TOWN OF HUDSON

Budget Committee

Shawn Jasper, Chairman · Jonathan Maltz, Vice-Chairman



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6000 · Fax: 603-816-1294

Public Meeting

The Hudson Municipal Budget Committee will meet according to the attached schedule for the months of **November 2014, December 2014, and January 2015,** beginning at <u>7:00 pm</u> in the meeting room(s) according to the attached schedule.

Agenda for the meeting:

- A. Call to Order
- B. Pledge of Allegiance
- C. Attendance
- D. Public Input
- E. Review of School and Town Budgets per subject matter on attached list
- F. Acceptance of minutes
- G. Other Business/Comments
- H. Adjournment

Shawn Jasper Chairman, Hudson Municipal Budget Committee Posted: November 19, 2014

| Copy to: | Budget Committee | Finance Director | HCTV | Town Administrator |
|----------|---------------------|--------------------|--------------|--------------------------------|
| | Town Clerk | Selectmen's Office | School Board | School Superintendent's Office |

| | | | В | udget C | committee | • | | | | |
|----|----------------------------------------------|-------------|------------------|--------------------|------------------|---------------------------------------------|--|--|--|--|
| | Deliberative Schedule for FY16 | | | | | | | | | |
| | | | | | School/ | | | | | |
| | Day of Week | <u>Date</u> | <u>Time</u> | Location | <u>Town</u> | <u>Subject</u> | | | | |
| | Friday | 11/14 | | | School/Town | FY16 Budgets to Budget Committee | | | | |
| 1 | Thursday | 11/20 | 7:00pm | BCR | School | Intro, Revenue, Default, WA Straw Vote, SAU | | | | |
| 2 | Monday | 11/24 | 7:00pm | BCR | School | Alvirne High School | | | | |
| 3 | Tuesday | 12/2 | 7:00pm | BCR | School | Memorial Middle and Elementary Schools | | | | |
| 4 | Thursday | 12/4 | 7:00pm | BCR | School | If Needed | | | | |
| 5 | Monday | 12/8 | 7:00pm | BCR | Town | Intro, Revenue, Default, WA Straw Vote | | | | |
| | | | | | - | Highway | | | | |
| | | | | | | Solidwaste | | | | |
| | | | | | | Benson | | | | |
| | | | | | | Sewer Fund | | | | |
| | | | | | | Water Fund | | | | |
| | | | | | | Land Use | | | | |
| | | | | | | Conservation Comm | | | | |
| 6 | Wednesday | 12/10 | 7:00pm | BOS | Town | Assessing | | | | |
| | | , | | 200 | | Town Clerk/Tax Collector | | | | |
| | | | | | | Moderator | | | | |
| | | | | | | Supv of Checklist | | | | |
| | | | | | | Fire | | | | |
| | | | | | | IT | | | | |
| | | | | | | BOS/Town Bldgs | | | | |
| | | | | | | Town Poor | | | | |
| | | | | | | Legal | | | | |
| | | | | | | Finance | | | | |
| | | | | | | | | | | |
| | | | | | | Insurance | | | | |
| | | | | | | Community Grants | | | | |
| | | | | | | Patriotic Purposes | | | | |
| | | | | | | Other Expenses | | | | |
| | Thursday | 40/40 | 7.00 | DOD | T | Hydrant Rental | | | | |
| 7 | Thursday | 12/18 | 7:00pm | BCR | Town | Trustees of Trust Fund | | | | |
| | | | | | | Cemetary Trustees | | | | |
| | | | | | | Cable | | | | |
| | | | | | | | | | | |
| | | | | | | Sustainability Committee | | | | |
| | | | | | | Budget Committee | | | | |
| | | | | | | Ethics Committee | | | | |
| | | | | | | Police | | | | |
| | | | | | | Recreation | | | | |
| | Mandair | 10/00 | 7.00 | DOD | Taura | Library | | | | |
| | Monday | 12/22 | 7:00pm | BCR | Town | If Needed | | | | |
| | Monday | 12/29 | 7:00pm | BCR | School | Collective Bargaining & Wrap-up | | | | |
| | Monday | 1/5 | 7:00pm | BOS | Town | Collective Bargaining & Wrap-up | | | | |
| | Wednesday | 1/7 | 7:00pm | BOS | Both | Wrap-up (if needed) | | | | |
| | Thursday | 1/8 | 7:00pm | HCC | Both | Public Hearing | | | | |
| | Monday | 1/12 | 7:00pm | HCC | Both | Public Hearing (if needed) | | | | |
| | Thursday | 1/15 | 7:30pm | BCR | Both | BC meeting (sign forms) | | | | |
| | Saturday | 1/31 | 9:00am | HCC | School | Deliberative Session | | | | |
| 16 | Saturday | 2/7 | 9:00am | HCC | Town | Deliberative Session | | | | |
| | | | | | | | | | | |
| | Notes: | | 1 | | | | | | | |
| | Friday | 1/13 | Last day for sub | mittal of potition | oned Warrant Art | icles | | | | |
| | Tuesday | 1/13 | , | | ctive Bargaining | | | | | |
| | Tuesday | 1/13 | | | | | | | | |
| | Fuesday 1/20 Last day to hold Public Hearing | | | | | | | | | |
| | HCC = Hudson | Community | Center | | | | | | | |
| | BCR = Buxton C | | | | | | | | | |
| | | | Meeting Room | | | | | | | |