

Submission information

Form: [Elected Board & Committee Application](#) [1]  
Submitted by Visitor (not verified)  
Mon, 09/18/2023 - 7:16pm  
24.206.70.80

**Date**

Mon, 09/18/2023

**First Name**

Carl

**Last Name**

Dubois

**Street Address**

28 Forest Road

**Home Phone**

6033210096

**Work Phone**

**Education**

BSEE WIT Wentworth, MBA Southern NH University

**Occupation (or former occupation if retired)**

Practice Lead - World Wide Technologies

**Special Interests**

Technology, Athletic's and Community

**Professional/Community Activities**

**Reference**

James Lawrence

**Reason for Applying**

Love being part of the community and giving back. As a three term member on the Recreation Committee under David Yates I always enjoyed building a strong community in which translate to strong citizens. Also, I feel I could benefit from the process in my professional career as a leader in my organization.

**Please select area of interest**

Budget Committee

**Areas of Expertise**

- Communications
- Other

**RECEIVED**

SEP 19 2023

TOWN OF HUDSON  
SELECTMENS OFFICE

**Are you a Hudson, NH resident?**

yes

**Are you a Registered Voter?**

Yes

**E-mail Address:**

carl.dubois@gmail.com

**Voter Identification Number:**

**Source URL:** <https://www.hudsonnh.gov/node/42495/submission/30452>

**Links**

[1] <https://www.hudsonnh.gov/bc-bc/webform/elected-board-committee-application>

Submission information

Form: [Elected Board & Committee Application](#) (1)  
Submitted by Visitor (not verified)  
Fri, 09/15/2023 - 11:29am  
73.234.195.122

**Date**

Fri, 09/15/2023

**First Name**

Peggy

**Last Name**

Huard

**Street Address**

13 David Drive

**Home Phone**

603-578-9346

**Work Phone**

**Education**

BS/BA

**Occupation (or former occupation if retired)**

CPA

**Special Interests**

BUDGETING/ANALYSIS

**Professional/Community Activities**

**Reference**

Shawn Murray, Rich Weissbarger, Partick Quinlan, Alejandro Uritia (additional or external from town provided upon request)

**Reason for Applying**

To assist the existing budget committee in providing the most prudent budget to the taxpayers while providing the governing bodies with the resources they need. I feel my education and skills will bring a contribution to the committee real time that no other candidate could.

**Please select area of interest**

Budget Committee

**Areas of Expertise**

- Finance
- Other

**Are you a Hudson, NH resident?**

yes

**Are you a Registered Voter?**

Yes

**RECEIVED**

SEP 15 2023

TOWN OF HUDSON  
SELECTMENS OFFICE



**E-mail Address:**

Hudson\_linerty@yahoo.com

**Voter Identification Number:**

Source URL:<https://www.hudsonnh.gov/node/42495/submission/30440>

**Links**

[1] <https://www.hudsonnh.gov/bc-bc/webform/elected-board-committee-application>

