultimately, what my goal is to be able to say whether or not, as you flip through this report and read the schedules and all the disclosures, is can you rely on the information presented in those pages. You really only pay me for pages 1, 2, and 3. At the end of the day, there's just a lot of work that goes behind that. We do a lot of different procedures throughout the process to make sure that when we arrive at a conclusion that we have confidence that it can be relied upon. The general rule of thumb in my industry is that somebody in my same position with the same skill set should be able to come in and do the same work I did and come up with the same conclusions. So, with that, I'll also jump into what our process is. When we come in and do an audit, we do what we call a risk-based audit. What that means is we go through your background, your environment, the policies, procedures you have in place, the people you have in place, and we actually try to determine where are the risks. If we were trying to do something wrong, where do we think we can penetrate? So, we go through that and try to then develop an audit approach that would address those risks. If you notice in the governance letter on page 2, it starts with significant risks identified. This usually panics people when they see this. What we're saying here is that in every single audit we do, these are two risks that we can never overcome. By that, what I mean is we can't just say, all right, it's not

an issue. We don't have to worry about it. We're not saying that it is a concern with your government. What we're saying is that as we prepared our audit process, these are two areas that we had to address. The first one being revenue recognition, making sure revenue is booked to the correct period. As you know, some budgets do better than other budgets, and there's sometimes this incentive to maybe move the recognized cash in one period over the other to show a more favorable position, or to say, hey, we've done really well this year. Let's put the cash into next year so it's available. From an audit standpoint, we don't believe in that. We say based on what the auditing standards are, cash is recognized when it's earned. Next one is management's override of controls. The best example of this is journal entries, and we do have this in a lot of places where we'll actually have comments and say your internal controls over journal entries are inadequate. Of course, the first response is you're saying we're stealing. It's not what we're saying. What we're saying is that you as a person preparing that journal entry is putting yourself in entirely too much risk because if something does go wrong and errors do happen where nobody's perfect, somebody goes in and books something, transposes numbers or something, books an entry that's inappropriate, we don't want somebody to be just blamed for that. So, what we're saying is that appropriate controls need to be in place. That's an area that we go in every single audit. We're going to look at your journal entries. We're going to make sure that you have proper controls in place, checks and balances to make sure that one person can't facilitate manipulation to a general ledger. So, from there, I'm going to jump into the opinion letter as we spoke, page 1 of the audit report, and we're going to go right to the second paragraph, and I'm not going to read the whole thing, but I'll get the key points here. In our opinion, the accompanying financial statements present fairly in all material respects the respective financial position of, and then I list off your opinion units. What that says is you received a clean audit. As we went through, and we've got a team of various people with varying experience, a lot of experience. We have a team, I think, of 23 governmental auditors. That's all they do. We don't have any auditors who do taxes. They hate taxes, in fact. A lot of them use TurboTax. Very well, too, I guess. But they specialize in this. So, when we write this opinion, this isn't something that we do for all. In fact, unfortunately, recently we've had a lot of disclaimers. I'm sure you've read of some of my other clients that I won't list in the paper of some of their current financial situations, the opinions that they've gotten. Really, the industry right now is tough in New Hampshire. There's not a lot of talent in the finance department, whether it's a school district or a town, and I'm pleased to report in both your school and your town you have qualified people working in those departments. As the town administrator had indicated, this past year was a little more of a challenge. However, your finance department stepped up, as did your Town Administrator. He probably did more finance this year than he'd like to do, but we appreciate it, and we were able to get things done. It was just really a case where I think you had somebody leave abruptly, and they had a very specific way of doing things that was tough to replicate. Not wrong, right, or indifferent, just different. So, with that, we were able to move forward. And if you look at the train of thought here, page four of the governance letter, which is a smaller letter, halfway down general ledger maintenance and staffing transition. So basically, what we said here was we've got recommendations that the general ledger needs to be maintained on a more timely basis. What's unfortunate for the administration that was here at the time of the audit is they weren't necessarily the ones responsible for that condition. So, we tried to communicate that in this message here to basically say, these were challenges. You as a board need to know that the audit didn't go as smooth as possible. However, your staff stepped up. They weren't the same staff that basically put you in that position, but they helped you get out of it. And I do think based on the conversations, even since the audit's been completed with members of your finance team, they're in the right direction. They're asking good questions. They know that my team is always available to answer questions. If I don't have the answer, our network of clients is large enough that we can usually find a pairing client that is similar demographically in terms of what town of Hudson is and what the needs are. We can usually put you into contact with somebody who has been through whatever comes up. So, with that, I'm going to go back to the audit report. Page 10. If you were here last year, you know this is my favorite schedule in the whole report. This is just a really nice way of looking at your general fund budget and how did it perform. So, you'll notice you have an original and final. The reason for the changes in original and final are that the Board approved and accepted gifts, grants, and donations, and then additionally there was use of expendable trust funds where the Board was an agent to expend. So municipal budget law under both those circumstances allows for the budget to be increased by the same amount on both sides. That budget can only be used for said purpose. So, for example, let's say you get a million-dollar FEMA grant and you only use \$200,000 of it in year one. The budget increase is only going to be the \$200,000 on both sides, so it's going to net to zero. Anytime you're dealing with a grant or a use of expendable trust funds, the net impact to the bottom line should

always be zero. It shouldn't cost you anything and you shouldn't benefit from it either. So here if you look, you see that overall, from the budget standpoint, you ended up to a positive \$2.4 million. The majority of that was revenue. In total, your fund balance went up about \$1 million, \$1.5 million. You're going to ask how can I have a \$2.3 million increase, and then the fund balance doesn't go up too much. The reason for that is if you go to page 51, the very bottom left-hand column, between the use of fund balance to reduce taxes and the amounts used from fund balance, the town had put up \$1.3 million worth of existing fund balance to offset the prior year's budget. So essentially, you raised appropriations against money you already had on hand. And then quickly on page 52 is the similar report. What schedule 1 and 2 does is it breaks out the exhibit D into more detail. Same number, it's just broken out with a little more detail. And you'll see there that it was tight at the end of the year in terms of your surplus of appropriations. So, depending on what your opinion is on how much you should raise, if there should be a lot of surplus, a little bit of surplus, I would say that was a pretty good budget in terms of keeping it on par. You didn't raise too much. You raised enough that you had enough for at least a little bit of a rainy day, not a huge rainy day. And then page 53 just really breaks down your fund to break down a fund balance. You'll notice too at the very bottom I've got the non-GAAP budgetary basis to GAAP budgetary basis. That is a financial requirement. So, you'll notice on schedule C1 your general fund looks a little different. That's subject to GASB 54. And what happens is your trust funds are blended in there. And it's not what DRA is using to set your tax rate. So, schedules 1, 2, and 3 and D, are what they're using for your tax rate. Any questions on the audit? I wanted to go over a few comments that we made. But before I do that, any questions about what we provided in here?

Chairman Dumont: A couple questions before we get too far. So last year myself and Selectman Jakoby had the pleasure of meeting with you, and then you came in front of the Board. But there were some helpful things that you explained at that time that I think would be helpful now just for a new select board member, new school board member. Could you just explain the number of municipalities you represent? I know you said you do a lot of them.

Mike Campo: I believe our current count is about 235. I was told by DOE that currently we do about 76% of the school districts in the state of New Hampshire. So, we have a team dedicated to this function. Right now we do more than I think the next two combined.

Chairman Dumont: And I think that's extremely valuable because of what you said in a couple of your statements is, you know, if you don't know something you're able to figure something out or you're able to reach out to somebody who has that answer, then you're also able to cross-reference where Hudson, in my opinion, where Hudson stands among all of those other municipalities, which we need to be comparing ourselves with how everybody else is operating to be able to actually evaluate where things are at. One other thing that you mentioned back then that always rang true, or at least that I found helpful, was there was questions about the audit, how the municipality runs, and the budget. And you put it into some simple terms of basically the difference between a private enterprise and the municipal government and the difference, obviously, of for-profit versus, you know, a fixed or adhered.

Mike Campo: Yeah, when you're looking at a government, you're looking at a service-based organization. There's no profit motive when you're thinking about a government. In fact, governments that stack up huge fund balances usually have very angry tax bases. I had that in a school district recently where they cut the budget, I think, \$8 million. So, it's finding that balance of providing the services at a rate that's appropriate for your tax base. Also, what I've been telling a lot of my boards recently is that you should be listening to your tax base. They can't have the final say, but there are voices that you want to hear. I think in the discussion that's going on tonight, one of the topics was voter turnout. I personally think that those communities that at least hear the tax base, give it consideration, they get better turnout still. Not to say that that's not going on here, but that's been my experience in some other communities. But to answer your question long and short, you're a service-based organization that is here to utilize the taxpayers' taxes to provide services to the town at a level they expect.

Chairman Dumont: And with those two main things, based on the municipalities that you have experience with and you see, and based on the budget that you've seen in a service-based organization, I don't know if you can put a number on it, but how would you say Hudson rates from your experience?

Mike Campo: I'll tell you, I've been very impressed. I've had the pleasure of working with your town administrator now for probably close to a year now. I think we met about a year ago. He's very involved. He'll reach out with questions. Same thing with your finance people that are here now. I've always had a lot of respect for the people who work in Hudson. Kathy Carpentier is one of the best finance people I've worked with. I hear she's retired now. Good for her. I always had a very good working relationship with Lisa as well. But I think you have a good team here, and I would say that the fact that you're even considering adding positions like an HR specialist is an indication of the direction of the town. You guys are doing what the taxpayers need to provide adequate services. That shows in the report. I don't get to write to share clean reports with a lot. Actually, a lot of times if they're bad, they don't want me to come. They don't want to talk about it. They're like, no, we're good, maybe next year. No, I would rate you high. If you're looking for a letter grade, I would say you're a solid B plus to A minus.

Chairman Dumont: That's fantastic. My final question before I let you get further, or if anybody else wants to, last year there was a couple of other different issues that were brought up. Some members of the public thought that there were significant issues that needed to be addressed. I don't see them in here. One of them was our infrastructure.

Mike Campo: Actually, don't cut me off. That's part of my next part.

Chairman Dumont: Maybe I'm getting too far, so I'll end it there. I'll let you keep going then. I apologize. Sorry.

Mike Campo: With that, let's jump to the governance letter. I think as I told all of you last year that the governance letter is a nice way for my team to communicate what we saw. Typically, what we put in here is areas for improvement. Let's jump to the Chairman's point. On page five, status of prior year recommendations. Historically, the town had not inventoried their infrastructure. It's something a couple of years back we had tried to do, and it just kind of fell to the wayside with other priorities taking precedent. But with your current town administrator, finance director, and I'm sure Elvis was involved in this as well. He's involved in everything. You guys were able to clear that. Through hard work, we were able to get all the records, and as you can see here, we're very pleased to share that the town cleared that comment. That's why you have a clean opinion this year. Last year, if you remember, you had a disclaimer that everything but the government held activities, so hats off to the team that made that happen. Really, that's great. Now some less good news. Two areas that I looked at and I felt like warranted your attention were water and sewer. I try to look at trends when I look at audits because one year can be misleading, so I try to look at a three-, four-year period and just say, how is this doing? In both of these areas, this is more of just an oversight comment. What I've seen, I've been doing this a long time, I think both areas probably deserve some attention from management and the Board to just make sure that what's in place right now is meeting the objectives of the town and you as the Board. They both are trending in terms of their expenditures versus revenues in a direction I think that isn't favorable and you just want to be aware of. I'm sure you already are, but I'm hoping that putting it here will maybe give you guys a little more leverage to maybe facilitate change.

Chairman Dumont: We all need goals to work towards.

Mike Campo: In all honesty, those are two areas that a lot of towns have trouble. We have a lot of towns that have actually even have one water district up north that this is constantly an issue of where do you set the tax rate or the billing rate without burying your base, and it's a tough challenge. It's just something you want to be aware of and, like you said, something to work towards.

Chairman Dumont: To that point, I will say Mr. Dhima and Mr. Sorenson have spoken to this Board about this. We've taken some initial steps, but obviously we know that there's more work to do there.

Mike Campo: With that, I would open it up to questions.

Chairman Dumont: I think I got mine all out. I may have jumped the gun a little bit, but I'll turn it over. Does anybody have anything they'd like to say or ask?

Selectman Vurgaropoulos: No. The only thing, I was a little skeptical. I didn't know where we were going to land, showing the stuff that we were going through last year. I'm pleasantly surprised, so thank you.

Selectman Jakoby: I just want to say to all of our employees and to Mr. Sorenson, for helping to make this happen is really a Herculean effort. I think that's where I come in. There were a number of concerns and misunderstandings last year around many things. We've had turnover in our staffing, and I just was really pleasantly impressed with this report and what you all achieved and am humbled by it. So, I just want to share that with all of you.

Roy Sorenson: I will say thanks to Mike because I tend to badger him at times, and he always answered his phone and called me back, and he's extremely busy and helpful for that matter. Again, I'll echo my sentiments with the staff. The staff's done a great job. You'll see a lot of financial things happening this year too, some of the comments that came out of this audit and just some things internally that I know of that I think we need to get to a different place. So, it'll be another busy year, and we'll just keep moving forward with this and get us to a point where we need to get, I think, just out of the way we are in financial controls and what we're doing down there, policy-based and or. We talked about journal entries. Can we clean it up? Hopefully we'll have some new financial software. We may be taking a look at some other software in other areas, particularly timekeeping and things of those natures. So, there will be a lot more coming forward.

Selectman Jakoby: I have one other comment. Go ahead. I just want the public to know, like, this is a really great audit result, and, you know, please, public, look at this report and look at all the hard work and what's been done. And I think, you know, Chairman Dumont said it as well. It's like this is we keep moving forward in a positive direction, and that's what I like to see.

Mike Campo: And I'll add one more part. You'll notice that this year's lacks the single audit at the end. You'll be receiving that draft this week, and we look to finalize it next week.

Selectman Jakoby: Excellent.

Chairman Dumont: Thank you very much. Yeah, I just think it's worth echoing. I really appreciate you working with staff and always being available. I do want to echo, you know, we had issues last year. Well, you know, however minor or large they may have seemed, staff took them under control and was able to tackle them. Everybody had to pull some extra weight to get that done from new staff to a lot of new staff here involved and different members, even some existing ones. As you say, Elvis always seems to find his hands in a little bit of everything as well, too. So, I just want to say, you know, thanks. It's definitely worth echoing.

Roy Sorenson: Absolutely.

Mike Campo: Thank you. Again, it's a pleasure coming out to see you guys and enjoy the rest of your meeting.

Roy Sorenson: See you next year.

Chairman Dumont: Take care.

Roy Sorenson: Good night.

D. Mosquito Control Program – Fire/Decision

Chairman Dumont: Next up we have the Mosquito Control Program. I will recognize the Fire Chief, Scott Tice.

Chief Tice: Thank you, Mr. Chairman, and good evening, everyone. We have completed the RFP process for the 2026 Mosquito Control Program. What this program is, it starts in the springtime. The contractor will go out. They test, you know, they work in catch basins and other areas where it's known that mosquitoes would breed. They test for larvae, and they use larvicide to try to control the mosquito population while it's young, and then when we get into the summer months when we start having the adult mosquitoes flying around, they trap the mosquitoes. And then those species that carry the diseases, they will send off to the state lab for testing, and then if we find mosquitoes in the area that have one of the diseases we're concerned of, such as Jamestown, King Virus, Triple E, West Nile Virus, then we can talk about potentially spraying parts of town or what we would spray in town to try to control that population to keep the number of infected mosquitoes down and keep the transmission to the human population at a minimum of hopefully zero. We did receive two bids, Mosquito Pest Management Services, which is who we used them in the past, and then we stopped doing the program for a few

years last year. We brought it back for the second half of 2025. They were the vendor again that won the bid, and they are the low bid this year, and this is a correction from what you have in your packet. There was a math mistake. It's actually \$23,510. The second bid is Northeast Vegetation and Mosquito Control. They're at \$28,500, and this is for the calendar year of 2026. So, part of the money will be coming from FY26, which is a remainder of what was budgeted for this year, and then part of the money will be coming from FY27. We get budgeted as well.

Chairman Dumont: I had one question. The Vector Control Program that's mentioned at the end of the Municipal Pest Management Services, they talk about applying for a grant on behalf of Hudson if the Vector Program has been established. The grant that they're referring to is for the Mosquito Control Program or would include the Mosquito Control Program as well as controlling ticks. Am I understanding that correctly?

Chief Tice: And I'd have to talk to them more about it. It seems like it was more towards the tick population, so we haven't addressed tick at this point. We've addressed the mosquito concern, and I'll have to work with them in the future to figure out what they would do for the tick population.

Chairman Dumont: Any other comments or questions? Go ahead.

Selectman Jakoby: I'll make the motion.

Chairman Dumont: Before I do that, I just want to throw out one quick thing, and I'm probably going to be the lone wolf on this one.

Selectman Jakoby: I was waiting for it.

Chairman Dumont: It came up last year. I'm not in favor of this. I think that there's a better way to actually handle the problem. If you read through the letter, what it really comes down to is stagnant waters. There's issues across Hudson, whether it be public or private. Personally, I would think that the money would be better utilized to attack the issue instead of trying to be reactive and do a spray. That's just my opinion on it. I don't disregard however anybody wants to vote to it, but I just want to throw it out there.

Selectman Jakoby: Thank you. I was waiting for that.

Chairman Dumont: I figured.

[Selectman Jakoby made a motion, seconded by Selectman Vurgaropoulos, to award the contract for the 2026 Mosquito Control Program to Municipal Pest Management Services, Inc. The contract is valued at \\$23,510 and excludes any additional treatments that may be required at an additional charge as recommended by the Fire Chief. Motion failed, 2-2.](#)

Chairman Dumont: We have a motion by Selectman Jakoby. Do we have a second?

Selectman Vurgaropoulos: I second.

Chairman Dumont: Motion by Selectman Jakoby, seconded by Selectman Vergaropoulos. Do we have any other discussion? All of those in favor?

Selectman Jakoby: Aye.

Selectman Vurgaropoulos: Aye.

Chairman Dumont: All those opposed?

Chairman Dumont: Nay.

Selectman Allan: Nay.

Chairman Dumont: Motion fails. So, 2-2 on that one. If somebody would like to try to make a different motion, otherwise it just fails where it's at. I will reiterate that I believe, and I don't know what the possibility of this would be, but looking into, for at least my support, as to what we can do to target some of those stagnant water areas, the ones they list out in the letter are public. I don't know if there's anything, you know, they talk about roadside ditches and things like that. I would personally see that that's a better use of the money to try to clean up some of that.

Selectman Jakoby: I have a question. Wasn't part of this part of the warrant article, the 2026 funds, were a warrant article that was passed by the public?

Chief Tice: Yes. Oh, wait a minute.

Roy Sorenson: This was a budgeted item, wasn't it?

Chief Tice: Yeah. For 27.

Selectman Jakoby: For 27 it's a budgeted. For 26 it's part of the warrant that passed.

Chairman Dumont: Why are we?

Roy Sorenson: No, it's part of the operational budget.

Chairman Dumont: Yeah, this should be the budget that came in.

Chief Tice: Yes, it was a warrant article last year for FY26.

Selectman Jakoby: Right. The warrant article money goes until June 30th because you used half the money for half of last year and half the money. So, we have half the money that was voted for by the public.

Chief Tice: Correct.

Selectman Jakoby: Half of the money was an election, was a warrant, that was approved by the public. That's why, in particular, I would ask for the fellow board members to reconsider this. Do you want to fund it to at least the 26 budget because that was a warrant article and approved?

Chairman Dumont: I don't think we can break it up like that. I would agree about the warrant article part about it. The only thing I would say is what is left of that? I remember you guys did a spraying last year, and they did some collections, right?

Chief Tice: Yeah, they did collections. So, they started the program in July with the trapping of adult mosquitoes through the end of the year. So, for this year, there's \$15,680 remaining, and the bid would be \$12,440 for the services through June.

Chairman Dumont: And you worked the rest of that, or this same dollar amount, into the operational budget of 27, which was approved, obviously.

Chief Tice: Correct.

Selectman Jakoby: By the voters. So, this whole thing was approved by the voters, and that's why I support it.

Selectman Vurgaropulos: So, if we have a balance of, you said, \$15,680?

Chief Tice: \$15,680 remaining.

Selectman Vurgaropulos: And the remainder is \$12,470?

Chief Tice: For the services April, May, and June, total \$12,440.

Selectman Vurgaropulos: Does it make sense to split the difference?

Chairman Dumont: I don't think that the contract would be able to do that. So, what I'll do, just so we don't have to belabor the point here, the fact that the warrant article passed, I was against that one as well. I think that the recommendation was 4-1 on that one. I will vote in favor on this with reservation, and if somebody would like to make a motion, I'm happy to move that forward. But I want my opposition just to be noted for the record that I think there's a better way to handle this.

Selectman Jakoby: I'll make a new motion.

Chairman Dumont: Go right ahead.

Selectman Vurgaropulos: Before you make that motion, can I say something?

Selectman Jakoby: I'll incorporate what you said.

Selectman Vurgaropoulos: Okay. I appreciate that. Because I'm kind of 50-50 on it too, because I don't really know the – me personally, I don't physically see the benefit of it. So, I think I'd have to get with Chief and associated bodies to understand in full. Does it make sense to create a committee to challenge that? Like we passed this, so we get to create a committee to explore that?

Chairman Dumont: I would look at two ways, and I'll leave it up to the Board. I'm happy to vote with the reservation. We either push this to the next meeting and have them come back with that information. I don't think we need to create a committee, personally. And maybe that will change some things at the following one. Or, again, like I said, if we want to just move this forward here tonight, I'm not going to hold the Board hostage. Nothing against how anybody voted. I just – you know, I had my reservation for the warrant article. I had the reservation for the operational budget for this item. I just figured I'd make a note of it for the record.

Selectman Vurgaropoulos: Understood. Just one last follow-up. Sorry ...

Selectman Jakoby: Well, we can discuss after the motion too, because I'm going to try and ...

Selectman Vurgaropoulos: Okay, make the motion, then we'll discuss.

Selectman Jakoby: I'm going to try and address it. I make a motion to award the contract for the 2026 Mosquito Control Program to Municipal Pest Management Services, Inc. The contract is valued at \$23,510 and excludes any additional treatment that may be required at an additional charge, as recommended by the fire chief, with an added reservation that we need to look at the cause of – to look at the – the cause – of, the cause of, to look at the ... What did you say?

Chairman Dumont: What I would suggest, if you don't mind, is just make the motion the way that it's worded. The fire chief understands my reservation. I'm sure everybody else does at this point, and we can work through trying to look at that as we go forward. Go ahead.

Selectman Jakoby: And we will continue to look at this issue moving forward.

Roy Sorenson: So, if I may, it is a budgeted item. The purpose is specific.

Selectman Jakoby: Right.

Roy Sorenson: The budget did pass.

Selectman Jakoby: Yep.

Roy Sorenson: It's certainly the Board's purview to not move forward with it. You know, it's a \$40,000 budgeted item. It came in at \$23,450. So, you do have a savings there. You could defer it or table it. You could let Selectman Guessferd weigh in as well.

Selectman Jakoby: I would just like to move it forward since it was approved by the taxpayers. So, I'll make the motion as written.

Chairman Dumont: So, a motion by Selectman Jakoby, a second by Selectman Vurgaropoulos. My last question, you pulled that up relatively quickly. Do you have the warrant article that this passed on by any chance real quickly?

Roy Sorenson: I had it up. Let's see.

Chairman Dumont: I saw it pop up.

Selectman Jakoby: Well, and we had – just a reminder, we had a large presentation on this program and how it works. So, there is a lot of information out there about it. And there's, I think, a video about the warrant article too.

Roy Sorenson: Probably is.

Selectman Vurgaropoulos: I wonder if he's done that. While he's looking it up, I guess instead of a committee, what do you entertain? I know Elvis has a lot on his plate over there, but maybe him working with the chief and associated people, maybe collecting some of those data points that we're looking for.

Selectman Jakoby made a motion, seconded by Selectman Vurgaropoulos, to award the contract for the 2026 Mosquito Control Program to Municipal Pest Management Services, Inc. The contract is valued at \$23,510 and excludes any additional treatments that may be required at an additional charge as recommended by the Fire Chief. Motion carried, 4-0.

Chairman Dumont: I think you would need to identify a funding source and a lot of other issues along with it. Like I said, I didn't mean to create a long thing here. All right. That's not a big deal. So, with that, we have a motion on the floor. It's been seconded.

Chairman Dumont: Motion carries 4-0, and I'll make my reservation number for the record. I apologize, Chief.

Fire Chief: Not a problem. I understand the sentiment of your comments, and I can take a look at some of that as well.

Chairman Dumont: I would appreciate it. Thank you.

Chief Tice: Good evening.

Chairman Dumont: Thank you very much. Take care.

E. Town Hall Status Update – DSD/Discussion

Chairman Dumont: With that, we have a town hall status update from the Development Services Director, Mr. Dhima.

Elvis Dhima: Thank you, Mr. Chairman. I think to the mosquito item, just take the money and roll it on the engineering department out of the MS4 department, and we'll take care of that water for you. It's just a joke. I don't want to get the chief all worked up.

Selectman Jakoby: I do want to say that a lot of the work on the culverts and the different infrastructure that we've done has gotten rid of some of the standing water issues.

Chairman Dumont: It's definitely going to help.

Selectman Jakoby: A lot of it has been done. So, I do agree with you in that it's important.

Elvis Dhima: I'm sorry I had to make this. Very good points brought up there. Do you make it move, or do you just treat what's already out there? You know what I mean? Sometimes maybe it makes more sense to move that water from A to B, so it's not sitting there. But great topic. With that said, the first item for you tonight is a quick follow-up on the town hall improvements. We've been talking about this God knows how many times now, and I think it's getting close to an end. So, there's no action tonight required on this item, just a quick follow-up on all the things you have asked the staff to do. One of those is the first one, which is a quick follow-up at the old library building. If that ADA lift, it's actually working. It is. It's been inspected. It's the last time it's going to be inspected by the guy that does it. He's retiring, so maybe next year we won't get it inspected. Who knows? But the gentleman that was doing it, he's retiring. So as of today, that thing is operational. But what we don't have is there's no bathrooms that are ADA compliant. So, we can get folks from A to B, from the first floor to the second floor, but no bathroom to use. I checked it out. The only one that's available in the main, it's not.

Selectman Jakoby: It would be difficult for a wheelchair. A wheelchair wouldn't work.

Elvis Dhima: Yeah, there's no push buttons. You have to move a table that's part of the setup there to get that individual in. I don't see it personally, but that's kind of where we are with the first piece. Second one was information related to what we're going to incorporate here, a vertical lift and a chair going to the other side to the Buxton room. That is all part of the packet if you want to see it. Details about the shop drawings, that's get done if you lock in a contractor and they actually do shop drawings related to it. But you get an idea to what we would get if we chose to go that way. So that's the second item. The third one was something that Mr. Sorenson looked into it and told the board he was going to look into it. Unfortunately, funds that we have we cannot use. So, there was a one article for \$55,000. We raised that money, but it was for the assessment. So, the language doesn't allow us to actually take this money and use it for something else, even though it's related to the town

hall. I was hoping that was the case, but Mr. Sorenson ruined that for me and everybody else because that's what he does. The fourth one, I just wanted to make sure that everyone understands and we talked about this before. The prices that you have seen here, they are subject to change as we move further away. We don't have any money to do this this calendar year unless something comes up at the last minute. So, in a perfect world, we'll probably be dealing with this after July 1st. So, I would say at this point, we probably revisit this in about three months and see where we're at and then go from there.

Chairman Dumont: And to your point, I would completely agree. We need to have a larger discussion over a lot of the municipality's buildings and infrastructure related to that. We'll see how the year goes and how we finish out our budget and what we have available.

Selectman Jakoby: One of the questions I have, I know that we cannot use this funding for construction. If when we have these larger discussions and we want a report generated on some other aspects around, what are the limitations to those funds?

Roy Sorenson: So, the way I see it, and I have the warrant article here itself, but it's also the spirit of the warrant article was described as such. I think anything that's related to design, you can use the money for. You can cover those funds and carry it through. The voters approved it. But it would be design related.

Selectman Jakoby: Design related for whether it's this building or as long as it's town hall related, that's where I'm going.

Roy Sorenson: You mean for a different building?

Selectman Jakoby: Building that would still be the town halls to use.

Roy Sorenson: No, because it says town hall specifically. It says renovation of Hudson Town Hall.

Selectman Jakoby: Okay, that's what I thought. I just wanted to clarify that moving forward. So, we couldn't use it for drawings for the library, Hills Library, or for Oakwood or anywhere else. We have only this building. Okay. Well, there's a lesson for us all.

Selectman Vurgaropoulos: So right now, we have locked up funds that we can't utilize?

Chairman Dumont: Yeah, in a sense. Ultimately, I think they would go back to the general fund if not utilized. And then obviously, essentially that would get returned back to the taxpayer one way or the other.

Roy Sorenson: It would go back into the unassigned really. At the end of the year, it would be escrow.

Selectman Jakoby: I just wanted to clarify that. And also, to thank you for the report. Thank you very much.

Elvis Dhima: It's a good exercise, and we'll revisit it again whenever the board is ready. A lot of homework is done. It's just a matter of what do we want to do when we get ready. All right. With that said, the next one.

F. PFAS Compensation Fund for Public Water Systems – DSD/Discussion

Chairman Dumont: Next one is PFAS Compensation Fund for Public Water Systems. Take it away.

Elvis Dhima: Thank you, Mr. Chairman. I don't know if you want to speak a little bit about this because you obviously know a little bit about this at the state level, and I'll take it away. It's up to you, Mr. Chairman.

Chairman Dumont: Why don't you go right ahead with the report? I mean, I can speak to what we've dealt with up at the state, but there hasn't been much.

Elvis Dhima: When I spoke to you, you obviously were aware of this and what was coming. But in a nutshell, the state of New Hampshire has reached an agreement with all the companies that were actually providing PFAS to Saint-Gobain. And, you know, it was 3M, DuPont, not Dumont, and a couple other companies. And in a nutshell, because of the size of our system and the type and the group that we have, we will be entitled to over a million dollars in compensation because of what we were dealing with related to PFAS damages done to us. As you know, how well it's done related to it because of that. So, of course, as you know, I already asked the state if we can get the money right away. And the idea is we have to have a project related to PFAS to get these funds reimbursable.

Now, what makes Hudson a little different is that we've been keeping track of all the funds that we've been using to buy the additional water from Pennichuck, which has been pretty significant. And that's one of the issues we're having with the audit because we're spending a lot more money buying and our rates remain the same. So that's where you're going to see that discrepancy, and we're going to talk about it a bit further. So, the case that I've made to the state is, while this is not a project, it's really an undisputable cost that the town of Hudson is carrying related to these damages. So, we should be entitled to basically get reimbursement, which is over a million dollars as it is right now, so we can get this money right away. That question has been brought up, the chain of command. We're waiting for an answer. When it comes down, we'll find out either way. If we can use it because of the money we've been spending purchasing it, we have a project that we'll be talking about very soon that we'll be utilizing. But ideally, you know, we're bleeding right now, and I'd like to stop the bleeding. So, Mr. Sorenson and I are talking about it. This would be ideal to just basically inject some money back into it that we already spent. With that said, there's no action for you tonight. You just need to be aware there's a million dollars in our name out there, and it's not going anywhere, and we're going to get it one way or another.

Chairman Dumont: Right. And to that point, I appreciate you explaining it. As far as the state involvement goes, we'll continue those conversations and make sure that we follow right up that food chain.

Elvis Dhima: You're the first one in line, so I'm sure we're going to get it.

Chairman Dumont: We'll make sure that they know that we're the first ones in line.

Elvis Dhima: Yes. Thank you very much.

Selectman Jakoby: I have just one question. I'm sure I think I know the answer to this. Is there any timeline on a response?

Elvis Dhima: On a response from the state to us or us to the state?

Selectman Jakoby: No. From them to us about our request.

Elvis Dhima: No.

Selectman Jakoby: Yeah, there's no deadline. There's no deadline. No, I didn't think there was. It's what everyone's asking in the public. Everybody's going to ask that question. Thank you.

Elvis Dhima: We put the answer of the question out there about 30 seconds after we got this. So, Mr. Sorenson and I did the job. Yay, we got it. We did it. And then we're like, oh, we don't have the money yet. So, we sent the letter. We sent the request out. So as soon as I find out, you'll find out, obviously. But it's been about a week. So, I'm going to give them until the end of this week, and then we'll have proper bombing emails when it just goes to everybody until we get an answer. So, it's there. That's the most important thing.

Roy Sorenson: It's in a trust fund.

Elvis Dhima: It is. Exactly.

Roy Sorenson: The beauty of it is that money is specifically earmarked for Hudson. Yes. Or sometimes you get a fight for the trust fund.

Elvis Dhima: Or it gets split differently.

Selectman Vurgaropulos: They're interested in the trust?

Roy Sorenson: They're keeping it if there is.

Chairman Dumont: Yeah, I was going to say, but they'll take advantage of that.

Elvis Dhima: Oh, yeah. So, again, it's a good amount of money. It's a good thing they're already signing it to us and recognizing what we've been dealing with. So, it's a million dollars that's going to go back to the water users that's going to help with our rates and everything else we're dealing with. So, it's a very good thing.

Chairman Dumont: And to that point, I do want to point out and say thanks, obviously, to you and to Roy and the staff, because I completely agree the town of Hudson is being forced into business. And that is one of the most egregious actions that can happen. The water utility or the water user is being forced to buy from somebody else

because our wells were contaminated. So, I'm very happy to see that you're working on that and you're getting more money brought in for us. So, thank you.

Elvis Dhima: So, my Christmas bonus should be still zero, right?

Selectman Vurgaropulos: At least you know.

Chairman Dumont: I know, right?

Elvis Dhima: No, we're doing everything we need to do. So, we're on a good path. With that said, we have another item related to the water.

G. Interim Funding for Engineering Design & Tolling Agreement – DSD/Decision

Chairman Dumont: Yeah, interim funding for engineering, design, and tolling agreement.

Elvis Dhima: Thank you, Mr. Chairman.

Chairman Dumont: What happened?

Elvis Dhima: Oh, we're back on, I guess. So, I'm going to go over this item first, and then the presentation will be related to the next one, or I'll just do both, actually. I'll actually do this while I'm doing this one.

Chairman Dumont: Yeah, they tie together.

Elvis Dhima: Yeah, tying together. But in a nutshell, as you all know, we've been dealing with St. Gobain related to the PFAS. Our wells are both located within a decree area that's already been established. It was contaminated by the St. Gobain and Merrimack. It's been going on for a long time. They have a very good team on their end, almost as good as ours. And part of the negotiation team has been Mr. Sorenson, myself, our town attorney, and the new attorney that we got on board recently. And it's been very good. I'll say it's been a long journey, and we're finally kind of starting to go in the right direction, and this is the first piece of that. So, what you're having in front of you tonight is basically St. Gobain paying the town of Hudson about \$990,200 for the design and the permitting related to our dedicated transmission line from Pennichuck Treatment Facility through Nashua, under the river, to Hudson to meet all our needs now and in the future. And it's the first phase. It does not include the construction piece of it yet. We're in discussions with that as well, but it gets us going. And with that said, we're also putting a stop to, which is a tolling agreement, which is basically we still reserve the right to sue them because there's a clock to this, right, six years. This agreement basically says, all right, so the six years that we have in place can be stopped while we figure this out. So, they have agreed to that as well. The agreement has been reviewed by staff, Mr. Sorenson, myself, and our attorneys as well. It's good to be executed. We did get a last revision at the last minute, which is one sentence. We added something at the last minute, and they basically added the same thing for the last minute that we added, which is saying if you're going to do this to us, we're going to do this to you. Lawyers. But we ran it again. We don't have an issue with that. In a nutshell, this is going to be executed tonight by the Board.

Selectman Jakoby: Thank you.

Elvis Dhima: That's about it. You have a recommendation, and I'll take any questions you might have.

Chairman Dumont: One quick question for the funding. So, it talks about four payments, obviously a deposit, and then a 30%, 60%, 90%. Is it just an equal 25% of that \$990,000 that they're releasing, or what is that initial deposit amount?

Elvis Dhima: We're going to ask. I think it's about \$250,000. That's what it's going to go in, \$250,000, \$250,000, and then the total. But the way we're going to do it is we're going to create four different purchase orders, and we're going to be prepaid. So, we are not paying up front. They're paying us.

Chairman Dumont: That's what I was asking. So that initial deposit will be enough to cover what that design is going to require, or at least that beginning phase until we get another bill.

Elvis Dhima: Yes. So, the idea is we get the next phase as our consultant gets the \$50,000 mark. So, let's just say we get \$250,000, and our building gets cost of \$200,000. I will get the call saying, Elvis, we have \$50,000 left. You should get the second payment. I call St. Gobain. They transfer the money. I cut the second PO, which is now another \$250,000. It brings it to half a million.

Chairman Dumont: Another part of working with that is, obviously, structuring those invoices, obviously, because I would see St. Gobain as wanting to see an invoice that shows 30% of completion, 60%.

Elvis Dhima: Everything. Yes, absolutely. So, they want to see progress. And I just want to – that's a good question. I mean, it's a good point to bring up. They want to see progress, and they're going to make sure – because they argued about this number. As you can see, it's a big number for design, right? And at the last meeting, I told him, you do the design, and you figure this out. If you don't like the 990, and then he came back and was like, no, you do it. Here's the money. And that's how we're going to play. Ideally, you want to have one payment. You're never going to get what you want. But it's something that, at the end of the day, we're still getting what we need. We're just getting it in different phases. It's fine. It's going to be fast and furious anyway. We're going to get this thing done in a year. So, it really doesn't matter.

Chairman Dumont: All right. Any questions on that? What I'd like to do, if there's no objections, since I think that they're tied together, is could you just explain, obviously, the second motion that we have is to waive the bid process. Could you explain as to why?

Elvis Dhima: Yes. So, this is a very complex project, and he's going to go over it over the presentation as well. But this is a very complex project. It's only probably about two companies that can do this around here. One of them was tried during the preliminary design, and I don't want to get into it, but I wasn't impressed. So, the other company that can do this is the company that just happens to be our consultants that we've used since 1998. It's a multidisciplinary approach. You're going to deal with Army Corps. You're going to deal with the state. You're going to deal with the feds. You're going to deal with the river. You're going to deal with Nashua. And I just want to point to two things. We were able to make contact with the owners on the Nashua side, the Beazer East, Inc., which is a multinational company, and they've been great to work with. And they have actually assigned us a letter of intent by their attorneys that's saying we're willing to work with you guys to provide you a 30-foot easement, even though we don't know where it's going right now. We're going to work with you, and we're going to get it to you at this point. And then on the Hudson side, the Sousa Development or Sousa Realty was able to provide a 30-foot easement and about 1,000-foot long, I think, at no cost to the town to get this transmission line through their property, and those helped a lot to lend this project in Hudson. So, when everything was put together and the assessment was done, it made more sense and it was cheaper to lend this in Hudson than in Litchfield. So, there was a little bit of back and forth with Pennichuck on that, but the state kind of realized that this is the way to go. It was the most cost-effective way. But it wouldn't have been possible without these two folks on the Nashua side and the Hudson side providing and locking in these easements for us at no cost to us as of now. So that was a big deal. So, with that said, we also want to have someone doing this that we can trust and hasn't let us down. This is a one-shot thing. You can't do this six times. It's going to be done once, and it's going to be done fast, and it's going to be fast and furious, basically, in a nutshell. And it's going to be spearheaded by Hudson, design, construction, permitting, everything. So, we're taking over this.

Chairman Dumont: So, we're going to see you and Roy out in a boat on the river.

Elvis Dhima: Mr. Sorenson is going to be from his office providing. He's going to have one of those GoPros on me and be like, turn to the left real quick, let me see what's going on.

Roy Sorenson: I think I can see the crossing from my house.

Elvis Dhima: Yeah. We're going to go over that during the presentation, but that is basically it in a nutshell. And, yeah, we want to have the right guy for this one. This is get it done right the first time. So, with that said, basically, that's why you have the recommendation and waiving it just to get these guys going. It's going to be 100% paid by St. Gobain. There's nothing on us. There's nothing on the taxpayer or the water users. And with that said, those are basically the two things, and I'll go over it with it real quick just to give everyone an idea of what we're dealing with. But do we have any questions?

Roy Sorenson: If I can just add, so just back to the actual engineering firm that we're looking to waive the bid process on, St. Gobain's engineers looked at their scope of services and costs and agreed to sign off.

Selectman Jakoby: Right.

Roy Sorenson: So, you have another – it's almost like a peer review, right? And so, this is a top-notch consulting firm, hands down.

Chairman Dumont: If no other questions or comments, take it away.

Elvis Dhima: So, we're going to call this the big and beautiful Hudson Waters Transmission Line to get everyone going. I thought Selectman Vurgaropoulos would be liking that one. So here we go. This is the layout we were looking at. So basically, the blue line is from – on the left-hand side, it's from Pennichuck Treatment Facility through Nashua. And the area that you see kind of basically vacant right now, that's a bad seer site, and there's two ways of getting through there. And the yellow was the Pennichuck route, and the red one, as you can see, it's the Hudson route.

Roy Sorenson: Can I interrupt you real quick? Yeah, please. So, myself and Mr. Dhima had many spirited conversations on why this route is better than this route versus Pennichuck. And I'll leave it at that. I think at the end of all this process we were able to get what we thought is in the best interest of the town of Hudson, which is this red path.

Elvis Dhima: And the black line that you see there adjacent to the yellow line, that is basically the town line between Hudson and Litchfield. So that's why they were trying to go that way. If you landed in Litchfield, it was controlled by Pennichuck. If you landed in Hudson, it would be town property. So, we want this asset to be paid and be in our books, not theirs. Basically, it's a 16-inch transmission line with the option of size 24-inch if the state elects to participate, and I think they will. We'll see where that goes. They'll have to pay for that portion. We're going to be working in partnership with St. Gobain, Pennichuck, and the New Hampshire Department of Environmental Services, which have been great to work with. We'll meet Hudson supply needs and then support regional resiliency if other folks would like to jump in on this one to make a bigger pipe now and in the future. Estimated design, \$1 million. Estimated construction, \$8 to \$10 million. And as I said, we would love to break ground in 2027, so it has to be fast and furious to get all the permits in and lock this thing in. I will say it was good to have our attorney. Our town attorney did a great job during this. It was good to have Mr. Sorenson on this one as well because he knew all the players at the state. So, this was a lot of people involved with this, and I feel like we had the right team to get this thing done because it was very challenging. I had a blast, I think, so did Peter Black. There were times where it was like, what are we doing? But anyway, so that's kind of the layout. And then if you want to move on to the next one, that's kind of a bigger picture if you want to see it. It's the same thing but kind of blown up. So, it's going to be an absolute beast of a project. I mean, it's as big as it gets. And it's going to be interesting how it's going to play out. That's a bigger picture right there.

Roy Sorenson: Just explain a little bit how this still has to be resolved.

Elvis Dhima: Yeah, so we have to get under the railroad tracks. So that's going to be an interesting piece. We have to deal with city and Nashua, obviously for the Nashua piece. The idea is when this is all said and done and paid for by somebody other than us, we transfer the ownership to Pennichuck for anything on the Nashua side, and we take ownership of anything under the river all the way down to us, including basically the booster station that's going to be handling all this. It goes into a 16-inch transmission line we have on Webster, and then the state already has some funds available. So, then the question becomes if we want to go bigger and if they want to pay for it, we're good for it, but we're going to need some improvements in town to accommodate this wheeling as long as they're willing to pay for providing the infrastructure to support the additional water that's going to go through the town. So, we're going to continue to be a major player.

Selectman Vurgaropoulos: Is there any possibility that we outgrow this if we don't upsize or if we upsize, does it reach a profit?

Elvis Dhima: If we don't do this in 2028, our only well that's left is going to go offline. We're out of water.

Selectman Vurgaropoulos: So, we want to go bigger. Yeah. Okay.

Elvis Dhima: We need 16-inch. If someone wants to come in and says we want to do 24, we're all ears, we're going to help them out, whatever, as long as they pay for it. We're not paying anything. We don't need it.

Selectman Jakoby: This is part of the issue of whether we, this ... line.

Elvis Dhima: Transmission line, yeah.

Selectman Jakoby: Transmission line carries water to other towns.

Elvis Dhima: Correct.

Selectman Jakoby: Because that was the whole tolling conversation we had previously, that possibly Windham or another town.

Roy Sorenson: Yeah, you'd have to expand on the other end. But you may be able to get regional funding, trust fund money for that.

Elvis Dhima: Correct.

Selectman Jakoby: But the key would be when this goes in, to have the state make it that 24-inch so that then other towns could possibly connect to it.

Elvis Dhima: So, there's only two water sources. There's Manchester and Pennichuck. Those are the two big players, right? They treat it a little differently, but nevertheless, those are the two big water suppliers. So, the question becomes who's going to get water from where, anywhere in between, right? And it's a bit of competition, and we're not in the business of selling water, but we're going to be in the business transferring water. Be like Ukraine, right? Just moving gas from one side to the other, turning valves on and off.

Chairman Dumont: And to that point, going back to the further thing, we have incurred costs because obviously we're being forced into the business.

Elvis Dhima: Absolutely.

Chairman Dumont: What we need to do is try to offset those costs as best we can, which is what the staff is doing. And that will be a future project to try to bring those costs down.

Elvis Dhima: So, the idea is let's get the infrastructure we need to buy the water, and then we're going to figure out the damages related to buying the water because our wells, we're going to use them for as long as we can, as long as they're in compliance, and if they're not. So, there's a big cost if we need to treat them. This was much cheaper. But nevertheless, that doesn't mean they're going to get a good deal. They're going to get the deal that's a good deal for us. So, that's why we're getting mobilized for Plan B. So, this is Plan A. We have Plan B, as you know, based on your actions that you have taken, Plan B and Plan C. So hopefully we just utilize Plan A. But if push comes to shove and people don't work out, we go to the other plans we have in place. So that's the overall layout. And then the next one, that's kind of what it will look like from a profile standpoint. You know, it's pretty deep. It's about 30, 40 feet deep over there. You've got Nashua, you've got the river, you've got the top over there, and you've got the 30-foot easement on our end. And that's kind of in a layout. But, yeah, it's from a vertical standpoint quite a bit of a drop from one side to the other. So, it's going to be interesting how this all plays out. Next one. These are the two methods of installation, right? So, on the left, what you see is you've got anchors on the pipe itself, and it's a plastic pipe. And they put these concrete anchors to keep them basically underground or under the water. And they'll put in rip-rap over it to make sure it doesn't go anywhere, it doesn't get hit by anything. And then the option on the right is your typical horizontal. What that is they drill a hole under the river, and then they basically pull that line from one side to the other. They tried this three, four miles up the river. They failed. Right in the middle, I don't know what they hit, a dinosaur. This was a Spanish project. They probably did, you know, one of those nasty ones. Long story short, they couldn't get through. Halfway done, they had to change the design and basically drop it at the bottom of the river. The Army Corps doesn't like that. They don't want anything under the river, but we don't like to gamble either. So, if someone wants to come up with \$5 million to give it a shot, have at it. But it's not going to be on our dime to take a gamble. So, we're going to go for the short thing. And then if it all fails, we have the other option. I like to call this the Mr. Sorenson option. That's him at the bucket giving me directions on the ladder. Now it's done.

Roy Sorenson: Hanging on the bridge.

Elvis Dhima: Yeah, hanging on the bridge. I think there's a public works director behind the pipe over there hiding. Yeah, hopefully it doesn't come up to the third option. But that's basically it in a nutshell, the real deal. So, this is exciting.

Selectman Jakoby: Can I ask one other question?

Elvis Dhima: Go ahead.

Selectman Jakoby: So, BAE is under the river for sewer, right? Is that dropped or?

Elvis Dhima: I think that's horizontal drilling.

Selectman Jakoby: Yeah, I thought so too.

Elvis Dhima: They have a six-inch.

Selectman Jakoby: So, there's been some success in some places.

Chairman Dumont: Horizontal drilling is normally pretty successful.

Selectman Jakoby: Okay, and there was just that one issue. Well, I just want to ask.

Chairman Dumont: You get a pretty hard ledge. We don't know what's in.

Selectman Jakoby: Even if you're unlucky, right?

Elvis Dhima: What happened, I think, in this case, and I've seen this before is, I don't know if you remember, Dunkin' Donuts went up under 102, you know, west in 102, the Dunkin' Donuts, the fancy one we have over there. They went under, and it was ledge, we all knew. But it was the kind of ledge that kept breaking. So, the hole became bigger and bigger. So it wasn't like a solid granite, and you drill, and you have that perfect basically like core and hole. It was just caving in. So, every time they were pulling the pipes, they kept getting debris in the way. So, then they kept making the hole bigger. And now you have, now it becomes more expensive because you got a different bit, and they were losing bits. So, that job started as \$100,000 at Dunkin', and I think it ended up being about over \$200,000. They stopped the job for three weeks. The same thing happened at this upstream. We can't keep doing that, so then they end up switching gears. It's a long run that's a problem. I think for a short run to get it from one side of the road to the other, it's a little easier at this one. We're talking millions of dollars to gamble. So those who are going to be dealing with this, it's going to be part of the permit. We're going to be involved all the way because it's going to be a town project as far as I'm concerned. So, I think we kind of get a little bit of a priority when it becomes a municipality project, and hopefully everyone plays nice. All right. Any other questions you want to have?

Selectman Jakoby: Motion?

Chairman Dumont: Go right ahead in the motions.

[Selectman Jakoby made a motion, seconded by Selectman Allan, to approve the Interim Funding and Engineering Design and Tolling Agreement with St. Gobain Performance Plastics Corporation, as recommended by the staff and town council. Motion carried, 4-0.](#)

H. Tolling Agreement for Engineering Services – DSD/Decision

Chairman Dumont: Next up.

Selectman Jakoby: I make another motion, and I want to thank you for the explanation for this waiver because it's important to me, and I know Selectman Guessferd is usually here asking the same questions.

[Selectman Jakoby made a motion, seconded by Selectman Vurqaropulos, to waive the bid process and approve the Agreement for Engineering Services between the Town of Hudson and Weston & Sampson Engineers, Inc., as recommended by the Development Services Director, in an amount not to exceed \\$990,200, to be funded in full through the Tolling Agreement with St. Gobain Performance Plastics Corporation. Motion carried, 4-0.](#)

Chairman Dumont: That takes care of those two. Thank you very much.

Elvis Dhima: Thank you very much, guys. Have a great night.

I. Hudson Speedway 2026 Permit, Part 2 – Administration/Decision

Chairman Dumont: Thank you. Next up we have the Hudson Speedway 2026 Permit Part 2. Mr. Sorenson.

Roy Sorenson: Thank you, Mr. Chair. So as is typical this time of year, you will see Hudson Speedway Permit come forward. The reason this is Part 2, as you may recall, is the winter began, they pulled a quasi-permit, which is winter-related. This is exclusive to their, obviously, seasonal operations. They were able to submit everything. We were slightly concerned because of the actual inspections of the speedway with all the snow we had, but it did melt out. They were able to complete that. Everything is in the packet. They have met their standards. We checked their schedule. The only thing I'll put out there, and it doesn't really go against our ordinance, and Heather, I think the last day of school is actually Friday, which is Juneteenth also, correct? I think it is.

Heather Cook: I have to double-check on that. I think you're correct, but I'll double-check.

Roy Sorenson: So, remember, they can race on holidays. It's also a school day, but it's daytime. It's not nighttime. So, I just want to bring that to the Board's attention. It doesn't defy anything that's in our ordinance.

Chairman Dumont: I'm happy to see this come forward. Hudson Speedway for a long time needed a lot of work, and the new owner over there is taking it seriously, so I appreciate that. Any other comments, questions, motions? Motion. Go ahead.

[Selectman Allan made a motion, seconded by Selectman Vurgaropoulos, to approve the Hudson Speedway License to Operate a Motor Vehicle Racetrack for the 2026 racing season, May through November 1, 2026, with the conditions required by the Police Chief and the Inspectional Services Division. Motion carried, 4-0.](#)

J. Town Administrator Report – Administration/Presentation

Chairman Dumont: Next up on the agenda, I have a Town Administrator report.

Roy Sorenson: All right. Yes? If I could just go to the big board, and I'll kind of walk through it. I had the privilege, certainly, of being with the Police Department when they received their eighth accreditation for CALEA. So just so everybody understands, not just the people in this room and anyone who's watching on TV, maybe 4% of the, I think it's 18,000-plus, public safety or law enforcement agencies in this country, actually includes some in Mexico, believe it or not, as well, are CALEA certified. Now, they don't all have to be. They choose to be. It's not easy to do. As you can see in some of the bullet points, they've got to meet 461 standards. So, that's policy-based, that's based on procedure, and it's based on how you're budgeted and everything else. So, kudos to them. They were first certified in 2003. They're what's considered a meritorious award. So, if we go to the next step, that 4% of those that are certified may be 0.5% of meritorious, which means 15 or more continuous years of accreditation. Roger Lamarche, who's a lieutenant, handled the accreditation this year. He did a fantastic job under Chief Cayot. This is one of the chief's things, as he became chief this past early, midway through last year. To continue this, it's not easy to continue. It takes a lot of work. I will tell you a lot of municipalities can't do this because they can't get commitment from people. Some municipalities actually bring in civilian accreditation managers and pay them. So, kudos to them. I just want to wish them well. This is good to know that you have. It's not just myself and or the Board, or the public for that matter, looking at your law enforcement agency. You have a national group looking at them. And believe me, trust me, they know because they go through. You heard the auditors here tonight on our financials. This is the same thing, but on the law enforcement side. So again, congratulations to Chief Cayot and his group, and I was just honored to be part of that process. And I appreciate them inviting me to take part in that. All right, we talked about this. I figured I'd graph it. So, here's your numbers. Here's your voter turnout, all right? And if you go back into the moderator's stats, you'll see why some of these might be better than others. But keep in mind, here's your numbers down below. On average, over those past 13 years, this is the people that were eligible to vote. Real quick, this is March election only. Well, this is March election only right here. This is every other previous year, and you can see the amount and what the percentage was, all

right? The reason I scaled it this high is because this is what would be, and we have Selectman Allan, supervisor of the checklist. You're not even, it's the numbers are just, I think Mr. Campbell spoke tonight about it. That's the data. So, it is what it is. The vote's done. Obviously, the national elections get more voters out, but it's probably the local elections that affect you the most. So just plotting the data and putting it in perspective.

Chairman Dumont: So, we'll say just to that point, just for information base, there's numerous bills that have gone through the House and the Senate to try to change or fix that issue. It's statewide. It's not just Hudson that has an issue with local elections in March. There's been conversations over putting state primary elections and the local election together to try to increase some turnout. It hasn't gone anywhere yet. There's been numerous bills. One of them last year was killed on the House floor. I would expect to see something again come up this year, but just wanted to throw it out there.

Roy Sorenson: The Board's well aware I brought this up in my TA report, just spoke to it, I would say, informally. This would probably just be the formal notice to that. The board's well aware of our intentions here to withdraw from CPCNH. They have received notice that we intend to do that. Why are we doing that? I'm just going to again plot it out. So that's the Eversource rates over a span since 2023 to current. Here's CPCNH. Here's where we actually joined. So, you can kind of see over the period where we joined and the rate cycles. Typically, where you see the graph move, that's where they bought their blocks. We can take this out a little bit further, and we can put a trend line on them. And this is no guarantee. I'm not here to forecast or speak highly of Eversource for anything other than their rates could go sky high. I think you've heard some of the things that CPCNH is going through. I think it's in our best interest to withdraw at this time and reexamine this process. I will have a competitor of CPCNH's in here at the next meeting to speak to potentially bringing them on board. Our warrant article allows us to do that. That's how the warrant article was written. It was not specific to CPCNH So, we have the authority to do that. It's interesting in how some of these companies approach it. As I mentioned, CPCNH kind of they're more of the Eversource ilk in that they buy those bulk packages, and whatever they got is what it is, and they have to pay it, whereas some of the other companies work with a separate broker. They could buy extended blocks, and they're not worried about their overhead as much because if that other company loses, it doesn't matter. They have to pay for it. So, you'll see a lot of this information coming forward. We have not heard back from CPCNH yet. We'll honor our contract based off that timeline, which is 36 months, and we'll continue on from there. Circumferential highway, not easy for me to say. So, this came up in January. The state was in here. They talked about this being dissolved. What does that mean? It means that the highway layout will no longer exist, and any properties that they've procured, secured, or however you want to say it, and that they own will be put up for sale. They will be holding a public meeting. Hudson, myself, and the board, obviously, has authorized them to hold that meeting at the community center. That is Thursday night. So, if the Board wants to go to that meeting, it will be a lot of what we heard at the previous meeting in January. There may be some new information. The public is invited to this, so I'm sure there will be interested parties there, and there could be a contingent from Litchfield there as well. It could be some elected officials as well as some other folks that may be near or along that right of way. So that meeting will take place. It starts at 7 p.m. The chair asked me this. They will be setting up at 6 p.m. The actual meeting won't start until 7 p.m. HCTV will be covering it, and we will be able to broadcast it as well up online. Just a little bit of news here. With the dedication of a portion of Route 111 to Senator Robert E. Clegg, Jr., the Board is well aware that the signs are up. We covered the signs because we're going to expose the signs through a dedication. I did talk to members that are representing the family, and they asked me if our dedication on the 24th can be held at the Nashua-Hudson line down here and push it up to 12 noon. I think previously it was going to be later in the day. I will send this email out to the Board so you're aware. We'll have folks covering it. The reason being this would work better not just for the family but some other local officials at the state level as well. I know Senator Carlson wanted to be there. So, we're trying to work around schedules, and what we'll do is we'll expose the signs at that point in time and do the official dedication. Again, we'll have HCTV there. I'm sure some people will speak, and it'll be something, obviously, that's worthwhile for a very important cause for that dedication. I will send an email to the board so you have it. Closing out, just March recognitions. I typically do. These are our March employees taking a look at it. Jeremy Faulkner, who's in his 23rd year, even though this past winter might have put seven years on his tally. But kudos to him, and you see some other folks in there. So again, I think we did hire an HR Generalist, and I think this Board understands how I like data. I like to graph things. I like to see biographs and everything else. I would be interested if we take all this information to look at our groups and see where they fall and what ranges, years 0 to 5, 6 to 10, and things of

that nature. So that might be something you see coming up as well. That's pretty much it. I would just say congratulations to Ms. Allan and Ms. Cook as well for being here tonight. I will say don't get spoiled. It's still relatively early. Some of these meetings have gone close to midnight. Maybe the folks that put you on here from the school board didn't tell you that, but stay tuned. I will say it's good that, actually, Ms. Allan can see Ms. Cook because we've got some new lights in here. Previously, it was a little dark and dank in here, so I want to thank the staff for putting that together. I talked to Wayne Medeiros about it, and as is typical, Mr. Dhima heard the conversation and he had to jump in. Anyways, the room is much different now, nice LEDs. We got it done at a much reasonable price. They are dimmable, so if it's too much, we can tone it down a little bit. And that's all I have for tonight. Thank you very much.

Chairman Dumont: All right, so like I said at the beginning of the meeting, the last order of business will be the election of officers. Typically, there's a full board present. However, the bylaws state in there that the election takes place after the March election, so it's really what the will of the Board is. You can either make a motion or go into nominations. Selectman Jakoby.

Selectman Jakoby made a motion, seconded by Selectman Vurgaropulos, to defer the election of the Chairman and Vice-Chairman to our next regularly scheduled meeting on April 14th, out of courtesy to Selectman Guessferd, who is unable to be present. If a quorum is present at that meeting, the election will take place at that time. Motion carried, 4-0.

Chairman Dumont: We have a motion by Selectman Jakoby, seconded by Selectman Vurgaropulos. One thing I just want to add for discussion, the bylaws are created by the Board of Selectmen and clearly stated in those bylaws the Board of Selectmen can make amendments at any point in time by formal motion. So, I think that this would be appropriate, and I do agree. I think it would be a good courtesy to Selectman Guessferd, as he had emailed me requesting such. So, with that, we have a motion. We have a second. Do we have any discussion? Go ahead, Selectman Allan.

Selectman Allan: I would just like to say that this is probably a motion that we would make whoever was out, just out of respect for people on the Board and having everybody present for the vote.

Chairman Dumont: Yeah, I would agree. Zoning did it earlier. I've seen planning do it as well. I think it's appropriate. One quick thing I do want to add. So, this creates a little bit of a lull, obviously, and it's only if the Board's comfortable with it. If anybody has objection to it, it's not a big deal. We will need to obviously hold the election at the next following meeting. If the Board, typical process would be we hold an election, and then at that time whoever the chair is would say, put together your liaison requests or recommendations. I would still ask that the Board does that, myself included. I will work on that and have that ready to be submitted no later than Thursday prior to the next meeting. Whoever that chair is, they will have those recommendations ready to go and be able to act on those hopefully sooner rather than later. The other thing with that is obviously the planning board liaison is typically voted on that meeting. I think that we'll be able to do that with a quorum at the following meeting. Last year, and it's in the bylaws that this Board can do this, if they want to accept the policies that the Board did at the previous meeting or the previous election, they can, or they can make the amendments like we spoke to. Last year we voted to approve a planning board ex-officio member, and then in the same night the Board of Selectmen elected to have the chair appoint the alternate. So, I would just put that out there. We can either take that up at the next meeting or we can take it up here. I just wanted to make sure everybody was aware of that process when we do get to that next meeting so we can move steadfast on that and get everything done. The other thing that I would point out that if it's okay with this Board, we have a couple of meetings. If there's no objection, I would like to work with Selectman Allan and possibly a couple of you to try to fill some of those meetings, mainly being I think school board will meet before. I have to look at their schedule before we get back. I'm not sure about conservation. I haven't seen theirs. Planning board, it was recommended by Dave LeFevre last year that we don't do a rotating on that one, so I would remove that. But basically, the ones that Dave is now vacant from.

Selectman Jakoby: Excuse me. Conservation commission is listed on here as meeting on 4-13.

Chairman Dumont: So just before.

Selectman Jakoby: Just the day before.

Chairman Dumont: So that would be one that we could possibly fill. So, if that's okay with everybody, I think that we can work offline to do that to just try to get a representative at those ones. But I will reiterate, last year when we talked about rotating or trying to fill in for planning, the legal opinion was not to do that.

Selectman Jakoby: And that's because planning has a designated backup.

Chairman Dumont: Correct.

Selectman Jakoby: But for the others.

Chairman Dumont: Yeah, the others were a little bit different. Preparation of meeting was one of the reasons why Dave had recommended that at that point.

Selectman Jakoby: And the voting.

Chairman Dumont: And the voting, yeah. The voting member position, correct. So is that okay with everybody?

Selectman Vurgaropulos: Yes. Good. Do you want those? I just want to clarify for myself, the liaison request, do you want that before we have it?

Chairman Dumont: So, if we could have it, and maybe I should correct myself, I think I said Thursday noon prior to the meeting, if we could do it by next week, that would give adequate time to put things together.

Selectman Vurgaropulos: Okay. So, send it to you? Yeah.

Selectman Jakoby: All right.

Chairman Dumont: And then it can be forwarded off to whoever the chair will be.

Selectman Jakoby: Okay. Because we're not meeting until the 14th.

Chairman Dumont: Correct. Yeah.

Selectman Jakoby: But you want it by the 4th?

Chairman Dumont: I don't have a calendar in front of me. That would be the 4th, yes. All right.

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

Selectman Vurgaropulos: I wish I had something to say. I don't have anything at this time.

Selectman Jakoby: Thank you so much. I really appreciate it. I wanted to start by congratulating all those who were elected, especially Selectman Allan and Ms. Cook. Congratulations. I hope your service goes well for both of you, that it's a positive experience. I wanted to follow up on the Benson Park Advisory Committee. They have met. They virtually have a full board now. We are bursting at the seams, which is kind of nice. And they are looking at their charter. I gave them the updated corrections to the charter we made for the sustainability so that they are adding that budget sequence to that and looking at that. So, they're in the process of comparing their draft to theirs, and they hope at their next meeting to approve a draft to come forward to this Board. They've had different family emergencies happen on that board, so that's been part of the delay, but now they have a full board. They're also working on looking at the rules and regulations within the park as well as moving forward on different events as well as their cleanup days. So, they're working with all of the departments appropriately and moving things forward with the help of both the friends of Benson Park, and they look forward to working with the friends of the Hudson Dog Park because those would be two particular nonprofits that directly interact with this advisory committee. So, they're going to try and outline that in their charter as well. As far as Sustainability Advisory Committee, they did review what this Board had sent them and I think have already moved that forward back to Mr. Sorenson. They did have a conversation around the idea of possibly no longer being a committee and becoming a nonprofit, and what I heard around the table was that the individuals who are on the board currently are really devoted to helping the town and that their volunteerism was about advising the town and being connected to the town and less so about overall creating a nonprofit. But I did say to the public that a nonprofit that is interested in these issues might be a really good thing to start in Hudson. So that's where they fell and they did move the charter back. So, I guess we can have that discussion when the charter

comes forward if that's something that this board wants to continue because it's still our purview whether the Sustainability Advisory Committee is something that we as a board feel needs to continue because they're called by us. And I did explain that to them as well. So those are my committee reports and again I just want to thank all those that I worked with as a liaison for my positive experiences and we'll see if that changes in the future or not.

Selectman Allan: I currently do not have any committees so I have nothing to report but I look forward to working with all of you and I thank the town of Hudson for electing me into this position.

Selectman Guessferd: Excused.

Chairman Dumont: Thank you very much. I just want to extend congratulations to Selectman Allan again. Congratulations to Ms. Cook. I do want to echo again my thanks and sincere appreciation for everybody who worked at the election. As Selectman you get an interesting perspective over every kind of little different aspect of it and you truly get to see how hard everybody works. You have a lot of long-time volunteers to Ms. Stoddard's point earlier that I think could deserve a little bit of peace of mind knowing that maybe somebody will come in and fill that position at one point. So hopefully we can get more people involved and I just want to hopefully preach to them a little bit to come down and see how it works and try to get involved and volunteer. And that's all from me.

10. REMARKS BY TOWN ADMINISTRATOR

Roy Sorenson: So, I think I jumped the line this time in this meeting. I went before. Typically, I go at the end.

Selectman Jakoby: Well, you put yourself on the agenda. That was smart.

Roy Sorenson: Yeah. Is that against the bylaws? Did I get checked into that?

Chairman Dumont: No, no, it's not. I saw it on there. I figured why not? We'll give him a shot. We'll see if he's got something different.

Roy Sorenson: I did miss one thing and I didn't get a chance to see the sustainability meeting last night. However, I have been communicating with our DPW, Director Jay Twardosky, on compost.

Selectman Jakoby: Yes.

Roy Sorenson: When are we?

Selectman Jakoby: April 4th.

Roy Sorenson: April 4th. Thank you.

Selectman Jakoby: I can give you that information. So, the compost.

Roy Sorenson: What is it? The wait is over? What is the slogan we're using?

Selectman Jakoby: The wait is over. You can come pick up a five-gallon bucket of compost.

Roy Sorenson: So, this is the compost, which is yard waste, that we've recycled, screened. It's fantastic material. It works great in any type of landscape or garden or whatever you might be doing at your house. It's a first come, first serve. It's an honor system, right? We don't expect someone to show up with their backhoe and start loading a dump truck. That's not what we're doing. You can take up to five five-gallon buckets per visit. You want to make 15 trips that day? That's up to you. But ...

Selectman Jakoby: But I do want to let everyone know that the soil has been tested.

Roy Sorenson: Yes ...

Selectman Jakoby: And they will give you exactly. They tested it in different areas and they have a sign with it, a profile, telling you if you're an avid gardener, you know what is in this compost so that you know where to put it. That's what Jay told me. This way you know where to put it.

Selectman Vurgaropoulos: Nitrogen levels and stuff like that.

Selectman Jakoby: Yeah, yeah. All of it. All of it. Yeah.

Roy Sorenson: So, yeah, that's exciting. It's really good stuff. We talked about it last fall. It's really. It's a good product to add ...

Selectman Jakoby: Can I add one other thing to Jay's presentation that I thought was fascinating that this board might want to be aware of because it'll come up later? It was really interesting because Jay did a really extensive conversation with the Sustainability Committee. And it turns out that recycling is now becoming more expensive than regular garbage. And I think that's something that I'm sure Mr. Sorenson and the director of DPW will be bringing to us to discuss. And it was really fascinating to get some of the background on that.

Roy Sorenson: Yeah, so that contract's coming up July of next year. Correct. And that will be a large topic of conversation on how we address that, I think, in that contract.

Selectman Jakoby: Yeah, and he brought up a lot of good points in the meeting last night, if anyone wants to take a look. I know we had a problem with HCTV, so I don't know how much of it got recorded.

Roy Sorenson: I haven't got a chance yet. I'll take a look at it. That's all I had to add. I mean, that's pretty much it.

Chairman Dumont: All right. With that, I'll turn it over to our new school board liaison, Ms. Cook, if you have anything to add.

11. REMARKS BY SCHOOL BOARD

Heather Cook: Sure, thank you. Thank you for that. Not too much to report. Yes, last night was my first meeting, so it was kept a little light. And I'll start with Mr. Inderbitzen did present the election results. As you all know, there is a recount for Warrant Article 3. So first I'm going to go over his count. So, there was roughly 60 ballots that were blank, so therefore they weren't included in the final count. And Warrant Article 3 did pass. And his report of how the election went, he did say, as others echoed this evening, that voter turnout was very light. But he reported that Election Day ran smoothly over at Alvirne. He was at Ward 2. The machines were effective in how they operated, and the new tabulators were working great. And he did mention that the one voter who had to go home to retrieve their ID and come back. But other than that, it ran okay. But he did say that there was 171 spoiled ballots, and that was in confusion by the voters with their marking. But, yes, again, very low turnout. And then I don't know if public input is typically included, but I can just quickly go over that. There were two individuals who both expressed concerns with actually the voter turnout. Actually, the first resident was concerned with the procedure. Well, he expressed his thoughts about the procedure of the recount, how the first part was public, and then the second part, with the misplaced ballots, was not public. So, he had thoughts about that. And then the second individual expressed his disappointment in voter turnout and recommended that perhaps the school board gets together with the Board of Selectmen to maybe think of a solution to increase voter turnout for next election, which we discussed earlier. And then moving on from that, we had a presentation from school counselor Scott Jaquiff(sp?), and he had a comprehension school counselor presentation that went over the differences between guidance counselor and school counselors. They're actually kind of quite different. And then the benefits to school counselors, and then went over the professional standards that the district strives to meet in his meeting, and then the ratio, 250 students per one counselor. We want to meter it for that. And then went over goal setting and then some of the roles the counselors do, which is everything from helping students develop social skills to post-secondary planning, goal setting, et cetera. And then moving on, Jenny Graves in the business department presented the budget software timeline. That's rolling out, as you may or are aware. That's going to roll out through the year. It's mainly going to affect staff in accessing certain things, such as benefits, timesheets. There was a donation from the VFW, Post 5791, and that generous gift is directed towards the AFJ ROTC to benefit their planned trip to Gettysburg and Philadelphia, which is excellent. And then we went over a couple of policies. It was the second reading, which was the attendance tardiness, and then the alternative learning plan at Alverne. Let's see if I'm missing anything else. Yeah, I think that was just about it. That covered a couple of budget transfers, which I can go over if you need me to. But other than that, it was actually a lot of time spent

going over sort of the roles of the school board members and the regulations. So not too much to report this week. All right.

Chairman Dumont: Thank you very much. Thank you. So that wraps up our remarks.

12. **MOTIONS MADE IN NONPUBLIC**

Selectman Jakoby made a motion, seconded by Selectman Vurgaropulos, to accept the resignation notices of part-time Provisional Call Firefighters Alex Bergeron and Caleb Lambert, effective March 25, 2026, as recommended by the Fire Chief. Motion carried, 4-0.

Selectman Vurgaropulos made a motion, seconded by Selectman Allan, to terminate the employment of part-time provisional call firefighters Haley LaPlante and Jeremy Zelanis, effective March 25, 2026, as recommended by the Fire Chief. Motion carried, 4-0.

Selectman Allan made a motion, seconded by Selectman Jakoby, to hire Brittany Dionne for the position of Administrative Aid II in the Fire Department at the contracted salary of \$24.48 per hour, Step 3. This assignment will be a non-exempt position in accordance with the Teamsters Local 633, Town of Hudson Support Staff, as recommended by the Fire Chief. Motion carried, 4-0.

Selectman Jakoby made a motion, seconded by Selectman Allan, to hire James Caron for the position of Building Inspector in the Fire Department at the contracted salary of \$29.00 per hour, Step 1. This assignment will be a non-exempt position in accordance with the Teamsters Local 633, Town of Hudson Support Staff, as recommended by the Fire Chief. Motion carried, 4-0.

Selectman Vurgaropulos made a motion, seconded by Selectman Jakoby, for the Board of Selectmen to hereby accept the resignation of Michelle Brewster as Town Clerk, effective immediately. Motion carried, 4-0.

Selectman Allan made a motion, seconded by Selectman Jakoby, for the Board of Selectmen to hereby appoint Donna Melanson as the Interim Town Clerk, effective immediately, at an hourly rate increase of 5%, and until such time, a new Town Clerk is appointed or elected. Motion carried, 4-0.

Selectman Vurgaropulos made a motion, seconded by Selectman Jakoby, for the Board of Selectmen to hereby authorize the Town Administrator to post for the position of Town Clerk, including further ancillary administrative action as necessary for the overall efficiency of the Town Clerk and Tax Collector's Office. Motion carried, 4-0.

Roy Sorenson: Motion 7 was read into the record under recognition, and that was to appoint Michelle Brewster as the HR Generalist. No action needed.

Chairman Dumont: Thank you very much. That finishes our business. Now everybody's favor motion.

13. **ADJOURNMENT**

Selectman Vurgaropulos made a motion, seconded by Selectman Allan to adjourn at 9:38 p.m. Motion carried, 4-0.

Recorded by HCTV and transcribed by Lorrie Weissgarber, Executive Assistant.

Dillon Dumont, Chairman

Bob Guessferd, Vice-Chairman

Xen Vurgaropulos, Selectman

Heidi Jakoby, Selectman

Dave Morin, Selectman

Draft




TOWN OF HUDSON

Office of the Town Administrator

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator 
Cc: Sustainability Advisory Committee
Date: April 4, 2026
Re: Old Business: Sustainability Advisory Committee Charter

Continued Discussion:

This item was previously discussed at the March 3, 2026, BOS meeting: Item 8F – Sustainability Advisory Committee Charter.

Background:

Chairman Dumont had requested this item to be placed on the agenda for discussion.

As you know the Sustainability Advisory Committee (SAC) was directed to work on a charter to help guide their mission moreover establish protocol on the necessary reporting to the Board of Selectmen. The draft charter was received on October 30, 2025 and review was delayed due to other more urgent items notwithstanding the dynamic budget meeting schedule. Attached hereto is the final draft of a charter should the Board choose to proceed in that manner.

Thank you for your consideration.

RECEIVED
APR 04, 2026
BOS AGENDA

Sustainability Advisory Committee

The Hudson Energy Committee was approved by the Board of Selectmen (BOS) in 2007. Over the years the name of the committee changed with the most recent name being set by the BOS in 2025 as the Sustainability Advisory Committee.

The Sustainability Advisory Committee aims to promote and increase energy efficiency, recycling, proper waste disposal and other sustainable efforts throughout the town of Hudson, New Hampshire. We promote sustainability best practices in our community through community outreach/engagement and public events. We advocate for the implementation of green policies, practices, and technologies to ensure a more sustainable town. The committee can act on all basic activities and initiatives that fall within its Charter upon approval by the Board of Selectmen.

CHARGE BY BOS

The Sustainability Advisory Committee will meet on a regular basis to advise the BOS on fostering a sustainable and resilient future for our Town.

PURPOSE

The Sustainability Advisory Committee is dedicated to fostering a sustainable and resilient future for our town by promoting environmental stewardship. Through collaboration, education, engagement, and advocacy, the committee seeks to inspire and support initiatives that enhance the quality of life for all residents while preserving natural resources for future generations. Among our advising responsibilities we will collaborate to develop and recommend policies, programs, and practices that reduce environmental impact and make sense for the community. This will be done through research borne through community engagement and education on sustainability issues. We will work with local, state and national organizations, businesses, and residents on augmenting sustainable solutions that are feasible and respective of the public interest at large. State Senators and Representatives may also be helpful resources in this work. This is best accomplished through open communication and encouraging the integration of sustainability principles into all aspects of town planning and operations.

In general, the committee will:

- Research and propose actionable strategies to meet sustainability objectives.

- Collaborate with town departments to integrate sustainable practices into municipal operations.
- Monitor and evaluate the progress of sustainability initiatives and recommend adjustments as needed.
- Engage with residents and other parties to gather input and build community support for sustainability efforts.
- Serve as a resource for sustainability education and information.

As an Advisory Committee to the BOS, they may recommend programs and activities to the BOS to complete or sponsor provided ample notice thereof is given.

RIGHT TO KNOW

All activities and business conducted under the purview of the Sustainability Advisory Committee are subject to NH RSA 91-A, Right to Know. All meetings of the committee must have proper notice and be open to the public including accepting public input.

MEMBERS

The Sustainability Advisory Committee is currently a seven-member committee with three alternates per vote taken at the August 25, 2015, BOS meeting. There is one BOS liaison and the Public Works Director is an ex-officio member. Members are residents of Hudson who volunteer to participate on the Committee. They are interviewed and approved by the BOS for three year terms, normally set to expire on April 30 of the third year. At the end of a term, members may apply to the BOS to be reappointed to the Committee. If there is a vacancy on the Committee because a member resigns or moves, it is advertised and filled by the Board of Selectmen to end on April 30 of the current term, or to fill the term of the absent member.

There are three officers of the Committee: Chairman, Vice-Chairman, and Secretary. The Chairman will create an agenda for each meeting with supporting documents and have it posted on the town web site at least 24 hours prior to each meeting. They will also preside over committee meetings and will be the liaison between committee members, Town Staff, and BOS. The Vice-Chairman will serve as applicable thereof in the absence of the Chairman.

The Chairman will submit the Annual Report of the committee to the Board of Selectmen for inclusion in the Annual Report of the Town.

The Secretary will take minutes at the meeting and write the minutes for presentation to the members a minimum of one week prior to the next meeting.

Corrections will be noted at the meeting. The final minutes will be emailed to the Town Administrator's Office for posting on the website and be made available to the public as soon as practicable per RSA 91-A.

All appointed members will attend meetings and assist with the work of the committee as requested by the Chair. Committee members are required to notify the Chair as soon as possible in the event they will be unable to attend a meeting so that an alternate can be seated.

All appointed alternates are requested to keep their schedules open in the event that a regular member is unable to attend a meeting. Alternates are encouraged to attend or minimally view all meetings to stay abreast of discussions and issues in the event they are called to be seated.

The BOS Liaison will be the main conduit for communications between the Committee and the BOS. All recommendations approved by the committee will be brought forward to the BOS through the BOS Liaison communicating with the Town Administrator and BOS Chairman for an official agenda item at the next available BOS meeting.

Ex officio members will maintain open and timely communication with the Committee. It shall be the responsibility of the Committee Chairman to inform any ex-officio member, moreover town staff, of any action items discussed at the meetings .

QUORUM AND VOTING

A minimum of four voting members of the Committee shall constitute a quorum for the transaction of business. At any meeting, if a regular member is absent, an Alternate may be seated in his/her place and is then included when votes are taken. At any meeting where a quorum is present, the acts of the majority of the members at such meeting shall be Acts of the Committee.

Meetings shall follow an abridged version of Robert's Rules of Order: Members will request permission to speak from the Chairman and will address the Committee through the Chairman.

MEETINGS

Meetings will be held on the fourth Monday of the month at 7:00PM in one of the Town Meeting Rooms. All meetings are open to the public. If the regular meeting day is a holiday or in a holiday season, the meeting may be canceled, or another

date may be chosen by consensus of the members. The Town Administrator's office will be notified of any changes in the meeting schedule as voted on by the members. The revised meeting dates will be posted in a timely manner on the Town Calendar.

ROLES AND RESPONSIBILITIES

The Sustainability Advisory Committee's mission will be achieved by collaboration among the members characterized by mutual suggestions and open communication. Members are expected to serve as advocates for the charge, and as such, could include, but are not limited to attending public meetings speaking respectfully on any recommendation that shall be made. Members should ask questions and seek clarification to ensure they understand cumulative interests, concerns, and objectives. Deliberation and debate should be constructive and courteous with every effort made to reach consensus.

Recommendations put forth to the BOS shall be achieved through comprehensive discussion and a majority vote of the seated members.

BUDGET

The Sustainability Advisory Committee will have a line within the Town of Hudson General Fund Budget, 01-4199-5055, in which certain expenditures will be listed that provide funding to support the Charter. At no time shall the budget be over-expended. The Committee shall send all donations to the BOS for acceptance including preparing a memo for presentation by the Committee Chair to BOS for consideration of proposed use of funds. All expenditures and revenues shall follow Town policies with requests to the Town Administrator and BOS as required. Each year the committee shall prepare a budget request according to the BOS directive. Any additional increases must be submitted with justification to the Town Administrator based on budget preparation timelines. It shall be the responsibility of the Committee Chair to present the budget to the BOS if needed.

APPOINTMENTS AND SUB COMMITTEES

All appointments and/or the prospect of sub-committee initiatives shall be brought to the BOS through the BOS Liaison for consideration and confirmation. It shall be the directive of the Chair to deliver a memorandum thereof clearly outlining the need and desire for such a request.

REPORTING

The Sustainability Advisory Committee will make arrangements to present to the BOS its annual written report which reviews all Committee activities, accomplishments, and sets future goals. Scheduling will be done through the Town Administrator's office.

ACTIVITIES / PROGRAMS

As an advisory committee, the Sustainability Advisory Committee is currently involved in the following activities/programs:

- National Night Out
- Button Up NH program
- Roadside cleanups/Community Cleanups
- Pumpkin Smash
- Christmas light recycling program
- Educational programs/materials
- Composting/recycling initiatives
- Participation in regional conferences, such as Clean Energy NH (CENH)

All activities / programs, including those listed above, are subject to BOS approval at a normally scheduled BOS meeting.



TOWN OF HUDSON

Office of the Town Administrator

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Cc: Elias Brodeur, HFD – IAFF Local 3154
Date: April 6, 2026
Re: Hudson Fire Department MDA Boot Drive

Informational:

I have been contacted by Elias Brodeur of the Hudson Fire Department, IAFF Local 3154, regarding the Muscular Dystrophy Association Boot Drive. He has since taken over the logistics from Adam Lebor and would like to request the following dates/times for this special cause:

- April 21st 2PM – 6PM
- May 22nd 2PM – 6PM
- June 23rd 2PM – 6PM
- July 27th 2PM – 6PM
- August 19th 2PM – 6PM

The locations for the following dates will be the same as last year and/or in the area of the intersection(s) of Chase St./ Ferry St./ Derry St.

Should you have any questions or need additional information, please feel free to contact me.

Thank you

<p style="text-align: center;">RECEIVED APR 06, 2026 BOS AGENDA</p>
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TOWN OF HUDSON

Office of the Town Administrator

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Date: April 6, 2026
Re: Election of Officers

Background:

As prescribed by the Board of Selectmen Bylaws:

B. Organization

2. Officers:

(a) Election – A Chairman and Vice Chairman shall be elected at the first regularly scheduled meeting following the election of Selectmen that are elected at the annual Town Meeting. Election shall be by a majority vote of those present at the Board meeting.

As you know, the election of officers was delayed to the excused absence of Selectman Guessferd at the last meeting. Organizational business thereof should convene at this time.

The following motions are applicable for this process:

Motion: To nominate Selectman _____ as Chairman of the Board of Selectmen.

Motion: To nominate Selectman _____ as Vice-Chairman of the Board of Selectmen.

Motion: to close the nominations and appoint _____ as Chairman of the Board of Selectmen.

Motion: To close the nominations and appoint _____ as Vice-Chairman of the Board of Selectmen.

RECEIVED
APR 06, 2026
BOS AGENDA



TOWN OF HUDSON

Office of the Town Administrator

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Date: April 6, 2026
Re: Hudson Community Power Plan

Background:

As you are aware, we have contacted CPCNH with our intent to withdraw from the contract utilizing them for providing all-requirements electricity for the residents and businesses of the Town. Furthermore, Article 20 – Adopt Hudson Community Power Plan, of the 2023 Town Warrant, authorizes the Board of Selectmen to implement the plan and to take all action in furtherance thereof pursuant to RSA 53-E, notwithstanding whether such shall be in the best interest of the public.

In recognition of the intent of Article 20, moreover spirit, the Town may consider moving to a different supplier in efforts to provide competitive, albeit lower rates, than the default supplier and/or Eversource. We have since had conversations with Freedom Energy Logistics regarding their program and why the Town should consider them. They will be before you tonight to present on the key differences of Freedom Energy vs. CPCNH, and how their program is setup for flexibility and tailored specifically for Hudson with limited exposure to a volatile market.

Attached hereto for reference is our letter to CPCNH, CPCNH Response, Article 20 from 2023, and a presentation from Freedom Energy Logistics.

Thank you.

RECEIVED
APR 06, 2026
BOS AGENDA

Via First Class and Certified Mail

Kim Quirk, Chair
Community Power Coalition of New Hampshire
P.O. Box 840
Concord, NH 03302

RE: Notice of Intent of Member Withdrawal

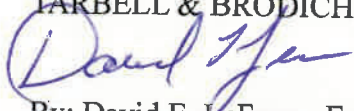
Dear Chair Quirk:

I represent the Town of Hudson ("Hudson"). In accordance with the CPCNH Joint Powers Agreement ("JPA"), Article IV, Section 4, the CPCNH By-Laws, Article III, Section 3.7, the CPCNH Cost Sharing Agreement ("CSA") with Hudson dated October 24, 2023, Article XI, and the CPCNH Member Service Contract: Complete Service Bundle ("MSC") with Hudson dated October 24, 2023, Article VII, Section 4, notice is hereby provided that Hudson intends to withdraw as a Member of the CPCNH. The effective date of Hudson's withdrawal has yet to be determined, but in no case shall the effective date be more than thirty-six (36) months from the date of receipt of this notice.

Per Article VII, Section 5, of the MSA, notice is hereby further provided that Hudson would like to withdraw earlier than thirty-six (36) months hence. CPCNH is requested to promptly assess and inform Hudson of the minimum waiting period under which Hudson would have no cost for withdrawal. Hudson also requests that CPCNH provide Hudson with its determination as to the amount of the cost should Hudson withdraw during the waiting period.

Sincerely,

TARBELL & BRODICH, P.A.



By: David E. LeFevre, Esq.
e-mail: dlefevre@tarbellpa.com

cc: Roy Sorenson, Town Administrator (via e-mail only) (rsorenson@hudsonnh.gov)
Kim Quirk, Chair, CPCNH Board of Directors (via e-mail only) (excom@cpnch.org)
Henry Herndon, CPCNH Acting General Manager (via e-mail only)
(henry.herndon@communitypowernh.gov)
Hudson Sustainability Committee (via e-mail only)
(hudsonsustainability@hudsonnh.gov)



Date: April 6, 2026
From: Henry Herndon, CPCNH Executive Director
To: David E. LeFevre, Esq.
Cc: Roy Sorenson, Hudson Town Administrator; Hudson Sustainability Committee; Kate Messner, CPCNH Member Rep
Subject: Response to 3/3/26 Notice of Intent of Member Withdrawal

Dear David E. LeFevre, Esq.,

CPCNH is in receipt of the Town of Hudson's Notice of Intent of Member Withdrawal dated March 3, 2026, and will comply accordingly.

CPCNH assessed the minimum waiting period under which Hudson would have no cost for withdrawal. CPCNH anticipates processing the withdrawal in calendar year 2027 and has not ruled out the possibility of a 2026 implementation. CPCNH will provide an updated anticipated timeline to Hudson in August/September 2026. Final withdrawal terms will be reviewed and approved by the CPCNH Board of Directors.

CPCNH conducted an assessment to determine the amount of cost should Hudson withdraw during the waiting period. As of March 2026, the cost of early withdrawal was approximately \$1,349,000, subject to actual transaction costs to unwind Hudson's continuing obligations (i.e., forward power contracts). The cost of early withdrawal is forecast to decline throughout the year as revenues contribute toward Hudson's continuing obligations with CPCNH.

CPCNH is not informed as to whether the Town of Hudson is transitioning Community Power Aggregation (CPA) service to an alternative provider or terminating CPA service altogether. In the event of a CPA termination, please be advised that [RSA 53-E:7-X](#) states, *"The [Public Utilities] [C]ommission shall adopt rules... [and] Such rules shall include... notice of the commencement or termination of aggregation services and product..."*

The administrative rules state, "[Puc 2205.06 Termination of CPA](#). *If a municipality or county intends to terminate a CPA, it shall provide written notice of the termination to the commission, the office of the consumer advocate, the department of energy, and each utility serving customers in the CPA service area not less than 90 days prior to the termination date...*"

For convenience, if it is the Town's intent is to terminate CPA service and not to migrate service to an alternate provider, we provide the following email addresses for the notice recipients listed in Puc 2205.06: Public Utilities Commission (puc@puc.nh.gov); Office of the Consumer Advocate (ocalitigation@oca.nh.gov); Department of Energy (Energy-Litigation@energy.nh.gov; registrations@energy.nh.gov); Eversource (SupplierServicesNH@eversource.com).

If Hudson elects to issue a 2205.06 termination notice, please include me on the distribution (Henry.Herndon@CommunityPowerNH.gov).

ARTICLES CONTINUED

Article 14 Benson Park Renovation Capital Reserve Fund Funding

Shall the Town of Hudson vote to raise and appropriate the sum of \$10,000 which will be added to the Benson Park Renovation Capital Reserve Fund previously established in March 1998?

YES
NO

Recommended by the Board of Selectmen 5-0
Recommended by the Budget Committee 9-1
Tax Rate Impact is \$0.00

Article 15 Readopt Optional Veterans' Tax Credit

Shall the Town of Hudson vote to re-adopt the OPTIONAL VETERANS' TAX CREDIT in accordance with RSA 72:28, II, for an annual tax credit on residential property of \$600 (Majority vote required)

YES
NO

Recommended by the Board of Selectmen 4-0
Tax Rate Impact is \$0.00

Article 16 Readopt All Veterans' Tax Credit

Shall the Town of Hudson readopt the ALL VETERANS' TAX CREDIT in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal to the same amount as the standard or optional veterans' tax credit voted by the Town of Hudson under RSA 72:28 (Majority vote required)

YES
NO

Recommended by the Board of Selectmen 4-0
Tax Rate Impact is \$0.00

Article 17 Discontinue Combined Town Clerk/Tax Collector

Shall the Town of Hudson vote pursuant to RSA § 41:45-a II, to discontinue the combined office of Town Clerk/Tax Collector? If adopted, the person holding the combined elected office of Town Clerk/Tax Collector shall continue to hold the combined office until after the date of the next annual town election, following which, that person shall continue to hold the office of Town Clerk until the expiration of that term of office, and the Selectmen shall appoint another individual as Tax Collector in accordance with RSA §41:33.

YES
NO

Recommended by the Board of Selectmen 5-0
Tax Rate Impact is \$0.00

Article 18 Establish a Public Safety Services Revolving Fund

Shall the Town of Hudson vote to establish a Public Safety Services (PSS) revolving fund pursuant to NH RSA 31:95-h (c) for the purpose of providing public safety services? Fifty percent (50%) of revenues received from Police Detail Cruiser Fees shall be deposited into the fund, and the money shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general surplus. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the Board of Selectmen, and no further approval of the Town Meeting shall be required to expend from the fund. These funds may be expended only for purposes of Police Fleet Purchasing/outfitting, Police Fleet Maintenance, or Public Safety Services equipment needed in conjunction with special events, highway construction, other construction, or any other public safety purpose deemed appropriate by the Board of Selectmen. The Public Safety Services revolving fund shall go into effect on July 1, 2023.

YES
NO

Recommended by the Board of Selectmen 5-0
Recommended by the Budget Committee 10-0
Tax Rate Impact is \$0.00

Article 19 Appoint Conservation Commission as Agents to Expend

Shall the Town of Hudson vote to appoint the Hudson Conservation Commission as agents to expend as authorized by RSA 31:19-a, I, from the Forest Maintenance Fund, previously established in 2018? No funds to be raised by taxation.

YES
NO

Recommended by the Board of Selectmen 5-0
Tax Rate Impact is \$0.00

Article 20 Adopt Hudson Community Power Plan

Shall the Town of Hudson vote to adopt the Hudson Community Power plan, to authorize the Board of Selectmen to implement the plan and to take all action in furtherance thereof, pursuant to RSA 53-E. The Hudson Community Power plan is an opt-out program that offers more flexible electricity procurement. The plan will initially provide lower electricity rates for residents, or it will not launch. Initial participation in the plan can be declined, after which enrollment becomes voluntary.

YES
NO

Recommended by the Board of Selectmen 5-0
Tax Rate Impact is \$0.00

GO TO NEXT BALLOT AND CONTINUE VOTING



Community Choice Aggregation Program

**Presented to:
Hudson, NH**

Date: April 14th, 2026

Presented by:





Freedom Energy Overview



Founded in 2006

With over 15 years of industry expertise, our team offers a comprehensive portfolio of energy supply and renewable energy solutions.

Locations

Headquartered in Auburn, NH, with an office in Westborough, MA, and a widespread network of remote professionals covering various territories.

Partnering with an Energy Advisory

Working with an energy advisory provides valuable insights and guidance, helping you navigate the complex energy market to optimize your energy strategy.



Community Choice Aggregation



- > Freedom Energy has a Specialized Energy & Sustainability Municipal Program Team
- > We currently serve more than 100 municipalities throughout the Northeast

CCA Clients	Westerly	Salem	Hampton	Londonderry	Laconia	Merrimack	Lincoln
Town of Foxborough	City of Cambridge	Town of North Hampton	Town of Seekonk	City of Newton	Town of Uxbridge	Town of Norwood	
Town of Hopedale	Town of Westerly	Town of Tyngsborough	Town of Marblehead	Salem Water Supply Board & City of Salem	South Essex Sewage District	Lynn Water and Sewer District	
Dedham-Westwood Water and Sewer District	Watertown Housing Authority	Brookline Housing Authority	Franklin County Regional Housing & Redevelopment Authority	Town of Adams	City of Beverly	Town of Merrimack	
City of Lynn	Town of Needham	City of Watertown	City of Framingham	City of North Adams	Town of Ashland	Town of Auburn	
Town of Chelmsford	Town of Lexington	Town of Wrentham	Town of Brookline	Town of Burlington	Town of Walpole	Town of Sharon	



Benefits of CCA with Freedom

- **Choice:** An attractive alternative to utility last resort rates and third-party supply.
- **Leverage:** Larger buying group attracts robust participation from leading suppliers.
- **Price Stability:** Ability to secure long-term rates and avoid market price volatility.
- **Optionality:** Opt out or opt in at anytime without penalty.
- **Public Oversight:** Electricity supplier and consultant accountable to town officials.
- **Local Control:** Operate program based on community priorities and preferences.
- **Self-funded:**
 - No burden on municipal staff or local budgets.
 - Program administration outsourced to Freedom Energy.
- **Are Savings Guaranteed?**
 - The goal is to deliver savings over the life of the Program compared to utility last resort service. However, such savings and future savings cannot be guaranteed.
 - Utility prices change every 6 months, leaving ratepayers susceptible to market volatility.



Freedom Energy CCA Key Features

> Multiple Suppliers, Not Just One

- Freedom uses 3-4 suppliers during an RFP process
- Competitive bid stack for every contract
- Suppliers are unable to recover past losses, because another supplier can step in with a better offer for the next contract
- With our program, the supplier owns all the risk for any potential losses
- CPCNH is using one supplier and vulnerable to increased rates to recover past losses
 - The Joint Powers Agreement gives CPCNH no authority to recover past losses from any community leaving the program for another consultant
 - All losses must be collected in a current rate cycle
 - Any losses passed on to a future rate cycle can only be collected by communities still participating in CPCNH



Key Features continued

> Local Control

- Freedom provides you the ability to choose how to run your program without input from other communities
- Choices include:
 - Rate Structures
 - Contract Lengths
 - Contract Terms
 - Renewable Options
- Your current structure requires approvals from other communities with the larger communities holding the most authority



Key Features continued

> Strategic Purchasing

- Freedom actively monitors the energy markets looking for favorable future prices
- You choose the length of contract from 6 months to 5 years
- Choose a strategy that best suits the Town of Hudson
- Longer-term price stability
- Potential longer-term savings
- CPCNH purchases in 6-month increments
 - Similar to the utilities
 - Susceptible to market volatility
 - Potentially missed out on cost-saving opportunities



Key Features continued

> Community Fund Option

- Our pricing structure allows the Town of Hudson to create a “Local Energy Fund” collection
- For example, adding \$0.001 to the rate to be used for a local energy project of your choosing (i.e. Electric Charging Stations)
- Funds wouldn’t be needed to make up for losses
- The reserve fund for CPCNH was depleted twice over two winters
 - Winter of ‘24-’25: \$8.4M loss
 - Winter of ‘25-’26: \$8M loss



Freedom Energy CCA Results

- **Town of Salem, NH** – launched in November 2025 at a rate of **\$0.1118** for two years
 - Liberty Utilities rate (Nov 2025 - Jan 2026) = \$0.1242
 - Liberty Utilities rate (Feb 2026 – July 2026) = \$0.13735
 - In the first 9 months Salem residents will have collectively saved close to \$4M

- **Town of Londonderry, NH** – launched in April 2026 at a rate of **\$0.09573** for seven months
 - Eversource rate (Apr 2026 – July 2026) = \$0.11303
 - For the first 4 months, Londonderry residents will have collectively saved \$646,000

- **Town of Merrimack, NH** – launched in April 2026 at a rate of **\$0.09699** for seven months
 - Eversource rate (Apr 2026 – July 2026) = \$0.11303
 - For the first 4 months, Merrimack residents will have collectively saved \$535,000



Freedom Energy CCA Results cont'd

- **Town of Laconia, NH** – launched in April 2026 at a rate of **\$0.10286** for seven months
 - Eversource rate (Apr 2026 – July 2026) = \$0.11303
 - For the first 4 months, Laconia residents will have collectively saved \$230,000

- **Town of Windham, NH** – set to launch in May 2026 at a rate of **\$0.10406** for six months including an additional voluntary REC of 5%
 - Eversource rate (May 2026 – July 2026) = \$0.11303
 - Liberty Utilities rate (May 2026 – July 2026) = \$0.13735
 - For the first 3 months, Windham Eversource customers will see 10% savings and Liberty customers will see a 24% savings



Potential Next Steps

- **The Town of Hudson submits intention to leave CPCNH and not be included in future rate cycles, starting in August – completed**
- **Freedom Energy provide a consulting agreement for review and signature**
– there is no cost or obligation to move forward with CCA with this agreement
- **BOS votes to approve Freedom Energy Logistics agreement**
- **Freedom Energy begins RFP process with suppliers on behalf of the Town of Hudson, to start in August**
- **Freedom Energy meets with Hudson Energy Committee to review pricing and contracts lengths**
- **Hudson Energy Committee chooses a supplier and signs contract – no new opt out notices required as long as the program isn't paused**
- **Freedom Energy continues to monitor the markets for the next contract**



Thank You

Nick Shostak, CCA Team Lead
Bart Fromuth, CEO
Howard Plante, VP of Procurement
Carol Anne Watts, VP of Sales
5 Dartmouth Drive
Auburn, NH 03032
603-696-5553
nshostak@felpower.com
felpower.com

8D



TOWN OF HUDSON
Development Services Department
 12 School Street
 Hudson, New Hampshire 03051

Elvis Dhima, P.E., Development Services Director
 edhima@hudsonnh.gov · Tel: 603-886-6008 · Fax: 603-816-1291

To: Board of Selectmen
 Roy E. Sorenson, Town Administrator
 Finance Department

From: Elvis Dhima, P.E., Director of Development Services

Date: April 1, 2026

RE: Boat Launch Fund Request Status Update

In October 2025, the Fire Department presented to the Board the need for a boat, which prompted discussion regarding a potential boat launch and the associated commitment from Target. At that time, Chairman Dumont requested that Target be approached to determine their willingness to release a portion of the committed funds to initiate the design of the boat launch. The following day, the Development Services Department submitted an official request to the Target representative (see attached).

On March 27, 2026, the Town received correspondence from the Target representative indicating their intent to release \$300,000 to the Town of Hudson in connection with their 61(b) site plan requirements (see attached). These funds are anticipated to be released on April 7, 2026, and will provide the opportunity to begin work related to the design and permitting of a boat launch on the Merrimack River, to be located at Merrill Park.

This memo is provided for informational purposes only. The Engineering Department is preparing to advertise for engineering and permitting services. No action is required at this time.

RECEIVED
APRIL 7, 2026
BOS AGENDA



TOWN OF HUDSON
Development Services Department
12 School Street
Hudson, New Hampshire 03051

Elvis Dhima, P.E., Town Engineer
edhima@hudsonnh.gov · Tel: 603-886-6008 · Fax: 603-816-1291

To: Sheila Steele
Senior Project Manager
Target Properties – Construction
Cell: 912-239-8584
Email: Sheila.Steele@target.com

From: Elvis Dhima, P.E., Development Services Director

Date: October 16, 2025

Delivered by EMAIL

Re: Request for Partial Release of Boat Launch Funds

Dear Sheila

I am writing to formally request a partial release of funds related to the above-referenced project. The Fire Department is currently evaluating the purchase of a boat, but it cannot be launched in Hudson due to the absence of a suitable launch facility.

Given Target's \$1.5 million commitment to this project, we are requesting a partial release of \$300,000. These funds would enable the Town to proceed with the design and permitting of a boat launch at Merrill Park in Hudson, NH, providing a shovel-ready project for 2029.

We believe that approving this partial release could be coordinated with the release of the security building certificate of occupancy and would serve as a tangible demonstration of Target's commitment to the community and public safety.

We respectfully request that you consider accommodating this request.

Sincerely,

A handwritten signature in black ink, appearing to be "Edhima", written over a white background.

Elvis Dhima, P.E.
Development Services Director



March 27, 2026

Jim Lockwood
Town Accountant
12 School Street
Town of Hudson, NH
Hudson, NH 03051
Via email: jlockwood@hudsonnh.gov

RE: SP#12-22 Hudson Logistics Center Amended Site Plan, Lowell & Steele Rd (Map 239/Lot001)

Dear Mr. Lockwood:

At the request of the Town of Hudson's Engineering Department, Target Corporation has authorized the wire transfer of \$300,000.00 to the Town of Hudson, NH. This action satisfies a portion of condition #61(b) of the Town of Hudson's Planning Board decision dated January 11, 2023 on the above referenced matter. We expect the funds to be sent on Tuesday April 7, 2026.

Condition 61(b) reads:

Riverfront Recreation: \$1,500,000

Intent: To identify, plan, design, construct and procure necessary equipment related to public recreation & an emergency services boat ramp associated with the Merrimack River.

Payable: \$500,000 annual payments for 3 years beginning at the time of issuance of C.O. for Main Building and recurring on that anniversary.

This early payment partially satisfies the first year's payment. The remaining funds are intended to be sent according to the original Planning Board decision.

Please confirm receipt of this letter and the funds, once received. If you have any questions about this information, please contact me at Katie.Rivard@target.com or 612-761-2422.

Best Regards,

A handwritten signature in blue ink, appearing to read "Katie Rivard".

Target Corporation

Katie L. Rivard

Regional Real Estate Director

Cc: Brooke Dubowik, Hudson Town Planner, bdubowik@hudsonnh.gov

Ben Witham-Gradert, Hudson Associate Planner, bgradert@hudsonnh.gov

Jay Minkarah, Nashua Regional Planning Director, JayM@nashuarpc.org



TOWN OF HUDSON


Fire Department

39 Ferry Street
Hudson, New Hampshire 03051



Scott Tice, Fire Chief
stice@hudsonnh.gov · Tel: 603-886-6021 · Fax: 603-882-7115

To: Board of Selectmen
Roy E. Sorenson, Town Administrator

From: Scott Tice, Fire Chief 

Date: March 31, 2026

Re: Public Agenda Item – 14 April 2026

Motion #1: *To release an amount not to exceed \$30,000.00 of the Hudson Logistics Center Public Safety Money (Account #09-2000-2050-000-583) as defined by condition 61(d) of the Hudson Logistics Center Amended Site Plan, to the Hudson Fire Department for fire ground safety and survival training props, adhering to all purchasing policies.*

Motion #2: *To waive Chapter 98-7 Bidding procedure of the Hudson Town Code for the purpose of purchasing training props from CPAT Distribution Inc.*

Background:

This past November and December, the department participated in The International Association of Fire Fighters (IAFF) Safety and Survival Course. This course emphasized essential strategies and techniques for effective firefighting and emergency response. Training props are vital to the hands-on learning experience, simulating real-life scenarios that allow our members to continue to practice and refine their skills in a controlled environment. The addition of these props allows the department to teach the course internally without having to hire an outside vendor. These skills must be refreshed annually as they are a perishable skill.

To meet this objective, we are requesting to expend up to \$30,000 for the purchase of these training props. Investing in high-quality training props not only enhances the learning experience but also significantly contributes to the safety and preparedness of our firefighters. This plays a critical role to ensure our personnel are well-equipped to handle the demands of their responsibilities while upholding our commitment to the safety and well-being of our members.

RECEIVED
APRIL 3, 2026
BOS AGENDA

These props are trademarked by the International Association of Firefighters (IAFF) and as such, have a sole source vendor; CPAT Distribution, Inc. of Murrieta, California. A procurement waiver request has been submitted for consideration.

Funding:

Condition 61(d) Public Safety of the Hudson Logistics Center Amended Site Plan between Target Corporation and the Town of Hudson provides \$1,050,000 for Fire and Police Department training and equipment. The Fire and Police Departments have agreed to an 80/20 split of these funds, \$840,000 Fire and \$210,000 Police. The motion presented is a requested expenditure for the Fire Department.

The balance for the Fire Department allotment as of April 1, 2026, is \$684,300.00. This amount includes all funding requests that have been approved by the Board of Selectmen.



TOWN OF HUDSON, NEW HAMPSHIRE

FINANCE DEPARTMENT

12 SCHOOL STREET, HUDSON, NH 03051
(603) 886-6000 • FAX: (603) 881-3944

Chapter 98 Purchasing and Contracts

Procurement Waiver

Date: March 10 , 2026

To: Laurie May, Finance Director

From: Francis Enos, Deputy Fire Chief

Procurement Waiver for: IAFF Safety & Survival Training Props and equipment

This memo is to obtain procurement of goods and services via a waiver to seek additional quotes.
This is being requested as: (Check all that apply)

- One-of-a-kind: There is no competitive alternative on the market.
- Compatibility: Must match existing brand or equipment for compatibility.
- Replacement part: For a specific brand of existing equipment.
- Unique design: Must meet physical design or quality requirements.
- Professional Services: Vendor has intimate knowledge of scope, asset, or history.
- Other :

Describe the purpose of the purchase of goods or services and why this is recommended:

These are training props for the recent FF Safety & Survival course the entire department completed. The addition of these props allows the department to teach the course internally without having to hire an outside vendor for years to come. These skills must be refreshed annually as they are a perishable skill. Because of the heavy duty construction of these props, we would expect a life span of at least 20 years for this investment. These props are trademarked by the IAFF and as such, have a sole source vendor (CPAT Distribution, Inc, 24635 1st Ave, Murrieta, CA 92562-6208.)

Staff Recommendation:

The recommendation for a waiver is based upon an objective review of the product/service required and appears to be the best interest of the Town of Hudson.

Vendor and/or Staff Letter Attached (if applicable)

This procurement waiver request is accurate and complete to the best of my knowledge and belief.

Department Director Approval 

Based upon the above, I authorize the procurement waiver for the goods or services specified.

Approved  Date 3/25/26
FINANCE DIRECTOR and/or TOWN ADMINISTRATOR



TOWN OF HUDSON

Police Department
1 Constitution Drive
Hudson, New Hampshire 03051



David A. Cayot, Police Chief
dcayot@hudsonnh.gov · Tel: 603-886-6011 · Fax: 603-886-0605

BOS AGENDA 04/14/2026

To: Board of Selectmen
Roy E. Sorenson, Town Administrator

CC: Laurie May, Finance Department

From: David Cayot, Police Chief

Date: April 7, 2026

Re: Public Meeting – Accept OUR Rescue Grant

Recommended Motion:

To authorize the Police Department to accept a \$7,070.15 OUR Rescue Assistance Grant to cover a portion of the cost for the Department’s ongoing license agreement for “Cellebrite” digital forensic software.

Background:

The Police Department is requesting approval to accept the awarded Operation Underground Railroad (OUR) Rescue Grant. OUR Rescue is a 501(c)(3) that works with Law Enforcement Agencies in the United States by providing tools, training, and technology to enhance their capabilities in enforcing human trafficking and child exploitation laws. This grant will provide \$7,070.15 to cover a portion of the police department's Cellebrite Inseyets Online Pro License. The Hudson Police Department will be responsible for \$7,000 of the cost, which will be paid from 5677-269 in FY27. 5677-269 has \$14,070.15 budgeted for Cellebrite.

Funding:

Police -IT 5677-269: Cellebrite \$14,070 (FY27)



8G



TOWN OF HUDSON


Police Department

1 Constitution Drive
Hudson, New Hampshire 03051



David A. Cayot, Police Chief
dcayot@hudsonnh.gov · Tel: 603-886-6011 · Fax: 603-886-0605

BOS AGENDA 04/14/2026

To: Board of Selectmen
Roy E. Sorenson, Town Administrator 

From: David Cayot, Police Chief 

Date: April 8, 2026

Re: Public Meeting – Informational

The Police Department respectfully requests the opportunity to provide a brief CALEA presentation at the Board of Selectmen meeting scheduled for April 14, 2026. Members of the Hudson Police Department, along with Town Administrator Sorenson, recently traveled to Tucson, Arizona, to accept the Department's latest CALEA Accreditation Award. This recognition marks Hudson's eighth CALEA Accreditation and includes the distinguished Meritorious designation. The presentation will provide an overview of CALEA, as well as the standards and ongoing processes the Hudson Police Department follows to achieve and maintain accreditation

RECEIVED
APRIL 7, 2026
BOS AGENDA

Hudson NH Police Department

Chief David Cayot



CALEA Accreditation



To provide professional police service in partnership with the community through mutual respect and cooperation

CALEA, What is it?

- CALEA = Commission on Accreditation of Law Enforcement Agencies
- The Gold Standard in Public Safety. Provides LE Agencies with the current “Best Practices”
- Started in 1979 as a credentialing authority through the joint efforts of law enforcement’s major executive associations (IACP, NOBLE, NSA, and PERF)
- Two Law Enforcement categories, LE1 and Advanced Law Enforcement Accreditation
- LE1 is comprised of 185 Standards
- Advanced Law Enforcement is comprised of 461 Standards

CALEA Process

- 4-Year Continuous Process
- Years 1-3 Online Review with a CSM
- Year 4 Final Online Review with CSM
- Year 4 On-site review with Assessor
- Review Hearing with Commissioners
- Award Decision



Hudson PD and CALEA

- Accreditation Manager Lt. Roger Lamarche
- Hudson PD received its first award in March 2003
- Hudson PD is a CALEA Advanced Law Enforcement Accredited Agency.
- Hudson PD is a Meritorious Awarded Agency. This recognizes the fact that HPD has been accredited for 15 or more continuous years.

Hudson PD and CALEA

- New Hampshire has 18 Municipal Agencies that are CALEA Accredited.
- Of the ~1021 Accredited Agencies in the United States, “only a few agencies hold the advanced level accreditation, which is the most prestigious and rigorous standard set by CALEA”. *CALEA.com*
- For context, there are approximately 17,985 LE Agencies in the USA.
- March 2026, HPD received its 8th Award in Tucson, AZ.



CALEA CONFERENCE
Tucson, Arizona ~ March 14, 2026

Does CALEA tell HPD how to operate?

- CALEA provides the “Best Practices” in LE (The Boundaries).
- HPD determines how to operate within the defined boundaries to meet the “Best Practice”.



QUESTIONS?





TOWN OF HUDSON
Office of the Town Administrator
12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Cc: Natalie Newell, Friends of Benson Park - Board President
Jay Twardosky, Public Works Director
Susan Clement, Benson Park Advisory Committee
Date: April 8, 2026
Re: Friends of Benson Park 2026 Events

Recommended Motion: “The Board of Selectmen hereby grants Friends of Benson Park the authority to conduct events as requested for the 2026 season.”

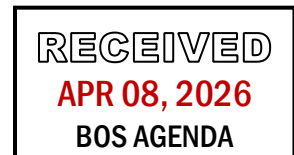
Background:

Attached hereto is a request from Natilie Newell, Board President for Friends of Benson Park (FOBP), for use of the Benson Park premise for special events in 2026. As part of the agreement dated January 10, 2012, under Semi-Exclusive Use, FOBP must receive Hudson’s prior written consent before conducting any activities. The following are before you for consideration:

EVENT	DATE	TIME
Hike to Haselton Barn	TBD	TBD
Hike Thru History	May 9, 10, 17, 23, 24, 29, and 30	9:30AM-11:30AM
Children’s “Hiking Stick” Activity	May 2	11:00AM – 2:00PM
Yankee Brass Band Concert	July 24	6:00PM (Tentative)

Should the Board authorize thereof, the following motion above will satisfy such action. Further, it shall be the responsibility of FOBP to communicate with Town staff and/or Public Works as the events draw closer and to act in accordance with the agreement notwithstanding maintenance of premises and standard of conduct.

Thank you for your interest in this matter.



From: [Sorenson, Roy](#)
To: "Natalie Newell"
Cc: [Jakoby, Heidi](#); [John Leone](#); [Karen McLavey](#); [Susan Clement](#); [Twardosky, Jason](#); [Bill Zink](#)
Subject: RE: Benson Park - Event Notification & Request
Date: Tuesday, April 7, 2026 7:16:00 AM
Attachments: [image001.png](#)

Hi Natalie,

I will look to get this on the next BOS agenda and communicate with you as we get closer to the events.

Thank You
Roy



TOWN OF HUDSON NH

Roy E. Sorenson, MPA – Town Administrator
12 School Street
Hudson, NH 03051
(603) 886-6024

From: Natalie Newell <natalie.newell@friendsofbensonpark.org>
Sent: Monday, April 6, 2026 4:46 PM
To: Sorenson, Roy <rsorenson@hudsonnh.gov>
Cc: Jakoby, Heidi <hjakoby@hudsonnh.gov>; John Leone <john.leone@friendsofbensonpark.org>; Karen McLavey <karen.mclavey@friendsofbensonpark.org>; Susan Clement <sueclement1@yahoo.com>; Twardosky, Jason <jtwardosky@hudsonnh.gov>; Bill Zink <bzink1967@yahoo.com>
Subject: Benson Park - Event Notification & Request

EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Roy,

How are you?

The Friends of Benson Park has plans this year to celebrate the Centennial of the 1926 opening of "Benson's Wild Animal Farm" on the Benson Park property.

We have September 12th, 2026, designated as our "Family Fun Day & Centennial Celebration" and would like to invite the Board of Selectmen to participate that day;

perhaps you or someone else might like to attend and say a few words about Benson Park on behalf of the Town of Hudson? We will also invite the Fire & Police Depts. to participate that day and would welcome any other departments to attend.

Also, we have a few other "free" events that require the BOS notification:

1) Hike to Haselton Barn - Date & Time TBD: An organized and supervised educational hiking tour from the Elephant Barn to the Haselton Barn (10 minutes) to include experts in two areas: 1) The history of the barn and 2) A construction expert to point out some of the construction points of interest from the 1700s design.

Would we be able to have access to a small part of the interior of the barn to give a short tour and presentation?

2) "Hike Thru History" Walking Tour of Benson Park - Ages 12-Adult; 9:30-11:30 AM; Tentative Dates:

May 9-10

May 17

May 23-24

May 29-30

Dana Benner has led many walks at the park in conjunction with the library. Many of these walks were filmed by and are aired on HCTV.

These new historic hiking programs will run around 2 hours and include the history of the park and the nature found in the park today.

2) Benson Park Children's Activity - (Outside Elephant Barn) MAKE YOUR VERY OWN HIKING STICK!

(ages 5-10) Children must be accompanied by a parent or guardian.

Saturday, May 2nd, 11 AM - 2 PM

Meet at the Elephant Barn at 11 AM. We will take a brief hike to find the perfect tree limb on the ground that you will be able to fashion into your very own hiking stick!

Sticks, paint and materials will be provided.

Bring a friend to double the fun!

3) Yankee Brass Band Concert - (at Amphitheatre) , Friday, July 24th, 6 PM (Tentative);

This unique band wears period uniforms from the late 1900s and plays historical musical instruments in their concert.

That's it for now!

Thank you for your time and support!

Natalie

--

Natalie Newell, Board President

Friends of Benson Park, Inc.

P.O. Box 91

Hudson, NH 03051

friendsofbensonpark.org



TOWN OF HUDSON
Office of the Town Administrator
12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Cc: Susan Clement, Benson Park Advisory Committee
Jay Twardosky, Public Works Director
Finance Department
Date: April 8, 2026
Re: BPAC Sign Request

Recommended Motion: “The Board of Selectmen hereby grants the Benson Park Advisory Committee authorization to purchase volunteer signs for Benson Park including posting accordingly to the public.”

Background:

Attached hereto is a request from Susan Clement of Benson Park Advisory Committee (BPAC), for the purchase and display for volunteer signs at Benson Park. The cost and a proof are attached for more information and it is important to note that the signs helped immensely last year with participation.

Should the Board authorize thereof, the following motion above will satisfy such action.

Thank you for your interest in this matter.

Funding: Funding will be through the FY26 Operating Budget, 5063-241. Current balance in the line as of March 31, 2026 is \$245.00.

RECEIVED
APR 08, 2026
BOS AGENDA

From: [Susan Clement](#)
To: [Sorenson, Roy](#)
Cc: [John Madden](#); [Jakoby, Heidi](#); nathanklx@gmail.com; [Matt Pelletier](#)
Subject: Request for Approval to Purchase Volunteer Signs for Benson Park
Date: Friday, March 20, 2026 10:50:06 AM
Attachments: [proof \(3\) \(1\).pdf](#)

EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear Mr. Sorenson,

I am writing to request approval to purchase two signs to display at the entrance gates of Benson Park. We used similar signs last year and saw a significant impact, doubling our volunteer participation. We would like to repeat this effort to continue building volunteer support.

At last night's Benson Park Advisory Committee meeting, we voted to proceed with this purchase. Per guidance from Heidi Jakoby, I am submitting this request to you for Board of Selectmen (BOS) approval.

We plan to order the signs through VistaPrint, which offers a more cost-effective option compared to Staples. The total cost for two signs is \$173.40. The specifications are as follows:

- Size: 4 ft x 8 ft vinyl
- Features: Grommets, reinforced edges, outdoor durability, and protective glossy coating

Please find the proof of the sign attached for your review.

We would like to move forward with printing as soon as possible so we can continue attracting volunteer support.

Thank you for your time and consideration.

Sincerely,
Susan Clement

Benson Park Advisory Board Vice Chair



Benson Park Volunteer Clean-Up Days 2026



Register Today to Volunteer

- **April 18**
- **May 16**
- **June 20**
- **July 18**
- **Aug. 15**
- **Sept. 19**
- **Oct. 17**



8J



TOWN OF HUDSON
Office of the Town Administrator
12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Cc: Susan Clement, Benson Park Advisory Committee
Jay Twardosky, Public Works Director
Natalie Newell, Friends of Benson Park - Board President
Date: April 8, 2026
Re: Rail Trail Freight Wagon

Recommended Motion: “The Board of Selectmen hereby grants the Benson Park Advisory Committee authorization to display the historical B&M freight wagon as made available upon loan from Windham Rail Trail Alliance.”

Background:

Attached hereto is a letter from the Windham Rail Trail Alliance (WRTA) regarding a historical B&M freight wagon that was restored as part of an eagle scout project. Mark Samsel, President of WRTA, has graciously offered to loan the freight wagon to Hudson to be displayed at Benson Park. If the Board is amenable, I will work with FOBP, BPAC, and staff to see if we could accommodate such a generous offer.

Thank you for your interest in this matter.



Windham Rail Trail Alliance



Windham
Rail Trail
Alliance

P.O. Box 4156 • Windham N.H. 03087

Windham Rail Trail Alliance Ownership Change

Susan Clement
Benson Park Advisory Committee -Vice Chair
Address
Address

Re: Windham Rail Trail Alliance Freight Wagon

March 15, 2026

Susan, it was a pleasure to meet with you and representatives of Benson Park on Thursday to show you our restored historical B&M historical freight wagon.

This is a fully frame off restoration accomplished through an Eagle Scout project sponsored by the WRTA. Because of the impeccable results of the work, we believe the unit is more of an indoor display quality. Unfortunately, any further restoration work at our Windham Depot, and lack of space in other Windham facilities, we have discussed the possibility of loaning it to surrounding communities with space to provide the opportunity for display. As I discovered your Depot buildings a couple of years ago, I initiated contact for your interest, especially with the tremendous success and popularity of your park, and our connection through the old Worcester, Nashua and Portland rail line.

This letter is to solicit your continued interest so we can determine the next steps to proceed.

I am happy to meet with your organization and town officials to further discuss.

Please contact me on 603-545-7217 any time if you have any questions.

Respectfully submitted,

Mark Samsel, President, Windham Rail Trail Alliance



TOWN OF HUDSON

Office of the Town Administrator

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Date: April 6, 2026
Re: Board of Selectmen By-laws

Discussion:

Selectman Jakoby has requested the Board of Selectmen (BOS) Bylaws to be added to the agenda – attached hereto.

Bylaws as defined are a type of governing document containing the rules adopted by a corporation, association, committee, or other organization to regulate its internal management and operations. Bylaws typically govern matters such as meetings, election of officers, responsibilities, and procedures.

Current outline of BOS Bylaws:

A. Purpose

B. Organization

1. Responsibilities of Members
2. Officers

C. Operation

1. Meetings
2. Schedule of Meetings
3. Report of Liaisons
4. Review of Audit Reports
5. Water and Sewer Commissioners
6. Town Administrator

D. Rules of Order

1. Quorum
2. Agenda
3. Role of the Chairman
4. Role of the Vice-Chairman
5. Conduct of Meetings
6. Recording of Votes

E. Employees

F. Amendment Procedure

G. Appointment to Boards and Commissions

H. E-mail Communications

I. Employee Performance Reporting

RECEIVED
APR 06, 2026
BOS AGENDA

**Town of Hudson, NH
BOARD OF SELECTMEN
BY-LAWS**



By-Laws	Revision Number: 3
Approved By: Board of Selectmen	Revision Dates: See Below
Origination Date: 05/14/2019	Review Frequency: As Needed

A. PURPOSE:

These By-Laws describe the duties and methods of operation of the Hudson Board of Selectmen.

B. ORGANIZATION:

1. Responsibilities of Members:

All members shall make every effort to attend each scheduled meeting. Members shall make every effort to notify the Chairman if they are going to be absent from a meeting as soon as possible.

Members of the Board have authority only when acting as a Board legally in session. The Board shall not be bound by any action or statement of any individual Board member, except when such statement or action is at the direction of the Board.

No official position, decision, opinion, etc. of the BOS and/or Town of Hudson shall be conveyed by any member of the Board without prior discussion and vote of the BOS.

2. Officers:

- (a) Election - A Chairman, and Vice-Chairman shall be elected at the first regularly scheduled meeting following the election of Selectman that are elected at the annual Town Meeting. Election shall be by a majority vote of those present at the Board meeting.

Vacancies created during the year shall be filled by special election of the Board as soon as practicable, ideally as soon as agreement can be reached on an appointee.

- (b) Duties - The Chairman shall :
 - 1 Review and approve the agenda before posting.
 - 2 Preside at all meetings of the Board and perform all duties required by law.

In the absence of the Chairman, the Vice-Chairman shall preside and assume all duties and responsibilities of the Chairman.

In the absence of both the Chairman and Vice-Chairman the next senior member of the board shall assume all duties and responsibilities of the Chairman for that meeting

- (c) Selectmen wishing to place an item on the agenda must notify the Executive Assistant to the Board of Selectmen before Thursday at 12:00 p.m. prior to a Tuesday meeting. Citizens wishing to place an item on the Selectmen's agenda and plan to make a presentation must provide a copy of all presentation material and documentation to be included in each selectman's "packet" before Thursday at 12:00 p.m. prior to a Tuesday meeting.

C. **OPERATION:**

1. **Meetings:**

- (a) Organizational Meetings - An organizational meeting to elect officers shall be held in accordance with B, 2(a). The Board may adopt the previous Board's policies and procedures, subject to amendment as provided in these by-laws. The Board shall establish a schedule for meetings.
- (b) Regular Meetings - A more formalized meeting of the Board generally conducted in accordance with the order of the "Agenda" contained herein.
- (c) Workshop Meetings - A formalized meeting of the Board that is generally conducted for the purpose of providing the Board the opportunity to meet with other committees and boards, department heads, and the School Board to get a better understanding of any issues that other committees and boards may be having and to work to help them resolve those issues. This meeting is not generally used to conduct regular business of the Board.

- (d) Non-Public Meetings - A meeting of the Board held for legal and personnel issues in accordance with RSA 91-A:3. All non-public meetings requested by a member of the Board of Selectmen will follow the Non-Public Meeting Requests & Rules of Procedure as adopted by the Board of Selectmen and will reference the specific portion of the RSA under which the non-public meeting is being requested.
- (e) Special Meetings - May be called by the Chairman in accordance with RSA 91-A: 2, II; upon demand of three (3) members of the Board; or at the request of the Town Administrator through the Chair. The Chairman shall notify each member in accordance with RSA 91-A: 2, II.
- (f) Attorney/Client sessions are not considered meetings and therefore do not have to be posted.
- (g) Remote attendance at Meetings – Remote attendance by an individual Member is allowed in the event that the Member cannot attend in person. When a member is attending remotely, voting may only be conducted by roll call vote. Notice of remote attendance must be received by the Executive Assistant no later than noon on the Thursday before the meeting.
- (h) During meetings, cell phones must be turned off or placed on silent mode. Members are prohibited from reading or sending e-mail or text messages to or from the public using their personal cell phones during meetings. **The exception is if the use is readily apparent to the public and pertains directly to that Board meeting, e.g. use of a cell phone to access the internet for information relative to a matter being discussed is permissible.** This policy shall not prohibit a Member from receiving calls, e-mail, or text messages, regarding urgent personal matters which require the Member’s immediate attention, in which case the Member shall excuse themselves from the meeting prior to responding.

2. Schedule of Meetings:

Shall be published annually. Each meeting shall be posted in accordance with RSA 91-A.

3. Reports of Liaisons’:

All members of the Board that are liaisons’ to any board, committee or commission shall give a report to the Board of Selectmen at the next regular meeting of the BOS or as necessary.

4. Review of Audit Reports:

The Board shall review the audit report as soon as the report is made available and take any action related thereto.

5. Water & Sewer Commissioners

As part of their responsibilities as Water & Sewer Commissioners, the Board shall conduct an annual review of the Unreserved Water and Sewer Funds with the Town Administrator and Finance Director each year. The Board shall then vote to set Water and Sewer Rates no later than April for billing the following July. A vote shall be recorded even if the determination is made that the rate(s) should not change.

6. Town Administrator

Annually, the Board of Selectmen are responsible for evaluating the job performance of the Town Administrator. It is the Chairman's responsibility to coordinate the evaluation, including obtaining input from the other members of the Board, aggregating that information, and presenting to the Board a comprehensive draft of the evaluation document. The current seated Board of Selectmen must complete the final evaluation document prior to the next annual election.

The final evaluation document shall remain on file in the Human Resources Department.

D. RULES OF ORDER:

1. **Quorum** - A quorum shall consist of three (3) members of the Board.
2. **Agenda** - Shall be published with meeting notice, and included in the minutes. A suggested agenda is provided below. It may be changed by the chair or by vote of the board.

AGENDA

- Call to Order
- Pledge of Allegiance
- Nominations and Appointments
- Public Input
- Consent Items
- Old Business
- New Business
- Remarks by Selectman
- Adjournment/Non Public Session RSA 91

Members that want to add an item to the agenda must do so in writing; providing a synopsis of the issue and including supporting documents, if any. All agenda

items must be received by the Executive Assistant no later than noon on the Thursday before the meeting.

3. Role of the Chairman:

The Chairman's duties are as follows:

- To open the session at the time at which the Board is to meet by calling the members to order;
- to recognize members entitled to the floor;
- to state and put to vote all the questions which are regularly called or necessarily arise in the course of the proceedings and to announce the result of the vote;
- to maintain decorum during meetings;
- to assist in expediting all business in every way compatible with the rights of the members, as by allowing brief remarks when un-debatable motions are pending or by calling a brief recess to permit restoration of order or clarification of an obscure point if the Chairman thinks it advisable;
- to restrain the members by gaveling he/she out of order when engaged in debate within the rules or order;
- to enforce on all occasions the observance of order and decorum among the members, deciding all questions of order (subject to an appeal by any two (2) members) unless he prefers to submit the question for the decision of the Board;
- to inform the Board on a point of order or practice pertinent to pending business;
- to authenticate by their signature, when necessary, all acts, orders and proceedings as directed by vote of the Board. This is when we are sending correspondence to an outside agency as a Board.

The Chairman shall vote as a member of the Board.

Discussions which are not addressing the business before the Board, or which are conducted in a disorderly or disrespectful manner, shall be ruled out of order. The

Chairman shall take whatever action is necessary to achieve and maintain order, including ordering the removal of any person who continues disorderly conduct.

4. Role of the Vice-Chairman:

In the absence of the Chairman, the role is identical to those set forth in Section 3 above.

5. Conduct of Meetings:

Meetings shall be conducted in accordance with generally accepted practices of order and decorum. In the event of dispute regarding procedural matters Robert Rules of Order shall serve as a guideline with a vote of the Board being the final deciding authority.

6. Recording of Votes:

Votes shall be verbal or by a roll call. The vote of each member present shall be recorded. No action shall be considered at a subsequent meeting in the same calendar year except by majority vote of the members present and voting. Roll call votes will be required:

- (a) When a member is attending remotely;
- (b) When entering Non-Public Sessions; or
- (c) When a roll call vote is called for by any Member.

7. Requests for Information:

- (a) Should it become apparent to the Chairman or an individual Board member, in the interim between meetings, that additional information relative to a specific item may be needed for the Board's use at the next regularly scheduled meeting, a request for this information shall be submitted to the Town Administrator before the agenda is set. All members of the Board shall receive copies of the information being requested.

E. EMPLOYEES:

1. Duties:

The Executive Assistant shall be the official recorder of the minutes of the Board of Selectmen and an official copy of the records are to be filed in the Selectmen's Office and open to inspection by any person at reasonable times. In addition to keeping the minutes of the meetings, it is the duty of the Executive Assistant to keep a roll of members present and to call the roll when required. The Executive Assistant shall record the essentials called "the minutes" of the proceedings as follows:

- (a) The kind of meeting - regular, special, work session, or recessed.
- (b) Time of meeting and place of meeting
- (c) The presence/absence of Board members
- (d) Whether the minutes of the previous meeting were approved or amended.
- (e) All main motions and points of order and appeals, whether sustained or lost, and all other motions that were not lost or withdrawn.
- (f) The time of adjournment.

The Executive Assistant shall record the essentials of the proceedings, the name of the member who introduced a main motion or amendment and the name of the second, and should enter the number and names of votes on each side.

F. AMENDMENT PROCEDURE:

An amendment to these By-Laws may be moved at one Board meeting but shall not be voted upon until the next regularly scheduled meeting, not less than seven (7) days later. A copy of any amendment shall then be certified and submitted to the Town Clerk for inclusion in the Town Records.

G. APPOINTMENT TO BOARDS AND COMMISSIONS:

1. The Chair shall request from members their choices of committees, boards and commissions they wish to serve on as Selectmen's Liaison. The Chairman shall distribute to the Board all choices and set a meeting date as to when the Chair shall make appointments. The exception to the Chairman's appointments is that the Selectmen's Liaison to the Planning Board shall be elected by vote of the Board of Selectmen.
2. The term of all appointments of Selectmen's Liaisons, including the terms of any ex-officio members (voting members) of the Board of Selectmen serving on local land use boards (i.e., Planning Board, Conservation Commission, etc.) and the Budget Committee shall be for one (1) year, or until next Town Meeting, whichever is sooner.

H. E-MAIL COMMUNICATION

1. When sending correspondence to the entire Board, blind copy (bcc) all members of the Board. If any member replies to the e-mail, they will not reply to all the other members it will only go to the original sender and therefore avoid an open communication to the entire Board making the e-mail compliant with RSA 91-A.

I. EMPLOYEE PERFORMANCE REPORTING

1. Any Board of Selectmen member desiring to address an issue dealing with any aspect of a Town employee's job performance shall bring those concerns to the attention of the Town administrator, who will investigate the matter and advise the Board of Selectmen if Board action is necessary.
2. Any Board of Selectmen member contacted by a Town of Hudson employee or a member of the public regarding the job performance of a Town employee will advise the employee/member of the public to report the issue to the Town Administrator. If the employee raises an issue regarding the job performance of the Town Administrator, the employee should be advised to report the issue to the Board of Selectmen Chair.

Document History

Adopted May 14, 2019
Amended July 28, 2020
Amended July 27, 2021
Amended February 8, 2022
Amended March 7, 2023



TOWN OF HUDSON

Office of the Town Administrator

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Date: April 8, 2026
Re: Selectman Jakoby Request

Discussion:

Selectman Jakoby has asked that the following items be included on the agenda for discussion:

1. Discuss and set a date certain, possibly a workshop date to create a strategic plan and goals for the BOS
2. Discuss and set a date certain to create a plan to address the care and maintenance of our historic buildings.

RECEIVED
APR 8, 2026
BOS AGENDA



TOWN OF HUDSON

Office of the Town Administrator

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Cc: Michelle Brewster, HR Generalist
Date: April 6, 2026
Re: Policy Subcommittee

A handwritten signature in blue ink, appearing to read "Roy E. Sorenson", is positioned to the right of the recipient information.

Recommended Motion:

“To appoint Selectman _____ and Selectman _____ to the Policy Subcommittee along with the Town Administrator and HR Generalist to review all policies on file and make revisions as necessary for Board approval.”

Background:

At the September 3, 2024, Board of Selectmen Meeting, a Policy Subcommittee was formed to include two (2) Selectmen, the Town Administrator, and the Department Head as appropriate for any policy that is being reviewed. This process has included Selectman Jakoby and Selectman Vurgaropulos over the past year. At this time, it would be prudent for the Board to reassign members to this committee to continue with much needed work in this area notwithstanding adding Michelle Brewster, HR Generalist, to the group as well.

The motion above has been included for your consideration. Should you have any questions or need additional information, please feel free to contact me.

Thank you.

RECEIVED
APR 06, 2026
BOS AGENDA

8N



TOWN OF HUDSON

Office of the Town Administrator

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Cc: Laurie May, Finance Department
Date: April 6, 2026
Re: FY 2025 Town Audit Items

A handwritten signature in blue ink, appearing to read 'Roy E. Sorenson', is located to the right of the email header information.

Informational:

Plodzick and Sanderson were before the Board at the last meeting to present the Annual Town Audit or Financial Report as of and for the Fiscal Year ending June 30, 2025. At the time, the Single Audit was not complete however we have since received it and/or has been included in the BOS general read folder. It is noted that each respectively has been distributed to the Budget Committee. I would like to take the opportunity to discuss some items that were referenced in the audit(s) notwithstanding which may require future action or consideration by the Board.

All the documents can be found at: <https://www.hudsonnh.gov/administration/page/annual-financial-report>.

I look forward to the discussion.

Thank you.

RECEIVED APR 06, 2026 BOS AGENDA
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TOWN OF HUDSON NH

TOWN AUDIT FOLLOW UP

Board of Selectmen: April 14, 2026

SINGLE AUDIT

A rigorous, organization-wide financial and compliance examination required for non-federal entities (nonprofits, governments, universities) that expend \$750,000 or more in federal funds within a fiscal year. It evaluates both the accuracy of financial statements and compliance with federal grant regulations.

We have audited the Town of Hudson's compliance with the types of compliance requirements identified as subject to audit in the OMB Compliance Supplement that could have a direct and material effect on each of the Town of Hudson's major federal programs for the year ended June 30, 2025. The Town of Hudson's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

In our opinion, the Town of Hudson complied, in all material respects, with the compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2025.

-(Plodzick and Sanderson, 2026, page 4)



2024 AUDIT

- Sewer Fund Balance
- Review and Reaffirmation of Town Policies (repeat comment)
- Document Policies and Procedures over Federal Awards (Significant Deficiency)
- Payroll Processing (Material Weakness)
- Capitalization of Infrastructure Assets

2025 AUDIT

- Sewer Fund
- Water Fund
- General Ledger and Staffing
- Cybersecurity



POLICY SUBCOMMITTEE

Review and Reaffirmation of Town Policies

FIN-004 Credit Card Policy
FIN-005 Credit Card Procedure
FIN-006 Federal Grants Policy
FIN-015 Capital Assets Policy
FIN-018 Petty Cash
FIN-020 Fund Balance Policy
FIN-021 Investment Policy
FIN-026 Ambulance Billing and Collections Policy
FIN-027 Donations
HCM-001 Underwriting Policy
IV -J Discipline
IV-K Grievances
VII-l Earned Time

Town of Hudson, NH
Policies and Procedures

Section: Finance
Subject: Federal Grants Policy

Policy Number: FIN-006	Revision Number:
Approved By: Board of Selectmen	Last Review Date: 8/12/2025
Origination Date: 01/14/2025	Review Frequency: Every 3 years

PURPOSE AND SCOPE

The Town of Hudson's Financial Policies require the Town to recognize that grant funding provides significant resources to enhance the Town's ability to provide services and activities not otherwise available. The Town will seek grant funding for activities that are determined to be in the best interests of our community. It shall be the purview of the Board of Selectmen (BOS) to effectuate grants as prescribed within this document.

The purpose of this policy is to provide procedures relating to the requirements for application and contracts for grants, and to ensure that Town departments are accountable for proper grant documentation, administration, and activities. The Office of Management and Budget's (OMB) Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards ("Uniform Guidance") apply to all federal grants as well.

APPLICABILITY

This policy applies to all Town of Hudson NH Departments.

DEFINITIONS

Certain terms generally defined here with complete deference to 2 CFR §200.

Accrual: An accounting adjustment used to record revenues that have been earned but not received or an adjustment to record expenses that have been incurred but not paid.



PAYROLL PROCESSING

Effect: There is an increased risk of payroll errors, including inaccurate pay or improper payments, potential for financial misstatements related to payroll expenses in the financial statements, and reduced reliability of payroll records used in financial reporting and operational decision-making.

Recommendation: We strongly recommend that the Town strengthen its payroll timekeeping practices and procedures to ensure the accurate and complete recording of employee work hours. This includes proper entry of hours worked, accurate classification and utilization of earned time, and consistent documentation of approved time off requests. Furthermore, a formal policy and procedure manual should be developed and implemented to standardize and align with current practices.

2025 Audit

- Efforts over the past year cleared the material weakness with the implementation of a more adequate system utilizing current software and amended procedures.
- Cleared the State of NH Financial Compliance Unit

We still need better systems to standardize and strengthen timekeeping practices. Finance is working on solutions for more in-depth internal controls and authentic verification.



CAPITAL ASSETS

Capitalization of Infrastructure Assets

- **Prior Year Condition:** In the prior fiscal year, it was noted that the Town had not historically inventoried or recorded all capital assets related to its governmental activities (specifically infrastructure). As a result, capital assets and net position were potentially understated, and depreciation expense was not recorded in accordance with accounting principles generally accepted in the United States of America (GASB Statement No. 34).
- **Current Year Status:** During the current audit period, management completed a comprehensive inventory and valuation of the Town's infrastructure. We have audited the valuation methodology and the resulting restatements to the beginning net position.
- **Resolution:** Management has successfully implemented a system for tracking and depreciating these assets. Consequently, this prior year condition is considered cleared, and our current year auditor's report no longer contains a modification related to this matter.

Capital Improvement Plan



GENERAL LEDGER and STAFFING

Organizational Development

- **Prioritize Key Reconciliations:** Focus first on reconciling cash, investment, and payroll accounts within 20 days of month end, as these are the highest-risk areas.
- **Cross-Training:** As new staff are onboarded, we recommend cross-training employees on critical reconciliation procedures. This ensures that month-end closes can continue smoothly even during future periods of leave or transition.
- **Procedural Documentation:** Update desk manuals to reflect current procedures. This will assist new hires in understanding the specific mechanics of the Town's general ledger software and the required reconciling steps.

Software Upgrades



SEWER FUND

- **Conduct a Comprehensive Rate Study:** Engage an independent consultant or utilize internal resources to perform a utility rate study. This analysis should determine if current user fees are sufficient to cover not only operating costs but also capital improvements and debt service. The fund does not currently carry debt, however it is not uncommon for a Sewer Fund to acquire long-term borrowing for capital investments.
- **Long-Term Financial Planning:** Develop a multi-year financial plan specifically for the sewer fund that aligns projected revenues with anticipated operating increases and the Capital Improvement Plan (CIP).
- **Expense Monitoring:** Implement tighter budgetary controls and monthly variance reporting to identify expenditure overages immediately, allowing for mid-year course corrections.
- **Deficit Reduction Plan:** If a deficit exists in the unrestricted net position, the Town should formally adopt a deficit reduction plan to replenish reserves over a defined period (e.g., 3-5 years).

WATER FUND

- **Revenue Sufficiency Analysis:** Perform a comprehensive review of the current rate structure or dedicated revenue sources to ensure they recover the full cost of operations and future capital needs.
- **Expense Review:** Evaluate current operating costs to identify areas for potential savings or efficiency improvements.
- **Structural Balance:** Adopt a balanced budget for future fiscal years that eliminates the reliance on non-recurring reserves to fund recurring operating expenses.

BOS Bylaws: The Board shall then vote to set Water and Sewer Rates no later than April for billing the following July.





TOWN AUDIT FOLLOW UP

END



TOWN OF HUDSON

Office of the Town Administrator

12 School Street
Hudson, New Hampshire 03051

Roy E. Sorenson, Town Administrator
rsorenson@hudsonnh.gov · Tel: 603-886-6024 · Fax: 603-598-6481

To: Board of Selectmen
From: Roy E. Sorenson, Town Administrator
Cc: Finance Department
Date: April 8, 2026
Re: March FY26 Revenue and Expenditures

A handwritten signature in blue ink, appearing to read 'Roy E. Sorenson', is placed to the right of the 'From:' line in the email header.

Informational:

Attached hereto are the Revenue and Expenditure Reports for the Fiscal Year 2026 through March 31, 2026. As we conclude the third quarter of the fiscal year, we are focusing on any occurrences that may cause significant deviation in the remaining budgeted funds. The general fund budget including encumbrances is in line with the expected overall expenditure through this period and/or seventy-five percent (75%). That is a good sign as we approach the home stretch. Much of the overage at this point is, and continues to be, attributed to encumbrances including contracts that are let at the beginning of the year. Furthermore, some departments are running over due to retirement payouts, vacancies, operational seasonal needs, and items that are scheduled to be reimbursed through reserve funds moreover gross-ups upon receipt thereof.

I look forward to the presentation and any questions you may have.

RECEIVED
APR 08, 2026
BOS AGENDA

Town of Hudson



Revenues and Expenditures

Through March 31, 2026

Board of Selectmen Report



**Town of Hudson, NH
FY2026 Expenditure Summary**

Month Ending: March 31, 2026 - Report Run Date April 6, 2026

State #	Dept #	Department	Budget FY 2026	Prior Year Encumbered	Budget and PY Adjustmts	Available Appropriation	Expended To Date	Encumbered	Balance Available	% Expended
01	General Fund									
4199	5020	Trustees of Trust Funds	3,435	0	0	3,435	1,881	0	1,554	55%
4195	5025	Cemetery Trustees	5,050	0	0	5,050	3,280	1,260	510	90%
4140	5030	Town Clerk/Tax Collector	511,448	0	18,310	529,758	472,340	8,260	49,159	91%
4140	5031	Town Clerk	94,166	0	0	94,166	6,081	0	88,085	6%
4140	5041	Moderator	34,632	0	0	34,632	59,080	(38,500)	14,052	59%
4140	5042	Supervisors of The Checklist	6,298	0	0	6,298	2,631	60	3,607	43%
4199	5050	Town Treasurer	9,366	0	0	9,366	7,024	0	2,342	75%
4199	5055	Sustainability Committee	1,466	0	0	1,466	1,220	0	245	83%
4520	5063	Benson Park Committee	1,100	0	0	1,100	255	0	845	23%
4199	5070	Municipal Budget Committee	800	0	0	800	0	0	800	0%
4140	5077	IT - Town Officers	5,535	0	0	5,535	1,007	1,140	3,388	39%
4199	5080	Ethics Committee	100	0	0	100	0	0	100	0%
		Town Officers	673,396	0	18,310	691,706	554,798	(27,780)	164,688	76%
4130	5110	Board of Selectmen/Administrati	648,184	0	9,478	657,662	420,761	30,867	206,034	69%
4194	5115	Oakwood	2,275	0	4	2,279	3,956	0	(1,677)	174%
4194	5120	Town Hall Operations	109,006	0	7,432	116,438	96,725	44	19,670	83%
4442	5151	Welfare	65,000	0	0	65,000	32,147	0	32,853	49%
4130	5177	IT - Town Administration	980	0	0	980	7	0	973	1%
		Administration	825,445	0	16,914	842,359	553,595	30,911	257,853	69%
4153	5200	Legal	116,324	0	0	116,324	31,739	55,415	29,170	75%
4191	5277	IT - DSD	7,000	0	0	7,000	3,537	0	3,463	51%
4150	5310	Finance Administration	214,282	0	0	214,282	167,091	9,424	37,767	82%
4150	5320	Accounting	375,237	0	8,169	383,406	209,649	3,159	170,598	56%
4150	5377	IT - Finance	3,245	0	0	3,245	4,398	0	(1,153)	136%
		Finance	592,764	0	8,169	600,933	381,138	12,583	207,212	66%
4150	5330	Information Technology	896,210	0	2,978	899,188	657,969	(34,065)	275,284	69%
		Information Technology	896,210	0	2,978	899,188	657,969	(34,065)	275,284	69%
4152	5410	Assessing Department	496,286	0	6,518	502,804	350,709	16,516	135,578	73%
4152	5477	IT- Assessing	16,994	0	0	16,994	18,732	0	(1,738)	110%
		Assessing	513,280	0	6,518	519,798	369,441	16,516	150,357	74%
4312	5515	Public Works Facility	72,217	0	0	72,217	24,926	21,622	25,670	64%
4312	5551	Public Works Administration	352,259	0	0	352,259	275,113	257	76,889	78%
4312	5552	Streets	4,063,251	0	11,039	4,074,290	3,574,453	69,309	430,528	89%
4312	5553	Equipment Maintenance	499,127	0	0	499,127	368,148	17,339	113,639	77%
4312	5554	Drainage	849,584	0	0	849,584	602,229	52,354	195,001	77%
4522	5556	Parks Division	283,034	0	6,769	289,803	168,654	16,613	104,537	64%
4312	5577	IT - Public Works	9,748	0	0	9,748	7,737	147	1,864	81%
		Public Works	6,129,220	0	17,809	6,147,029	5,021,260	177,641	948,127	85%
4191	5571	DSD - Planning	424,783	0	4,545	429,328	243,081	6,054	180,193	58%
4191	5572	DSD - Planning Board	6,446	0	1	6,446	1,360	0	5,086	21%
4191	5581	DSD - Zoning	247,340	0	3,562	250,902	191,183	2,410	57,308	77%



**Town of Hudson, NH
FY2026 Expenditure Summary**

Month Ending: March 31, 2026 - Report Run Date April 6, 2026

State #	Dept #	Department	Budget FY 2026	Prior Year Encumbered	Budget and PY Adjustmts	Available Appropriation	Expended To Date	Encumbered	Balance Available	% Expended
4191	5583	DSD - Zoning Board of Adj	16,680	0	0	16,680	9,831	3,190	3,659	78%
4311	5585	DSD - Engineering	491,915	0	40,837	532,752	808,840	(412,127)	136,039	74%
		Development Services	1,187,164	0	48,944	1,236,108	1,254,295	(400,472)	382,285	69%
4210	5610	Police Administration	412,488	0	29,396	441,884	388,188	12,166	41,530	91%
4210	5615	Police Facility Operations	363,728	0	8,030	371,758	298,501	2,315	70,942	81%
4210	5620	Police Communications	911,730	0	39,921	951,651	810,232	905	140,514	85%
4210	5630	Police Patrol	8,260,590	0	436,769	8,697,359	6,566,783	249,774	1,880,802	78%
4210	5640	Investigations	15,881	0	0	15,881	4,516	851	10,514	34%
4414	5650	Animal Control	167,263	0	2,009	169,272	132,618	2,350	34,304	80%
4210	5660	Information Services	170,833	0	10,522	181,355	136,391	0	44,964	75%
4210	5671	Support Services	105,384	0	7,421	112,805	76,660	40,073	(3,928)	103%
4210	5672	Crossing Guards	70,703	0	0	70,703	45,073	0	25,630	64%
4210	5673	Prosecutor	396,662	0	9,909	406,571	319,723	837	86,011	79%
4210	5674	Debt Service	491,328	0	0	491,328	491,328	0	0	100%
4210	5677	IT - Police	113,126	0	0	113,126	80,906	6,665	25,555	77%
		Police	11,479,716	0	543,977	12,023,693	9,350,920	315,936	2,356,837	80%
4220	5710	Fire Administration	878,693	0	10,573	889,266	673,967	8,072	207,227	77%
4220	5715	Fire Facilities	426,766	0	(155)	426,611	240,092	116,718	69,800	84%
4220	5720	Fire Communications	484,601	0	3,894	488,495	357,508	1,928	129,060	74%
4220	5730	Fire Suppression	7,858,159	0	753,097	8,611,256	6,538,204	40,433	2,032,619	76%
4220	5740	Fire Inspectional Services	599,675	0	12,666	612,341	426,129	3,828	182,384	70%
4220	5770	Emergency Management	84,383	0	0	84,383	86,560	(1,925)	(252)	100%
4220	5777	IT - Fire	126,633	0	0	126,633	77,542	45,254	3,836	97%
		Fire	10,458,910	0	780,075	11,238,985	8,400,002	214,309	2,624,675	77%
4520	5810	Recreation Administration	215,099	0	4,696	219,795	188,088	960	30,747	86%
4520	5814	Recreation Facilities	72,383	0	71	72,454	56,764	10	15,680	78%
4520	5821	Supervised Play	155,180	0	0	155,180	101,841	13,680	39,659	74%
4520	5824	Ballfields	11,642	0	0	11,642	4,041	405	7,196	38%
4520	5825	Tennis	2,000	0	0	2,000	0	0	2,000	0%
4520	5826	Lacrosse	0	0	0	0	0	1,125	(1,125)	0%
4520	5831	Basketball	51,459	0	0	51,459	39,384	82	11,993	77%
4520	5834	Soccer	14,161	0	0	14,161	14,029	0	132	99%
4520	5835	Senior Activities Operations	66,183	0	0	66,183	56,043	347	9,794	85%
4520	5836	Teen Dances	800	0	0	800	0	0	800	0%
4520	5839	Community Activities	12,580	0	0	12,580	5,270	1,351	5,959	53%
4520	5877	IT - Recreation	8,180	0	0	8,180	5,551	0	2,630	68%
		Recreation	609,667	0	4,767	614,434	471,011	17,960	125,463	80%
4196	5910	Insurance	680,316	0	0	680,316	676,284	0	4,032	99%
4199	5920	Community Grants	104,628	0	0	104,628	107,628	0	(3,000)	103%
4583	5930	Patriotic Purposes	7,100	0	0	7,100	5,100	0	2,000	72%
4199	5940	Other Expenses	149,554	0	0	149,554	23,310	625	125,619	16%
4220	5960	Hydrant Rental	276,971	0	0	276,971	207,728	0	69,243	75%
4321	5970	Solid Waste Contract	2,680,622	0	0	2,680,622	1,738,368	942,636	(382)	100%
		Non-Departmental	3,899,191	0	0	3,899,191	2,758,417	943,261	197,513	95%
General Fund Appropriation Subtotal			37,381,287	0	1,448,461	38,829,748	29,804,585	1,322,215	9,025,162	80%



**Town of Hudson, NH
FY2026 Expenditure Summary**

Month Ending: March 31, 2026 - Report Run Date April 6, 2026

State #	Dept #	Department	Budget FY 2026	Prior Year Encumbered	Budget and PY Adjustmts	Available Appropriation	Expended To Date	Encumbered	Balance Available	% Expended
01 Warrant Articles										
4220	6054	Hire Four Firefighters/AEMT	527,686	0	(527,686)	0	0	0	0	0%
4901	6032	Development of Benson Property	10,000	0	0	10,000	10,000	0	0	100%
4901	6216	Lowell Rd and Birch St Improv.	2,553,000	0	0	2,553,000	0	0	2,553,000	0%
4210	6058	Hudson Police Employees Associa	468,780	0	(468,780)	0	0	0	0	0%
4903	6220	Town Hall Renovations	54,800	0	0	54,800	5,600	44,400	4,800	91%
4220	6055	Fire Apparatus CRF	25,000	0	0	25,000	25,000	0	0	100%
		PW Dump Truck Replacement	145,399	0	0	145,399	132,832	0	12,567	91%
		Fund Mosquito Control Program	40,000	0	0	40,000	0	0	40,000	0%
4312	6063	DPW Vehicle Repair/Replace CRF	0	0	0	0	150,000	0	(150,000)	0%
4326	6095	Vaccon Truck Cap Rsrv Fund	15,000	0	0	15,000	15,000	0	0	100%
4199	6061	Hudson Support Staff Union Contr	96,426	0	(96,426)	0	0	0	0	0%
General Fund Warrant Articles			3,936,091	0	(1,092,892)	2,843,199	338,432	44,400	2,460,367	13%
02 Sewer Fund										
4326	5561	Sewer Billing & Collection	184,932	0	5,204	190,136	87,951	4,734	97,452	49%
4326	5562	Sewer Operation & Maintenance	1,337,460	0	(60,346)	1,277,114	892,241	189,148	195,726	85%
4326	5564	Sewer Capital Projects	935,000	0	0	935,000	341,524	0	593,476	37%
4326	6085	Drainage CRF	100,000	0	0	100,000	100,000	0	0	100%
4326	6095	Vaccon Truck Cap Rsrv Fund	15,000	0	0	15,000	15,000	0	0	100%
Sewer Fund Total			2,572,392	0	(55,142)	2,517,250	1,436,716	193,881	886,653	65%
03 Water Fund										
4332	5591	Water - Administration	333,585	0	9,384	342,969	184,637	17,941	140,392	59%
4332	5592	Water - Ops & Maintenance	1,421,308	0	396	1,421,704	1,252,440	104,829	64,435	95%
4335	5593	Water - Supply	1,282,840	0	307	1,283,147	850,005	313,831	119,311	91%
4721	5594	Water - Debt Service	936,466	0	0	936,466	936,466	0	1	100%
Water Fund Total			3,974,199	0	10,087	3,984,286	3,223,548	436,600	324,138	92%
TOTAL ALL FUNDS			47,863,969	0	310,514	48,174,483	34,803,281	1,997,096	12,696,321	76%
Library			1,426,189	0	67	1,426,256	928,742	858	496,656	65%
Conservation Commission			53,544	0	10,700	64,244	148,302	55,270	(139,328)	317%

TOWN OF HUDSON
AUTOMOBILE REGISTRATION BY MONTH
FISCAL YEARS 2022, 2023, 2024, 2025, 2026

	JUL	AUG	SEP	OCT	NOV	DEC	1st half Fiscal Year	JAN	FEB	MAR	APR	MAY	JUN	2nd half Fiscal Year	Actual Fiscal Year Total	Budget Fiscal Year Total
FY2022	\$433,575	\$488,988	\$450,479	\$504,693	\$429,947	\$435,191	\$2,742,872	\$536,311	\$513,594	\$552,932	\$539,268	\$528,792	\$551,548	\$3,222,445	\$5,965,316	\$5,420,000
vs. Budget	8.0%	17.0%	25.3%	34.6%	42.6%	50.6%	50.6%	60.5%	70.0%	80.2%	90.1%	99.9%	110.1%	59.5%	vs. Budget	110.1%
FY2023	\$462,768	\$505,396	\$453,460	\$563,076	\$441,048	\$474,930	\$2,900,677	\$538,783	\$474,370	\$555,183	\$582,626	\$543,124	\$586,057	\$3,280,142	\$6,180,819	\$5,500,000
vs. Budget	8.4%	17.6%	25.8%	36.1%	44.1%	52.7%	52.7%	62.5%	71.2%	81.3%	91.8%	101.7%	112.4%	59.6%	vs. Budget	112.4%
FY2024	\$415,289	\$608,209	\$485,953	\$620,595	\$453,948	\$436,072	\$3,020,064	\$565,455	\$478,453	\$553,050	\$677,480	\$561,085	\$563,258	\$3,398,781	\$6,418,845	\$5,600,000
vs. Budget	7.4%	18.3%	27.0%	38.0%	46.1%	53.9%	53.9%	64.0%	72.6%	82.4%	94.5%	104.6%	114.6%	60.7%	vs. Budget	114.6%
FY2025	\$565,542	\$512,399	\$538,588	\$704,053	\$419,801	\$500,676	\$3,241,058	\$653,064	\$460,774	\$626,387	\$663,684	\$550,154	\$646,043	\$3,600,105	\$6,841,164	\$6,000,000
vs. Budget	9.4%	18.0%	26.9%	38.7%	45.7%	54.0%	54.0%	64.9%	72.6%	83.0%	94.1%	103.3%	114.0%	60.0%	vs. Budget	114.0%
FY2026	\$566,553	\$539,633	\$553,713	\$754,883	\$425,557	\$439,124	\$3,279,463	\$552,346	\$509,695	\$799,353				\$1,861,394	\$5,140,857	\$6,150,000
vs. Budget	9.2%	18.0%	27.0%	39.3%	46.2%	53.3%	53.3%	62.3%	70.6%	83.6%				30.3%	vs. Budget	83.6%

TOWN OF HUDSON
GENERAL FUND INTEREST BY MONTH
FISCAL YEARS 2022, 2023, 2024, 2025, 2026

	JUL	AUG	SEP	OCT	NOV	DEC	1st half Fiscal Year	JAN	FEB	MAR	APR	MAY	JUN	2nd half Fiscal Year	Actual Fiscal Year Total	Budget Fiscal Year Total
FY2022	\$147	\$147	\$195	\$350	\$175	\$102	\$1,115	\$96	\$86	\$388	\$1,460	\$2,602	\$3,060	\$7,691	\$8,806	\$20,000
vs. Budget	0.7%	1.5%	2.4%	4.2%	5.1%	5.6%	5.6%	6.1%	6.5%	8.4%	15.7%	28.7%	44.0%	38.5%	vs. Budget	44.0%
FY2023	\$3,546	\$4,916	\$4,878	\$7,048	\$8,684	\$4,055	\$33,127	\$3,578	\$3,302	\$27,860	\$36,767	\$39,973	\$41,799	\$153,279	\$186,406	\$25,000
vs. Budget	14.2%	33.8%	53.4%	81.6%	116.3%	132.5%	132.5%	146.8%	160.0%	271.5%	418.5%	578.4%	745.6%	613.1%	vs. Budget	745.6%
FY2024	\$69,731	\$67,900	\$54,979	\$53,812	\$22,245	\$17,611	\$286,278	\$40,270	\$67,127	\$70,648	\$56,737	\$33,496	\$32,162	\$300,440	\$586,718	\$25,000
vs. Budget	278.9%	550.5%	770.4%	985.7%	1074.7%	1145.1%	1145.1%	1306.2%	1574.7%	1857.3%	2084.2%	2218.2%	2346.9%	1201.8%	vs. Budget	2346.9%
FY2025	\$31,060	\$47,142	\$44,326	\$42,947	\$16,724	\$11,291	\$193,489	\$18,254	\$52,483	\$24,489	\$54,276	\$48,087	\$46,688	\$244,277	\$437,766	\$300,000
vs. Budget	10.4%	26.1%	40.8%	55.2%	60.7%	64.5%	64.5%	70.6%	88.1%	96.2%	114.3%	130.4%	145.9%	81.4%	vs. Budget	145.9%
FY2026	\$48,631	\$80,021	\$55,789	\$57,222	\$43,643	\$33,449	\$318,755	\$61,519	\$64,034	\$70,879				\$196,432	\$515,187	\$375,000
vs. Budget	13.0%	34.3%	49.2%	64.4%	76.1%	85.0%	85.0%	101.4%	118.5%	137.4%				52.4%	vs. Budget	137.4%

REVENUES through March 31, 2026

Town of Hudson, NH

FY2026 Revenue Detail

<u>GF#</u>	<u>Description</u>	<u>X-Ref</u>	<u>FY24</u>	<u>FY 2025</u>	<u>FY 2026</u>	<u>FY 2026</u>	<u>% Collected</u>
			<u>Actual</u>	<u>Actual</u>	<u>Budget</u>	<u>YTD</u>	
4120	Yield Taxes and Interest	3185	8,067	117	8,000	0	0%
4115	Payment In Lieu of Taxes	3186	0	11,469	12,816	11,921	93%
4121	Excavation Activity Tax	3187	9,336	0	6,000	0	0%
4127	Boat Tax	3189	10,702	11,401	9,000	5,599	62%
4203	Charges on Property Taxes	3190	1,036	8,317	3,000	1,634	54%
4204	Interest on Property Taxes	3190	118,579	126,006	145,000	58,560	40%
4201	Motor Vehicle Permits	3220	6,418,845	6,841,164	6,150,000	5,140,857	84%
4216	Certificate of Occupancy Permit	3230	11,540	9,700	13,000	500	4%
4218	Building Permits	3230	369,693	872,204	375,000	171,403	46%
4381	Septic Inspection Fees	3290	7,000	7,300	6,000	2,900	48%
4209	Excavation Permits	3290	2,550	3,450	4,000	225	6%
4214	Driveway Permits	3290	2,100	2,000	2,000	1,400	70%
4217	Health Permits	3290	500	300	0	0	0%
4221	Pistol Permits	3290	1,162	1,254	2,000	994	50%
4233	Oil Burner/Kerosene Permits	3290	300	0	0	0	0%
4238	Police Alarm Permits	3290	1,635	840	2,000	840	42%
4239	Place of Assembly Permit	3290	1,680	2,435	2,000	1,945	97%
4254	Resid/Comm Fire Alarm Permits	3290	2,001	2,798	1,500	69	5%
4312	Zoning Application Fees	3290	8,703	7,308	5,000	3,637	73%
4313	Planning Board Fees	3290	17,567	24,535	75,000	33,844	45%
4315	Sewer Service Permit Fees	3290	1,525	450	3,000	300	10%
4321	UCC Filings	3290	6,105	5,940	7,000	1,950	28%
4322	Vital Statistics	3290	11,291	12,785	10,000	9,621	96%
4323	Police Fines, Forfeit, Court	3290	0	0	0	0	0%
4325	Animal Control Fines & Court Re	3290	8,735	8,301	10,000	9,161	92%
4326	Notary Fees	3290	0	0	0	0	0%
4327	Parking Violation Fines	3290	445	670	1,000	685	69%
4333	Zoning Fines (Court Ordered, Violation)	3290	0	0	0	8,847	0%
4334	Construction Insp Fees	3290	65,876	53,495	35,000	19,580	56%
4335	Animal Boarding Fees	3290	7850	245	1,100	515	47%

Town of Hudson, NH

FY2026 Revenue Detail

<u>GF#</u>	<u>Description</u>	<u>X-Ref</u>	FY24	FY 2025	FY 2026	FY 2026	<u>% Collected</u>
			<u>Actual</u>	<u>Actual</u>	<u>Budget</u>	<u>YTD</u>	
4343	Copy Fees & Sale of Books	3290	290	448	750	79	11%
4347	Bad Check Fees	3290	1,771	1,596	2,250	993	44%
4354	Fire Alarm Fines	3290	0	0	0	0	0%
4356	Police False Alarm Fines	3290	5,250	5,100	10,000	7,450	75%
4421	Marriage Licenses	3290	532	1,116	1,500	867	58%
4422	Hawker/Peddler License	3290	938	960	1,000	728	73%
4427	Articles of Agreement	3290	0	0	0	5	0%
4428	Pole Licenses	3290	100	80	0	80	0%
4450	Animal Control Licenses	3290	16,503	19,221	18,000	16,636	92%
4451	Drain layers License (new)	3290	7,750	6,500	3,000	4,250	142%
4656	Grants - Police	3359	122,298	94,116	50,000	41,038	82%
4657	Grants - Fire	3359	606,353	115,645	100,000	220,272	220%
4659	Grants - Other	3359	1,256,084	815,389	30,000	306,657	1022%
4840	Shared Rev - Municipal Aid	3351	0	0	0	174,798	0%
4841	Shared Rev - Meals & Rental Tax	3352	2,431,094	2,529,872	2,200,000	2,588,407	118%
4610	Shared Rev - Highway Block Grant	3353	705,530	564,386	650,000	291,330	45%
4300	Sewer Utility Admin. Fee	3409	44,000	44,000	44,000	0	0%
4301	Water Utility Admin. Fee	3409	66,000	66,000	66,000	0	0%
4324	Police Record Fees	3401	8,348	8,477	7,000	5,385	77%
4342	Sale of Check Lists	3401	22	776	200	0	0%
4708	Welfare Reimbursement	3401	0	0	1,000	10,665	1066%
4716	Cash Over/Short	3401	(315)	0	0	(55)	0%
4720	Police Outside Detail	3401	108,456	91,818	125,000	114,490	92%
4721	Police Outside Detail - Cruiser	3401	28,075	25,038	25,000	23,113	92%
4729	Contracted Services Litchfield	3401	58,293	68,441	50,000	47,553	95%
4730	Ambulance Net Revenues	3401	468,508	598,396	425,000	439,134	103%
4732	Fire Incident Reports	3401	486	571	500	488	98%
4745	Hudson Cable Franchise Fees	3401	92,575	85,006	80,000	57,444	72%
4746	Police Testing and Appl Fees	3401	0	0	0	0	0%
4748	Insurance Reimbursement	3401	23,318	60,132	50,000	77,232	154%

Town of Hudson, NH

FY2026 Revenue Detail

<u>GF#</u>	<u>Description</u>	<u>X-Ref</u>	<u>FY24</u>	<u>FY 2025</u>	<u>FY 2026</u>	<u>FY 2026</u>	<u>% Collected</u>
			<u>Actual</u>	<u>Actual</u>	<u>Budget</u>	<u>YTD</u>	
4756	Misc. Revenues - Police	3401	8,246	8,090	4,000	2,930	73%
4757	Misc. Revenues - Fire	3401	1,200	689	750	(300)	-40%
4758	Misc. Revenues - Recreation	3401	0	0	0	0	0%
4759	Misc. Revenues - Other	3401	490,796	245,356	150,000	22,491	15%
4761	Rec Revenue - Basketball	3401	43,918	45,850	46,000	50,857	111%
4762	Rec Revenue - Supervised Play	3401	203,728	230,823	210,000	106,855	51%
4763	Rec Revenue - Flag Football	3401	0	0	0	0	0%
4764	Rec Revenue - Soccer	3401	31,400	40,265	33,000	3,485	11%
4765	Rec Revenue - Tennis	3401	2,370	130	2,000	0	0%
4766	Rec Revenue - Teen Dances	3401	0	595	3,600	0	0%
4767	Rec Revenue - Adult Softball	3401	16,653	19,225	17,000	20,120	118%
4768	Rec Revenue - Lacrosse	3401	2,430	0	0	0	0%
4769	Rec Revenue - Comm Activities	3401	17,828	24,124	19,000	16,697	88%
4704	Sale of Town Property	3501	6,800	5,522	20,000	0	0%
4702	Bank Charges	3502	(11,356)	(9,588)	(10,000)	(2,519)	25%
4703	Interest on Investments	3502	586,601	471,115	375,000	515,817	138%
4373	Rents of Town Property	3503	0	0	1,500	0	0%
4556	Donations - Police	3509	2,575	3,515	0	11,000	0%
4557	Donations - Fire	3509	625	2,125	0	1,350	0%
4558	Donations - Recreation	3509	225	0	0	0	0%
4559	Donations - Other	3509	32	94,851	0	21,500	0%
4999	Use of Fund Balance	9999	0	0	1,100,000	0	0%
General Fund Operating Revenue			14,544,153	14,400,256	12,800,466	10,686,308	83%
4922	From CRF - VacCon Truck Replacement	3915					
4922	From CRF - Prior Year	3915					
4922	From CRF - PD Safety Eq / Fire Comm Eq	3915	121,984				
4922	From CRF 4 HVAC Sys (Central Fire)	3915			100,000		
4922	From CRF - Fire Apparatus	3915				96,030	
4925	From CRF - Agency	3916	100,000				

Town of Hudson, NH

FY2026 Revenue Detail

			FY24	FY 2025	FY 2026	FY 2026	%
<u>GF#</u>	<u>Description</u>	<u>X-Ref</u>	<u>Actual</u>	<u>Actual</u>	<u>Budget</u>	<u>YTD</u>	<u>Collected</u>
4998	Proceeds from Bond (PD)	3935					
4996	Voted from Unassigned Fund Bal	9998		205,000	0	0	
4996	Voted from UFB - VacCon Truck CRF	9998			0	0	
4996	Voted from UFB - Bridges Rehab	9998					
General Fund One Time Revenues			221,984	205,000	100,000	96,030	
4914	Sewer Fund	3914-02	1,655,046	1,611,195	2,457,392	1,063,457	43%
4914	Sewer Fund - Vaccon CRF	3914-02		15,000	15,000		
4914	Sewer Fund - Generator CRF	3914-02		10,000	0	0	
4914	Water Fund	3914-03	3,705,268	4,161,217	3,974,199	3,102,774	78%
4914	Water Fund - Generator CRF	3914-03		10,000	0	0	
4914	Library Fund	3916	3,619	344	2,261	90,275	
TOTAL REVENUES			\$20,130,070	\$20,413,012	\$19,349,318	\$15,038,844	78%



TOWN OF HUDSON NH

TOWN ADMINISTRATION

March FY26 Revenues and Expenditures
Board of Selectmen: April 14, 2026

FY26 BUDGET REPORT

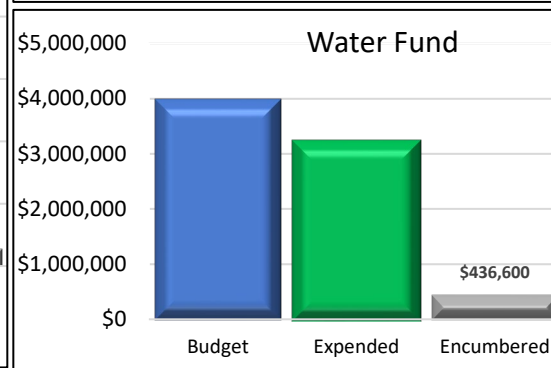
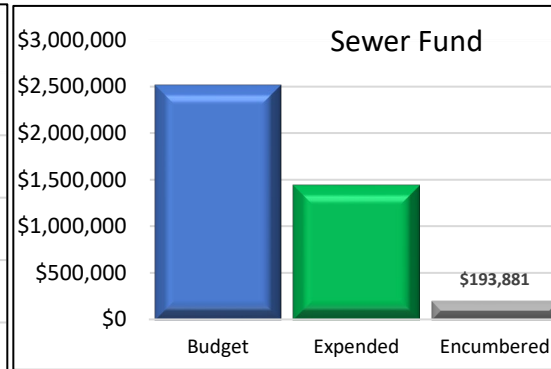
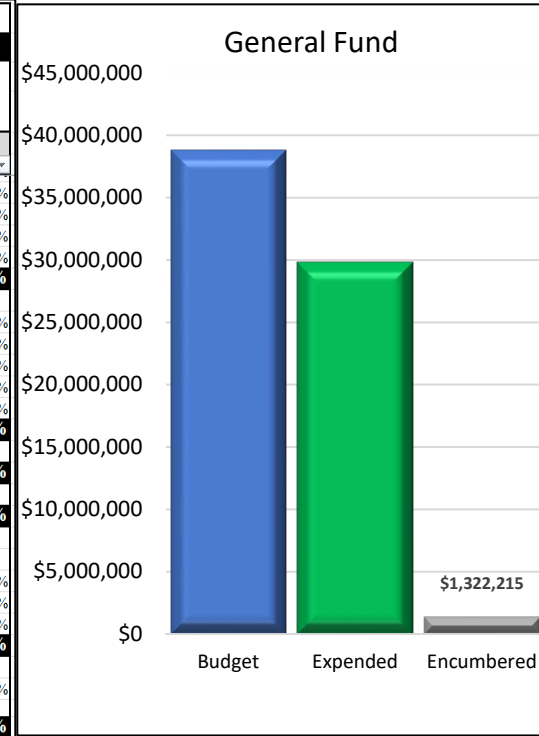


Town of Hudson, NH

FY2026 Expenditure Summary

Month Ending: March 31, 2026 - Report Run Date April 6, 2026

State #	Dept #	Department	Budget FY 2026	Prior Year Encumbered	Budget and PY Adjustmts	Available Appropriation	Expended To Date	Encumbered	Balance Available	% Expended
4520	5063	Benson Park Committee	1,100	0	0	1,100	255	0	845	23%
4199	5070	Municipal Budget Committee	800	0	0	800	0	0	800	0%
4140	5077	IT - Town Officers	5,535	0	0	5,535	1,007	1,140	3,388	39%
4199	5080	Ethics Committee	100	0	0	100	0	0	100	0%
		Town Officers	673,396	0	18,310	691,706	554,798	(27,780)	164,688	76%
4130	5110	Board of Selectmen/Administratic	648,184	0	9,478	657,662	420,761	30,867	206,034	69%
4194	5115	Oakwood	2,275	0	4	2,279	3,956	0	(1,677)	174%
4194	5120	Town Hall Operations	109,006	0	7,432	116,438	96,725	44	19,670	83%
4442	5151	Welfare	65,000	0	0	65,000	32,147	0	32,853	49%
4130	5177	IT - Town Administration	980	0	0	980	7	0	973	1%
		Administration	825,445	0	16,914	842,359	553,595	30,911	257,853	69%
4153	5200	Legal	116,324	0	0	116,324	31,739	55,415	29,170	75%
4191	5277	IT - DSD	7,000	0	0	7,000	3,537	0	3,463	51%
4150	5310	Finance Administration	214,282	0	0	214,282	167,091	9,424	37,767	82%
4150	5320	Accounting	375,237	0	8,169	383,406	209,649	3,159	170,598	56%
4150	5377	IT - Finance	3,245	0	0	3,245	4,398	0	(1,153)	136%
		Finance	592,764	0	8,169	600,933	381,138	12,583	207,212	66%
4150	5330	Information Technology	896,210	0	2,978	899,188	657,969	(34,065)	275,284	69%
		Information Technology	896,210	0	2,978	899,188	657,969	(34,065)	275,284	69%



EXPENDITURES

JUL

AUG

SEP

OCT

NOV

DEC

JAN

FEB

MAR

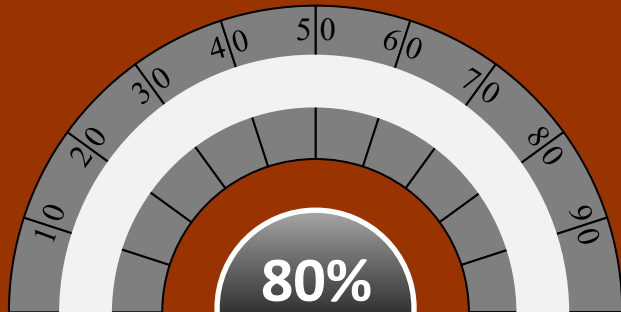
APR

MAY

JUN

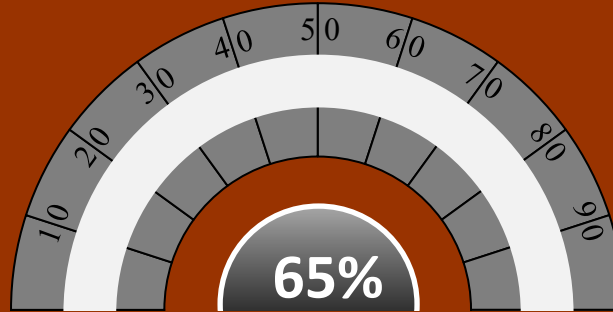
80%

\$29,804,585



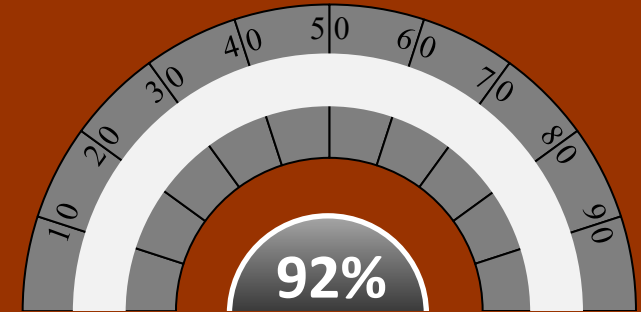
GENERAL FUND

\$1,436,716



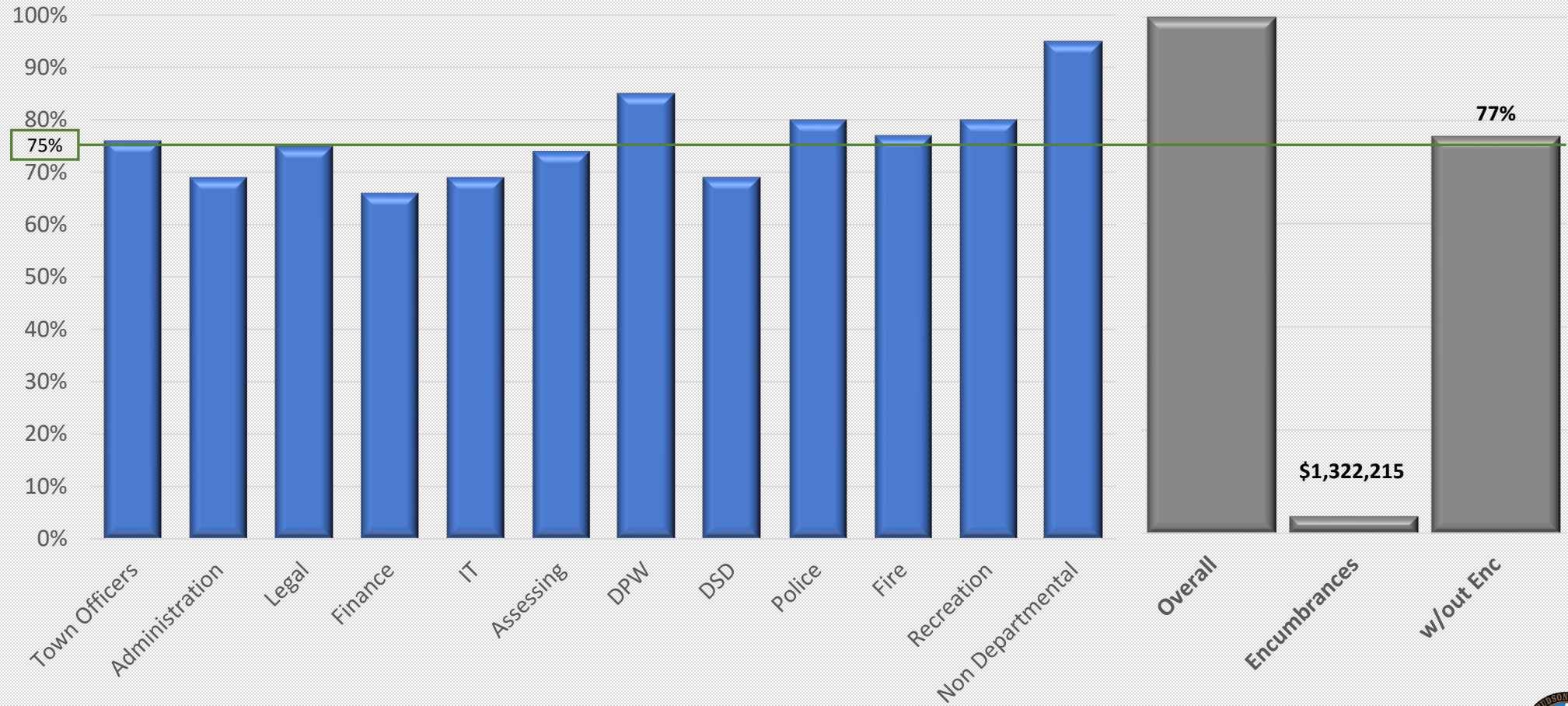
SEWER

\$3,223,548



WATER

EXPENDITURE SNAPSHOT

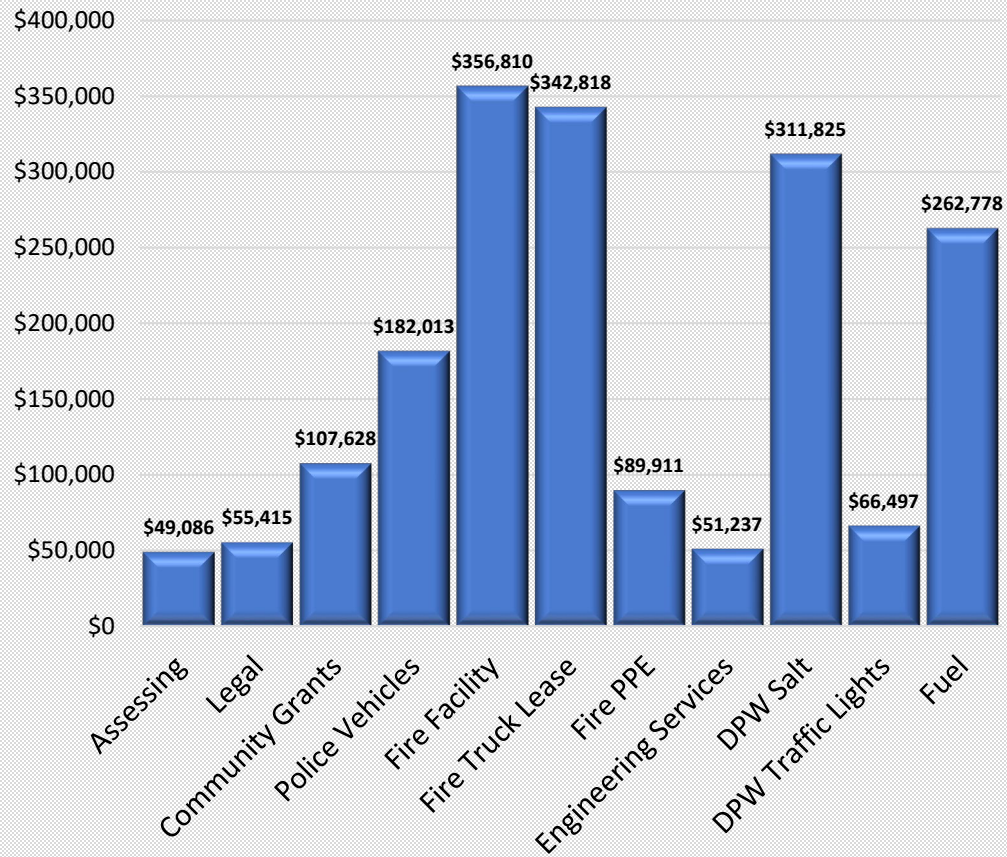


ENCUMBRANCES/EXPENDITURES

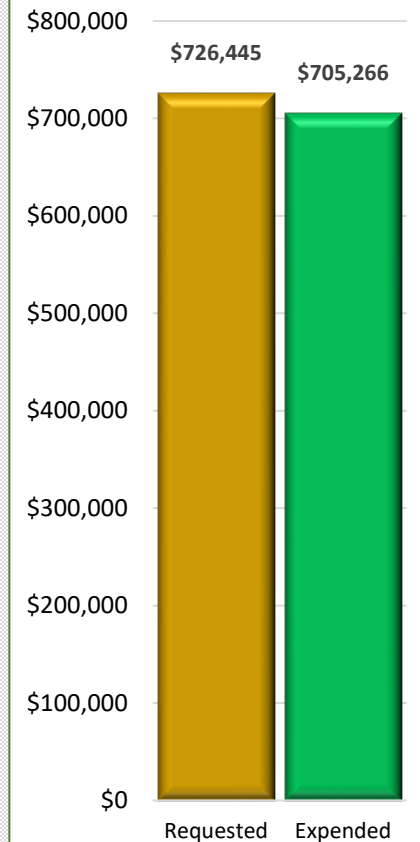
Major Expenditures



Encumbrances/Expenditures



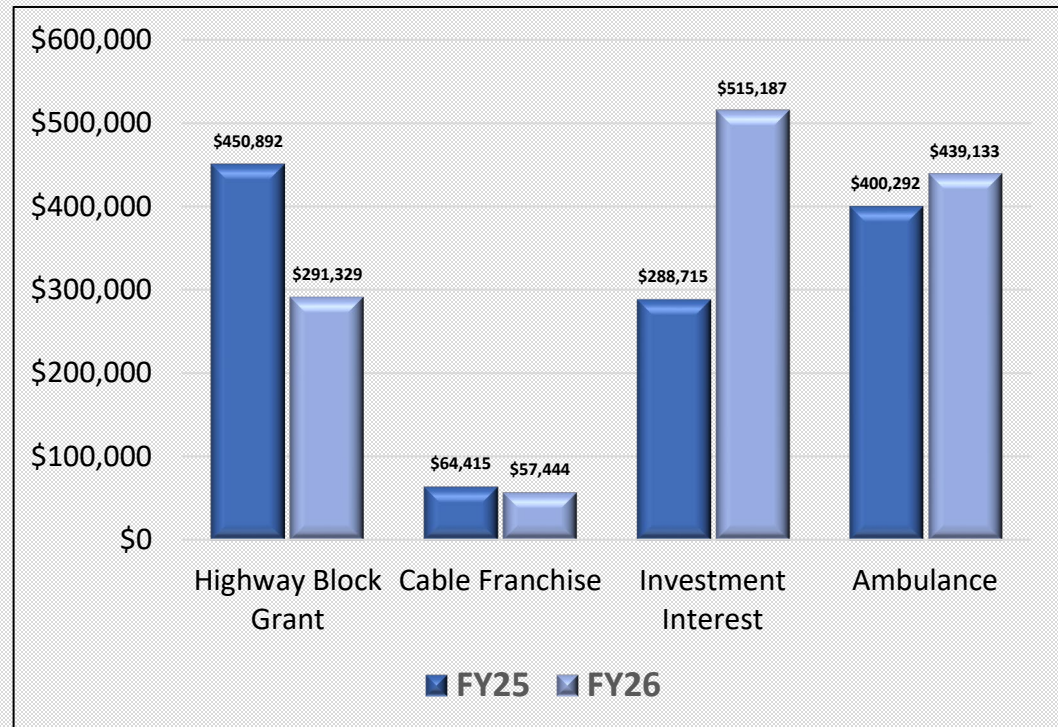
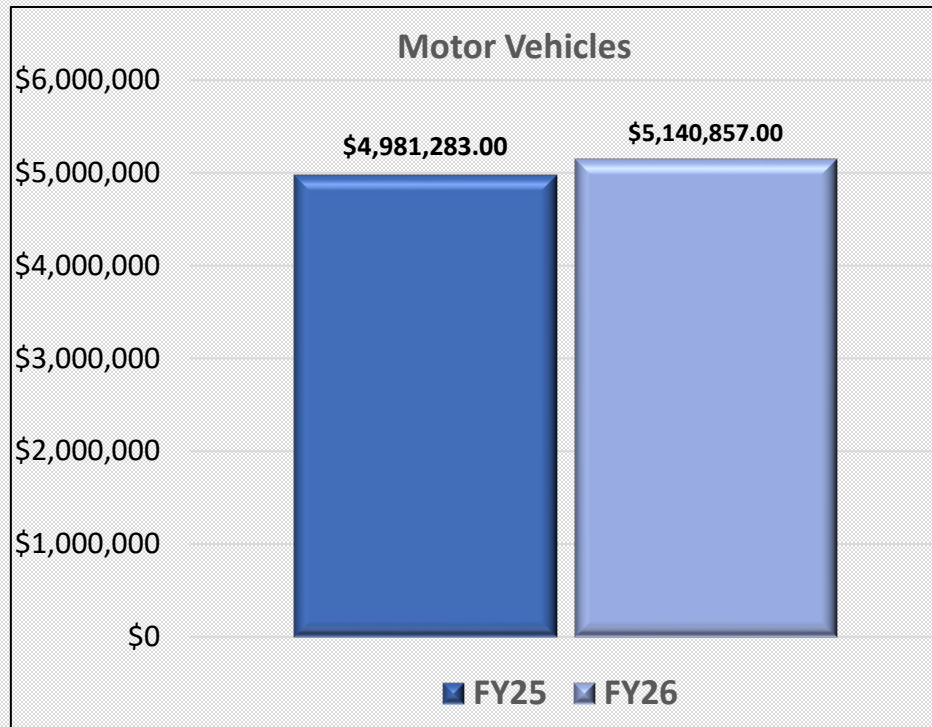
Prior Year Encumbrances



REVENUE SNAPSHOT

83%

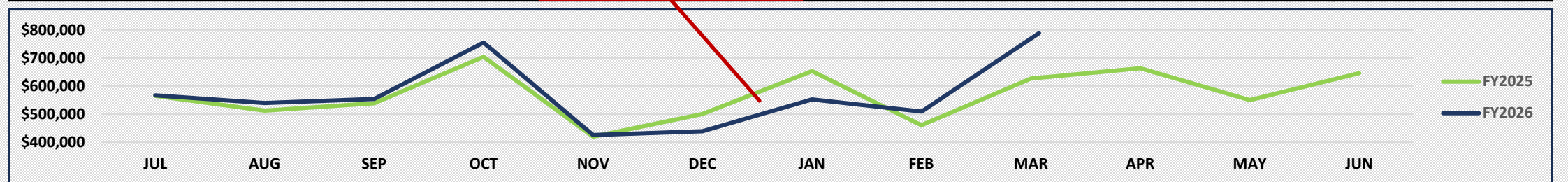
75%



MOTOR VEHICLE REVENUE

TOWN OF HUDSON AUTOMOBILE REGISTRATION BY MONTH FISCAL YEARS 2022, 2023, 2024, 2025, 2026

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	2nd half Fiscal Year	Actual Fiscal Year Total	Budget Fiscal Year Total
FY2022	\$433,575	\$488,988	\$450,479	\$504,693	\$429,947	\$435,191	\$536,311	\$513,594	\$552,932	\$539,268	\$528,792	\$551,548	\$3,222,445	\$5,965,316	\$5,420,000
vs. Budget	8.0%	17.0%	25.3%	34.6%	42.6%	50.6%	60.5%	70.0%	80.2%	90.1%	99.9%	110.1%	59.5%	vs. Budget	110.1%
FY2023	\$462,768	\$505,396	\$453,460	\$563,076	\$441,048	\$474,930	\$538,783	\$474,370	\$555,183	\$582,626	\$543,124	\$586,057	\$3,280,142	\$6,180,819	\$5,500,000
vs. Budget	8.4%	17.6%	25.8%	36.1%	44.1%	52.7%	62.5%	71.2%	81.3%	91.8%	101.7%	112.4%	59.6%	vs. Budget	112.4%
FY2024	\$415,289	\$608,209	\$485,953	\$620,595	\$453,948	\$436,072	\$565,455	\$478,453	\$553,050	\$677,480	\$561,085	\$563,258	\$3,398,781	\$6,418,845	\$5,600,000
vs. Budget	7.4%	18.3%	27.0%	38.0%	46.1%	53.9%	64.0%	72.6%	82.4%	94.5%	104.6%	114.6%	60.7%	vs. Budget	114.6%
FY2025	\$565,542	\$512,399	\$538,588	\$704,053	\$419,801	\$500,676	\$653,064	\$460,774	\$626,387	\$663,684	\$550,154	\$646,043	\$3,600,105	\$6,841,164	\$6,000,000
vs. Budget	9.4%	18.0%	26.9%	38.7%	45.7%	54.0%	64.9%	72.6%	83.0%	94.1%	103.3%	114.0%	60.0%	vs. Budget	114.0%
FY2026	\$566,553	\$539,633	\$553,713	\$754,883	\$425,557	\$439,124	\$552,346	\$509,696					\$1,861,395	\$5,140,858	\$6,150,000
vs. Budget	9.2%	18.0%	27.0%	39.3%	46.2%	53.3%	62.3%	70.6%					30.3%	vs. Budget	83.6%



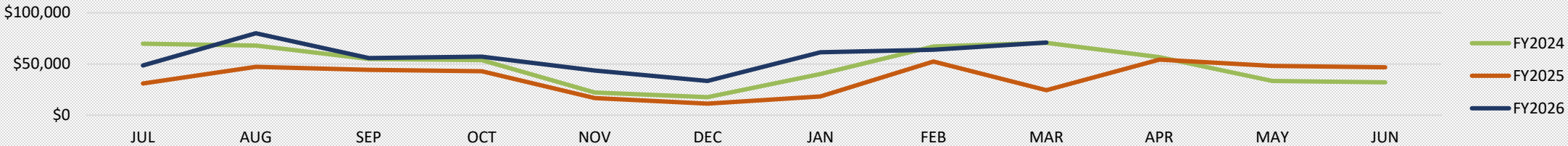
GF INTEREST REVENUE

TOWN OF HUDSON

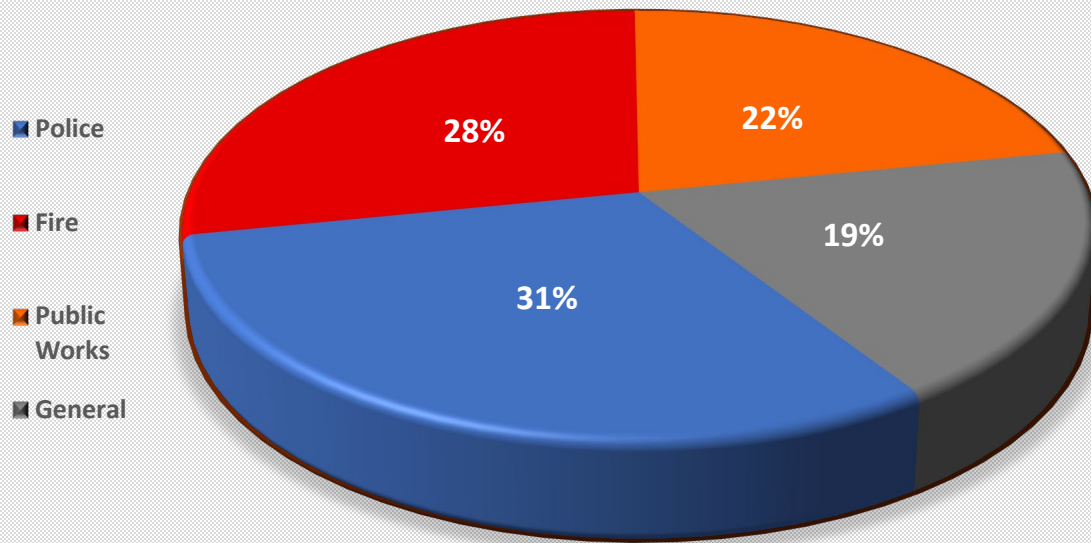
GENERAL FUND INTEREST BY MONTH

FISCAL YEARS 2022, 2023, 2024, 2025, 2026

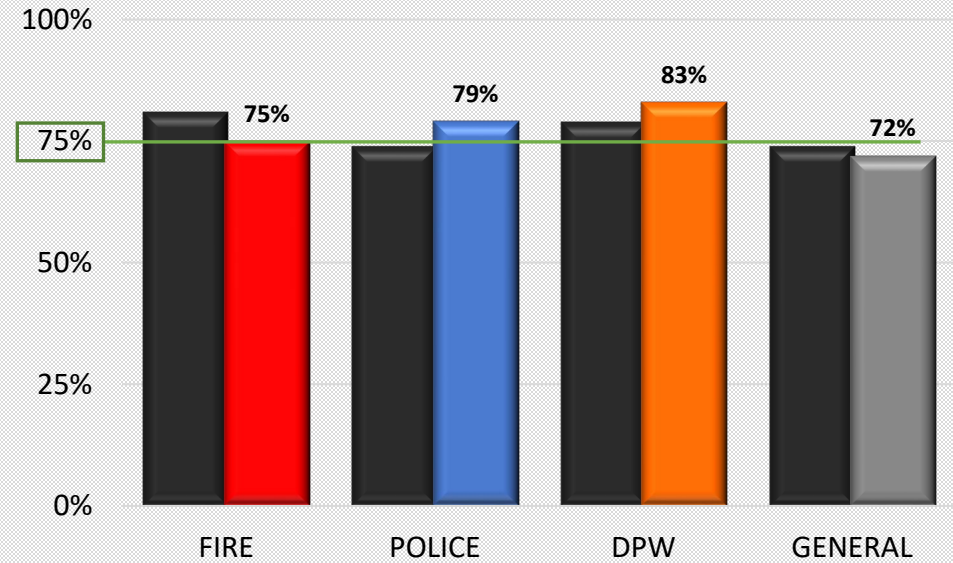
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	2nd half Fiscal Year	Actual Fiscal Year Total	Budget Fiscal Year Total
FY2022	\$147	\$147	\$195	\$350	\$175	\$102	\$96	\$86	\$388	\$1,460	\$2,602	\$3,060	\$7,691	\$8,806	\$20,000
vs. Budget	0.7%	1.5%	2.4%	4.2%	5.1%	5.6%	6.1%	6.5%	8.4%	15.7%	28.7%	44.0%	38.5%	vs. Budget	44.0%
FY2023	\$3,546	\$4,916	\$4,878	\$7,048	\$8,684	\$4,055	\$3,578	\$3,302	\$27,860	\$36,767	\$39,973	\$41,799	\$153,279	\$186,406	\$25,000
vs. Budget	14.2%	33.8%	53.4%	81.6%	116.3%	132.5%	146.8%	160.0%	271.5%	418.5%	578.4%	745.6%	613.1%	vs. Budget	745.6%
FY2024	\$69,731	\$67,900	\$54,979	\$53,812	\$22,245	\$17,611	\$40,270	\$67,127	\$70,648	\$56,737	\$33,496	\$32,162	\$300,440	\$586,718	\$25,000
vs. Budget	278.9%	550.5%	770.4%	985.7%	1074.7%	1145.1%	1306.2%	1574.7%	1857.3%	2084.2%	2218.2%	2346.9%	1201.8%	vs. Budget	2346.9%
FY2025	\$31,060	\$47,142	\$44,326	\$42,947	\$16,724	\$11,291	\$18,254	\$52,483	\$24,489	\$54,276	\$48,087	\$46,688	\$244,277	\$437,766	\$300,000
vs. Budget	10.4%	26.1%	40.8%	55.2%	60.7%	64.5%	70.6%	88.1%	96.2%	114.3%	130.4%	145.9%	81.4%	vs. Budget	145.9%
FY2026	\$48,631	\$80,021	\$55,789	\$57,222	\$43,643	\$33,449	\$61,519	\$64,034	\$70,879				\$196,432	\$515,187	\$375,000
vs. Budget	13.0%	34.3%	49.2%	64.4%	76.1%	85.0%	101.4%	118.5%	137.4%				52.4%	vs. Budget	137.4%



SALARIES SNAPSHOT



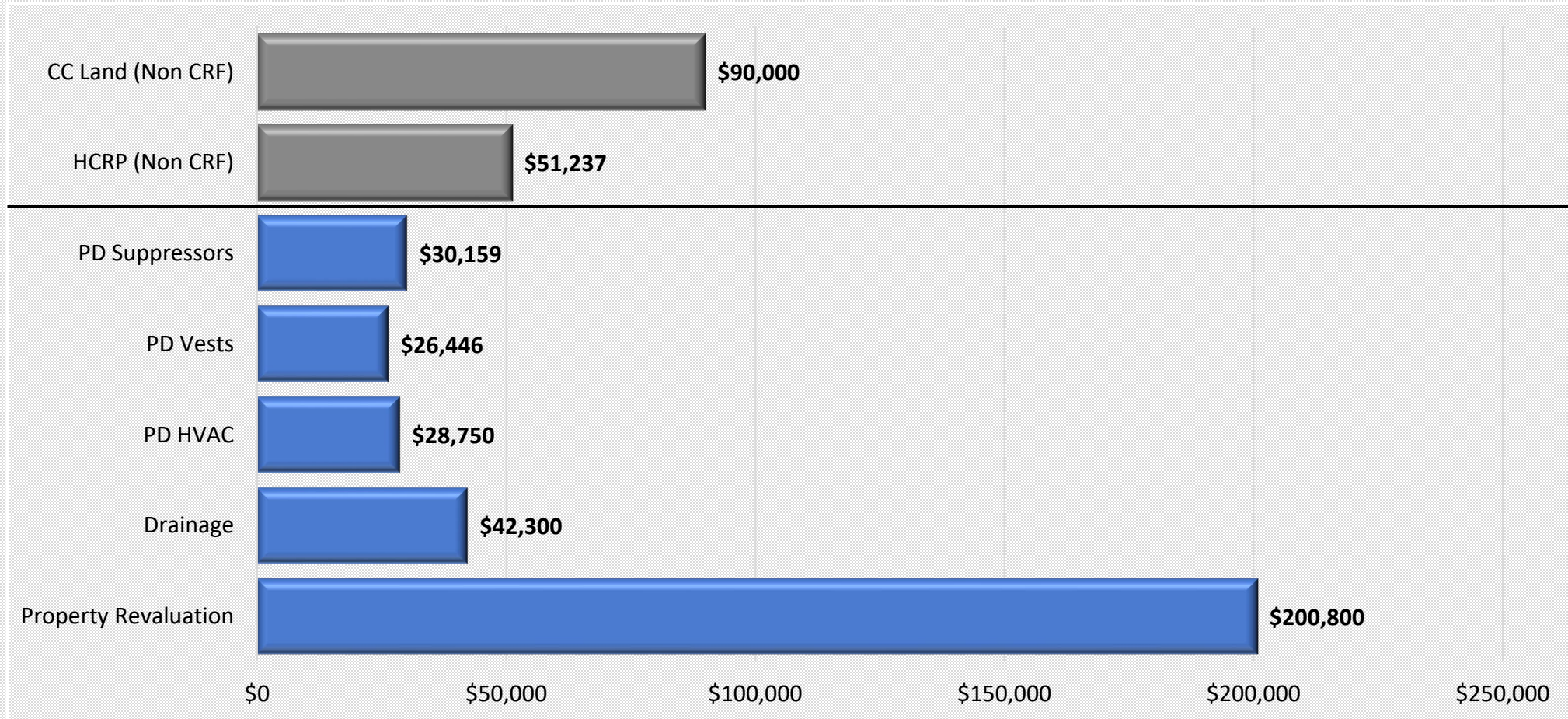
VACANCIES **2** **3** **0** **2**



■ 2025 ■ 2026



CAPITAL RESERVE FUNDS





BUDGET REPORT

END



TOWN OF HUDSON NH

TOWN ADMINISTRATOR REPORT

Board of Selectmen: April 14, 2026

HUDSON POLICE



MARCH 2026 REPORT

Reports Taken: 210

Accidents: 43
Thefts: 64
Assaults: 38
Criminal Threatening: 11
Criminal Mischief: 9

Enforcement Activity

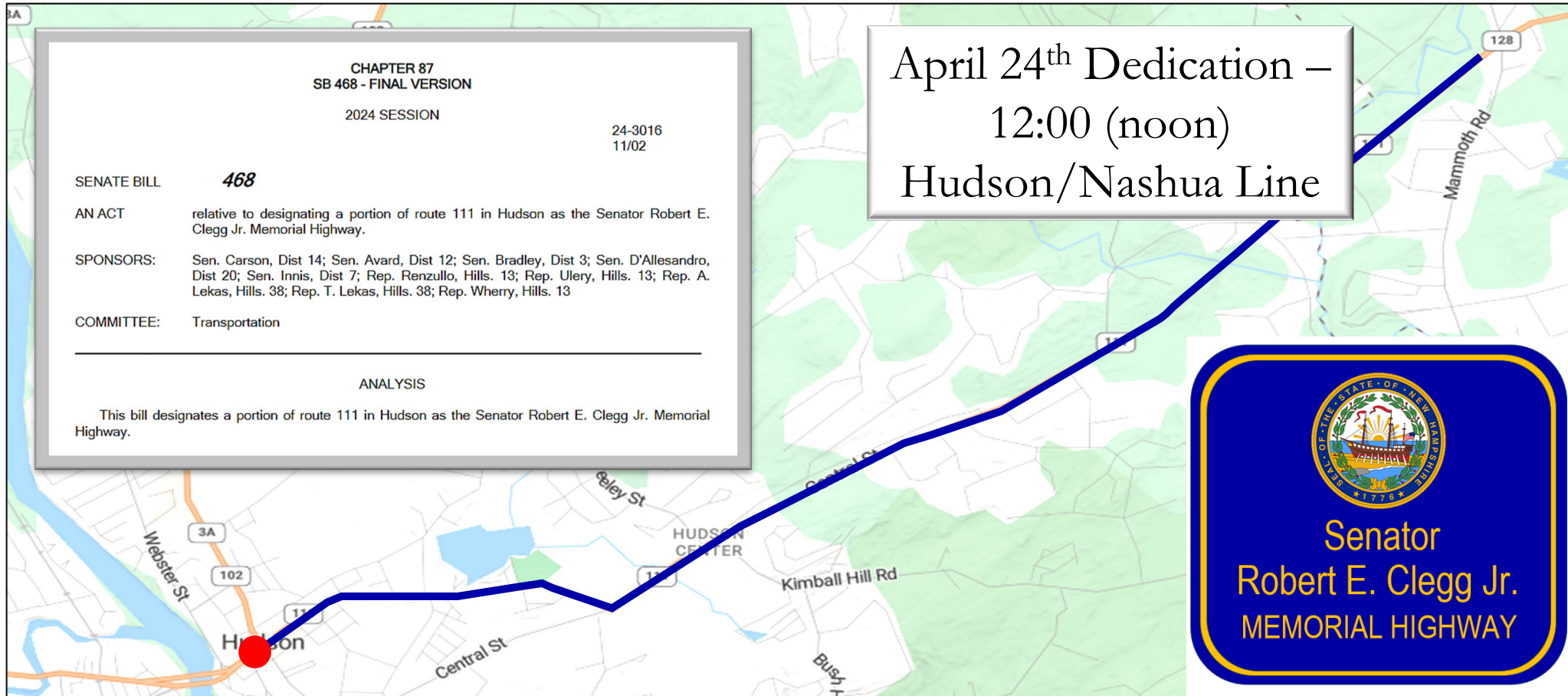
Motor Vehicle Stops: 1020
Arrests: 94
Drug Arrests: 31

Calls for Service: 2867

Motor Vehicle Complaints: 42
Alarms: 41
Suspicious Activity: 11
Assist a Citizen: 45
Welfare checks: 72
Mental Health: 43

SENATOR ROBERT E. CLEGG JR.

ROUTE 111 - MEMORIAL HIGHWAY



CHAPTER 87
SB 468 - FINAL VERSION
2024 SESSION

24-3016
11/02

SENATE BILL **468**

AN ACT relative to designating a portion of route 111 in Hudson as the Senator Robert E. Clegg Jr. Memorial Highway.


SPONSORS: Sen. Carson, Dist 14; Sen. Avard, Dist 12; Sen. Bradley, Dist 3; Sen. D'Allesandro, Dist 20; Sen. Innis, Dist 7; Rep. Renzullo, Hills. 13; Rep. Ulery, Hills. 13; Rep. A. Lekas, Hills. 38; Rep. T. Lekas, Hills. 38; Rep. Wherry, Hills. 13

COMMITTEE: Transportation

ANALYSIS

This bill designates a portion of route 111 in Hudson as the Senator Robert E. Clegg Jr. Memorial Highway.

April 24th Dedication –
12:00 (noon)
Hudson/Nashua Line


Senator
Robert E. Clegg Jr.
MEMORIAL HIGHWAY



VFW LOYALTY DAY

PREVIOUS RECIPIENTS

2025	Jim Michaud
2024	Elvis Dhima
2023	Pam Bisbing
2022	Doreena Stickney
2021	Mike Johnson & Jacquie Lemay
2020	Chrissy Peterson
2019	Cheryl Chartier
2018	Wayne Madeiros
2017	Jay Twardosky
2016	Helen Cheyne
2015	Lisa Labrie
2014	Danny Arsenault
2013	Donna Staffier-Sommers
2012	Kathy Wilson
2011	Elizabeth Holt
2010	Susan Kaempf
2009	Jennifer Riel
2008	William Oleksak
2007	Priscilla Zakos
2006	Kathleen Voisine
2005	Joseph Anger
2004	Richard Melanson
2003	Gary Webster



Hudson VFW Post 5791

Loyalty Day & Scholastic Awards Ceremony

- **Date:** Friday, May 1, 2026
- **Location:** VFW Post 5791, 15 Bockes Rd, Hudson, NH
- **Social Time:** 6:30 – 7:00 PM
- **Ceremony Begins:** 7:00 PM

TOWN: Don Kirkland

POLICE: Shane Grayson, Kody Palladino, and Nick Collishaw

FIRE: Kyle Levesque

SPRING CLEANUP

APRIL – EARTH MONTH

April is designated as **Earth Month**, a month-long initiative focusing on environmental awareness, sustainability, and action, culminating with the main event, Earth Day, on **April 22**. Since 1970, this period has aimed to tackle climate change, plastic pollution, and deforestation through global education, advocacy, and community cleanups.

Litter cleanup has been performed by DPW on the following streets:

Webster St. (Ferry to Elm)
Elm Ave.
Derry Lane
Melendy Rd.
Clement Rd.
Robinson Rd.
Griffin Rd.
Birch St.



DEPARTMENT UPDATES

DESCRIPTIONS

Who are we and what is our responsibility

MISSION STATEMENTS

What is our core purpose and focus, where do we want to go

GOALS

General benchmark - What do we want to achieve for the public interest

SWOT ANALYSIS

Strengths, Weaknesses, Opportunities, and Threats

PLANNING

Master and Strategic - Forecasting for future needs and impacts



BENSON PARK EVENTS

Friends of Benson Park and Benson Park Advisory Committee

Centennial of the 1926 opening of "Benson's Wild Animal Farm"
on the Benson Park property.

September 12th, 2026

"Family Fun Day & Centennial Celebration"

EVENT	DATE	TIME
Hike to Haselton Barn	TBD	TBD
Hike Thru History	May 9, 10, 17, 23, 24, 29, and 30	9:30AM-11:30AM
Children's "Hiking Stick" Activity	May 2	11:00AM – 2:00PM
Choir and Concert	June 9	11:30AM
Yankee Brass Band Concert	July 24	6:00PM (Tentative)
NH Audubon	August 1	11:00AM – 1:00PM
Family Fun Day & Centennial Celebration	September 12	11:00AM – 3:00PM

