

TOWN OF HUDSON

Office of the Town Administrator 12 School Street Hudson, New Hampshire 03051



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To:

Board of Selectmen

From: Steve Malizia

Date: October 9, 2015

Re:

FY 2017 Town Operating Budget

At the budget parameter setting meeting in August, the Board of Selectmen directed department heads to submit budgets with a zero percent increase (0%). Other major items or new initiatives were to be addressed separately for the Board's consideration, either as a request outside of the department budget or in the form of a warrant article. The department heads submitted an operating budget that equals \$29,396,687 including sewer, water and library budget requests. Offsetting non-property tax revenues have been budgeted in the amount of \$13,812,853. The operating budget as prepared by the department heads yields an estimated Town tax rate of \$6.25 per thousand, an (\$0.08) cent decrease compared to this year's estimated Town tax rate of \$6.33 per thousand. There are also several warrant articles that have been submitted and they add an additional \$0.14 cents to the tax rate per thousand. Please note that increases for the Town's health insurance have not yet been included in the budget as the insurance renewal rates have not been set by our insurance provider.

The Town is also negotiating successor contracts with the Hudson Police, Fire and Town Supervisors Association, the Hudson Town Support Staff and the IAFF (Firefighters). The costs for these contracts have not been included in this budget document as an agreement has not been reached with these bargaining units.

Town of Hudson, NH Fiscal Year 2017 Budget

| | Warrant Articles | Budget Request | Board of Selectmen Changes | BOS Preliminary FY2017 | Current Year Tax Impact | Tax Rate Impact | Funding Source |
|---|--|-------------------|----------------------------------|------------------------------|-------------------------------|--------------------|-------------------|
| A | General Fund Operating Budget (includes Library and Conserv) | 24,209,266 | 0 | 24,209,266 | 16,401,834 | \$6.25 | |
| В | Sewer Fund Operating Budget | 1,498,327 | | 1,498,327 | | \$0.00 | Sewer Fund |
| C | Water Fund Operating Budget | 3,689,094 | | 3,689,094 | | \$0.00 | Water Fund |
| D | Wage and Benefit Increase for Town Clerk/Tax Collector | 1,305 | | 1,305 | 1,305 | \$0.00 | |
| E | Hiring of Part-time IT Entry Level Technician | 28,073 | | 28,073 | 28,073 | \$0.01 | |
| F | Construction of New Fire Station | 2,281,458 | | 2,281,458 | 75,158 | \$0.03 | Bond |
| G | Convert Part-time to Full-time Recreation Office Assistant | 23,982 | | 23,982 | 23,982 | \$0.01 | |
| H | Establish CRF for Water Infrastructure and Capital Equipment | 100,000 | | 100,000 | | \$0.00 | WF - CRF |
| Ī | Hire One Full-Time Police Officer | 85,343 | | 85,343 | 85,343 | \$0.03 | |
| J | Rangers Drive Water Main | 1,187,500 | | 1,187,500 | | \$0.00 | WF - CRF |
| K | New Water Tank and Update Existing Booster Station | 2,055,500 | | 2,055,500 | | \$0.00 | WF - CRF |
| L | Lining of the Central Street Bridge/Culvert | 160,000 | | 160,000 | 160,000 | \$0.06 | |
| | Total Warrant Articles | 35,319,848 | - | 35,319,848 | 16,775,695 | \$6.39 | 0.9% |

Fiscal Year 2017 Budget

| State Code | Dept# | DEPARTMENT | Actual Expenditures FY 2015 | Approved Budget FY 2016 | Dept. Head Request FY 2017 | Board of Selectmen Changes FY 2017 | Board of Selectmen Proposed FY 2017 | % Increase | % of Tax \$ |
|------------|---------|--|-----------------------------------|-------------------------------|----------------------------------|---|--|------------|-------------|
| | General | Frad | | | | | | | |
| 4199 | 5020 | Trustees of Trust Funds | 17,186 | 21,870 | 3,870 | | 3,870 | -82.3% | |
| 4195 | 5025 | Cemetery Trustees | (204) | 1,260 | 1,260 | | 1,260 | 0.0% | |
| 4140 | 5030 | Town Clerk/Tax Collector | 345,522 | 356,946 | 358,271 | | 358,271 | 0.4% | |
| 4140 | 5041 | Moderator | 17,207 | 15,343 | 20,953 | | 20,953 | 36.6% | |
| 4140 | 5041 | Supervisor of The Checklist | 4,362 | 4,485 | 4,662 | | 4,662 | 3.9% | |
| 4199 | 5042 | Cable Utility Committee (transferred to Community TV revolving Fund) | 364,414 | 315,000 | 0 | | 0 | -100.0% | |
| 4199 | 5050 | Town Treasurer | 8,074 | 8,074 | 8,074 | | 8,074 | 0.0% | |
| 4199 | 5055 | Sustainability Committee | 858 | 4,400 | 4,400 | | 4,400 | 0.0% | |
| 4520 | 5063 | Benson Park Committee | 29 | 1,500 | 1,200 | | 1,200 | -20.0% | |
| 4199 | | Municipal Budget Committee | 15 | 927 | 927 | | 927 | 0.0% | |
| 4199 | 5077 | IT - Town Clerk/Tax Collector | 2,252 | 2,700 | 2,700 | | 2,700 | 0.0% | |
| 4199 | 5080 | Ethics Committee | 0 | 100 | 100 | | 100 | 0.0% | |
| 4222 | 5000 | TOTAL TOWN OFFICERS | 759,715 | 732,605 | 406,417 | 0 | 406,417 | -44.5% | 2% |
| 4130 | 5110 | Board of Selectmen/Administration | 333,000 | 351,604 | 346,740 | | 346,740 | -1.4% | |
| 4194 | 5120 | Town Hall Operations | 93,177 | 86,143 | 90,157 | | 90,157 | 4.7% | |
| 4194 | 5125 | Hudson Community Center | 56,936 | 51,480 | 51,480 | | 51,480 | 0.0% | |
| 4194 | 5135 | Senior Center Facility | 10,171 | 23,518 | 17,550 | | 17,550 | -25.4% | |
| 4442 | 5151 | Town Poor | 81,734 | 100,900 | 100,900 | | 100,900 | 0.0% | |
| 4130 | 5177 | IT - Town Admin | 680 | 700 | 700 | | 700 | 0.0% | |
| | | TOTAL ADMINISTRATION | 575,698 | 614,345 | 607,527 | 0 | 607,527 | -1.1% | 3% |
| 4153 | 5200 | LEGAL | 141,437 | 167,100 | 151,500 | | 151,500 | -9.3% | 1% |
| 4150 | 5310 | Finance Administration | 161,811 | 171,264 | 175,345 | | 175,345 | 2.4% | |
| 4150 | 5320 | Accounting | 241,489 | 247,862 | 252,037 | | 252,037 | 1.7% | |
| 4150 | 5377 | IT - Finance | 1,361 | 1,800 | 1,800 | | 1,800 | 0.0% | |
| | | TOTAL FINANCE | 404,661 | 420,926 | 429,182 | 0 | 429,182 | 2.0% | 2% |
| 4150 | 5330 | INFORMATION SERVICES | 488,344 | 525,590 | 534,482 | | 534,482 | 1.7% | 2% |
| 4152 | 5410 | Assessing | 308,222 | 337,660 | 341,593 | | 341,593 | 1.2% | |
| 4152 | | IT - Assessing | 31,577 | 12,400 | 12,400 | | 12,400 | 0.0% | |
| | | TOTAL ASSESSING | 339,798 | 350,060 | 353,993 | 0 | 353,993 | 1.1% | 1% |

Fiscal Year 2017 Budget

| | | | | . 0 | | December 6 | Daniel of | | |
|------------|-------|----------------------------|-----------------------------------|-------------------------------|----------------------------------|---|--|------------|-------------|
| State Code | Dent# | DEPARTMENT | Actual Expenditures FY 2015 | Approved Budget FY 2016 | Dept. Head Request FY 2017 | Board of Selectmen Changes FY 2017 | Board of Selectmen Proposed FY 2017 | % Increase | % of Tax \$ |
| | | | | | | | | | |
| 4312 | 5515 | Highway Facility | 53,628 | 58,295 | 59,145 | | 59,145 | 1.5% | |
| 4312 | 5551 | Highway Administration | 210,326 | 219,076 | 229,098 | | 229,098 | 4.6% | |
| 4312 | 5552 | Streets | 2,710,405 | 2,773,636 | 2,762,716 | | 2,762,716 | -0.4% | |
| 4312 | 5553 | Equipment Maintenance | 466,127 | 374,475 | 384,495 | | 384,495 | 2.7% | |
| 4312 | 5554 | Drainage | 510,472 | 503,310 | 500,377 | | 500,377 | -0.6% | |
| 4321 | 5555 | Solid Waste Management | 50,947 | 0 | 0 | | 0 | 0.0% | |
| 4312 | 5556 | Grounds Maintenance | 29,309 | 20,000 | 20,000 | | 20,000 | 0.0% | |
| 4312 | 5563 | Benson Park Operations | 30,737 | 44,042 | 47,122 | | 47,122 | 7.0% | |
| 4312 | 5577 | IT - Highway | 920 | 500 | 2,200 | | 2,200 | 340.0% | |
| | | PUBLIC WORKS DEPT. | 4,062,873 | 3,993,334 | 4,005,153 | 0 | 4,005,153 | 0.3% | 17% |
| | | | | | | | | | |
| 4191 | 5571 | Planning | 205,452 | 213,250 | 195,999 | | 195,999 | -8.1% | |
| 4191 | 5572 | Planning Board | 5,771 | 10,050 | 10,050 | | 10,050 | 0.0% | |
| 4311 | 5585 | Engineering | 242,709 | 315,358 | 315,316 | | 315,316 | 0.0% | |
| 4191 | 5277 | IT - Land Use | 5,604 | 5,300 | | | 5,300_ | 0.0% | |
| | | LAND USE DIVISION | 459,536 | 543,958 | 526,665 | 0 | 526,665 | -3.2% | 2% |
| | | | | | | | -04.440 | 5 504 | |
| 4210 | 5610 | Police Administration | 264,134 | 279,266 | 295,120 | | 295,120 | 5.7% | |
| 4210 | 5615 | Police Facility Operations | 253,189 | 260,845 | 257,829 | | 257,829 | -1.2% | |
| 4210 | 5620 | Police Communications | 603,737 | 649,463 | 627,938 | | 627,938 | -3.3% | |
| 4210 | 5630 | Police Patrol | 5,193,311 | 5,292,690 | 5,338,664 | | 5,338,664 | 0.9% | |
| 4210 | 5640 | Investigations | 7,736 | 9,200 | 9,200 | | 9,200 | 0.0% | |
| 4414 | 5650 | Animal Control | 76,623 | 103,337 | 104,236 | | 104,236 | 0.9% | |
| 4210 | 5660 | Information Services | 224,398 | 231,393 | 237,318 | | 237,318 | 2.6% | |
| 4210 | 5671 | Support Services | 64,924 | 76,375 | 79,875 | | 79,875 | 4.6% | |
| 4210 | 5672 | Crossing Guards | 55,895 | 55,352 | 55,352 | | 55,352 | 0.0% | |
| 4210 | 5673 | Prosecutor | 241,635 | 249,213 | 255,393 | | 255,393 | 2.5% | |
| 4210 | 5677 | IT - Police | 66,788 | 85,045 | 85,045 | | 85,045 | 0.0% | 200/ |
| | | POLICE DEPARTMENT | 7,052,371 | 7,292,179 | 7,345,970 | 0 | 7,345,970 | 0.7% | 30% |
| | | | | | | | | | |

Fiscal Year 201, Judget

| | ` | Fiscal Y | ear zur-za | ugei | | | | _ | , |
|------------|-------|---|------------------|------------|------------|-----------|------------|------------|-------------|
| | | | | | | Board of | Board of | | |
| | | | Actual | Approved | Dept. Head | Selectmen | Selectmen | | |
| | | | Expenditures | Budget | Request | Changes | Proposed | | |
| State Code | Dept# | DEPARTMENT | FY 2015 | FY 2016 | FY 2017 | FY 2017 | FY 2017 | % Increase | % of Tax \$ |
| | | | | (10.541 | £05.000 | | 605 222 | 1 20/ | |
| 4220 | | Fire Administration | 581,880 | 612,741 | 605,222 | | 605,222 | -1.2% | |
| 4220 | 5715 | Fire Facilities | 121,330 | 131,123 | 123,123 | | 123,123 | -6.1% | |
| 4220 | 5720 | Fire Communications | 331,956 | 337,428 | 333,799 | | 333,799 | -1.1% | |
| 4220 | 5730 | Suppression | 3,752,261 | 3,922,850 | 3,984,312 | | 3,984,312 | 1.6% | |
| 4220 | 5740 | Inspectional Services (combined) | 203,402 | 396,622 | 399,833 | | 399,833 | 0.8% | |
| 4220 | 5745 | Inspectional Services (to 5740) | 164,734 | 0 | 0 | | 0 | 0.0% | |
| 4220 | 5747 | Zoning | 143,004 | 142,090 | 144,120 | | 144,120 | 1.4% | |
| 4220 | 5745 | Zoning Board of Adjustments | 4,659 | 5,000 | 5,000 | | 5,000 | 0.0% | |
| 4220 | | Ambulance | 139,765 | 158,134 | 153,861 | | 153,861 | -2.7% | |
| 4220 | | Fire Alarm | 1,599 | 5,486 | 4,586 | | 4,586 | -16.4% | |
| 4220 | 5770 | Emergency Management | 4,746 | 7,730 | 8,870 | | 8,870 | 14.7% | |
| 4220 | | IT - Fire | 28,967 | 29,090 | 38,077 | | 38,077 | 30.9% | |
| | J | FIRE DEPARTMENT | 5,478,303 | 5,748,294 | 5,800,803 | 0 | 5,800,803 | 0.9% | 24% |
| | | | | | | | | | |
| 4520 | 5810 | Recreation Administration | 134,686 | 131,743 | 134,832 | | 134,832 | 2.3% | |
| 4520 | 5815 | Merrifield Park | 1,194 | 1,060 | 1,060 | | 1,060 | 0.0% | |
| 4520 | 5821 | Supervised Play | 107,782 | 103,121 | 103,121 | | 103,121 | 0.0% | |
| 4520 | 5822 | Robinson Pond | 1,505 | 3,583 | 3,583 | | 3,583 | 0.0% | |
| 4520 | 5824 | Ballfields | 23,312 | 25,315 | 25,315 | | 25,315 | 0.0% | |
| 4520 | 5825 | Instructional Tennis | 9,989 | 4,906 | 4,906 | | 4,906 | 0.0% | |
| 4520 | 5826 | Lacrosse | 13,143 | 14,966 | 14,966 | | 14,966 | 0.0% | |
| 4520 | 5831 | Winter Basketball | 50,610 | 51,323 | 51,323 | | 51,323 | 0.0% | |
| 4520 | 5834 | Soccer League | 13,517 | 13,431 | 12,781 | | 12,781 | -4.8% | |
| 4520 | 5835 | Senior Operations | 32,104 | 36,013 | 36,523 | | 36,523 | 1.4% | |
| 4520 | 5836 | Teen Dances | 2,143 | 2,040 | 2,040 | | 2,040 | 0.0% | |
| 4520 | 5839 | Community Activities | 4,183 | 5,840 | 5,840 | | 5,840 | 0.0% | |
| 4520 | | IT - Recreation | 1,526 | 1,836 | 1,836 | | 1,836 | 0.0% | |
| | | RECREATION DEPARTMENT | 395,694 | 395,177 | 398,126 | 0 | 398,126 | 0.7% | 2% |
| 4196 | 5910 | Insurance | 407,942 | 441,000 | 458,000 | | 458,000 | 3.9% | |
| 4199 | 5920 | Community Grants | 96,893 | 90,893 | 90,893 | | 90,893 | 0.0% | |
| 4583 | 5930 | Patriotic Purposes | 5,600 | 5,600 | 5,600 | | 5,600 | 0.0% | |
| 4199 | 5940 | Other Expenses | 93,578 | 189,800 | 189,800 | | 189,800 | 0.0% | |
| | | • | 276 , 971 | 277,000 | 277,000 | | 277,000 | 0.0% | • |
| 4220 | 5960 | Hydrant Rental | 1,487,243 | 1,541,395 | 1,556,395 | | 1,556,395 | 1.0% | |
| 4321 | 5970 | Solid Waste Contract TOTAL NON DEPARTMENTAL | 2,368,227 | 2,545,688 | 2,577,688 | 0 | 2,577,688 | 1.3% | 11% |
| | TOTAL | GENERAL FUND BUDGET | 22,526,656 | 23,329,256 | 23,137,506 | 0 | 23,137,506 | -0.8% | |
| | | | | | | | | | |
| 4326 | | Sewer Billing & Collection | 180,507 | 199,417 | 147,471 | | 147,471 | -26.0% | |
| 4326 | | Sewer Operation & Maintenance | 833,734 | 955,789 | 929,856 | | 929,856 | -2.7% | |
| 4326 | | Sewer Capital Projects | 298,414 | 426,000 | 421,000 | | 421,000 | -1,2% | |
| | TOTAL | SEWER FUND BUDGET | 1,312,654 | 1,581,206 | 1,498,327 | 0 | 1,498,327 | -5.2% | |
| 4332 | | Water - Administration | 245,276 | 232,285 | 223,521 | | 223,521 | -3.8% | |
| 4332 | | Water - Ops & Maintenance | 1,052,399 | 1,073,867 | 1,157,417 | | 1,157,417 | 7.8% | |
| 4335 | | Water - Supply | 940,783 | 682,697 | 703,075 | | 703,075 | 3.0% | |
| 4711/4721 | | Water - Debt Service | 1,706,330 | 1,658,331 | 1,605,081 | | 1,605,081 | -3.2% | |
| | TOTAL | WATER FUND BUDGET | 3,944,788 | 3,647,180 | 3,689,094 | 0 | 3,689,094 | 1.1% | |
| 4550 | 5060 | Library | 1,004,637 | 1,016,937 | 1,024,997 | | 1,024,997 | 0.8% | 4% |
| | | | -4- | | | | | | 0% |
| 4619 | 5586 | Conservation Commission | 51,456 | 46,763 | 46,763 | | 46,763 | 0.0% | |
| | | month of the com- | 50.040.101 | 20 221 242 | 10 202 207 | | 70 702 687 | _U 86% | 100% |

Fiscal Year 2017 Budget

| State Code Dept# | DEPARTMENT | Actual Expenditures FY 2015 | Approved Budget FY 2016 | Dept. Head Request FY 2017 | Board of Selectmen Changes FY 2017 | Board of Selectmen Proposed FY 2017 | % Increase | % of Tax \$ |
|------------------|--|-----------------------------------|---------------------------------------|----------------------------------|---|--|--------------|-------------|
| State Code Dept# | DEFARIMENT | 0 | 0 | 0 | 1 2011 | 0 | 70 Inci case | 70 01 242 5 |
| | | | | | | | | |
| <u>WA#</u> | Warrant Articles General Fund Operating Budget (includes Library and Conserv | 23,582,749 | 24,392,956 | 24,209,266 | 0 | 24,209,266 | | |
| A | Sewer Fund Operating Budget (includes Library and Conserv | 1,312,654 | 1,581,206 | 1,498,327 | 0 | 1,498,327 | | |
| В | Water Fund Operating Budget | 3,944,788 | 3,647,180 | 3,689,094 | 0 | 3,689,094 | | |
| C | | 3,944,788 | 3,047,180 | 1,305 | U | 1,305 | | |
| D | Wage and Benefit Increase for Town Clerk/Tax Collector | | | 28,073 | | 28,073 | | |
| E | Hiring of Part-time IT Entry Level Technician Construction of New Fire Station | | | · · | | 2,281,458 | | |
| F | | | | 2,281,458 | | 23,982 | | |
| G | Convert Part-time to Full-time Recreation Office Assistant | | | 23,982 100,000 | | 100,000 | | |
| Н | Establish CRF for Water Infrastructure and Capital Equipment Hire One Full-Time Police Officer | | | 85,343 | | 85,343 | | |
| I | Rangers Drive Water Main | | | 1,187,500 | | 1,187,500 | | |
| J | New Water Tank and Update Existing Booster Station | | | 2,055,500 | | 2,055,500 | | |
| K | Lining of the Central Street Bridge/Culvert | | | 160,000 | | 160,000 | | |
| L | Litting of the Central Street Bridge/Curvert | | | 100,000 | | 00,000 | | |
| | | | | | | 0 | | |
| | | | | | | 0 | | |
| | | | | | | 0 | | |
| | PRIOR Warrant Articles not in Operating Budget | | 000 000 | | | | | |
| | Replacement Ambulance | | 200,000 | | | | | |
| | Contract for Hudson Police, Fire, Town Supervisors Assoc. | | 70,335 | | | | | |
| | Wage and Benefit Increase for Town Clerk/Tax Collector | | 1,280 8,798 | | | | | |
| | Wage & Benefit Increases for Non-Union Full Time Library Employees Communications Equipment and Infrastructure CRF | | 200,000 | | | | | |
| | Lenny Smith Central Fire Station Renovation | | 900,000 | | | | | |
| | - | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | TOTAL APPROPRIATIONS | 28,840,191 | 31,001,755 | 35,319,848 | . 0 | 35,319,848 | | |
| | | | - | | | | | |
| | TAX IMPACT ANALYSIS | | | | | | | |
| | Less: Non-Property Tax Revenue | | (15,325,183) | (19,362,153) | 0 | (19,362,153) | | |
| | Add: Overlay | | 250,000 | 250,000 | | 250,000 | | \$0.10 |
| | Add: War Service Credits | _ | 568,000 | 568,000 | | 568,000 | | \$0.22 |
| | NET TAX IMPACT | = | 16,494,572 | 16,775,695 | 0 | 16,775,695 | | |
| | TOWN VALUATION | | 2,606,159,920 | 2,626,159,920 | | 2,626,159,920 | 0.8% | \$0.06 |
| | ESTIMATED TOWN TAX RATE | | \$6.33 | \$6.39 | | \$6.39 | \$0.06 | |
| | Town Tax Rate Percent Increase/(Decrease) | | | 0.9% | | 0.9% | | |

| | <u> </u> | | т | own of Hu | dean NH | | l | .L | · | |
|--------------|--|-----------|-------------------|---------------------|------------------|------------------|--------------|-----------|------------|----------------|
| | | | | | ent Change | Panort | | | <u> </u> | - - |
| | | | iscai i ear | 2017 Fere | ent Change | Keport | - | T T | | |
| | | | | | | 5 | 1 | D-4 17- | 1 D | D34 |
| | | Labor and | Benefits all | (100's) | Oper | ating Expen | ses | рерт неас | d Proposed | buaget |
| | <u>-</u> | 7774.6 | T77/4 50 | 0.6 | T7716 | V73/15 | Of Change | FY16 | FY17 | % Change |
| | J | FY16 | FY17 | % Change | FY16 | <u>FY17</u> | % Change | FIIO | FIII | 76 Change |
| General Fu | | 754 | 754 | 0% | 21,116 | 3,116 | -85% | 21,870 | 3,870 | -82.3% |
| 5020 | Trustees of Trust Funds | | /34 | U% | 1,260 | 1,260 | 0% | 1,260 | 1,260 | 0.0% |
| 5025 5030 | Cemetery Trustees Town Clerk/Tax Collector | 305,036 | 306,361 | 0% | 51,910 | 51,910 | 0% | 356,946 | 358,271 | 0.4% |
| 5041 | Moderator | 5,343 | 7,953 | 49% | 10,000 | 13,000 | 30% | 15,343 | 20,953 | 36,6% |
| 5041 | Supervisor of The Checklist | 3,983 | 4.166 | 5% | 502 | 496 | -1% | 4,485 | 4,662 | 3.9% |
| 5042 | Cable Utility Committee | 35,906 | 4,100 | -100% | 279,094 | 0 | -100% | 315,000 | 0 | -100.0% |
| 5050 | Town Treasurer | 8,074 | 8,074 | 0% | 2,7,071 | <u>_</u> _ | - 10070 | 8,074 | 8,074 | 0.0% |
| 5055 | Sustainability Committee | 8,074 | 0,074 | - - | 4,400 | 4,400 | 0% | 4,400 | 4,400 | 0.0% |
| 5063 | Benson Park Committee | - | | | 1,500 | 1,200 | -20% | 1,500 | 1,200 | -20.0% |
| 5070 | Municipal Budget Committee | | | - | 927 | 927 | 0% | 927 | 927 | 0.0% |
| 5077 | IT - Town Officers | - | | | 2,700 | 2,700 | 0% | 2,700 | 2,700 | 0.0% |
| 5080 | Ethics Committee | | | | 100 | 100 | 0% | 100 | 100 | 0.0% |
| | TOTAL TOWN OFFICERS | 359,096 | 327,308 | -9% | 373,509 | 79,109 | -79% | 732,605 | 406,417 | -44.5% |
| | TOTALD TOWN OF TODALD | 003,030 | | | | | ì | | | |
| 5110 | Board of Selectmen/Administration | 307,034 | 306,470 | 0% | 44,570 | 40,270 | -10% | 351,604 | 346,740 | -1.4% |
| 5120 | Town Hall Operations | 45,593 | 45,607 | 0% | 40,550 | 44,550 | 10% | 86,143 | 90,157 | 4.7% |
| 5125 | Hudson Community Center | 20,290 | 20,290 | 0% | 31,190 | 31,190 | 0% | 51,480 | 51,480 | 0.0% |
| 5135 | Senior Ctr/Cable Facility | | | | 23,518 | 17,550 | -25% | 23,518 | 17,550 | -25.4% |
| 5151 | Town Poor | | | | 100,900 | 100,900 | 0% | 100,900 | 100,900 | 0.0% |
| 5177 | IT - Town Admin | | | | 700 | 700 | 0% | 700 | 700 | 0.0% |
| | TOTAL ADMINISTRATION | 372,917 | 372,367 | 0% | 241,428 | 235,160 | -3% | 614,345 | 607,527 | -1.1% |
| | | | | | | | | | | |
| 5200 | LEGAL | | | <u> </u> | 167,100 | 151 <u>,500</u> | -9% | 167,100 | 151,500 | -9.3% |
| | | | | | | | | | | - 424 |
| 5310 | Finance Administration | 127,564 | 131,645 | 3% | 43,700 | 43,700 | 0% | 171,264 | 175,345 | 2.4% |
| 5320 | Accounting | 237,162 | 241,337 | 2% | 10,700 | 10,700 | 0% | 247,862 | 252,037 | 1.7% |
| 5377 | IT - Finance | | | | 1,800 | 1,800 | 0% | 1,800 | 1,800 | 0.0% |
| | TOTAL FINANCE | 364,726 | 372,982 | 2% | 56,200 | 56,200 | 0% | 420,926 | 429,182 | 2.0% |
| | <u> </u> | | | - | 400 104 | 150 272 | 20/ | 525 500 | 534,482 | 1.7% |
| 5330 | INFORMATION SERVICES | 343,466 | 355,120 | 3% | 182,124 | 179,362 | -2% | 525,590 | 534,482 | 1./70 |
| | <u> </u> | 065.000 | 0/0.015 | 10/ - | 71 /51 | 71 (61 | 0% | 337,660 | 341,593 | 1.2% |
| 5410 | Assessing | 266,009 | 269,942 | 1% | 71,651 | 71,651 12,400 | 0% | 12,400 | 12,400 | 0.0% |
| 5477 | IT - Assessing | 066.000 | 260.042 | 1% | 12,400 84,051 | 12,400 84,051 | 0% | 350,060 | 353,993 | 1.1% |
| | TOTAL ASSESSING | 266,009 | 269,942 | 170 | 04,031 | 04,031 | V/0 | 330,000 | 333,773 | 1.1 /4 |
| 5515 | Trial | 13,995 | 14 945 | | 44,300 | 44,300 | 0% | 58,295 | 59,145 | 1.5% |
| 5515 | Highway Facility P.W. Administration | 213,441 | 14,845 223,463 | 5% | 5,635 | 5,635 | 0% | 219,076 | 229,098 | 4.6% |
| 5551 | Streets | 1,133,966 | 1,125,941 | -1% | 1,639,670 | 1,636,775 | 0% | 2,773,636 | 2,762,716 | -0.4% |
| 5552 5553 | Equipment Maintenance | 195,425 | 195,445 | 0% | 179,050 | 189,050 | 6% | 374,475 | 384,495 | 2.7% |
| 5554 | Drainage | 416,694 | 414,761 | 0% | 86,616 | 85,616 | -1% | 503,310 | 500,377 | -0.6% |
| <u> </u> | Grounds Maintenance | 410,034 | 414,701 | | 20,000 | 20,000 | 0% | 20,000 | 20,000 | 0,0% |
| 5563 | Benson Park Operations | 14,722 | 14,722 | 0% | 29,320 | 32,400 | 11% | 44,042 | 47,122 | 7.0% |
| 5577 | IT - Highway | 47,144 | 17,122 | | 500 | 2,200 | 340% | 500 | 2,200 | 340.0% |
| 3771 | PUBLIC WORKS | 1,988,243 | 1,989,177 | 0% | 2,005,091 | 2,015,976 | 1% | 3,993,334 | 4,005,153 | 0.3% |

| | | | | own of Hu | | | | | | |
|------|----------------------------------|--|----------------|-------------|-------------|-------------|----------|---------------|-------------|-------------|
| | , | <u>. </u> | iscal Year | 2017 Per | cent Change | Report | ı | - | | |
| | | Labor and | l Benefits all | (100's) | Opera | ating Expen | ses | Dept Hea | d Proposed | Budget |
| | | FY16 | FY17 | % Change | FY16 | FY17 | % Change | FY16 | FY17 | % Change |
| | | | | | | | | | | |
| 5571 | Planning | 187,415 | 172,200 | -8% | 25,835 | 23,799 | -8% | 213,250 | 195,999 | -8.1% |
| 5572 | Planning Board | 1 | | | 10,050 | 10,050 | 0% | 10,050 | 10,050 | 0.0% |
| 5585 | Engineering | 250,998 | 241,302 | 4% | 64,360 | 74,014 | 15% | 315,358 | 315,316 | 0.0% |
| 5277 | IT - Community Development | 1 200,000 | | | 5,300 | 5,300 | 0% | 5,300 | 5,300 | 0.0% |
| | LAND USE DIVISION | 438,413 | 413,502 | -6% | 105,545 | 113,163 | 7% | 543,958 | 526,665 | -3.2% |
| | | | ,. | | <u> </u> | - | [| | | l. <u> </u> |
| 5610 | Police Administration | 226,434 | 244,188 | 8% | 52,832 | 50,932 | -4% | 279,266 | 295,120 | 5.7% |
| 5615 | Police Facility Operations | 81,439 | 81,369 | 0% | 179,406 | 176,460 | -2% | 260,845 | 257,829 | -1.2% |
| 5620 | Police Communications | 639,477 | 617,952 | -3% | 9,986 | 9,986 | 0% | 649,463 | 627,938 | -3.3% |
| 5630 | Police Sworn Officers | 4,963,888 | 5,008,442 | 1% | 328,802 | 330,222 | 0% | 5,292,690 | 5,338,664 | 0.9% |
| 5640 | Investigations | 1 | . , , , | | 9,200 | 9,200 | 0% | 9,200 | 9,200 | 0.0% |
| 5650 | Animal Control | 93,607 | 94,506 | 1% | 9,730 | 9,730 | 0% | 103,337 | 104,236 | 0.9% |
| 5660 | Information Services | 231,193 | 237,118 | 3% | 200 | 200 | 0% | 231,393 | 237,318 | 2.6% |
| 5671 | Support Services | | | i" | 76,375 | 79,875 | 5% | 76,375 | 79,875 | 4.6% |
| 5672 | Crossing Guards | 54,352 | 54,352 | 0% | 1,000 | 1,000 | 0% | 55,352 | 55,352 | 0.0% |
| 5673 | Prosecutor | 246,113 | 252,293 | 3% | 3,100 | 3,100 | 0% | 249,213 | 255,393 | 2.5% |
| 5677 | IT - Police | | • | | 85,045 | 85,045 | 0% | 85,045 | 85,045 | 0.0% |
| | TOTAL POLICE | 6,536,503 | 6,590,220 | 1% | 755,676 | 755,750 | 0% | 7,292,179 | 7,345,970 | 0.7% |
| | | | | <u> </u> | | | | | | |
| 5710 | Fire Administration | 552,160 | 546,501 | -1% | 60,581 | 58,721 | -3% | 612,741 | 605,222 | -1.2% |
| 5715 | Fire Facilities | 5,002 | 5,002 | 0% | 126,121 | 118,121 | -6% | 131,123 | 123,123 | -6.1% |
| 5720 | Fire Communications | 304,243 | 302,681 | -1% | 33,185 | 31,118 | -6% | 337,428 | 333,799 | -1.1% |
| 5730 | Suppression | 3,603,201 | 3,657,873 | 2% | 319,649 | 326,439 | 2% | 3,922,850 | 3,984,312 | 1.6% |
| 5740 | Inspectional Services (combined) | 366,753 | 370,368 | 1% | 29,869 | 29,465 | -1% | 396,622 | 399,833 | 0,8% |
| 5747 | Zoning | 115,965 | 117,645 | 1% | 26,125 | 26,475 | 1% | 142,090 | 144,120 | 1.4% |
| 5748 | Zoning Board of Adjustments | | , | 0% | 5,000 | 5,000 | 0% | 5,000 | 5,000 | 0.0% |
| 5750 | Fire - Ambulance | 24,504 | 24,266 | -1% | 133,630 | 129,595 | -3%_ | 158,134 | 153,861 | -2.7% |
| 5765 | Fire Alarm | | , | | 5,486 | 4,586 | -16% | 5,486 | 4,586 | -16.4% |
| 5770 | Emergency Management | | | | 7,730 | 8,870 | 15% | 7,730 | 8,870 | 14.7% |
| 5777 | IT - Fire | | | | 29,090 | 38,077 | 31% | 29,090 | 38,077 | 30.9% |
| | TOTAL FIRE | 4,971,828 | 5,024,336 | 1% | 776,466 | 776,467 | 0% | 5,748,294 | 5,800,803 | 0.9% |

| _ | | | | own of H | | | | | | | |
|--------------|--|-------------------|----------------------|----------------|----------|------------|--------------|--|----------------|---------------------------------------|----------|
| | - | | Fiscal Ye <u>a</u> r | · 2017 Per | CE | ent Change | Report | | т = | · · · · · · · · · · · · · · · · · · · | 1 |
| | | | | | _ | | | | | 10 - 1 | <u> </u> |
| | | Labor an | d Benefits all | (100's) | _ | Ope | rating Expen | ses | Dept Hea | d Proposed | Budget |
| | | | | | 4 | 2000 | | | FY16 | FY17 | % Change |
| | <u> </u> | <u>FY16</u> | FY17 | % Change | \dashv | FY16 | <u>FY17</u> | % Change | FY16 | <u>FX17</u> | % Change |
| 5810 | Recreation Administration | 110,288 | 112,602 | 2% | \dashv | 21,455 | 22,230 | 4% | 131,743 | 134,832 | 2.3% |
| 5815 | Merrifield Park | 110,200 | 112,002 | 270 | + | 1,060 | 1,060 | 0% | 1,060 | 1,060 | 0.0% |
| 5821 | Supervised Play | 74,128 | 74,128 | 0% | ┪ | 28,993 | 28,993 | 0% | 103,121 | 103,121 | 0,0% |
| 5822 | Robinson Pond | 2,293 | 2,293 | 0% | 7 | 1,290 | 1,290 | 0% | 3,583 | 3,583 | 0.0% |
| 5824 | Ballfields | 1,292 | 1,292 | 0% | ╗ | 24,023 | 24,023 | 0% | 25,315 | 25,315 | 0.0% |
| 5825 | Instructional Tennis | 4,306 | 4,306 | 0% | ╛ | 600 | 600 | 0% | 4,906 | 4,906 | 0.0% |
| 5826 | Lacrosse | 646 | 646 | 0% | 一 | 14,320 | 14,320 | 0% | 14,966 | 14,966 | 0.0% |
| 5831 | Winter Basketball | 6,405 | 6,405 | 0% | | 44,918 | 44,918 | 0% | 51,323 | 51,323 | 0,0% |
| 5834 | Soccer League | 2,207 | 2,207 | 0% | | 11,224 | 10,574 | -6% | 13,431 | 12,781 | -4.8% |
| 5835 | Senior Activities | 25,513 | 26,023 | 2% | _] | 10,500 | 10,500 | 0% | 36,013 | 36,523 | 1.4% |
| 5836 | Teen Dances | 640 | 640 | 0% | _ | 1,400 | 1,400 | 0% | 2,040 | 2,040 | 0.0% |
| 5839 | Community Activities | 640 | 640 | 0% | 4 | 5,200 | 5,200 | 0% | 5,840 | 5,840 | 0.0% |
| 587.7 | IT - Recreation | | 804 45- | | _ | 1,836 | 1,836 | 0% | 1,836 | 1,836 | 0.0% |
| | RECREATION DEPARTMENT | 228,358 | 231,182 | 1% | 4 | 166,819 | 166,944 | 0% | 395,177 | 398,126 | U. / 70 |
| | | 207.000 | 025 000 | 9% | \dashv | 234,000 | 233,000 | 0% | 441,000 | 458,000 | 3,9% |
| 5910 | Insurance | 207,000 | 225,000 | - 9% | \dashv | 90,893 | 90,893 | 0% | 90,893 | 90,893 | 0.0% |
| 5920 | Community Grants | | | | \dashv | 5,600 | 5,600 | 0% | 5,600 | 5,600 | 0.0% |
| 5930 | Patriotic Purposes | - | | | \dashv | 189,800 | 189,800 | 0% | 189,800 | 189,800 | 0.0% |
| 5940 5960 | Other Expenses Hydrant Rental | - <u>-</u> | | | \dashv | 277,000 | 277,000 | 0% | 277,000 | 277,000 | 0.0% |
| 5970 | Solid Waste Contract | | | | \dashv | 1,541,395 | 1,556,395 | 1% | 1,541,395 | 1,556,395 | 1,0% |
| | TOTAL NON DEPARTMENTAL | 207,000 | 225,000 | 9% | \dashv | 2,338,688 | 2,352,688 | 1% | 2,545,688 | 2,577,688 | 1.3% |
| | TOTAL TOTAL DELIVERATION OF THE PARTY OF THE | 20.,000 | | | ┪ | | , , , | _ | | , i | |
| TOTAL G | ENERAL FUND BUDGET | 16,076,559 | 16,171,136 | 1% | 7 | 7,252,697 | 6.966,370 | -4% | 23,329,256 | 23,137,506 | -0.8% |
| 202,120 | | | , | | ╗ | , , , , | | | | | |
| SEWER FI | UND | | | | ┪ | | | | | - | |
| 5561 | Sewer Billing & Collection | 79,367 | 72,421 | -9% | | 120,050 | 75,050 | -37% | 199,417 | 147,471 | -26.0% |
| 5562 | Sewer Operation & Maintenance | 284,530 | 283,240 | 0% | | 671,259 | 646,616 | -4% | 955,789 | 929,856 | -2.7% |
| 5564 | Sewer Capital Projects | | | | | 426,000 | 421,000 | -1% | 426,000 | 421,000 | -1.2% |
| 5569 | Otamic Pond Coop Sewer Project | | | | _ | | | | | | |
| 5977 | IT - Sewer Fund | | | | _ | | | | 1 | | 7.704 |
| TOTAL SE | EWER FUND BUDGET | 363,897 | 355,661 | -2% | 4 | 1,217,309 | 1,142,666 | -6% | 1,581,206 | 1,498,327 | -5.2% |
| | | | | | 4 | | | | | | |
| WATER F | | | | | 4 | | | <u> </u> | - - | ,, | |
| 5569 | Otarnic Pond Coop Water Project | 00.560 | 00.576 | 0% | 4 | 142,725 | 133,945 | -6% | 232,285 | 223,521 | -3.8% |
| 5591 | Water - Administration | 89,560 | 89,576 | 0% | - | 1,070,040 | 1,153,590 | 8% | 1,073,867 | 1,157,417 | 7.8% |
| 5592 | Water - Ops & Maintenance | 3,827 | 3,827 | U70 | - | 682,697 | 703,075 | 3% | 682,697 | 703,075 | 3.0% |
| 5593 5594 | Water - Supply Water - Debt Service | - | | - | - | 1,658,331 | 1,605,081 | -3% | 1,658,331 | 1,605,081 | -3.2% |
| 5596 | Water - Capital Projects | | | | + | 1,050,551 | 1,000,001 | | 2,022,001 | -,, | |
| | ATER FUND BUDGET | 93,387 | 93,403 | 0% | ┪ | 3,553,793 | 3,595,691 | 1% | 3,647,180 | 3,689,094 | 1.1% |
| TOTAL III | | ,,,,,,, | , | | ┪ | <i>,</i> | , | | | | |
| 5060 | Library | 775,487 | 783,057 | 1% | ┪ | 241,450 | 241,940 | 0% | 1,016,937 | 1,024,997 | 0.8% |
| 5586 | Conservation Commission | 0 | 0 | 0% | | 46,763 | 46,763 | 0% | 46,763 | 46,763 | 0.0% |
| | | | | | \Box | | | | | | |
| | TOTAL BUDGET | 17,309,330 | 17,403,257 | 1% | ⅃ | 12,312,012 | 11,993,430 | -3% | 29,621,342 | 29,396,687 | -0.8% |
| | | | | | 4 | | <u>-</u> | | | | |
| | Note: We do not have FY17 Insuran | ce increases yet. | | <u> </u> | | | L | | | | <u> </u> |

| Town of Hue in, NH | | | | | | | | | | | |
|--------------------|---------------------------------|--------|---------------|-------------|---------------|--------------|--|--|--|--|--|
| | FY 2016 B | OS App | roved Revenue | e Detail | | | | | | | |
| , | | | | FY 2016 | FY 2017 | | | | | | |
| , | | | FY 2015 | Recommended | Recommended | | | | | | |
| GF# | Description | X-Ref | <u>Actual</u> | Budget | <u>Budget</u> | <u>Notes</u> | | | | | |
| | | | | | | | | | | | |
| 4120 | Yield Taxes and Interest | 3185 | 5,168 | 4,000 | 4,000 | | | | | | |
| 4115 | Payment In Lieu of Taxes | 3186 | 0 | 10,000 | 10,000 | | | | | | |
| 4121 | Excavation Activity Tax | 3187 | 29 | 5,500 | 5,000 | | | | | | |
| 4127 | Boat Tax | 3189 | 6,109 | 6,000 | 6,000 | | | | | | |
| 4203 | Charges on Property Taxes | 3190 | 29,207 | 17,000 | 20,000 | | | | | | |
| 4204 | Interest on Property Taxes | 3190 | 314,027 | 290,000 | 300,000 | | | | | | |
| 4201 | Motor Vehicle Permits | 3220 | 4,525,023 | 4,200,000 | 4,300,000 | | | | | | |
| 4216 | Certificate of Occupancy Permit | 3230 | 12,037 | 12,000 | 12,000 | | | | | | |
| 4218 | Building Permits | 3230 | 200,944 | 250,000 | 200,000 | | | | | | |
| 4209 | Excavation Permits | 3290 | 3,750 | 7,000 | 4,000 | | | | | | |
| 4214 | Driveway Permits | 3290 | 1,175 | 600 | 1,000 | | | | | | |
| 4217 | Health Permit Fees | 3290 | 100 | 150 | 150 | | | | | | |
| 4221 | Pistol Permits | 3290 | 3,960 | 4,500 | 4,000 | | | | | | |
| 4233 | Oil & Kerosene Permits | 3290 | 165 | 8,000 | 0 | | | | | | |
| 4238 | Police Alarm Permits | 3290 | 2,605 | 3,000 | 3,000 | | | | | | |
| 4239 | Place of Assembly Permit | 3290 | 1,933 | 1,500 | 1,500 | | | | | | |
| 4254 | Resid/Comm Fire Alarm Permits | 3290 | 1,930 | 5,500 | 5,500 | | | | | | |
| 4312 | Zoning Application Fees | 3290 | 3,702 | 4,000 | 4,000 | | | | | | |
| 4313 | Planning Board Fees | 3290 | 33,171 | 35,000 | 35,000 | | | | | | |
| 4315 | Sewer Service Permit Fees | 3290 | 3,475 | 2,500 | 3,000 | | | | | | |
| 4321 | UCC Filings | 3290 | 3,585 | 6,500 | 3,500_ | - | | | | | |
| 4322 | Vital Statistics | 3290 | 8,332 | 7,000 | 7,000 | | | | | | |
| 4323 | Police Fines, Forfeit, Court | 3290 | 475 | 3,000 | 1,000 | | | | | | |
| 4325 | Animal Control Fines & Court Re | 3290 | 14,243 | 7,500 | 10,000 | | | | | | |
| 4326 | Notary Fees | 3290 | 0 | 300 | 300 | | | | | | |
| 4327 | Parking Violation Fines | 3290 | 2,405 | 3,000 | 2,000 | | | | | | |
| 4328 | St. Acceptance/Opening Fees | 3290 | 100 | 0 | _0 | <u>.</u> | | | | | |
| 4334 | Construction Insp Fees | 3290 | 13,980 | 12,000 | 12,000 | | | | | | |
| 4335 | Animal Boarding Fees | 3290 | 1,340 | 1,500 | 1,500 | | | | | | |
| 4343 | Copy Machine Fees | 3290_ | 1,945 | 1,500 | 2,000 | <u></u> _ | | | | | |
| | Bad Check Fees | 3290 | 3,144 | 2,000 | 2,500 | | | | | | |
| | Police False Alarm Fines | 3290 | 9,750 | 9,500 | 9,500 | | | | | | |
| 4381 | Septic Inspection Fees | 3290 | 4,300 | 3,500 | 4,000 | | | | | | |
| 4421 | Marriage Licenses | 3290 | 3,081 | 2,500 | 2,500 | | | | | | |
| 4422 | Hawker/Peddler License | 3290 | _9 535 | 500 | 500 | | | | | | |

| | Т | own of I | n, NH | | | |
|------|---------------------------------|----------|---------------|-------------|---------------|--------------------|
| | FY 2016 B | OS App | roved Revenue | | | |
| | | _ | | FY 2016 | FY 2017 | |
| | | | FY 2015 | Recommended | Recommended | |
| GF# | <u>Description</u> | X-Ref | <u>Actual</u> | Budget | <u>Budget</u> | <u>Notes</u> |
| | | | | | | |
| 4428 | Pole Licenses | 3290 | 20_ | 0 | 0 | |
| 4430 | Scrap Metal License | 3290 | 50 | 50 | 50 | |
| 4450 | Animal Control Licenses | 3290 | 18,168 | 15,500 | 16,500 | |
| 4656 | Grants - Police | 3319 | 52,074 | 26,000 | 26,000 | |
| 4657 | Grants - Fire | 3319 | . 0 | 0 | 0 | |
| 4659 | Grants - Other | 3319 | 437,333 | 10,000 | 10,000 | Consv 5586-252 |
| 4841 | Shared Rev - Meals & Rental Tax | 3352 | 1,182,997 | 1,182,997 | 1,182,997 | |
| 4610 | Highway Block Grant | 3353 | 469,059 | 520,335 | 520,335 | - |
| 4300 | Sewer Utility Admin. Fee | 3379 | 44,000 | 44,000 | 44,000 | _ |
| 4301 | Water Utility Admin. Fee | 3379 | 66,000 | 66,000 | 66,000 | |
| 4311 | Zoning Book Fees | 3401 | 10 | 100 | 100 | <u> </u> |
| 4324 | Police Record Fees | 3401 | 9,233 | 8,500 | 8,500 | · <u>-</u> |
| 4342 | Sale of Check Lists | 3401 | 544 | 500 | 500 | <u> </u> |
| 4708 | Welfare Reimbursement | 3401 | 13,395 | 1,000 | 1,000 | |
| 4720 | Police Outside Detail | 3401 | 85,679 | 60,000 | 65,000 | |
| 4729 | Contracted Services Litchfield | 3401 | 62,358 | 30,000 | 50,000 | |
| 4730 | Ambulance Net Revenues | 3401 | 731,068 | 675,000 | 715,000 | |
| 4732 | Fire Reports | 3401 | 989 | 1,000 | 1,000 | |
| 4745 | Hudson Cable Franchise Fees | 3401 | 368,488 | 355,000 | 74,000 | per CUC |
| 4746 | Police Testing and Appl Fees | 3401 | 3,120 | 3,000 | 3,000 | |
| 4748 | Insurance Reimbursement | 3401 | 340,864 | 205,000 | 0 | |
| 4756 | Misc Revenues - Police | 3401 | 4,495 | 500 | 500 | |
| 4757 | Misc Revenues - Fire | 3401 | 1,484 | 500 | 500 | |
| 4758 | Misc Revenues - Recreation | 3401 | 0 | 500 | 500 | |
| 4759 | Misc Revenues - Other | 3401 | 46,284 | 3,500 | 3,500 | \$3k from 5055-340 |
| 4761 | Rec Revenue - Basketball | 3401 | 43,401 | 49,000 | 45,000 | . <u>-</u> |
| 4762 | Rec Revenue - Supervised Play | 3401 | 137,988 | 95,000 | 120,000 | |
| | Rec Revenue - Soccer | 3401 | 20,315 | 17,000 | 20,000 | |
| | Rec Revenue - Tennis | 3401 | 4,350 | 6,000 | 5,000 | |
| 4766 | Rec Revenue - Teen Dances | 3401 | 5,215 | 6,500 | 5,000 | |
| 4767 | Rec Revenue - Adult Softball | 3401 | 13,255 | 12,000 | 12,000 | _ |
| 4768 | Rec Revenue - Lacrosse | 3401 | 15,230 | 15,000 | 15,000 | |
| 4769 | Rec Revenue - Comm Activities | 3401 | 6,115 | 7,500 | 7,000 | |
| 4704 | Sale of Town Property | 3501 | 355,094 | 4,000 | 4,000 | |
| | Bank Charges | 3502 | (11,629) | (15,000) | (10,000) | |

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| | r | own of I | Hudson, NH | | | |
|------|--------------------------------------|----------|---------------|---|---------------|-------------|
| | FY 2016 B | OS App | roved Revenue | | | |
| | | | | FY 2016 | FY 2017 | |
| | | | FY 2015 | Recommended | Recommended | |
| GF# | Description | X-Ref | <u>Actual</u> | <u>Budget</u> | <u>Budget</u> | Notes |
| 4703 | Interest on Investments | 3502 | 18,879 | 5,000 | 10,000 | |
| 4373 | rents of town Property | 3503 | 2,800 | 2,000 | 2,000 | <u> </u> |
| 4556 | Donations - Police | 3509 | 3,234 | 0. | 0 | |
| 4557 | Donations - Fire | 3509 | 125 | 0 | 0 | |
| 4558 | Donations - Recreation | 3509 | 4,842 | 0 | 0 | |
| 4559 | Donations - Other | 3509 | 1,404 | 0 | 0 | |
| 4999 | Use of Fund Balance | 3934 | 0 | 600,000 | 600,000 | |
| | General Fund Operating Revenue | e | 9,774,055 | 8,939,532 | 8,600,432 | |
| 4913 | From Land Use Change Tax Fund | 3912 | 124,995 | | | |
| 4922 | From CRF - IT | 3915 | | 35,000 | | |
| 4922 | From CRF - Ambulance | 3915 | | 150,000 | | |
| 4922 | From CRF | 3915 | 263,132 | | | <u> </u> |
| 4996 | Voted from Surplus - Sr Ctr | 3934 | | | | |
| 4996 | Voted from Surplus - Ambulance | 3934 | | 50,000 | _ | |
| 4996 | Voted from Surplus - Fire Renovation | 3934 | | 900,000 | | |
| 4998 | Proceeds From Bonds | 3935 | | | 2,206,300 | |
| | General Fund One Time Revenue | es | 388,127 | 1,135,000 | 2,206,300 | |
| 4914 | Sewer Fund | 3914-02 | 1,312,654 | 1,581,206 | 1,498,327 | |
| 4914 | Water Fund | 3914-03 | 3,944,788 | 3,647,180 | 3,689,094 | · |
| 4999 | Water - Use of Fund Balance | 3934 | <u> </u> | , <u>, , , , , , , , , , , , , , , , , , </u> | 100,000 | |
| 4922 | From CRF - Water | 3915 | | | 1,187,500 | <u></u> |
| 4922 | From CRF - Water | 3915 | | | 2,055,500 | |
| 4914 | Library Fund | 3912 | 30,000 | 22,265 | 25,000 | |
| | Total Revenues | - | \$15,449,625 | \$15,325,183 | \$19,362,153 | |

Capital Reserve/Trust Funds Fiscal Year 2017

| - | | | | Year End | Budgeted | Anticipated | FY16 Projected | Agents/ | |
|--------------|-------|--|---------------------------------------|------------|--------------|---|----------------|-----------|-----------|
| Date of | | | | Balance | Additions | Withdrawals | Balance before | Authority | Requested |
| Creation | Fund | Department | Name of Trust | 06/30/15 | FY16 | FY16 | Expenditures | to Expend | FY2017 |
| 19-Aug-94 | GF | 5750-450 | Ambulance CRF | 106,511 | 60,000 | (150,000) | 16,511 | Vote . | 60,000 |
| 13-Feb-99 | GF | | Benson's Land CRF | 62,323 | | | 62,323 | BOS | |
| 13-Mar-01 | GF | 5045-450 | Cable Access Center (TV) CRF | 9,081 | | | 9,081 | Vote | |
| 12-Mar-13 | GF | 5940-450 | Communications Equip & Infrastructure | 20,825 | 210,000 | | 230,825 | BOS | 10,000 |
| 13-Mar-01 | GF | | Conservation Land CRF | 552,445 | | | 552,445 | Vote | |
| 16-Jun-94 | GF | 5940-450 | Employees Earned Time | 514,853 | 50,000 | | 564,853 | BOS | 50,000 |
| 14-Mar-00 | GF | | Fire Apparatus CRF | 53,754 | 50,000 | | 103,754 | Vote | 50,000 |
| 11-Mar-08 | GF | | Fire Apparatus Refurb & Repair CRF | 85,041 | 20,000 | | 105,041 | BOS | 20,000 |
| 08-Mar-11 | GF | | Fire Equipment CRF | 39,050 | 20,000 | <u> </u> | 59,050 | BOS | 20,000 |
| 11-Mar-08 | GF | 5410-450 | Future Property Revaluations CRF | 98,476 | 15,000 | | 113,476 | BOS | 15,000 |
| 10-Mar-09 | GF | 5940-450 | Future Senior Center CRF | 459 | | | 459 | Vote | |
| 14-Mar-06 | GF | 5330/5660/5677 | Information Services CRF | 84,855 | 21,000 | (48,307) | 57,548 | BOS | 21,000 |
| 30-Jun-87 | GF | 5060-450 | Library Expansion CRF | 202 | | | 202 | LIB | |
| 27-Jan-89 | GF | | Lowell/River Road CRF | 4,288 | | | 4,288 | Vote | |
| 11-Mar-14 | GF | 5045-450 | Major Repairs for Town Buildings CRF | 1 | 13,394 | | 13,395 | BOS | 15,000 |
| 15-Apr-92 | GF | | Merrifield Park Pond CRF | 1,487 | | | 1,487 | BOS | |
| 01-Jul-95 | GF | | Merrimack River Boat Ramp | 19,204 | | | 19,204 | BOS | |
| 18-Mar-95 | SF | 5564-450 | Nashua WWT CRF | 2,856,150 | | | 2,856,150 | BOS | |
| 13-Mar-07 | GF | 5630-450 | Police Bullet Proof Vest Repl CRF | 75,398 | 12,000 | | 87,398 | BOS | 12,000 |
| 13-Mar-07 | GF | | Police Duty Weapons Repl CRF | 77,185 | 12,402 | | 89,587 | BOS | 12,402 |
| 09-Mar-10 | GF/CC | 5586-450 | Pond Reclamation CRF | 10,333 | 12,313 | | 22,646 | BOS | 12,313 |
| 12-Mar-02 | GF | 5810-450 | Rec Facility Land Purchase CRF | 152,533 | | | 152,533 | Vote | |
| 11-Mar-14 | GF | 5810-450 | Recreation Equipment CRF | 5,050 | | | 5,050_ | BOS | |
| 11-Mar-14 | GF | 5824-450 | Recreation Field Construction CRF | 1 | | | 1 | BOS | |
| 28-Nov-97 | SF | | Sewer Capital Assessment | 6,756,143 | | | 6,756,143 | BOS | , , |
| 16-Sep-95 | SF | 5564-450 | Sewer Pump Repair CRF | 129,179 | | | 129,179 | BOS | |
| 14-Mar-06 | GF/SF | 5554/5562-450 | VacCon Truck Replacement | 121,551 | 30,000 | | 151,551 | Vote | 30,000 |
| 12-Mar-02 | WF | 5592-450 | Water Utility Improvement CRF | 2,109,092 | 175,000 | | 2,284,092 | BOS | 175,000 |
| 12-Mar-02 | WF | 5592-450 | Water Utility Capital Repair CRF | 392,067 | | | 392,067 | BOS | |
| | | BOS = Board of | Selectmen | 14,337,538 | 701,109 | (198,307) | 14,840,340 | | 502,715 |
| | ļ. | | tees of the Trust Fund | ,,, | 1 | (====================================== | | | |
| | | $\frac{\text{Trustees} - \text{Trust}}{\text{Vote} = \text{Town M}}$ | | | | . <u>.</u> | · - | | |
| _ | | Vote = Town M $LIB = Library T$ | | | | | _ | | |
| <u> </u> | † † | | | | | - | | | |
| | | | | 12 | | - | | | |



TOWN OF HUDSON

Office of the Assessor

Jim Michaud Assistant Assessor, CAE email: jmichaud@hudsonnh.gov www.hudsonnh.gov



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6009 · Fax: 603-594-1160

TO: Kathy Carpentier, Town Administrator September 2, 2015

FROM: Jim Michaud, Assistant Assesso

Potential Net Tax Base Growth in Property Tax Year 2016 RE:

The Assessing Department has been asked in the past to provide a net growth figure for the next property tax year, one that focuses exclusively on new construction, subdivision, site plans, etc., less deductions in value (abatements, court decisions, demolition, personal and institutional exemptions, etc.).

The Assessing Department, because of the April 1st new construction pick-up date, frequently lags the building market as many projects do not start-up until the late-spring and the new values do not get added in until the following tax year. The continuing complicating factor for the estimate in net growth for the 2016 property tax year is that there are some very large outstanding tax valuation appeals, and we continue to anticipate continued increases in property tax abatement applications from commercial/industrial/public utility property owners. Therefore I anticipate a conservative pick-up of approx. \$20,000,000 in new net "real" growth for the 2016 property tax year. Please keep in mind that this is a rough estimate as we are barely finished with this tax year. Further, we may not have received all notices of perfected appeals from the 2014 tax year. In addition, property tax exemptions/credits that are potentially added/modified at the next annual town meeting would also have an impact.

Cc. Steve Malizia, Town Administrator

TOWN OF HUDSON FISCAL 2017 BUDGET PARAMETER TAX RATE INFORMATION

| TOTAL 2015 ASSESSED PROPERTY VALUE | \$2,606,159,920 | |
|---|-----------------|-----------------|
| A \$1 MILLION CHANGE IN ASSESSED PROPERTY VALUE AFFECTS THE TAX RATE BY APPROXIMATELY: | \$0.005 | (per / \$1,000) |
| A \$25 THOUSAND CHANGE IN SPENDING OR REVENUE AFFECTS THE PROPERTY TAX BY APPROXIMATELY: | \$0.01 | (per / \$1,000) |
| A \$50 THOUSAND CHANGE IN SPENDING OR REVENUE AFFECTS THE PROPERTY TAX BY APPROXIMATELY: | \$0.02 | (per / \$1,000) |
| A \$100 THOUSAND CHANGE IN SPENDING OR REVENUE AFFECTS THE PROPERTY TAX BY APPROXIMATELY: | \$0.04 | (per / \$1,000) |
| A \$250 THOUSAND CHANGE IN SPENDING OR REVENUE AFFECTS THE PROPERTY TAX BY APPROXIMATELY: | \$0.10 | (per / \$1,000) |



Department of Revenue Administration Municipal & Property Division – Municipal Bureau

Municipal & Property Division – Municipal Bureau P.O. Box 487 Concord, NH 03302-0487 (603) 230-5090

SB2 TOWNS & SCHOOLS ANNUAL MEETING (MARCH) TIMELINE

| ⊗ Date* | Action | RSA§ | Parameters* |
|--|---|------------------------------------|---|
| January 31 | Last day for town manager to submit budget to selectpersons | 37:6 V | "on or before the thirty-first day of January" |
| January 8 | Last day for petitioned bond articles over \$100,000 | 40:13, Il-a (b), 33:8-a | "the second Tuesday in January, provided however, that if a petitioned article proposes a bond governed by RSA 33:8-a, the deadline shall be the preceding Friday." |
| January 12 | Last day to post notice of March 15 th budget hearing | 40:13, II-a (a), 32:5, I, 195:2 | "the second Tuesday in March" |
| January 12 | Last day to post notice of bond hearing | 40:13, II-a (a), 33:8-a | "the second Tuesday in March" |
| January 12 | Last day for petitioned warrant articles (schools and towns) | 40:13, II-a (b), 39:3 | "the second Tuesday in March" |
| January 12 | Last day for negotiated cost items to be finalized | 40:13, II-a (b), 273-A:1 | "the second Tuesday in March" |
| January 19 | Last day to hold at least one budget hearing | 40:13, II-a (c) | "on or before the third Tuesday in March." |
| January 19 | Last day for bond hearing | 40:13, II-a (c), 33:8-a | "on or before the third Tuesday in March." |
| January 21 | Last day for budget committee to deliver budget and warrant article recommendations to the governing body for posting | 40:13, II-a (c), 32:16, IV | "the Thursday before the last Monday in March" |
| January 25 | Last day to post warrant, budget and default budget (schools and towns) | 40:13, II-a (d), 39:5, 197:7 | "on or before the last Monday in March." |
| January 30 through February 6 (inclusive) | First Session – Deliberative | 40:13, III | "between the first and second Saturdays following the last Monday in January, inclusive of those Saturdays" |
| March 1 | Annual Report with final budget and ballot questions made available to the legislative body | 40:13, II | "at least one week before" |
| March 8 | Second Session – Voting by Ballot | 40:13, VII | "the second Tuesday in March, the second Tuesday in April, or the second Tuesday in May, as applicable." |
| March 28 | Submit signed and completed forms to DRA through the MTRSP | 21-J:34 | "within 20 days of the close of the meeting" |

* Dates are calculated in accordance with RSA § 21:35.



SB 2 March Town Meeting 2016

November, 2015

Monday, November 9, 2015

First day to accept petitions to amend zoning ordinance, historic district ordinance or building code for consideration at the 2016 town meeting. [RSA 675:4; 40:13, VII].

December, 2015

Tuesday, December 1, 2015

Last day for voters to present application to select board to call special town meeting prior to annual meeting if your deliberative session is held on the first Saturday. Petition must be received no later than 60 days before the next annual meeting, so deadline depends on date of First Session. Number of petitioners required depends on size of town. [RSA 39:3; 40:13, III].

Wednesday, December 9, 2015

Last day to accept petitions to amend zoning ordinance, historic district ordinance or building code for consideration at the 2016 town meeting. [RSA 675:4; 40:13, VII].

Thursday, December 31, 2015

Last day to post and publish notice for first hearing on January 11 for proposed adoption or amendment of zoning ordinance, historic district ordinance or building code if a second hearing is anticipated. [RSA 675:3, 7]

January, 2016

Friday, January 8, 2016

Last day for governing body to vote to extend polling hours at March 8 elections. [RSA 659:4-a, IV]. (Reduction of polling hours requires vote of legislative body.)

Friday, January 8, 2016

Last day for voters to petition select board to include an article in the warrant proposing a bond governed by RSA 33:8-a. [RSA 40:13, II-a(b)]

Monday, January 11, 2016

Last day to hold first public hearing by Planning Board on proposed adoption or amendment of zoning ordinance, historic district ordinance or building code if a second public hearing is anticipated, since final proposal must be included in warrant and posted by January 25. [RSA 675:3] (See note for January 25. It is strongly recommended that first hearing be held before this date.)



Tuesday, January 12, 2016

Last day for select board to publish notice of time, place and subject of public hearing on bond or note issue over \$100,000. Hearing must be held at least 15 days but not more than 60 days before First Session. [40:13, II-a (a);RSA 33:8-a, I]

Tuesday, January 12, 2016

Last day for giving notice of January 19 public hearing on annual budget. [RSA 32:5, I; 40:13, II-a (a)]

Tuesday, January 12, 2016

Last day for voters to petition select board to include an article in the town meeting warrant, provided that if a petitioned article proposes a bond governed by RSA 33:8-a, the deadline is the preceding Friday, January 8. [RSA 39:3; 40:13, II-a (b)]

Tuesday, January 12, 2016

Budget submission date for collective bargaining. Last day to finalize collective bargaining agreement "cost items" for submission to annual meeting. [RSA 40:13, II-a (b); 273-A:1, III]

Tuesday, January 12, 2016

Last day to publish notice of January 19 session for correction of the checklist (required on day before opening of candidate filing period). [RSA 654:27; 669:5]

Thursday, January 14, 2016

Last day to post and publish notice for last hearing on January 25 for proposed adoption or amendment of zoning ordinance, historic district ordinance or building code. [RSA 675:7.]

Saturday, January 16, 2016

If the session to correct the checklist will be on January 23 in your town, this is the last day to post and publish newspaper notice of the day, hour and place. [RSA 669:5; 654:27–:28]

Saturday, January 16, 2016

Last day to notify affected landowners if town meeting warrant contains an article to discontinue a highway if the First Session is to be held on January 30. Notice must be given no later than 14 days before First Session. [RSA 231:43; 40:13, III].

Tuesday, January 19, 2016

Last day to hold at least one public hearing on annual budget. [RSA 32:5, I and V; 40:13, II-a (c)]

Tuesday, January 19, 2016

Last day to hold public hearing on bond or note issue over \$100,000. Hearing can be held no earlier than 60 days before First Session. [RSA 33:8-a, I; 40:13, II-a (c)]



Tuesday, January 19, 2016

Supervisors must hold a session from 7 to 7:30 p.m. to correct the checklist on day before opening of candidate filing period. [RSA 669:5; 654:27]

Wednesday, January 20, 2016

First day for candidates in towns with non-partisan official ballot system to file declarations of candidacy with town clerk. [RSA 669:19; 652:20; 40:13, VII]

Thursday, January 21, 2016

Last day for the official budget committee (if adopted in the town) to deliver copies of the final budget and recommendations to the governing body. [RSA 32:16, IV; 40:13, II-a(c)]

Saturday, January 23, 2016

If the First Session of your meeting falls between January 30 and February 5, this is the date the supervisors meet to correct the checklist. At a minimum, the supervisors must meet between 11 and 11:30 a.m. Checklist to be posted by midnight on January 30. If the First Session is on February 6, the supervisors may meet on this date or on January 31. [RSA 669:5; 654:27–:28]

Saturday, January 23, 2016

If the session to correct the checklist will be on January 30 in your town, this is the last day to post and publish newspaper notice of the day, hour and place. [RSA 669:5; 654:27-:28; 40:13, II-d]

Monday, January 25, 2016

Last day for planning board to hold final public hearing on adoption or amendment of zoning ordinance, historic district ordinance or building code, because any proposed ordinance or amendment must be included in warrant, which must be posted today. [NOTE: For this reason, it is strongly recommended that the final hearing be held before this date.] Planning board must also determine final form. An official copy of any final proposal must be placed on file in the town clerk's office not later than the fifth Tuesday before town meeting (town meeting is March 10, fifth Tuesday before is February 2). [RSA 675:3]

Monday, January 25, 2016

Last day for select board to post warrant and budget at all polling places and at clerk's office or town hall. Warrant shall state place, day and hour for each of the two separate sessions. For the Second Session, the warrant shall also state the hour of the election, hour polls open and close, and which items are to be voted on by ballot. [RSA 40:13, II and II-a (d)]

Friday, January 29, 2016

Last day for filing declaration of candidacy with town clerk in towns with non-partisan official ballot system. Town clerk's office must be open at least from 3 to 5 p.m. [RSA 669:19–:21; 652:20; 40:13, VII]



Friday, January 29, 2016

Last day for party caucus to nominate candidates for town office in towns using partisan system. [RSA 669:39; 40:13, VII]

Saturday, January 30, 2016

Earliest date to hold First Session of town meeting. Governing body sets date. [RSA 40:13, III]

Saturday, January 30, 2016

If the First Session of your meeting falls on February 6, this is the date the supervisors meet to correct the checklist. At a minimum, the supervisors must meet between 11 and 11:30 a.m. Checklist to be posted by midnight on February 5. If the First Session is on February 5, the supervisors may meet on this date or on January 23. [RSA 669:5; 654:27—:28; 40:13, II-d]

February, 2016

Tuesday, February 2, 2016

Last day for official copy of final proposal to adopt or amend zoning ordinance, historic district ordinance or building code to be placed on file at town clerk's office. [RSA 675:3, V.] (See entry for January 25 above—must be ready by that date.)

Saturday, February 6, 2016

Last day to hold First Session of town meeting. [RSA 40:13, III]

Saturday, February 20, 2016

Last day to publish notice, in a newspaper of general circulation in the town, of February 27 session for checklist correction. [RSA 654:27; 669:5; 40:13, VII]

Monday, February 22, 2016

Last day to hold public hearing on question of establishing a special revenue fund. Hearing must be held at least 15 but not more than 30 days prior to meeting where question will be voted on. Notice of the hearing shall be posted in at least 2 public places and published in a newspaper at least 7 days before the hearing. [RSA 31:95-d, I (b)]

Saturday, February 27, 2016

Last day for town clerk to accept voter registration applications for Second Session of annual meeting. (Voters may register on election day for all town, city, school district and village district elections.) [RSA 654:8; 40:13, VII; 654:27]

Saturday, February 27, 2016

Supervisors to hold session for correction of checklist for Second Session of annual meeting at a minimum between 11 and 11:30 a.m. No corrections or additions may be made after this session until election day, except as provided in RSA 659:12. [RSA 654:27; 654:28; 669:5; 40:13, II-d, VII]

New Hampshire Municipal Association



Saturday, February 27, 2016

Reports of transfer, death and removal of names to be acted on by supervisor of the checklist. [RSA 654:27; 654:36–:37; 654:44]

March, 2016

Tuesday, March 1, 2016

Annual town report with final budget and ballot questions must be available today. [RSA 40:13, II]

Tuesday, March 1, 2016

Last day to submit zoning ordinance protest petition to require 2/3 vote at town meeting. [RSA 675:5; 40:13, VII]

Friday, March 4, 2016

Last day for supervisors to post (by midnight) final corrected checklist. [RSA 654:28; 40:13, VII]

Friday, March 4, 2016

Certification of checklist, 2 copies filed with town clerk. [RSA 654:28-:29; 40:13, VII]

Tuesday, March 8, 2016

Last day for town clerk to accept completed absentee ballots; clerk, or clerk's designee, must be available at least between 3 and 5 p.m. No absentee ballots may be accepted after 5 p.m. [RSA 669:29; 657:22; 652:20; 40:13, VII]

Tuesday, March 8, 2016

Second Session of annual meeting to elect officers, to vote on all questions required by law to be on official ballot, and to vote on all warrant articles from First Session of annual meeting. Voters may register at the polls. [RSA 40:13, VII; 654:7-a]. If new tax collector is elected or appointed, select board audits accounts and issues a new warrant. [RSA 41:36] Votes taken at the second session shall not be reconsidered [RSA 40:13, XV]

Friday, March 11, 2016

Last day for any person for whom a vote was cast to apply to town clerk for a recount (to be conducted not earlier than 5 nor later than 10 days after receipt of the application). Town clerk must be available at least between 3 and 5 p.m. to receive application, and must provide at least 3 days' notice of recount date to candidates for that office. [RSA 669:30-:31; 652:20]

Monday, March 14, 2016

Select board must appoint town treasurer by today if annual meeting fails either to elect one or to vote to authorize the appointment rather than the election of the treasurer. [RSA 41:27; 41:26-e]



Tuesday, March 15, 2016

Last day for 10 voters of a town to petition clerk to recount ballots on any question printed on official ballot. [RSA 40:4-c]

Friday, March 18, 2016

Town clerk to forward to select board and treasurer certified copy of any vote to transfer surplus to capital reserve funds within 10 days of such vote. Surplus must be transferred by treasurer to trustees of trust funds immediately after receipt of order of select board. [RSA 35:11]

Friday, March 18, 2016

Last day for candidates for town office to remove political advertising. [RSA 664:1; 664:17]

Monday, March 28, 2016

Town clerk must report names and addresses of all town officers to commissioner of revenue administration after annual election. There is an ongoing duty to report changes as they occur. [RSA 41:19; Rev 1707.13]

Monday, March 28, 2016

Minutes and various reports must be filed with the Department of Revenue Administration within 20 days after the close of town meeting. [RSA 21-J:34]

Thursday, March 31, 2016

Town clerk to send 2 copies of town report to State Library and 1 copy of town report to UNH Library within 30 days. [RSA 41:22; 201-A:18]

April, 2016

Thursday, April 7, 2016

Within 30 days after town meeting, town clerk to report on town library to assistant state librarian. [RSA 41:20]

Thursday, April 7, 2016

Appointed municipal budget committee members must be named within 30 days after town meeting. [RSA 32:15, II]

May, 2016

Saturday, May 7, 2016*

Ballots and absentee voting materials for election of town officers at town meeting may be destroyed by the town clerk *until the contest is settled and all appeals have expired or at least 60 days after the election, whichever is longer. [657:16; 657:22; 659:100-:101; 669:25; 33-A:3-a].

New Hampshire Municipal Association

Town of Hudson, NH Fiscal Year 2017 (July 1, 2016 to June 30, 2017) BOS Budget Schedule

| Approved by | BOS 9/8/15 | | | | | |
|-------------|---------------|--------|-----|-----------------------|---------------------------|-------------------------|
| Tuesday | 8/11 | | | Budget Parameters Set | t by Selectmen | |
| Friday | 9/11 | | | Budget Screens Availa | ible | |
| Friday | 10/2 | | | Budget Packages Due | to Finance | |
| Friday | 10/9 | | | Budget Books to Selec | tmen | |
| Thursday | 10/15 | 7;00pm | BOS | Selectmen's Budget Re | eview | |
| - | | | | 5515, 5551-5556 | Highway | Kevin Burns |
| | | | | 5970 | Solidwaste | Kevin Burns |
| | - | | | 5030 | Town Clerk/Tax Collector | Patti Barry |
| | | | | 5041 | Moderator | Paul Inderbitzen |
| | | | | 5330, 5X77's | П | Lisa Nute |
| | | | | 5710-5770 | Fire | Chief Rob Buxton |
| | <u></u> - | | | 5581-5583 | Zoning & Zoning Board | Chief Rob Buxton |
| Tuesday | 10/20 | 7:00pm | BOS | Selectmen's Budget Re | eview | |
| | | | | 5020 | Trustees of Trust Fund | KC for Len Lathrop |
| | | | | 5025 | Cemetery Trustees | KC for Dave Alukonis |
| | | | | 5042 | Supv of Checklist | KC for Sandra Levasseur |
| •=- | | | | 5050 | Treasurer | Kathy Carpentier |
| | | | | 5055 | Sustainability Committee | Linda Kipnes |
| | | | | 5063, 5563 | Benson | Jim Barnes |
| | | | | 5070 | Budget Committee | John Drabinowicz |
| | - | · | | 5080 | Ethics Committee | KC for Diane Emmanuels |
| | | | | 5571-5572 | Planning & Planning Board | John Cashell |
| | | • | | 5585 | Engineering | Elvis Dhima |
| | | _ | | 5561, 5562, 5564 | Sewer Fund | Robert Russell |
| | | | | 5591-5594 | Water Fund | Robert Russell |
| | | | | 5586 | Conservation Comm | Ken Dickinson |
| | | | | 5060 | Library | Robin Rodgers |
| | | | | 5110 - 5135 | BOS/Town Bldgs | Steve Malizia |
| | | | | 5151 | Town Poor | Steve Malizia |
| - | | | | 5200 | Legal | Steve Malizia |
| | -, | | | 5310 & 5320 | Finance | Kathy Carpentier |
| | | | | 5910 | Insurance | Kathy Carpentier |
| | | | · · | 5920 | Community Grants | Steve Malizia |
| | | | | 5930 | Patriotic Purposes | Steve Malizia |
| | | | · | 5940 | Other Expenses | Kathy Carpentier |
| | · | | | 5960 | Hydrant Rental | Steve Malizia |
| Monday | 10/26 | 7:00pm | BOS | Selectmen's Budget R | * | |
| · · · · · · | | • | | 5045 | Cable | Mike O'Keefe |
| | | | | 5410 | Assessing | Jim Michaud |
| | | | | 5610-5673 | Police | Chief Jay Lavoie |
| | | | _ | 5810-5845 | Recreation | Dave Yates |
| Thursday | 10/29 | 7:00pm | BOS | Selectmen's Budget R | eview (if necessary) | |
| Friday | 11/6 | | | Budget Books Prepare | | |
| Friday | 11/13 | 7:00pm | CD | Books to Budget Com | | · <u>·</u> |
| Saturday | 2/6 | 9:00am | HCC | Deliberative Session | | ······ |

| | , | | | В | udget Co | mmittee | | " | | |
|-----------------------|----------------------|--------------|------------------|--|--|---|--|--|--|--|
| | | | | | | edule for FY17 | | | | |
| | | | | | | | | Approved 10/7/15 | <u> </u> | |
| | | - | | | School/ | | | | | |
| | Day of Week | <u>Date</u> | <u>Time</u> | Location | <u>Town</u> | Subject | Dept #'s | <u>Speaker</u> | | <u> </u> |
| | Friday | 11/13 | | | School/Town | FY17 Budgets to Budget Com | mittee | | | |
| 1 | Thursday | 11/19 | 7:00pm | BCR | Town | Intro, Revenue, Default, WAS | traw Vote | | | - |
| | | | | | | Highway | 5515, 5551-5556 | Kevin Burns | | |
| | | | | | | Solidwaste | | Kevin Burns | <u> </u> | |
| | | | | | | Benson | 5063, 5563 | Jim Barnes | <u> </u> | <u> </u> |
| | _ | | | | | Sewer Fund Water Fund | 5561, 5562, 5564 5591-5594 | Robert Russell | | _ |
| | - | | | | | Planning & Planning Board | | Robert Russell John Cashell | - | - |
| | | | | - | | Engineering | | Elvis Dhima | <u> </u> | |
| | | | | | | Conservation Comm | | Ken Dickinson | İ | |
| 2 | Monday | 11/23 | 7:00pm | BCR | Town | Assessing | 5410 | Jim Michaud | | |
| | | | | | | Town Clerk/Tax Collector | | Patti Barry | <u> </u> | |
| | | | | <u> </u> | | Moderator | 5041 | Paul Inderbitzen | <u> </u> | <u> </u> |
| | | | | | | Supv of Checklist | 5042 | Kathy Carpentier | <u> </u> | 1 |
| | | - | | | | Fire, Zoning, & Zoning Board | 5710-5770/5581-5583 5330, 5X77's | Chief Rob Buxton | | |
| | | | | | - | BOS/Town Bldgs | 5330, 5X77's 5110 - 5135 | Lisa Nute Steve Malizia | | \vdash |
| | | | | | | Town Poor | 5151 | Steve Malizia | t - | |
| | | | | | | Legal | 5200 | Steve Malizia | i | |
| | i | | | | | Finance | 5310 & 5320 | Kathy Carpentier | | |
| | | | | |] | Insurance | 5910 | Kathy Carpentier | | |
| | | _ | | ļ <u> </u> | | Community Grants | 5920 | Steve Malizia | ļ | |
| | | | | | | Patriotic Purposes | 5930 | Steve Malizia | | |
| | - | | | <u> </u> | | Other Expenses Hydrant Rental | 5940 | Kathy Carpentier Steve Malizia | - | 1 |
| }. | Tuesday | 12/1 | 7:00pm | BCR | Town | Trustees of Trust Fund | 5020 | Len Lathrop | | 23 |
| · · | , uesuay | 12/1 | 7.000111 | DOIL | 1 | Cemetary Trustees | 5025 | Kathy Carpentier | ╁ | +- |
| | | | | | | Treasurer | 5050 | Kathy Carpentier | 1 | 1 |
| | | | _ | | | Sustainability Committee | 5055 | Linda Kipnes | | |
| | | | | | | Budget Committee | 5070 | John Drabinowicz | | |
| | | | | <u> </u> | | Ethics Committee | 5080 | Kathy Carpentier | | |
| | | | l <u></u> | | | Police | 5610-5673 | Chief Jay Lavoie | | |
| | | <u> </u> | | | | Recreation Library | 5810-5845 5060 | Dave Yates | - | |
| 4 | Thursday | 12/3 | 7:00pm | BCR | Town | If Needed | 3000 | Robin Rodgers | + | |
| 5 | Wednesday | 12/9 | 7:00pm | BCR | School | Intro, Revenue, Default, WAS | Straw Vote SALL | Alvirne HS | - | + |
| 6 | Monday | 12/14 | 7:00pm | BCR | School | Memorial Middle and Element | ary Schools | 1 471110 110 | | 1 |
| 7 | Monday | 12/21 | 7:00pm | BCR | School | If Needed | Ι | | 1 | |
| 8 | Monday | 12/28 | 7:00pm | BCR | Town | Collective Bargaining & Wrap- | | | | |
| 9 | Monday | 1/4 | 7:00pm | BOS | School | Collective Bargaining & Wrap- | -up | | | |
| 10 | Wednesday | 1/6 | 7:00pm | BOS | Both | Wrap-up (if needed) | ļ <u></u> | ļ <u></u> | | |
| 11 | Monday | 1/11 | 7:00pm | HCC | Both | Public Hearing | | - | | |
| | Tuesday | 1/19 1/21 | 7:00pm 7:30pm | HCC BCR | Both Both | Public Hearing (if needed) | | - | ┦— | |
| 13 ⁻ 14 | Thursday Saturday | 1/30 | 9:00am | HCC | School | BC meeting (sign forms) Deliberative Session | | | - | 1 |
| 15 | Saturday | 2/6 | 9:00am 9:00am | HCC | Town | Deliberative Session | | | | \vdash |
| | Jacarday | 20 | J.00aiii | 1,100 | 101111 | Deliberative despites | | | | \dagger |
| | Notes: | | | | | | | | 1 | |
| | Tuesday | 1/12 | Last day for sub | mittal of petiti | ioned Warrant Art | icles | | · - | +- | |
| | Tuesday | 1/12 | | | ective Bargaining | | | _ | 1 | |
| | Tuesday | 1/19 | Last day to hold | Public Heari | ng | | | | | |
| | HCC = Hudson | n Community | Center | + | | | | | + - | |
| | BCR = Buxton | | | † | | | | - | + | 1 |
| <u> </u> | | | Meeting Room | | | | - | - | 1 | 1 |



RECEIVED

TOWN OF HUDSON

October 5, 2015

Stephen A. Malizia, Town Administrator Town of Hudson 12 School St. Hudson, NH 03051

RE: Appropriations to Capital Reserve Funds

Dear Steve:

I reviewed the materials you forwarded to me regarding DRA's recent interpretation of RSA § 32.3. VI, requiring all appropriations to capital reserve funds to be set forth in the warrant as separate/special warrant articles. I agree with the prior legal opinion given to the Town that this is an erroneous interpretation of the law, for all the reasons previously submitted to DRA. The question is how does the Town proceed with this year's warrant? I see the following options:

- The Town could prepare the warrant in keeping the DRA's interpretation of the law, either submitting separate warrant articles for each capital reserve fund, a single omnibus article, or several consolidated articles;
- The Town could continue to fund the capital reserve funds through the budget, and wait to see if DRA will disallow the appropriations; or
- The Town could affirmatively seek a court order, either a declaratory judgment or injunctive relief, requesting that DRA be ordered to not disallow funding for the Town's capital reserve funds contained in the operating budget.

I understand the first option may not be preferable because it will increase the size of the warrant and official ballot, and more importantly, will increase the likelihood that appropriations for these funds will be denied.

With regard to the second option, it may be that DRA will allow the Town's appropriations as it did this year, but at some point DRA will disallow the appropriations. If that happens, the Town could attempt to have appropriations approved through a special legislative act or a special town meeting under RSA § 40:16, or directly appeal DRA's decision.

The third option is filing suit. While I am reluctant to recommend litigation, this is an option. Where the issue is a question of law, i.e. there are no disputed facts; I think it would be possible to get a decision from the Superior Court prior to the next year's Town Meeting deadlines. We would certainly proceed on an expedited basis.

All things considered, there are choices, which really are executive decisions for the Board of Selectmen. In my opinion, we have an official interpretation of the law from DRA, and I would either recommend the first option, which is compliance, or the last option, which is filing suit. The second choice, even assuming we get a "pass" from DRA this year, is just delaying the inevitable.

Sincerely,

TARBELL & BRODICH, P.A.

By: David E. LeFevre, Esq. e-mail: dlefevre@tarbellpa.com

Malizia, Steve

From:

Malizia, Steve

Sent:

Tuesday, August 18, 2015 8:39 AM

To: Cc: Shawn Jasper Carpentier, Kathy

Subject:

Capital Reserve Funds - DRA

Attachments:

3398_001.pdf

Shawn,

Selectman Maddox asked me to send you the attached information regarding the Department of Revenue Administration's ruling regarding the inclusion of Capital Reserve Funding in the Operating Budget of the Town. Just to summarize the issue, the Town has been including funding for existing Capital Reserve Funds in the Operating Budget for many years (at least as long as I've been here). The DRA is asserting that any funding into our existing Capital Reserve Funds should be done through a separate (Special) (from the Operating Budget) Warrant Article. This either creates 20 or so separate Warrant Articles (that's how many active Capital Reserve Funds we have) or one very lengthy Warrant Article with a large appropriation if we try to consolidate all the funding into one Warrant Article. We do understand that to establish or terminate a Capital Reserve Fund, approval by the voters through a Warrant Article is required. We disagree with the DRA's interpretation of the statute on this matter and we have asserted thorough our attorney the reasons for our disagreement. As you can see from the attached correspondence between the DRA and the Town, the DRA is trying to force the Town to raise and appropriate funding for existing Capital Reserve Funds via a separate Warrant Article(s). As an SB2 Town, we are concerned that adding to the length of the Town Meeting ballot will lead to the voters voting no on these important investments in our future. We are looking for your assistance in helping to resolve this issue.

Please let me know if you have any questions or need additional information.

Thank you for your assistance.

Steve

From: copier.ad@hudsonnh.gov [mailto:copier.ad@hudsonnh.gov]

Sent: Tuesday, August 18, 2015 8:00 AM

To: Malizia, Steve

Subject: Attached Image



John T. Beardmore Commissioner

Kathryn E. Skouteris Assistant Commissioner

State of New Hampshire Department of Revenue Administration

109 Pleasant Street
PO Box 487, Concord, NH 03302-0487
Telephone (603) 230-5000
www.revenue.nh.gov

April 6, 2015



MUNICIPAL AND PROPERTY DIVISION Stephan W. Hamilton Director

> David M. Cornell Assistant Director

Hudson, NH 03051

Board of Selectmen Town of Hudson 12 School St

- Re: Technical Assistance
 - It's the Law
 - Capital Reserve Fund

Dear Governing Body:

The Municipal Bureau is required by RSA 21-J:35 to review estimated revenues, voted appropriations and the manner in which appropriations were voted. This evaluation includes a determination whether these items comply with applicable state statutes. As a result of this analysis, the following issues were discovered:

ISSUE #1: Warrant Article 2 was not fully warned on the MS-737 Budget Form

Warrant article 2 read in part "to raise and appropriate the sum of \$74,600 for the purpose of paying 2015-2016 bond issuance cost and interest on said general obligation bonds or notes..." The amount of \$74,600 should have been listed on the MS-737, page 5, under special warrant articles.

PERTINENT STATUTE: RSA 32:5, IV (c)

All appropriations, including appropriations contained in special warrant articles, recommended by the governing body shall be listed.

Corrective Action:

In the future, please be sure to list all appropriations on the MS-737 Budget Form. No disallow is being made, since the article failed at town meeting.

ISSUE #2: Operating Budget includes money for various Capital Reserve Funds.

During a recent Municipal Tax Rate Software training at the Department of Revenue, it was noted that the town currently funds various capital reserve funds within the operating budget and not by a separate special warrant article.

PERTINENT STATUTE: RSA 32:3 VI, defines Special warrant articles

- 1. VI. "Special warrant article" means any article in the warrant for an annual or special meeting which proposes an appropriation by the meeting and which:
 - (a) Is submitted by petition; or
 - (b) Calls for an appropriation of an amount to be raised by the issuance of bonds or notes pursuant to RSA 33; or
 - (c) Calls for an appropriation to or from a separate fund created pursuant to statute,

TDD Access: Relay NH 1-800-735-2964

Individuals who need auxiliary aids for effective communication in programs and services of the Department of Revenue Administration are invited to make their needs and preferences known to the Department.

including but not limited to a capital reserve fund under RSA 35, or trust fund under RSA 31:19-a; or

(d) is designated in the warrant, by the governing body, as a special warrant article, or as a nonlapsing or nontransferable appropriation; or

(e) Calls for an appropriation of an amount for a capital project under RSA 32:7-a.

Corrective Action:

For this year only, the Trustees of the Trust Funds may deposit the money that was raised within the operating budget for the various capital reserve funds into said funds. In the future, please be sure to include a special warrant article on the warrant as well as list the associated appropriation on the MS-737 form, page 5, under special warrant articles.

I may be reached at 230-5093 or by email to Shelley, Gerlarneau@DRA.NH.GOV if you have any questions or concerns.

Sincerely,

Shelley Gerlarneau

Municipal Accounts Auditor

cc: Trustees of the Trust Fund

Malizia, Steve

From:

Jay Hodes [jhodes@hagehodes.com]

Sent:

Wednesday, January 21, 2015 3:02 PM Carpentier, Kathy

To: Cc:

Malizia, Steve

Subject:

RE: DRA Prereview

Kathy I take that as Good News. What prompted them to respond. Did you send the warrant for a second look. If so I am very pleased with the response.

From: Carpentier, Kathy [mailto:kcarpentier@hudsonnh.gov]

Sent: Wednesday, January 21, 2015 11:54 AM

To: Malizia, Steve; Jay Hodes Subject: DRA Prereview

Steve and Jay,

I have received correspondence from DRA with comments to our warrants. Please notice Article 3 and the comment from DRA "Article is fine as currently written". I am assuming this means that DRA is not continuing with their opinion about separate warrant articles for CRF funding (at least for now).

Kathy



New Hampshire Department of Revenue Administration

2015

Summary of Warrant Articles with DRA Pre-Review Comments: Hudson

Per RSA 21-J:35 II, the department is responsible for computing and establishing the tax rate of each town, city, and unincorporated place. During our review, we determine whether appropriations have been made in a manner, which is consistent with applicable statutes. Per RSA 21-J:24, the department is also responsible for providing technical assistance in areas of municipal finance and taxation. However, compliance with applicable statutes are the responsibility of the municipality's governing body. Accordingly, we recommend passing the articles by the towns legal course as well.

Article 02: Long-Term Borrowing

Shall the Town of Hudson vote to raise and appropriate the sum of \$2,174,600 for the design and construction of a new fire station on Town-owned land located on Lowell Road, and to authorize the issuance of not more than \$2,100,000 of bonds or notes in accordance with the provisions of Municipal Finance Act (RSA Chapter 33), and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and further raise and appropriate the sum of \$74,600 for the purpose of paying 2015-2016 bond issuance cost and interest on said general obligation bonds or notes? (3/5 ballot vote required) (This appropriation is in addition to Article 3, the Operating Budget.)

(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 6-5)

| Dept. of Revenue Comments - Required | |
|--|------------------|
| Comment | Status |
| Bond article greater than 100,000 needs to be first appropriation article on the w | arrant. Complete |
| | |
| | |
| Dept. of Revenue Comments - Optional | |

Article 03: Operating Budget-Town-SB2

Shall the Town of Hudson raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$24,392,956? Should this article be defeated, the default budget shall be \$24,087,206 which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee: 11-0)

| Dept. of Revenue Comments - Required | |
|---------------------------------------|----------|
| Comment | Status |
| Article is fine as currently written. | Complete |
| Dept. of Revenue Comments - Optional | |
| Comment | Status |

Article 04: Operating Budget-Town-SB2

Shall the Town of Hudson raise and appropriate \$1,581,206 for the operation of the Town Sewer Utility? Should this article be defeated, the default budget for the Town Sewer Utility shall be \$1,659,315, which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised appropriation for the Town Sewer Utility only.

(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 11-0)

| Dept, of Revenue | e Comments - Required |
|-------------------------|---------------------------------|
| Comment | Status |
| | |
| Dept. of Revenu | e Comments - Optional |
| Dept. of Revenu Comment | e Comments - Optional Status |

Article 05: Operating Budget-Town-SB2

Shall the Town of Hudson raise and appropriate \$3,647,180 for the operation of the Town Water Utility? Should this article be defeated, the default budget for the Town Water Utility shall be \$3,710,905 which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 11-0)

| Dept. of Reve | nue Comments - Required |
|---------------|-------------------------|
| Comment | Status |
| Dept. of Reve | nue Comments - Optional |
| | > |
| Comment | Status |

Article 06: Collective Bargaining Agreements

Shall the Town of Hudson vote to approve the cost items included in the collective bargaining agreement reached between the Town of Hudson Board of Selectmen and the Hudson Police, Fire and Town Supervisors Association which calls for the following increase in salaries and benefits:

Year Amount

COLA%

7/1/15 - 6/30/16 \$70,335 2.0%

and to raise and appropriate the sum of \$70,335 for the 2015-2016 Fiscal Year, said sum representing the additional costs attributable to the increase in salaries and benefits over those paid in the prior Fiscal Year? (This appropriation is in addition to Article 3, the Operating Budget.)

(Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 6-5)

| Dept. of Revenue | Comments - Required |
|------------------|-----------------------|
| Comment | Status |
| Dept. of Revenue | e Comments - Optional |
| | |
| Comment | Status |

Article 07: Other

Shall the Town of Hudson vote to raise and appropriate the sum of \$1,280 which represents a 2% increase in wages and benefits for the Town Clerk/Tax Collector? (This appropriation is in addition to Article3, the Operating Budget.) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 11-0)

| - Semple and the semple | |
|--|-----|
| omment Sta | เนร |

| Dept. of Revenue Comments - Option | nal |
|---------------------------------------|----------|
| Comment | Status |
| Article is fine as currently written. | Complete |

Article 08: Other

Shall the Town of Hudson vote to raise and appropriate the sum of \$15,397 which represents a 3.5% increase in wages and benefits for the full-time employees of the Rodgers Memorial Library? (This appropriation is in addition to Article 3, the Operating Budget.) (Recommended by the Board of Selectmen 5-0) (Not Recommended by the Budget Committee 4-7)

| | Dept. of Revenue Comments - Required | |
|---------|--------------------------------------|--------|
| Comment | | Status |

| Dept. of Revenue Comments - Optional | |
|---------------------------------------|----------|
| Comment | Status |
| Article is fine as currently written. | Complete |

Article 09: Other

Shall the Town of Hudson vote to raise and appropriate the sum of \$900,000 for the purpose of renovating the Leonard A. Smith Central Fire Station and authorize the withdrawal of that sum from the unassigned fund balance. No amount to be raised from taxation. (This appropriation is in addition to Article 3, the Operating Budget.) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 11-0)

| Dept. of Revenue Comments - Required | |
|---------------------------------------|--------------------------|
| Comment | Status |
| Dept. of Reve | enue Comments - Optional |
| Comment | Status |
| Article is fine as currently written. | Complete |

Article 10: Equipment Purchase

Shall the town of Hudson vote to raise and appropriate the sum of \$200,000 for the purpose of purchasing a replacement ambulance and to authorize the withdrawal of \$150,000 from the Ambulance Capital Reserve Fund and to use \$50,000 from the unassigned fund balance?

| Dept. | of Revenue Comments - Required |
|---------|--------------------------------|
| Comment | Status |
| Dept. | of Revenue Comments - Optional |
| | |
| Comment | Status |

Article 11: Appropriate to CRF or ETF From Fund Balance

Shall the Town of Hudson raise and appropriate the sum of \$200,000 to be added to the Communications Equipment and Infrastructure Capital Reserve Fund which was established on March 12, 2013 for the repair, replacement, or improvement of the Town's radio communication system, equipment and infrastructure? (This appropriation is in addition to Article 3, the Operating Budget.) (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 10-1)

| | Dept. of Revenue Comments - Required | |
|---------|--------------------------------------|----------|
| Comment | | Status |
| | Dept. of Revenue Comments - Optional | |
| Comment | | Status |
| | ritten. | Complete |

Article 12: Other - Blank

Shall the Town of Hudson vote to establish a Hudson Community Television Revolving Fund pursuant to NH RSA 31:95-h (e) for the purpose of providing community television access for public, educational, or governmental use? 80% of revenues received from cable television franchise fees, or other income derived from the Town of Hudson cable television operations shall be deposited into the Fund, and the money shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general surplus. The Town Treasurer shall have custody of all moneys in the Fund, and shall pay out the same only upon order of the Board of Selectmen, and no further approval of the Town Meeting shall be required to expend from the Fund. These funds may be expended only for purposes of community television access for public, educational, or governmental, cable facilities equipment, maintenance, renovations, or associated operating and administrative purposes. The Hudson Community Television Revolving Fund shall go into effect on July 1, 2016. (Recommended by the Board of Selectmen 4-1)

| Dept. of Revenue | Comments - Required |
|------------------|---------------------|
| Comment | Status |
| Dept. of Revenue | Comments - Optional |
| .VI | |
| Comment | Status |

Article 13: Other - Blank

Shall the Town of Hudson vote, pursuant to NH RSA35: 9-a-II, to authorize the Trustees of Trust Funds to pay for capital reserve fund investment management service, and any other expense incurred, from capital reserve funds income? No vote by the town to rescind such authority shall occur within five years of the original adoption of this article.

(Recommended by the Board of Selectmen 4-1)

| | Dept. of Revenue Comments - Required | |
|---------------------------------------|--------------------------------------|----------|
| Comment | | Status |
| · · · · · · · · · · · · · · · · · · · | Dept. of Revenue Comments - Optional | |
| Comment | | Status |
| Article is fine as curre | ently written. | Complete |

Article 14: Adopt Solar Exemption

"Shall the town of Hudson, NH vote to adopt the provisions of NH RSA 72:61 through NH RSA 72:72 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems, intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying equipment under these statutes." (Recommended by the Board of Selectmen 3-2)

| Dept. of Revenue Comments - Required | | |
|--------------------------------------|------------------------|--|
| Comment | Status | |
| Dept. of Reven | ue Comments - Optional | |
| Comment | Status | |
| | Complete | |

Article 15: Other - Blank

Shall the Town of Hudson vote to approve the following resolution?

RESOLVED: We the People of Hudson New Hampshire stand with communities across the country to defend democracy from the corrupting effects of undue corporate power by amending the United States Constitution to establish that:

- 1. Only human beings, not corporations, are endowed with constitutional rights, and
- 2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

BE IT FURTHER RESOLVED: We the People of Hudson New Hampshire hereby instruct our state and federal representatives to enact resolutions and legislation to advance this effort. (Not recommended by the Board of Selectmen 1-4)

| Dept. of Revenue Comm | ents - Required |
|---------------------------|------------------|
| Comment | Status |
| Dept. of Revenue Comm | nents - Optional |
| : Comment | Status |
| Reviewed with no comment. | Complete |

Article DT: Default budget of the Town

No DRA Pre-Review Comments

Per RSA 21-J:35 II, the department is responsible for computing and establishing the tax rate of each town, city and unincorporated place. During our review, we determine whether appropriations have been made in a manner, which is consistent with applicable statues. Per RSA 21-J:24, the department is also responsible for providing technical assistance in areas of municipal finance and taxation. However, compliance with applicable statues are the responsibility of the municipality's governing body. Accordingly, we recommend passing the articles by the town's legal counsel as well.



Jay L. Hodes, Esquire Le 4 Email: jhodes@hagehodes.com. Telephone: (603) 668-2222 Ext. 112

Facsimile: (603) 641-6333

January 13, 2015

JAN 1.5 2015

Cate De Vasto, Supervisor Municipal Bureau NH Department of Revenue Administration PO Box 487 Concord NH 03302-0487

RE: Town of Hudson

Dear Ms. De Vasto:

The Town of Hudson has asked this firm to respond to the correspondence you sent to the Board of Selectmen dated January 7, 2015. This correspondence appears to state that appropriations to a capital reserve fund (CRF) cannot be included in an operating budget, but must be appropriated by special warrant article. We believe this is premised upon your understanding of the following definition of special article in the Municipal Budget Law as follows:

RSA 32:3, VI. "Special warrant article" means any article in the warrant for an annual or special meeting which proposes an appropriation by the meeting and which:

- (a) Is submitted by petition; or
- (b) Calls for an appropriation of an amount to be raised by the issuance of bonds or notes pursuant to RSA 33; or
- (c) Calls for an appropriation to or from a separate fund created pursuant to statute, including but not limited to a capital reserve fund under RSA 35, or trust fund under RSA 31:19-a; or
- (d) Is designated in the warrant, by the governing body, as a special warrant article, or as a nonlapsing or nontransferable appropriation; or
- (e) Calls for an appropriation of an amount for a capital project under RSA 32:7-a.

Cate De Vasto, Supervisor, Municipal Bureau Department of Revenue Administration Page 2 January 13, 2015

However the italicized portion of the statute merely states that an article that does call for an appropriation to a CRF is deemed a special article. Neither the definition nor any provision of RSA 32 states that an appropriation to a CRF may be made only by a special article. As further discussed below, RSA 32 and RSA 35 are drafted so that a reasonable and proper interpretation holds that an appropriation to a CRF may be made by a special article or by inclusion in the budget.

The interpretation set forth in your letter of January 7, 2015 constitutes a change in DRA's view of the law, as the Town of Hudson consistently has appropriated funds to CRFs in the operating budget for many years (at least 18 years) without objection from DRA. In fact, DRA has specifically stated in prior years that the Town's warrant and budget have met all legal requirements when it has included CRF appropriations in its budget.

A change in statutory interpretation of such magnitude must be adopted following the procedures of RSA 541-A, the Administrative Procedures Act, which defines rule as follows (emphasis added):

XV. "Rule" means each regulation, standard, form as defined in paragraph VII-a, or other statement of general applicability adopted by an agency to (a) implement, interpret, or make specific a statute enforced or administered by such agency or (b) prescribe or interpret an agency policy, procedure or practice requirement binding on persons outside the agency, whether members of the general public or personnel in other agencies. The term does not include (a) internal memoranda which set policy applicable only to its own employees and which do not affect private rights or change the substance of rules binding upon the public, (b) informational pamphlets, letters, or other explanatory material which refer to a statute or rule without affecting its substance or interpretation, (c) personnel records relating to the hiring, dismissal, promotion, or compensation of any public employee, or the disciplining of such employee, or the investigating of any charges against such employee, or (d) declaratory rulings.

As this new interpretation is a change from past practice, DRA cannot enforce or otherwise apply it absent compliance with RSA 541-A, and it is not binding on the Town of Hudson (RSA 541-A:22, I.)

Cate De Vasto, Supervisor, Municipal Bureau Department of Revenue Administration Page 3 January 13, 2015

In addition, the interpretation requiring the use of a special warrant article to appropriate money to a CRF is not consistent with the remaining text of RSA 32 and RSA 35, and common principles of statutory construction.

Indeed, RSA 35:5 clearly states:

RSA 35:5 Payments Into Fund. There may be paid into any such capital reserve fund, except as provided in RSA 35:7, such amounts as may from time to time be raised and appropriated therefor, from any source other than money given to the town, district, or county for charitable purposes. Such amounts shall be within the limits as provided in RSA 35:8, and any such town, district or county may also vote to transfer to said fund, under a proper article in the warrant in the case of a town or district, any of its unencumbered surplus funds remaining on hand at the end of any fiscal year.

This statute provides a general, unrestricted authority for appropriating moneys to CRFs except for charitable sources. The last sentence, refers to transfers, "under a proper article" thus demonstrating that the legislature understood the difference between general appropriation authority and those required to be authorized by separate warrant articles.

RSA 35:1 states in part "Any town, school district, village district, or county, as provided by RSA 35:3 may raise and appropriate money for the establishment of a capital reserve fund for the financing of all or part of the cost of . . ." Again this statute does not speak to the use of a special warrant article. In contrast, several CRF statutes do speak to action under a specific article (e.g., RSA 35:3: The warrant for a town, school district, or village district meeting, to consider the establishment or discontinuance of such a reserve, shall include an article distinctly stating the purposes for which such reserve is to be established or was established as appropriate . . ."; and RSA 35: 6 re use of eminent domain proceeds states "may vote to use said funds, under a proper article in the warrant . . .").

New Hampshire Supreme Court opinions, consistent with standard principles of statutory interpretation, adhere to the doctrine that the Legislature understands how it uses words in a statute and the wording in a statute should not be created or added by interpretation. The use of separate article wording in other sections of RSA chapter 35 is a clear indication that the Legislature stated when it wished to require a separate article for CRF purposes and its use of more general language for appropriations must be given effect. To the extent that DRA believes that appropriations to CRFs should be accomplished by special warrant articles, its

Cate De Vasto, Supervisor, Municipal Bureau Department of Revenue Administration Page 4 January 13, 2015

recourse is to seek statutory language to that effect, not to impute to legislation wording that is not present in the text.

In summary, the Town of Hudson disagrees with the guidance set forth in the correspondence to the Town as being inconsistent with long standing practice as previously approved by DRA and as being inconsistent with a proper interpretation and application of the law pertaining to capital reserve funds. Naturally the Town would consider any materials which DRA might provide that suggest its view is proper. However, as DRA has not adopted its view of this matter as an administrative rule under RSA 541-A, the Town of Hudson views the letter as providing advisory guidance which is not binding on the Town.

In light of the long standing practice adhered to by the Town, and as approved by the DRA on a year to year basis, we would request that the DRA provide formal notice to all municipalities if it is going to change its interpretation of RSA 32 and RSA 35 as it pertains to the funding of Capital Reserve Funds. Furthermore, we request that any change in the interpretation be applied prospectively only after due notice and an opportunity for hearing on behalf of the municipalities affected thereby.

If you would like to discuss this matter further, please feel free to contact my office. I thank you for your time and consideration.

Sincerely yours,

TOWN OF HUDSON, NH By its Attorneys HAGE HODES PROFESSIONAL ASSOCIATION

By:

.. Hodes

e/máil:/ihodes@hagehodes.com

JLH/meg

cc:

Stephen A. Malizia, Town Administrator Kathryn Carpentier, Finance Director



John T. Beardmore Commissioner

Kathryn E. Skouteris Assistant Commissioner

State of New Hampshire Department of Revenue Administration

109 Pleasant Street
PO Box 487, Concord, NH 03302-0487
Telephone (603) 230-5000
www.revenue.nh.gov

January 7, 2015

JAN - 9 2015

MUNICIPAL AND PROPERTY
DIVISION
Stephan W. Hamilton
Pirector

David M. Cornell Assistant Director

Board of Selectmen Town of Hudson 12 School Street Hudson, NH 03051

Re: Technical Assistance

Appropriations

Dear Governing Body:

The Municipal and Property Division is required by RSA 21-J:35 to review estimated revenues, voted appropriations and the manner in which appropriations are voted. During this review, we attempt to determine whether the voted appropriations comply with various RSA's. As a result of our review, we have discovered the following:

ISSUE: Warrant article "A" for the general fund Operating Budget includes line items in the police accout that are intended for transfer to a capital reserve fund. Those items, and any other similar instances in the Operating Budget, need to be identified as a separate special warrant article declaring intent to add to a capital reserve fund. Additionally, any expenditures must be appropriated, unless agents to expend are named. The Trustee of Trust Funds authorizes capital reserve fund expenditures in response to a voucher from the governing body or an appointed agent. If utilizing an agent, a public hearing must be held prior to expenditure.

PERTINENT STATUTES (in part):

- RSA 32:3-VI (c): "Special warrant article" means any article in the warrant for an annual or special meeting which proposes an appropriation by the meeting and which:[...] Calls for an appropriation to or from a separate fund created pursuant to statute, including but not limited to a capital reserve fund under RSA 35, or trust fund under RSA 31:19-a;[...]"
- RSA 35:1-I: "Any town, school district, village district, or county, as provided by RSA 35:3 may raise and appropriate money for the establishment of a capital reserve fund for the financing of all or part of the cost of: [...] The construction, reconstruction or acquisition of a specific capital improvement, or the acquisition of a specific item or specific items of equipment: [...]"
- RSA 35:3: "[...]the authority granted by RSA 35:1 shall be exercised only by a majority vote of the legal voters present and voting at an annual or special meeting in the case of a town, school district, or village district. The warrant for a town, school district, or village district meeting, to consider the establishment or discontinuance of such a reserve, shall

include an article distinctly stating the purposes for which such reserve is to be established or was established as appropriate. In the case of a county, the authority granted in RSA 35:1 shall be exercised by a majority vote of the county delegation after a public hearing on the budget as required by RSA 24:23, RSA 24:13-c, IV, or RSA 24:14-a. The public notice of such hearing shall include a statement distinctly stating the purpose for which such reserve is to be established."

I may be reached at (603) 230-5953 or by email to catherine.devasto@dra.nh.gov if you have any questions or concerns.

Best regards,

Cate De Vasto

Supervisor, Municipal Bureau

cc: Kathryn Carpentier (via e-mail)

Malizia, Steve

From:

Carpentier, Kathy

Sent:

Thursday, January 08, 2015 10:18 AM

To:

Malizia, Steve

Subject: Attachments: FW: Technical Assistance 20150107_Hudson.pdf

How do you want to proceed? KC

From: DeVasto, Catherine [mailto:Catherine.DeVasto@DRA.NH.GOV]

Sent: Wednesday, January 07, 2015 2:55 PM

To: Carpentier, Kathy
Cc: Gerlarneau, Shelley
Subject: Technical Assistance

Kathy:

It was brought to my attention today that your Operating Budget included funds intended for transfer to a capital reserve fund. Please see the attached technical assistance letter.

Any warrants that include such funds would be disallowed under RSA 32:3-VI(c), 35:1-I, and 35:3. I have attached a copy of the letter that has been sent to your Board of Selectman, as confirmation. Please let me know if you have any questions.

Best regards,

Cate De Vasto

Supervisor, Municipal Bureau
Municipal and Property Division
Department of Revenue Administration
PO Box 487
Concord, NH 03302-0487
Email: catherine.devasto@dra.nh.gov

Phone: 603-230-5953 Fax: 603-230-5947

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New Hampshire Department of Revenue Administration

2015

Summary of Warrant Articles with DRA Pre-Review Comments: Hudson

Per RSA 21-J:35 II, the department is responsible for computing and establishing the tax rate of each town, city, and unincorporated place. During our review, we determine whether appropriations have been made in a manner, which is consistent with applicable statutes. Per RSA 21-J:24, the department is also responsible for providing technical assistance in areas of municipal finance and taxation. However, compliance with applicable statutes are the responsibility of the municipality's governing body. Accordingly, we recommend passing the articles by the towns legal counsel as well.

Article: A: Operating Budget-Town-SB2

Shall the Town of Hudson raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$24,392,956? Should this article be defeated, the default budget shall be \$24,087,206, which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

| Dept. of Revenue Comments - Required Comment | Status |
|---|------------|
| Please be sure to remove all money that is being added to a CRF and create seperate special warrant articles per the RSA. | Incomplete |

| · | | | |
|---------|-----------------------------|----------|--|
| | Dept. of Revenue Comments - | Optional | |
| Comment | | Status | |

Article B: Operating Budget-Town-SB2

Article is fine as currently written.

Shall the Town of Hudson raise and appropriate \$1,581,206 for the operation of the Town Sewer Utility? Should this article be defeated, the default budget for the Town Sewer Utility shall be \$1,659,315, which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised appropriation for the Town Sewer Utility only.

| Dept. of Revenue Comments - Required | | |
|--------------------------------------|--------------------------------------|--------|
| Comment | | Status |
| | | • |
| | Dept. of Revenue Comments - Optional | |
| Comment | | Status |

Incomplete

Article C: Operating Budget-Town-SB2

Shall the Town of Hudson raise and appropriate \$3,647,180 for the operation of the Town Water Utility? Should this article be defeated, the default budget for the Town Water Utility shall be \$3,710,905, which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the Issue of a revised operating budget only.

| j. De | ept. of Revenue Comments - Required | |
|---------|-------------------------------------|--------|
| Comment | | Status |
| | | |
| D | ept. of Revenue Comments - Optional | |
| Comment | ept. of Revenue Comments - Optional | Status |

Article F: Other

Shall the Town of Hudson vote to raise and appropriate the sum of \$1,280 which represents a 2% increase in wages and benefits for the Town Clerk/Tax Collector?

| Dept. of Revenue | Comments - Required |
|------------------|---------------------|
| Comment | Status |
| | |
| Dept. of Revenue | Comments - Optional |
| Dept. of Revenue | Comments - Optional |

Article I: Long-Term Borrowing

Shall the Town of Hudson vote to raise and appropriate the sum of \$2,174,600 for the design and construction of a new fire station on Town-owned land located on Lowell Road, and to authorize the issuance of not more than \$2,100,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and further raise and appropriate the sum of \$74,600 for the purpose of paying 2015-2016 bond issuance cost and interest on said general obligation bonds and notes? (3/5 ballot vote required)

| Dept. of Revenue Comments - Required | | |
|--------------------------------------|--|------------|
| Comment | - | Status |
| Bond article greater th | an 100,000 needs to be first appropriation article on the warrant. | Incomplete |
| bolid alticle greater an | all 100,000 fields to be mot appropriation and are the | , i |
| Bond article greater th | an 100,000 needs to be mot appropriate. Antide on the | |
| Bond article greater an | Dept. of Revenue Comments - Optional | |

Article J: Other

Shall the Town of Hudson vote to raise and appropriate the sum of \$900,000 for the purpose of renovating the Leonard A. Smith Central Fire Station and authorize the withdrawal of that sum from the unassigned fund balance. No amount to be raised from taxation.

| Dept. of Revenue Co | mments - Required |
|---------------------------------------|-------------------|
| Comment | Status |
| Dept. of Revenue Co | mments - Optional |
| Comment | Status |
| Article is fine as currently written. | Incomplete |

Article K: Equipment Purchase

Shall the town of Hudson vote to raise and appropriate the sum of \$200,000 for the purpose of purchasing a replacement ambulance and to authorize the withdrawal of \$150,000 from the Ambulance Capital Reserve Fund and to use \$50,000 from the unassigned fund balance?

| | Dept. of Revenue Comments - Required | |
|---------|--------------------------------------|--------|
| Comment | | Status |
| | D. I. (D Outland | |
| | Dept. of Revenue Comments - Optional | |
| Comment | Dept. of Revenue Comments - Optional | Status |

Article L: Other - Blank

Shall the Town of Hudson vote to establish a Hudson Community Television Revolving Fund pursuant to NH RSA 31:95-h (e) for the purpose of providing community television access for public, educational, or governmental use? 80% of revenues received from cable television franchise fees, or other income derived from the Town of Hudson cable television operations shall be deposited into the Fund, and the money shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general surplus. The Town Treasurer shall have custody of all moneys in the Fund, and shall pay out the same only upon order of the Board of Selectmen, and no further approval of the Town Meeting shall be required to expend from the Fund. These funds may be expended only for purposes of community television access for public, educational, or governmental, cable facilities equipment, maintenance, renovations, or associated operating and administrative purposes. The Hudson Community Television Revolving Fund shall go into effect on July 1, 2016.

| Dept. of Revenue Comments - Required | | |
|--------------------------------------|--------------------------------------|------------|
| Comment | | Status |
| i | Dept. of Revenue Comments - Optional | |
| Comment | | Status |
| Article is fine as curre | ntly written. | lncomplete |

Article M: Other - Blank

Shall the Town of Hudson vote, pursuant to NH RSA35: 9-a-II, to authorize the Trustees of Trust Funds to pay for capital reserve fund investment management service, and any other expense incurred, from capital reserve funds income? No vote by the town to rescind such authority shall occur within five years of the original adoption of this article.

| Dept. of Revenue Comments - Required | | |
|--------------------------------------|----------------------------|--|
| Comment | Status | |
| | | |
| | | |
| Dept. of Revenue | Comments - Optional | |
| Dept. of Revenue | Comments - Optional Status | |

Article N: Other

Shall the Town of Hudson vote to raise and appropriate the sum of \$15,397 which represents a 3.5% increase in wages and benefits for the full-time employees of the Rodgers Memorial Library?

| Dept. of Revenue Comments - Required | |
|--------------------------------------|--------|
| Comment | Status |
| <u> </u> | W |

| Dept. of Revenue Comments - Optional | |
|---------------------------------------|-------------|
| Comment | Status |
| Article is fine as currently written. | Incomplete |

Article O: Appropriate to CRF or ETF From Fund Balance

Shall the Town of Hudson raise and appropriate the sum of \$200,000 to be added to the Communications Equipment and Infrastructure Capital Reserve Fund which was established on March 12, 2013 for the repair, replacement, or improvement of the Town's radio communication system, equipment and infrastructure?

| 7, | Dept. of Revenue Comments - Required | |
|---------|--------------------------------------|---------|
| Comment | | ₃Status |
| | | |

| Dept. of Revenue Comments - Optional | |
|---------------------------------------|------------|
| Comment | Status |
| Article is fine as currently written. | Incomplete |

Article P: Collective Bargaining Agreements

Shall the Town of Hudson vote to approve the cost Items included in the collective bargaining agreement reached between the Town of Hudson Board of Selectmen and the Hudson Police, Fire and Town Supervisors Association which calls for the following increase in salaries and benefits:

Year Amount COLA%

7/1/15 - 6/30/16 \$70,335 2.0%

and to raise and appropriate the sum of \$70,335 for the 2015-2016 Fiscal Year, said sum representing the additional costs attributable to the increase in salaries and benefits over those paid in the prior Fiscal Year?

| Dep | t, of Revenue Comments - Required | |
|----------------|-----------------------------------|--------|
| Comment | | Status |
| | | |
| Dep | t. of Revenue Comments - Optional | |
| Dep Comment | t. of Revenue Comments - Optional | Status |

Per RSA 21-J:35 II, the department is responsible for computing and establishing the tax rate of each town, city and unincorporated place. During our review, we determine whether appropriations have been made in a manner, which is consistent with applicable statues. Per RSA 21-J:24, the department is also responsible for providing technical assistance in areas of municipal finance and taxation. However, compliance with applicable statues are the responsibility of the municipality's governing body. Accordingly, we recommend passing the articles by the town's legal counsel as well.



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SELECTMEN'S CIPLY & BUCKEY

DAVID E. LEFFURE DEBORAH M. BAILIN®

JON N STRASBURGER

March 26, 2009

Stephen Malizia, Town Administrator Town of Hudson 12 School Street Hudson, NH 03051

Confidential, Attorney Confidential Legally Privileged

RE:

Town of Hudson Default Budget

Dear Steve:

You have asked me to review the appropriate statutes and prepare a legal opinion on the question of what appropriations to capital reserve funds must be made in a default budget year? Now that Hudson will be operating under a default budget, you are operating under the assumption that appropriations to capital reserve funds must be made this coming fiscal year in the same amount that was appropriated for the past fiscal year, 2008-2009. To the contrary, the fact that the Town Meeting has rejected the proposed budget for 2009-2010 does not mean the Town must spend the same amount of money on each line item as reflected in the default budget for capital reserve payments. As the NH Supreme Court said in Sullivan v. Town of Hampton Board of Selectmen, 153 NH 690 (2006), "[w]e find nothing in the language or structure of amended RSA 40:13 . . . that restricts the authority of selectmen to transfer appropriations within an adopted default budget . . . [t]he selectmen may underspend in one category to free up budget funds to overspend in another provided they act within the limitations of RSA 32:10 (I)." In my opinion, notwithstanding a slightly contrary opinion of DRA described below, the Selectmen can spend such sums on capital reserve fund payments during the 2009-2010 fiscal year as they think appropriate. In short, even though the default budget from 2008-2009 contained \$762,001.00 of capital reserve payments, the Selectmen can spend less or more on capital reserve payments in the 2009-2010 fiscal year provided they comply with RSA 32:10 (I) and stay within the bottom line appropriation reflected in the adopted default budget.

I submitted an email inquiry to DRA on this subject. DRA responded through Donald Borror. Mr. Borror said that the DRA takes the position that Capital Reserve Fund (CRF) appropriations meet the definition of special warrant articles, See, RSA 32:3 (VI) (c), and should therefore be presented as special warrant articles and not included in the operating budget. DRA also feels that CRF appropriations should not be included in the default budget, since RSA 40:13 IX and X appear to exclude "special warrant articles" from the default budget. This being said, the responsibility for calculating the default budget rests with the Selectmen since Hudson has not adopted RSA 40:14-b. Implicit in what

Mr. Borror was saying is the suggestion that somehow a capital reserve appropriation imbedded in an operating budget line item is transmuted into a de facto special warrant article and must be spent for that purpose as provided in RSA 32:10 (I)(d).

I cannot agree with this statutory interpretation advanced by DRA. RSA 32:3 (VI) (c) was designed to categorize warrant articles generally, and does not appear to have as its purpose a restriction on the manner in which capital reserve funds receive contributions after creation. In the Capital Reserve Fund statute itself, RSA 35:3 clearly requires that the *creation* of a capital reserve fund must be by way of a separate warrant article. On the other hand, funding to capital reserve accounts can be from money raised and appropriated from *any source* other than charitable contributions. See, RSA 35:5. RSA 35:12 further states that the Town may appropriate any sum for a capital reserve fund. Nowhere in RSA Chapter 35 is it written that after creation, all capital reserve fund appropriations must be by way of separate warrant articles.

This brings me to the question of the transfer of capital reserve fund appropriations to the Trustees of Trust Funds. If the capital reserve appropriation is from a prior fiscal year unexpended general fund balance, the transfer of the money so appropriated has to made to the Trustees of Trust Funds within ten (10) days of the close the fiscal year. See, RSA 35:11. On the other hand if the capital reserve fund appropriation is from newly raised and appropriated tax revenues, RSA 35:12 provides that transfers to the Trustees of Trust Funds must be made between July 1 and June 30 for fiscal year towns like Hudson.

Thus for Hudson during the fiscal year 2009-2010 the amounts appropriated and allocated to be spent by the Selectmen for various capital reserve funds do not have to be transferred to the Trustees of Trust Funds until at the latest June 30, 2010.

Very truly yours,

By: Stephen C. Buckley

E-mail: sbuckley@hagehodes.com

SCB:amn

TITLE III TOWNS, CITIES, VILLAGE DISTRICTS, AND UNINCORPORATED PLACES

CHAPTER 32 MUNICIPAL BUDGET LAW

Section 32:3

32:3 Definitions. – In this chapter:

I. ""Appropriate" means to set apart from the public revenue of a municipality a certain sum for a specified purpose and to authorize the expenditure of that sum for that purpose.

II. ""Appropriation" means an amount of money appropriated for a specified purpose by the

legislative body.

III, ""Budget" means a statement of recommended appropriations and anticipated revenues submitted to the legislative body by the budget committee, or the governing body if there is no budget committee, as an attachment to, and as part of the warrant for, an annual or special meeting.

IV. ""District" includes a school district, cooperative school district, village district, or district created

pursuant to RSA 53-A or 53-B.

V. "Purpose" means a goal or aim to be accomplished through the expenditure of public funds. In addition, as used in RSA 32:8 and RSA 32:10, I(e), concerning the limitation on expenditures, a line on the budget form posted with the warrant, or form submitted to the department of revenue administration, or an appropriation contained in a special warrant article, shall be considered a single ""purpose."

VL "Special warrant article" means any article in the warrant for an annual or special meeting which

proposes an appropriation by the meeting and which:

(a) Is submitted by petition; or

(b) Calls for an appropriation of an amount to be raised by the issuance of bonds or notes pursuant to RSA 33; or

(c) Calls for an appropriation to a separate fund created pursuant to statute, including but not limited

to a capital reserve fund under RSA 35, or trust fund under RSA 31:19-a; or

(d) Is designated in the warrant, by the governing body, as a special warrant article, or as a nonlapsing or nontransferable appropriation.

Source. 1993, 332:1, eff. Aug. 28, 1993. 1996, 214:1, eff. Aug. 9, 1996. 2003, 95:1, eff. Aug. 5, 2003.

TITLE III TOWNS, CITIES, VILLAGE DISTRICTS, AND UNINCORPORATED PLACES

CHAPTER 32 MUNICIPAL BUDGET LAW

Expenditures

Section 32:10

32:10 Transfer of Appropriations. -

I. If changes arise during the year following the annual meeting that make it necessary to expend more than the amount appropriated for a specific purpose, the governing body may transfer to that appropriation an unexpended balance remaining in some other appropriation, provided, however, that:

(a) The total amount spent shall not exceed the total amount appropriated at the town or district

(b) Records shall be kept by the governing body, such that the budget committee, if any, or any meeting. citizen requesting such records pursuant to RSA 91-A:4, may ascertain the purposes of appropriations to which, and from which, amounts have been transferred; provided, however, that neither the budget committee nor other citizens shall have any authority to dispute or challenge the discretion of the governing body in making such transfers.

(c) A statement comparing all legislative body appropriations against all expenditures shall be deemed adequate for purposes of the records required by subparagraph (b), so long as every expenditure has been properly authorized and properly classified and entered and any expenditures exceeding the original legislative appropriations are offset by unexpended balances remaining in other appropriations, in which case the governing body shall not be required to designate the specific source of each transfer.

(d) Any amount appropriated at the meeting under a special warrant article may be used only for the

purpose specified in that article and shall not be transferred.

(e) The town or district meeting may vote separately on individual purposes of appropriation contained within any warrant article or budget, but such a separate vote shall not affect the governing body's legal authority to transfer appropriations, provided, however, that if the meeting deletes a purpose, or reduces the amount appropriated for that purpose to zero or does not approve an appropriation contained in a separate article, that purpose or article shall be deemed one for which no appropriation is made, and no amount shall be transferred to or expended for such purpose.

II. As used in RSA 32:10, I(a)-(d), concerning transfers of appropriations and records thereof, ""purpose" refers, in addition to its meaning in RSA 32:3, V, to individual line items in whatever detailed budget or chart of accounts is regularly used by the municipality. The general wording of a vote adopting a budget or portion of a budget shall not be considered a ""purpose" to which an amount may be transferred. The definition of ""purpose" as used in RSA 32:10, I(e) shall be the definition of ""purpose" under RSA 32:3, V.

Source. 1993, 332:1, eff. Aug. 28, 1993. 1996, 214:4, eff. Aug. 9, 1996. 2004, 113:1, eff. July 16, 2004.



CAPITAL RESERVE FUNDS

35:13

, or county shall f public funds in

ewrote the former second and third

sixth through eighth

erative bank, buildor federal savings swing "trust compase.

a town or city tri. or water led'. ₹SA 35:2 istrict, and the al reserve of his amount and in shall prescribe, ent of income or oval of his bond shall be personly loss resulting , department or es or treasurer be charged as

chapter shall have reserve of a school extension of the to school districts

" for "section 2 of reference to citation lampshire Revised

ANNOTATIONS

Cited
Cited in Leavitt v. Town of North Hampton
(1953) 98 N.H. 193, 96 A.2d 554.

35:11 Payments From Surplus. Whenever any town shall have voted to transfer any accumulated surplus to the capital reserve fund, the town clerk shall forward to the board of selectmen and to the town treasurer, within 10 days of the adoption of such vote, a certified copy of the same. The selectmen shall then draw an order on the town treasurer for the amount of surplus set forth in said vote. The town treasurer shall on receipt of the order immediately transfer to the trustees of trust funds of the town the amount specified in the order, or in the case of an optional fiscal year town, within 10 days of the determination of surplus following the close of the fiscal year.

HISTORY

Source. 1947, 91:2, par. 8a. RSA 35:11. 1993, 176:7, eff. Aug. 8, 1993,

Amendments—1993. Rewritten to the extent that a detailed comparison would be impracticable.

35:12 Appropriation. Whenever the vote of the town is to appropriate any sum for the capital reserve fund, the same duties shall devolve upon the town clerk, selectmen, and town treasurer, as specified in RSA 35:11, except that the order must be drawn, and the sum transferred on or before December 31 following the vote, or, in the case of an optional fiscal year town, after July 1, but no later than June 30, of the fiscal year for which the sum was appropriated.

HISTORY

Source. 1947, 91:2, par. 8b. RSA 35:12. 1993, 176:8, eff. Aug. 8, 1993. 2000, 224:5, eff. July 81, 2000.

Amendments-2000, Deleted "raise and" preceding "appropriate".

-1993. Substituted "the" for "said" preceding "order" and preceding "sum transferred" and "the vote, or, in the case of an optional fiscal year town, after July 1, but no later than June 30, of the fiscal year for which the sum was appropriated" for "said vote" following "following".

Revision note. Substituted "RSA 35:11" for "section 11 of this chapter" to conform reference to citation style of LEXIS New Hampshire Revised Statutes Annotated.

35:13 School or Village District. When a capital reserve fund is established by a school or village district, the same duties shall devolve upon the clerk of the school or village district, the members of the school board or the commissioners of the village district, the treasurer of the school district or the treasurer of the village district, as are prescribed in RSA 35:11 and 35:12 for the corresponding town officers.



| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------------|---|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5020 Trustees of Trust Fun | ds | | | | | |
| 01-4199-5020-102-000 | Trste of Trust Funds, Part Time Salary | 700.00 | 700.00 | 0.00 | 700.0 | 0 700.00 |
| 01-4199-5020-108-000 | Trste of Trust Funds, Fica Medi Tax | 53.55 | 53.55 | 0.00 | 54.0 | 0 54.00 |
| 01-4199-5020-208-000 | Trste of Trust Funds, Telephone | 0.00 | 1.80 | 0.00 | 0.0 | 0.00 |
| 01-4199-5020-233-000 | Trste of Trust Funds, Mileage Reim. | 0.00 | 50.40 | 0.00 | 75.0 | 0 75.00 |
| 01-4199-5020-235-000 | Trste of Trust Funds, Registration Fees | 0.00 | 0.00 | 0.00 | 35.0 | 0 35.00 |
| 01-4199-5020-238-000 | Trste of Trust Funds, Postage | 309.09 | 48.60 | 31.76 | 50.0 | 0 50.00 |
| 01-4199-5020-252-000 | Trste of Trust Funds, Outside Hire | 1,491.75 | 1,938.00 | 1,564.00 | 2,856.0 | 0 2,856.00 |
| 01-4199-5020-268-000 | Trste of Trust Funds, Investment Exper | 0.00 | 0.00 | 15,590.25 | 18,000.0 | 0.00 |
| 01-4199-5020-303-000 | Trste of Trust Funds, Office Supplies | 0.00 | 84.99 | 0.00 | 100.0 | 0 100.00 |
| Trustees of Trust Funds To | otal | 2,554.39 | 2,877.34 | 17,186.01 | 21,870.0 | 0 3,870.00 |

| Comdty | 5020 - Trustees of Trust Funds | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------|--------------|---------|---------------|--------------|----------------|
| 1XX | Salary and Benefits Salary & FICA for the Trustees of Funds Bookkeeper | - | | 754 | 754 | 754 | 0.0% |
| 233 | Mileage Reimbursement | | | 75 | 75 | 75 | 0.0% |
| 235 | Registration Fees | | | 35 | 35 | 35 | 0.0% |
| 238 | Postage | | | 50 | 50 | 50 | 0.0% |
| 252 | Other Professional Services Clerk to the Trustees \$17 per hour 14 hours per month | | | 2,856 | 2,856 | 2,856 | 0.0% |
| 268 | Investment Expense | | | 0 | 18,000 | 0 | -100.0% |
| 303 | Office Supplies | | | 100 | 100 | 100 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 754 21,116 | 754 3,116 | 0.0% -85.2% |
| | Total | | _ | - | 21,870 | 3,870 | -82.3% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5020 Trustees of the Trust Funds

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits | |
|-------------------------|-----------------------|-----------------|------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|--|
| PART TIME EMPLOYEES | | | | | | | | | | | |
| Trustees of Trust Funds | Bookkeeper | \$700 | \$0 | \$54 | \$0. | \$0 | \$0 | \$0_ | \$0 | \$754 | |
| | Total Part Time # 102 | <u>\$700</u> | \$0 | <u>\$54</u> | <u>\$0</u> | \$0 | \$0 | | <u> </u> | <u>\$754</u> | |
| TOTAL 5020 | | <u>\$700</u> | \$0 | <u>\$54</u> | \$0 | \$0 | \$0 | | \$0 | \$754 | |

| | | 1 FY13 Actuals | | | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|-------------------------|-----------------------------------|----------------------|-----------------|-----------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5025 Cemetery Trustees | | | | | | | |
| 01-4195-5025-233-000 | Cemetery Trustees, Mileage Reim. | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 | |
| 01-4195-5025-238-000 | Cemetery Trustees, Postage | 3.44 | 51.36 | 3.84 | 10.00 | 10.00 | |
| 01-4195-5025-252-000 | Cemetery Trustees, Prof. Services | 500.00 | 950.00 | -208.00 | 1,200.00 | 1,200.00 | |
| Cemetery Trustees Total | | 503.44 | 1,001.36 | -204.16 | 1,260.00 | 1,260.00 | |

| Comdty | 5025 - Cemetery Trustees | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------|--------------|---------|------------|------------|--------------|
| 215 | Publications | - | | 0 | 0 | 0 | 0.0% |
| 233 | Mileage Reimbursement | | | 50 | 50 | 50 | 0.0% |
| 238 | Postage | | | 10 | 10 | 10 | 0.0% |
| 252 | Other Professional Services | | | 1,200 | 1,200 | 1,200 | 0.0% |
| 303 | Office Supplies | | | 0 | 0 | 0 | 0.0% |
| 340 | Small Operating Materials | | | 0 | 0 | 0 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 0 1,260 | 0 1,260 | 0.0% 0.0% |
| | Total | | | | 1,260 | 1,260 | 0.0% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|----------------------------|-----------------------------------|----------------------|----------------------|-----------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5030 Town Clerk/Tax Colle | ctor | | | | | | |
| 01-4140-5030-101-000 | TC/TC, Salaries | 147,035.20 | 145,856.58 | 144,666.51 | 149,531.00 | 149,531.00 | |
| 01-4140-5030-105-000 | TC/TC, Salaries Overtime | 580.80 | 379.90 | 498.90 | 651.00 | 651.00 | |
| 01-4140-5030-108-000 | TC/TC, Fica | 19,277.92 | 18,641.17 | 17,861.21 | 18,369.00 | 18,451.00 | |
| 01-4140-5030-112-000 | TC/TC, State Retirement | 17,678.41 | 21,392.59 | 21,264.65 | 22,790.00 | 22,910.00 | |
| 01-4140-5030-119-000 | TC/TC, Salary of Elected Official | 52,395.20 | 52,395.20 | 52,129.84 | 53,844.00 | 54,921.00 | |
| 01-4140-5030-121-000 | TC/TC, Flex Cash Benefits | 52,989.94 | 45,521.67 | 37,520.08 | 36,091.00 | 36,091.00 | |
| 01-4140-5030-122-000 | TC/TC, Insurance Benefits | 14,399.41 | 24,875.02 | 20,999.54 | 23,760.00 | 23,806.00 | |
| 01-4140-5030-214-000 | TC/TC, Notices/Newspaper Ads | 226.10 | 837.60 | 245.00 | 400.00 | 400.00 | |
| 01-4140-5030-216-000 | TC/TC, Deeds/Legal Documents | 2,245.28 | 1,150.20 | 1,631.24 | 2,300.00 | 2,000.00 | |
| 01-4140-5030-217-000 | TC/TC, Assoc. Dues, Fees | 340.00 | 40.00 | 170.00 | 250.00 | 265.00 | |
| 01-4140-5030-233-000 | TC/TC, Mileage Reim. | 0.00 | 181.98 | 445.45 | 400.00 | 400.00 | |
| 01-4140-5030-234-000 | TC/TC, Lodging | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 | |
| 01-4140-5030-235-000 | TC/TC, Registration Fees | 365.00 | 50.00 | 272.00 | 250.00 | 285.00 | |
| 01-4140-5030-238-000 | TC/TC, Postage | 23,532.07 | 25,759.16 | 32,822.36 | 28,000.00 | 30,200.00 | |
| 01-4140-5030-241-000 | TC/TC, Printing | 2,695.00 | 3,200.00 | 4,007.75 | 4,200.00 | 4,000.00 | |
| 01-4140-5030-252-000 | TC/TC, Professional Services | 11,865.25 | 10,034.57 | 7,917.96 | 12,250.00 | 10,500.00 | |
| 01-4140-5030-303-000 | TC/TC, Office Supplies | 2,184.72 | 1,610.04 | 2,260.34 | 2,500.00 | 2,500.00 | |
| 01-4140-5030-340-000 | TC/TC, Sm. Operating Materials | 829.40 | 767.36 | 809.61 | 860.00 | 860.00 | |
| Town Clerk/Tax Collector 1 | 'otal | 348,639.70 | 352,693.04 | 345,522.44 | 356,946.00 | 358,271.00 | |

| Cmdty | 5030 TOWN CLERK/TAX COLLECTOR | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change: |
|-------|---|------|--------------|---------|---------|---------|-----------|
| 1XX | Salary and Benefits Combined 5 Full Time Employees | Unit | Unit Price | 306,362 | 305,036 | 306,362 | 0.4% |
| 214 | Notices/Newspaper Ads Notices for Elections, Filing Periods, Ads for positions | | | 400 | 400 | 400 | 0.0% |
| 216 | Deeds/Legal Documents Property Tax Liens and Redemptions, filing fees, at Registry of Deeds | | | 2,000 | 2,300 | 2,000 | -13.0% |
| 217 | Association Dues, Fees Association dues for Town Clerk & Tax Collector Associations, renewal fees for 1 Notary Public and 2 Justice of the Peace | | | 265 | 250 | 265 | 6.0% |
| 233 | Mileage Reimbursement For employees using their own vehicles for mandatory workshops/training sessions in Concord or other locales | | | 400 | 400 | 400 | 0.0% |
| 234 | Lodging Lodging for Town Clerk Annual Conference and Tax Collector Annual Conference | | | 500 | 500 | 500 | 0.0% |
| 235 | Registration Fees Fees for Annual Conferences & workshops. | | | 285 | 250 | 285 | 14.0% |
| 238 | Postage Postage calculated at current \$0.485 for regular mail, \$6.74 certified mail, and anticipated increase of \$0.02 for the following: | | | 30,200 | 28,000 | 30,200 | 7.9% |
| | - 18,000 annual motor vehicle renewal letters (approx. 1500/month) - 3,300 Annual Dog License Letters & 1800 Overdue Dog Notices - 700-800 Delinquent Tax Notices - 900 Certified Mail (Impending Lien Letters, Impending Deed Ltrs, Mortgage Notifications and Dog fines as required by NH State Law. | | | | | ļ | |
| | - 9,500 Semi Annual Tax Bills (19,000 total per year using lower bulk rate of \$0.39 avg) - 500/month miscellaneous mail | | | | | | |

| Cmdty | 5030 TOWN CLERK/TAX COLLECTOR | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------|--------------|---------|-------------------|-------------------|--------------|
| 241 | Printing Printing costs of approx. 50,000 #10 window envelopes for tax bills, dog & motor vehicle notices, 25,000 #9 return envelopes, 25,000 #7 correspondence envelopes, and 25000 grey perforated paper for property tax bills. | | | 4,000 | 4,200 | 4,000 | -4.8% |
| 250 | Book Binding | | | o | 0 | 0 | #DIV/0! |
| 252 | Professional Services Mortgage research for Liens/Deeds @ \$14 per parcel (approx. 400 parcels per year) and off-site storage of town records at \$310-\$330 per month. (Mortgage research costs of \$14/parcel are charged back to the delinquent customers). | | | 10,500 | 12,250 | 10,500 | -14.3% |
| 303 | Office Supplies | | | 2,500 | 2,500 | 2,500 | 0.0% |
| 340 | Small Operating Materials Purchase of 4500 yearly dog licenses @ \$0.19/pc + shipping | | | 860 | .860 | 860 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 305,036 51,910 | 306,362 51,910 | 0.4% 0.0% |
| | Total | | | | 356,946 | 358,272 | 0.4% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5030 Town Clerk / Tax Collector

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits | | | |
|--|---|--|--|--|--|-----------------------------------|----------------------------------|-----------------------------------|---|--|--|--|--|
| FULL TIME EMPI | FULL TIME EMPLOYEES | | | | | | | | | | | | |
| Bisbing, Pamela Melanson, Donna Morrissette, Diane Ordway Jr, Roger | Assistant Town Clerk Deputy Town Clerk Assistant Town Clerk Assistant Town Clerk | \$39,915 \$39,915 \$36,691 \$33,010 | \$2,053 \$10,078 \$10,593 \$0 | \$3,211 \$3,824 \$3,617 \$2,525 | \$4,459 \$4,459 \$4,098 \$3,687 | \$12,181 \$0 \$0 \$7,165 | \$533 \$1,031 \$0 \$533 | \$466 \$466 \$426 \$370 | \$13,180 \$1,498 \$426 \$8,068 | \$62,817 \$59,774 \$55,426 \$47,290 | | | |
| | Total Full Time #101 | \$149,531 | \$22,724 | \$13,177 | \$16,703 | \$19,346 | \$2,097 | <u>\$1,729</u> | <u>\$23,171</u> | \$225,306 | | | |
| OVERTIME | | | | | | | | | | | | | |
| Town Clerk | Overtime | \$651 | \$0 | \$50 | \$73 | \$0 | \$0 | \$0 | | <u> </u> | | | |
| | Total Overtime # 105 | \$651 | | \$50 | <u>\$73</u> | \$0 | <u>\$0</u> | \$0 | <u>\$0</u> | <u>\$774</u> | | | |
| ELECTED OFFICE | ALS | | | | | | | | | | | | |
| Barry, Patricia | Town Clerk/Tax Collector | \$54,921 | \$13,367 | \$5,224 | \$6,135 | \$0 | \$0 | \$635 | \$635 | \$80,282 | | | |
| | Total Elected Offi #119 | \$54,921 | \$13,367 | \$5,224 | \$6,135 | <u>\$0</u> | <u>\$0</u> | \$635 | <u>\$635</u> | \$80,282 | | | |
| TOTAL 5030 | | \$205,103 | \$36,091 | \$18,451 | \$22,910 | \$19,346 | \$2,097 | \$2,363 | \$23,806 | \$306,362 | | | |

| | | 1 FY13 Actuals | FY14 Actuals | FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget | |
|--------------------------|--|----------------------|-----------------|-----------------|---------------------|--------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5077 IT - Town Officers | | | | | | | |
| 01-4140-5077-269-000 | IT - Town Officers Computer Software ! | 1,208.00 | 773.00 | 802.00 | 0.0 | 0.00 | |
| 01-4140-5077-303-000 | IT - Town Officers Other Office Supplie: | 1,162.36 | 1,736.22 | 1,450.14 | 1,800.0 | 0 1,800.00 | |
| 01-4140-5077-325-000 | IT - Town Officers Equipment Repairs F | 270.99 | 0:00 | 0.00 | 0.0 | 0.00 | |
| 01-4140-5077-411-000 | IT - Town Officers, Computer Equipmer | 0.00 | 1,996.80 | 0.00 | 900.0 | 0 900.00 | |
| 01-4140-5077-412-000 | IT Town Officers - Computer Software I | 0.00 | 1,096.67 | 0.00 | 0.0 | 0.00 | |
| IT - Town Officers Total | | 2.641.35 | 5.602.69 | 2,252,14 | 2,700.0 | 0 2,700.00 | |

| Comdty | 5077 IT - Town Officers | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------|--------------|---------|-------|-------|----------|
| 1XX | Salary and Benefits | | | | 0 | 0 | 0.0% |
| 260 | S. Stewara Maintanana | | | 0 | 0 | 0 | #DIV/0! |
| 269 | Software Maintenance Monthly maintenance fee for credit cards/online payments now being covered under general bank fees in the revenue account | | | 0 | | 0 | #DIV/0: |
| 303 | Other Office Supplies | | | | 1,800 | 1,800 | 0.0% |
| | printer Cartridges for Town Clerk/Tax Collectors office | 12 | 150 | 1,800 | | | |
| 325 | Equipment Repair/Parts for costs associated with unexpected breakdowns of equipment | | | | 0 | 0 | 0.0% |
| 411 | Computer Equipment | | | | 900 | 900 | 0.0% |
| | Replacement cycle: 1 printer | 1 | 900 | 900 | | | |
| | Summary | | | | | | |
| | Salary and Benefits | | | | 0 | 0 | 0.0% |
| | Operating Budget | | | | 2,700 | 2,700 | 0.0% |
| | Total | | | | 2,700 | 2,700 | 0.0% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|----------------------|---|----------------------|----------------------|----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5041 Moderator | | | | | | | |
| 01-4140-5041-102-000 | Moderator, Salaries Part Time | 5,656.89 | 1,321.33 | 5,546.41 | 4,400.0 | 0 6,699.00 | |
| 01-4140-5041-108-000 | Moderator, Fica | 477.03 | 19.41 | 47.53 | 368.0 | 0 554.00 | |
| 01-4140-5041-119-000 | Moderator, Salaries of Elected Official | 500.00 | 253.69 | 621.31 | 375.0 | 0 500.00 | |
| 01-4140-5041-120-000 | Moderator, Police Detail | 0.00 | 0.00 | 0.00 | 200.0 | 0 200.00 | |
| 01-4140-5041-203-000 | Moderator, Small Equip Repairs | 110.00 | 0.00 | 185.00 | 500.0 | 0 500.00 | |
| 01-4140-5041-230-000 | Moderator, Meals (In Town) | 1,739.30 | 516.16 | 1,873.13 | 1,000.0 | 0 1,800.00 | |
| 01-4140-5041-241-000 | Moderator, Printing | 2,653.00 | 2,989.50 | 3,119.90 | 3,400.0 | 0 3,400.00 | |
| 01-4140-5041-252-000 | Moderator, Professional Services | 630.76 | 0.00 | 1,312.25 | 200.0 | 0 400.00 | |
| 01-4140-5041-257-000 | Moderator, Equipment Programming | 4,151.00 | 1,860.00 | 4,486.00 | 3,000.0 | 0 4,800.00 | |
| 01-4140-5041-303-000 | Moderator, Office Supplies | 0.00 | 0.00 | 14.97 | 100.0 | 0 200.00 | |
| 01-4140-5041-340-000 | Moderator, Sm. Operating Mtls | 2,857.79 | 3,340.33 | 0.00 | 1,800.0 | 0 1,900.00 | |
| Moderator Total | | 18,775.77 | 10,300.42 | 17,206.50 | 15,343.0 | 0 20,953.00 | |

| Comdty | 5041 - Moderator | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|----------|-----------------|-----------------|----------------|
| 1XX | Salary and Benefits | •• | | 7,953 | 5,343 | 7,953 | 48.8% |
| 203 | Small Equipment Repairs Repair and service for voting machines. | | | 500 | 500 | 500 | 0.0% |
| 230 | Meals (In Town) Meals for Poll Workers (approx. 24 people per election). | | | 1,800 | 1,000 | 1,800 | 80.0% |
| 241 | Printing Ballots for Town Elections (assumes 2 pages). | | | 3,400 | 3,400 | 3,400 | 0.0% |
| 252 | Other Professional Services Additional help for ballot counting and reconciliation if needed. | | | 400 | 200 | 400 | 100.0% |
| 257 | Equipment Programming Election machine programming Annual maintenance fee | | | 4,800 | 3,000 | 4,800 | 60.0% |
| 303 | Office Supplies | | | 200 | 100 | 200 | 100.0% |
| 340 | Small Operating Materials 2 sets of Voting Booths (\$857/set plus shipping) | | | 1,900 | 1,800 | 1,900 | 5.6% |
| | Summary Salary and Benefits Operating Budget | | | | 5,343 10,000 | 7,953 13,000 | 48.8% 30.0% |
| | Total | | | <u>.</u> | 15,343 | 20,953 | 36.6% |

DEPARTMENT 5041 - MODERATOR

Fiscal Year 2017 Budget Request (7/1/16 – 6/30/17)

This budget assumes two (3) elections (State Primary Sept. 13, 2016, Presidential/State Election Nov. 8, 2016, and Town Election 3/14/2017) and one (1) Town Deliberative Session

| Line Item | Description | Budget Request |
|-----------------------------------|---|-------------------|
| 102 Salaries Part Time | Salaries for Poll Workers* | \$ 6699 |
| 108 FICA | 6.2% FICA + 1.45% Medicare | \$ 554 |
| 119 Salaries of Elected Officials | Moderator Salary (X 4 meetings) | \$ 500 |
| 120 Police Detail | Police services during elections | \$ 200 |
| 203 Small Equipment Repairs | Repair and service for voting machines | \$ 500 |
| 230 Meals (In Town) | Meals for Poll Workers (Approx. 25 people/election) | \$ 1800 |
| 241 Printing | Ballots for Town Election (assumes 2 pages) \$.38/page (printing & collating) for 4500 ballots | \$ 3400 |
| 252 Professional Services | Additional help for ballot counting. | \$ 400 |
| 257 Equipment Programming | Election machine programming (\$1000/election + & 800 for Primary) and Annual Maintenance Fee (\$ 1000) | \$ 4800 |
| 303 Office Supplies | Misc. supplies/film | \$ 200 |
| 340 Small Operating Materials | Replace 2 sets of voting booths (\$ 857 each + shipping) | \$ 1900 |
| | Total FY 2017 Budget Request | \$ 20,953 |

- *Election Poll Workers: (pay rate \$7.25/hr X 15 hours)
 - 8 Ballot Clerks (16 for Presidential Election)
 - 4 Assistant Moderators on Machines
 - 2-3 Assistant Moderators/Selectmen
 - 1 Moderator (\$ 125/election)
 - 3 Supervisors of Checklist
 - 2-4 Assistant Supervisors

Also present for meals:

- 1 Town Clerk
- 3 Selectmen (average)

Town Deliberative Session:

- 1 Moderator (\$ 125/election)
- 3 Supervisors of the Checklist

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5041 Moderator

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---------------------------------------|---|----------------------------|--------------------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| PART TIME EMPLOY | YEES | | | | | | | | | |
| Moderator Note: Election workers a | Election Workers are paid minimum wage of \$7. | \$6,699 25 per hour bas | \$0 ed on 924 h | \$512 ours | \$0 | \$0_ | \$0 | \$0 | \$0 | \$7,211 |
| | Total Part Time # 102 | \$6,699 | <u>\$0</u> | <u>\$512</u> | \$0 | | | \$0 | <u></u> | \$7,211 |
| ELECTED OFFICIAL | s | | | | | | | | | |
| Moderator | Moderator | \$500 | \$0 | \$38 | \$0 | \$0 | \$0 | \$0 | \$0 | \$538 |
| | Total Part Time # 119 | \$500 | \$0 | \$38 | \$0 | | \$0 | | \$0 | \$538 |
| Police Detail | | | | | | | | | | |
| Moderator | | \$200 | \$0 | \$3 | \$0 | \$0_ | \$0 | \$0 | \$0 | \$203 |
| | Total Part Time # 120 | \$200 | <u>\$0</u> | \$3 | <u>\$0</u> | \$0 | | | <u>\$0</u> | \$203 |
| TOTAL 5041 | | \$7,399 | | \$554 | \$0 | \$0 | \$0 | <u> </u> | <u>\$0</u> | <u>\$7,953</u> |

| | | 1 FY13 Actuals | FY14 FY15 Actuals Actuals | | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|----------------------------|---|----------------------|---------------------------|-----------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5042 Supervisor of the Che | ecklist | | | | | | |
| 01-4140-5042-108-000 | Superv of Chklst, Fica | 311.44 | 251.76 | 306.30 | 283.0 | 296,00 | |
| 01-4140-5042-119-000 | Superv of Chklst, Salaries of Elected O | 4,071.21 | 3,293.63 | 4,004.15 | 3,700.0 | 3,870.00 | |
| 01-4140-5042-238-000 | Superv of Chklst, Postage | 353.00 | 11.46 | 25.69 | 202.0 | 196.00 | |
| 01-4140-5042-241-000 | Superv of Chklst, Printing | 0.00 | 0.00 | 0.00 | 200.0 | 200.00 | |
| . 01-4140-5042-303-000 | Superv of Chklst, Office Supplies | 146.01 | 131.27 | 26.16 | 100.0 | 100.00 | |
| 01-4140-5042-411-000 | Superv of Chklst, New Computers | 0.00 | , 500.00 | 0.00 | 0.0 | 0.00 | |
| Supervisor of the Checklis | t Total | 4,881.66 | 4,188.12 | 4,362.30 | 4,485.0 | 4,662.00 | |

| Comdty | 5042 - Supervisor of the Checklist | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|---------|--------------|--------------|---------------|
| 1XX | Salary and Benefits Salary & FICA for the three (3) elected Supervisors. Each is paid \$1,000 per year. 120 hours of temporary labor at \$7.25 per hour to assist with election activities. | | | 4,166 | 3,983 | 4,166 | 4.6% |
| 238 | Postage 400 pieces of mail @ \$0.49 each. | | | 196 | 202 | 196 | -3.0% |
| 241 | Printing | | | 200 | 200 | 200 | 0.0% |
| 303 | Office Supplies | | | 100 | 100 | 100 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 3,983 502 | 4,166 496 | 4.6% -1.2% |
| - | Total | | | | 4,485 | 4,662 | 3.9% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5042 Supervisors of the Checklist

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|--|------------------------------|--|--------------------------|------------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------|--------------------------|--|
| PART TIME EMPLOYER | ES | | | | | | | | | |
| Supervisors of the Checklist Supervisors of the Checklist Supervisors of the Checklist Supervisors of the Checklist | t Supervisor t Supervisor | \$1,000 \$1,000 \$1,000 \$870 | \$0 \$0 \$0 \$0 | \$77 \$77 \$77 \$67 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$1,077 \$1,077 \$1,077 \$937 |
| | Total Elected Official # 119 | <u>\$3,870</u> | <u>\$0</u> | \$296 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$0 | <u>\$0</u> | \$4,166 |
| TOTAL 5042 | | \$3,870 | \$0 | \$296 | <u>\$0</u> | <u>\$0</u> | <u> </u> | | <u>\$0</u> | \$4,166 |

| | | 1 FY13 Actuals | | | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|----------------------|---|----------------------|-----------------|-----------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 050 Town Treasurer | | | | | | | |
| 01-4199-5050-108-000 | Town Treas., Fica | 573.72 | 573.72 | 573.72 | 574.0 | 0 574.00 | |
| 01-4199-5050-119-000 | Town Treas., Salary of Elected Official | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.0 | 0 7,500.00 | |
| Town Treasurer Total | | 8,073.72 | 8,073.72 | 8,073.72 | 8,074.0 | 0 8,074.00 | |

| Comdty | 5050 - Town Treasurer | # of Units | Price p/Unit | Sub TTL | FY16 | FY17_ | % Change |
|--------|--|------------|--------------|---------|------------|------------|--------------|
| 1XX | Salary and Benefits Salary & FICA for the Town Treasurer. This elected position pays \$7,500 per year. | | | 8,074 | 8,074 | 8,074 | 0.0% |
| ļ | Summary Salary and Benefits Operating Budget | | | | 8,074 0 | 8,074 0 | 0.0% 0.0% |
| | Total | | | - | 8,074 | 8,074 | 0.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5050 Town Treasurer

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|------------------------------|-----------------|------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| PART TIME EMPI | LOYEES | | | | | | | | | |
| Town Treasurer | Treasurer | \$7,500 | \$0 | \$574 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,074 |
| | Total Elected Official # 119 | \$7,500 | \$0 | \$574 | . | \$0 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$8,074 |
| TOTAL 5050 | | \$7,500 | \$0 | \$574 | <u>\$0</u> | \$0 | \$0 | <u>\$0</u> | \$0 | \$8,074 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
|----------------------------|---------------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5055 Sustainability Commi | ttee | | | | | | |
| 01-4199-5055-214-000 | Sustainability Comm, News Ads | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | |
| 01-4199-5055-217-000 | Sustainability Comm, Dues and Fees | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | |
| 01-4199-5055-233-000 | Sustainability Comm, Mileage Reimb | 0.00 | 88.98 | 0.00 | 100.00 | 100.00 | |
| 01-4199-5055-241-000 | Sustainability Comm, Printing | 360.96 | 151.00 | 0.00 | 700.00 | 700.00 | |
| 01-4199-5055-252-000 | Sustainibility Comm, Prof. Services | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | |
| 01-4199-5055-303-000 | Sustainability Comm, Office Supplies | 492.10 | 199.98 | 26.00 | 100.00 | 100.00 | |
| 01-4199-5055-340-000 | Sustainability Comm, Small Oper Mater | 157.99 | 21.78 | 832.20 | 3,000.00 | 3,000.00 | |
| Sustainability Committee T | otal | 1,011.05 | 461.74 | 858.20 | 4,400.00 | 4,400.00 | |

| Comdty | 5055 - Sustainability Committee | Sub TTL | FY16 | FY17 | % Change |
|--------|---|---------|------------|------------|--------------|
| 214 | Notices/Newspaper Ads Notices, newspaper ads when meeting notices are required. | 200 | 200 | 200 | 0.0% |
| 217 | Dues and Fees | 200 | 200 | 200 | 0.0% |
| 233 | Mileage Reimbursement | 100 | 100 | 100 | 0.0% |
| 241 | Printing amd Publications | 700 | 700 | 700 | 0.0% |
| 252 | Other Professional Services | 100 | 100 | 100 | 0.0% |
| 303 | Office Supplies | 100 | 100 | 100 | 0.0% |
| 340 | Small Operating Materials Purchase compost bins, kitchen pails, and recycle sorters to be sold to public | 3,000 | 3,000 | 3,000 | 0,0% |
| | with an offsetting revenue of \$3,000 in GF 4759 Misc Revenue | | | | |
| | Summary Salary and Benefits Operating Budget | | 0 4,400 | 0 4,400 | 0.0% 0.0% |
| | Total | - | 4,400 | 4,400 | 0.0% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|--------------------------|--------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5063 Benson Park Commit | te o | , | | | | | |
| 01-4520-5063-230-000 | Benson Park Comm, Meals In Town | 0.00 | 14.83 | 29.05 | 900.0 | 0 600.00 | |
| 01-4520-5063-241-000 | Benson Park Comm, Printing and Signs | 0.00 | 0.00 | 0.00 | 500.0 | 0 500.00 | |
| 01-4520-5063-303-000 | Benson Park Comm, Office Supplies | 0.00 | 0.00 | 0.00 | 100.0 | 0 100.00 | |
| Benson Park Committee To | otal | 0.00 | 14.83 | 29.05 | 1,500.0 | 0 1,200.00 | |

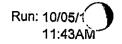
| Cmdty | 5063 Benson Park Committee | Unit | Price/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------|------------|---------|-------|-------|----------|
| 230 | Meals in Town Bottled water, paper & plastic goods, purchased food for volunteer work days | | | 600 | 900 | 600 | -33.3% |
| 241 | Printing and Signs | | | 500 | 500 | 500 | 0.0% |
| 303 | Office Supplies | | | 100 | 100 | 100 | 0.0% |
| | Summary Operating Budget | | | | 1,500 | 1,200 | -20.0% |
| | Total | | | - | 1,500 | 1,200 | -20.0% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|----------------------------|------------------------------------|----------------------|----------------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | _ |
| 01 General Fund | | | | | | |
| 5563 Benson Park Operation | oņs | | | | | |
| 01-4312-5563-105-000 | Benson Park Oper, Overtime | 0.00 | 0.00 | 0.00 | 12,390.0 | 0 12,390.00 |
| 01-4312-5563-108-000 | Benson Park Oper, Payroll Taxes | 0.00 | 0.00 | 0.00 | 948.0 | 0 948.00 |
| 01-4312-5563-112-000 | Benson Park Oper, State Retirement | 0.00 | 0.00 | 0.00 | 1,384.0 | 0 1,384.00 |
| 01-4312-5563-202-000 | Benson Park Oper, Sm Equip Mtce | 0.00 | 0.00 | 0.00 | 750.0 | 0 1,200.00 |
| 01-4312-5563-203-000 | Benson Park Oper, Sm Equipment | 0.00 | 139.78 | 109.00 | 900.0 | 0 500.00 |
| 01-4312-5563-206-000 | Benson Park Oper, Electricity | 518.46 | 677.83 | 604.20 | 700.0 | 0 1,000.00 |
| 01-4312-5563-221-000 | Benson Park Oper, Equip Rental | 300.00 | 0.00 | 0.00 | 0.0 | 0.00 |
| 01-4312-5563-266-000 | Benson Park Oper, Portable Toilets | 3,594.50 | 3,791.25 | 3,569.15 | 4,470.0 | 0 7,000.00 |
| 01-4312-5563-267-000 | Benson Park Oper, Park Mtce | 21,236.66 | 20,040.62 | 26,454.47 | 21,800.0 | 0 22,000.00 |
| 01-4312-5563-304-000 | Benson Park Oper, Gasoline | 0.00 | 0.00 | 0.00 | 700.0 | 0 700.00 |
| Benson Park Operations To | otal | 25,649.62 | 24,649.48 | 30,736.82 | 44,042.0 | 0 47,122.00 |

| Cmdty | 5563 Benson Park Operations | Unit | Price/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---|----------|-----------------|-----------------------------------|------------------|------------------|---------------|
| 1XX | Salary and Benefits | | | 14,722 | 14,722 | 14,722 | 0.0% |
| 202 | Small Equipment Maintenance | | | 1,200 | 750 | 1,200 | 60.0% |
| 203 | Small Equipment | | | 500 | 900 | 500 | -44.4% |
| 206 | Electricity Park and Hazelton Barn | | | 1,000 | 700 | 1,000 | 42.9% |
| 266 | Portable Toilets Portable toilet service two times per week (Apr - Oct: 3 toilets), (Nov - Mar: 1 toilet) | | | 7,000 | 4,470 | 7,000 | 56.6% |
| 267 | Park Maintenance Mulch/bark chips/loam/hydroseed/fertilizer Office projects Misc building repairs Misc expenses | | | 7,000 10,000 1,000 4,000 | 21,800 | 22,000 | 0.9% |
| 304 | Gasoline | | | 700 | 700 | 700 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 14,722 29,320 | 14,722 32,400 | 0.0% 10.5% |
| - | Total | <u> </u> | - - | | 44,042 | 47,122 | 7.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5563 Benson Park Operations

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|--|-------------------------------|-----------------|------|-------------------|----------------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| OVERTIME | | | | | | | | | | |
| Benson Park Operations (400 Hours at Laborer Step | Highway Coverage p 4 Rate) | \$12,390 | \$0 | \$948 | \$1,384 | \$0 | \$0_ | \$0 | \$0_ | <u>\$14,722</u> |
| | Total Overtime # 105 | <u>\$12,390</u> | \$0 | \$948 | <u>\$1,384</u> | \$0 | \$0 | | \$0 | \$14,722 |
| TOTAL 5563 | | \$12,390 | \$0 | \$948 | \$1,384 | \$0 | \$0_ | \$0_ | \$0_ | \$14,722 |

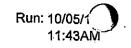






| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|--------------------------|------------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5070 Municipal Budget Co | nmittee | | | | | |
| 01-4199-5070-214-000 | Budget Cmte, Notices/Newspaper Ads | 0.00 | 0,00 | 0.00 | 100.0 | 100.00 |
| 01-4199-5070-215-000 | Budget Cmte, Publications | 0.00 | 0.00 | 0.00 | 165.0 | 165.00 |
| 01-4199-5070-235-000 | Budget Cmte, Registrations | 0.00 | 0.00 | 0.00 | 105.0 | 105.00 |
| 01-4199-5070-238-000 | Budget Cmte, Postage | 0.00 | 0.00 | 0.00 | 150.0 | 150.00 |
| 01-4199-5070-303-000 | Budget Cmte, Office Supplies | 184.94 | 65.22 | 15.00 | 407.0 | 0 407.00 |
| Municipal Budget Committ | ee Total | 184.94 | 65.22 | 15.00 | 927.0 | 927.00 |

| Comdty | 5070 - Budget Committee | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------|--------------|---------|----------|----------|--------------|
| 214 | Notices, Newspaper Ads | | | 100 | 100 | 100 | 0.0% |
| 215 | Publications | ¥ | | 165 | 165 | 165 | 0.0% |
| 235 | Registrations | | | 105 | 105 | 105 | 0.0% |
| 238 | Postage | | | 150 | 150 | 150 | 0.0% |
| 252 | Other Professional Services | | | 0 | 0 | 0 | 0.0% |
| 303 | Office Supplies | | | 407 | 407 | 407 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | · | 0 927 | 0 927 | 0.0% 0.0% |
| | Total | | - | - | 927 | 927 | 0.0% |







| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
|------------------------|----------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5080 Ethics Committee | | | | | | | |
| 01-4199-5080-214-000 | Ethics Cmte, Notices/Newspaper | 0.00 | 0.00 | 0.00 | 25.0 | 0 25.00 | |
| 01-4199-5080-238-000 | Ethics Cmte, Postage | 10.00 | 0.46 | 0.00 | 0.0 | 0.00 | |
| 01-4199-5080-252-000 | Ethics Cmte Other Prof. Services | 0.00 | 0.00 | 0.00 | 50.0 | 0 50.00 | |
| 01-4199-5080-303-000 | Ethics Crnte, Office Supplies | 0.00 | 0.00 | 0.00 | 25.0 | 0 25.00 | |
| Ethics Committee Total | | 10.00 | 0.46 | 0.00 | 100.0 | 0 100.00 | |

| Comdty | 5080 - Ethics Committee | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|---------|------|------|----------|
| 214 | Notices/Newspaper Ads | | | | 25 | 25 | 0.0% |
| | Notices, newspaper ads when meeting notices are required. | | | 25 | | | ; |
| 252 | Other Professional Services | | | | 50 | 50 | 0.0% |
| | Minute taking when required. | | | 50 | | | |
| 303 | Office Supplies | | | | 25 | 25 | 0.0% |
| | | | | 25 | | | |
| | Summary | | | | | | |
| | Salary and Benefits | | | | 0 | 0 | 0.0% |
| | Operating Budget | | | | 100 | 100 | 0.0% |
| | Total | | | | 100 | 100 | 0.0% |

| | | | | • | | | - Maportougenin |
|---------------------------|------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|-----------------|
| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| Board of Selectment/Admin | | | | | | | |
| 01-4130-5110-101-000 | BOS/Adm, Salaries Full Time | 278,080.52 | 186,746.43 | 189,595.02 | 194,604.00 | 0 199,829.00 | |
| 01-4130-5110-102-000 | BOS/Adm, Salaries Part Time | 1,198.86 | 0.00 | 368.88 | 0.0 | 0.00 | |
| 01-4130-5110-105-000 | BOS/Adm,Salaries Overtime | 3,558.56 | 3,288.05 | 3,541.65 | 3,246.0 | 0 3,385.00 | |
| 01-4130-5110-108-000 | BOS/Adm, Fica | 24,420.17 | 17,025.23 | 17,391.26 | 18,261.00 | 0 18,672.00 | |
| 01-4130-5110-112-000 | BOS/Adm, State Retirement | 16,856.68 | 20,444.02 | 20,815.72 | 22,101.0 | 0 22,699.00 | |
| 01-4130-5110-119-000 | BOS, Salaries of Elected Officials | 16,000.20 | 16,000.20 | 16,000.06 | 16,000.0 | 0 16,000.00 | |
| 01-4130-5110-120-000 | BOS/Adm, Police Detail | 0.00 | 0.00 | 240.00 | 0.0 | 0.00 | |
| 01-4130-5110-121-000 | BOS/Adm, Flex Cash Benefits | 27,511.83 | 24,287.08 | 24,858.08 | 24,858.0 | 0 24,858.00 | |
| 01-4130-5110-122-000 | BOS/Adm, Insurance Benefits | 17,264.77 | 24,440.17 | 23,740.18 | 27,964.0 | 0 21,027.00 | |
| 01-4130-5110-214-000 | BOS/Adm, Notices/Newspaper Ads | 3,003.21 | 1,555.70 | 2,871.88 | 2,200.0 | 0 2,200.00 | |
| 01-4130-5110-215-000 | BOS/Adm, Publications | 628.51 | 631.81 | 644.31 | 650.0 | 0 650,00 | |
| 01-4130-5110-217-000 | BOS/Adm, Asso. Dues/Fees | 19,219.65 | 21,234.72 | 21,072.00 | 21,280.0 | 0 21,280.00 | |
| 01-4130-5110-220-000 | BOS/Adm, Service Recognition | 478,23 | 0.00 | 450.00 | 550.0 | 0 250.00 | |
| 01-4130-5110-233-000 | BOS/Adm, Mileage Reim. | 44.94 | 0.00 | 0.00 | 30.0 | 0 30.00 | |
| 01-4130-5110-235-000 | BOS/Adm. Registration Fees | 420.00 | 405.00 | 305.00 | 400.0 | 0 400.00 | |
| 01-4130-5110-237-000 | BOS/Adm, Training | 0.00 | 0.00 | 585.00 | 0.0 | 0.00 | |
| 01-4130-5110-238-000 | BOS/Adm, Postage | 573.49 | 314.09 | 468.40 | 425.0 | 0 425.00 | |
| 01-4130-5110-241-000 | BOS/Adm, Printing | 9,972.86 | 10,402.32 | 9,192.42 | 8,900.0 | 0 8,900.00 | |
| 01-4130-5110-252-000 | BOS/Adm. Prof. Services | 0.00 | 567.02 | 43.05 | 9,000.0 | 0 5,000.00 | |
| 01-4130-5110-301-000 | BOS/Adm, Paper | 183.00 | 290.18 | 0.00 | 220.0 | 0 220.00 | |
| 01-4130-5110-303-000 | BOS/Adm. Office Supplies | 364.47 | 528.83 | 476.65 | 515.0 | 0 515.00 | |
| 01-4130-5110-345-000 | BOS/Adm, Community Relations | 362.99 | 399.74 | 340.00 | 400.0 | 0 400.00 | |
| Grand Total: | | 420,142.94 | 328,560.59 | 332,999.56 | 351,604.0 | 0 346,740.00 | |
| | | | | | | | |

|) | | |
|---|--|--|
| | | |

| Comdty | 5110 Board of Selectmen | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|---------|---------|---------|----------|
| 1XX | Salary and Benefits Salaries and benefits for the Town Administrator, Executive Assistant, Administrative Aide and the Board of Selectmen. | | | 306,470 | 307,032 | 306,470 | -0.2% |
| 214 | Notices, Newspaper Ads Miscellaneous required notices | | | 2,200 | 2,200 | 2,200 | 0.0% |
| 215 | Publications RSA updates, annual subscription to the Telegraph, miscellaneous municipal publications. | | | 650 | 650 | 650 | 0.0% |
| 217 | Association Dues/Fees Annual membership dues for the Chamber of Commerce (\$560) Welfare Association (\$50), NH Managers Association (\$70), NHMA (\$20,500) and miscellaneous (\$100). | | | 21,280 | 21,280 | 21,280 | 0.0% |
| 220 | Service Recognition Employee service recognition awards. | | | 250 | 550 | 250 | -54.5% |
| 233 | Mileage Reimbursement Mileage reimbursement for personal vehicle usage. | | | 30 | 30 | 30 | 0.0% |
| 235 | Registration Fees Fees for NHMA annual conference and Chamber dinners | | | 400 | 400 | 400 | 0.0% |
| 238 | Postage | | | 425 | 425 | 425 | 0.0% |
| 241 | Printing Annual Town Report, Warrant, Sample Ballot, Codebook and supplements. | | | 8,900 | 8,900 | 8,900 | 0.0% |
| 252 | Other Professional Services Deeded Property Maintenance | | | 5,000 | 9,000 | 5,000 | 100.0% |



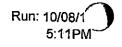


| Comdty | 5110 Board of Selectmen | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------|--------------|---------|---------|---------|----------|
| 301 | Paper | | | | 220 | 220 | 0.0% |
| | Letterhead, envelopes, business cards. | | | 220 | | | 0.070 |
| 202 | org o u | | | | 515 | 515 | 0.0% |
| 303 | Office Supplies All other office supplies including supplies for the fax machine. | | | 515 | 212 | 313 | 0.078 |
| | g - Francisco - Fr | | | i | | | |
| 345 | Community Relations | | | | 400 | 400 | 0.0% |
| | Town meeting expenses, cards and flowers | | | 400 | | | |
| | Summary | | | | | | |
| | Salary and Benefits | | | | 307,032 | 306,470 | -0.2% |
| | Operating Budget | | | | 44,570 | 40,270 | -9.6% |
| | Total | | | | 351,602 | 346,740 | -1.4% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5110 Board of Selectmen

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|--|--|-----------------------------------|-----------------------------|-------------------------------|--------------------------------|------------------------|-------------------------------|-----------------------------------|--------------------------------|-----------------------------------|
| FULL TIME EMPL | OYEES | | | | | | | | | |
| Graham, Donna Kaempf, Susan Malizia, Stephen | Executive Assistant Administrative Aide Town Administrator | \$49,878 \$39,250 \$110,702 | \$12,429 \$0 \$12,429 | \$4,766 \$3,003 \$9,419 | \$5,571 \$4,384 \$12,365 | \$0 \$14,330 \$0 | \$1,876 \$1,031 \$1,876 | \$564 \$450 \$899 | \$2,440 \$15,811 \$2,775 | \$75,085 \$62,447 \$147,691 |
| | Total Full Time #101 | \$199,829 | \$24,858 | \$17,189 | <u>\$22,321</u> | \$14,330 | <u>\$4,784</u> | \$1,913 | \$21,027 | \$285,223 |
| ELECTED OFFICE | ALS | | | | | | | | | |
| Board of Selectmen | Chairman | \$3,200 | \$0 | \$245 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,445 |
| Board of Selectmen | Vice-Chairman | \$3,200 | \$0 | \$245 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,445 |
| Board of Selectmen | Selectman | \$3,200 | \$0 | \$245 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,445 |
| Board of Selectmen | Selectman | \$3,200 | \$0 | \$245 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,445 |
| Board of Selectmen | Selectman | \$3,200 | \$0 | \$245 | \$0 | \$0 | \$0 | \$0 | \$0 | <u>\$3,445</u> |
| | Total Part Time # 119 | \$16,000 | \$0 | \$1,224 | <u>\$0</u> | \$0 | \$0 | <u>\$0</u> | \$0 | \$17,224 |
| OVERTIME | | | | | | | | | | |
| Graham, Donna | Executive Assistant | \$3,385 | \$0 | \$259 | \$378 | | \$0 | | <u>\$0</u> | \$4,023 |
| | Total Overtime # 105 | \$3,385 | \$0_ | \$259 | \$378 | \$0 | \$0_ | <u>\$0</u> | <u>\$0</u> | \$4,023 |
| TOTAL 5110 | | \$219,215 | \$24,858 | \$18,672 | \$22,699 | \$14,330 | <u>\$4,784.</u> | \$1,913 | \$21,027 | \$306,470 |
| | | | | 4 | | | | | | |

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| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|---------------------------|--------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 01 General Fund | | | | | | |
| 5120 Town Hall Operations | • | | | | | |
| 01-4194-5120-101-000 | Town Hall , Salaries Full Time | 27,169.92 | 26,817.23 | 28,296.91 | 27,364.00 | 27,364.00 |
| 01-4194-5120-102-000 | Town Hall, Salaries Part Time | 260.00 | 448.11 | 202.40 | 0.00 | 0.00 |
| 01-4194-5120-105-000 | Town Hall, Overtime | 85.86 | 554.09 | 71.42 | 607.00 | 607.00 |
| 01-4194-5120-108-000 | Town Hall, Fica | 2,842.02 | 2,962.91 | 2,974.63 | 2,911.00 | 2,911.00 |
| 01-4194-5120-112-000 | Town Hall, State Retirement | 2,407.93 | 3,005.48 | 3,074.66 | 3,124.00 | 3,124.00 |
| 01-4194-5120-121-000 | Town Hall, Flex Cash Benefits | 9,634.83 | 9,846.10 | 10,077.60 | 10,078.00 | 10,078.00 |
| 01-4194-5120-122-000 | Town Hall, Insurance Benefits | 1,472.88 | 1,484.52 | 1,511.82 | 1,509.00 | 1,523.00 |
| 01-4194-5120-206-000 | Town Hall, Electricity | 20,895.48 | 24,935.35 | 29,546.44 | 22,500.00 | 26,500.00 |
| 01-4194-5120-207-000 | Town Hall, Water and Sewer | 1,615.99 | 1,195.42 | 1,131.13 | 1,200.00 | 1,200.00 |
| 01-4194-5120-210-000 | Town Hall, Natural Gas | 3,949.04 | 4,840.28 | 4,545.80 | 4,500.00 | 4,500.00 |
| 01-4194-5120-224-000 | Town Hall, Building Maint | 11,413.43 | 31,023.32 | 7,765.78 | 10,000.00 | 10,000.00 |
| 01-4194-5120-304-000 | Town Hall, Gasoline | 0.00 | 0.00 | 3.17 | 0.00 | 0.00 |
| 01-4194-5120-319-000 | Town Hall, Uniforms | 232.20 | 34.99 | 263.40 | 400.00 | 400.00 |
| 01-4194-5120-322-000 | Town Hall, Janitorial Supplies | 1,876.19 | 1,813.83 | 1,832.55 | 1,950.00 | 1,950.00 |
| 01-4194-5120-326-000 | Town Hall, Furniture | 0.00 | 0.00 | 1,879.60 | 0.00 | 0.00 |
| Town Hall Operations Tota | I | 83,855.77 | 108,961.63 | 93,177.31 | 86,143.00 | 90,157.00 |

| Comdty | 5120 Town Hall # | of Units Price p/Uni | t Sub TTL | FY16 | FY17 | % Change |
|--------|---|----------------------|-----------|------------------|------------------|--------------|
| 1XX | Salary and Benefits Salary & benefits cost for the custodian/maintenance person. | · | 45,608 | 45,594 | 45,608 | 0.0% |
| 206 | Electricity For electricity at Town Hall. | | 26,500 | 22,500 | 26,500 | 17.8% |
| 207 | Water and Sewer For water and sewer at Town Hall. | | 1,200 | 1,200 | 1,200 | 0.0% |
| 210 | Natural Gas For natural gas at Town Hall. | | 4,500 | 4,500 | 4,500 | 0.0% |
| 224 | Building Maintenance Annual chairlift, fire alarm and extinguisher inspections. Includes any necessary plumbing and electrical work and repairs. Semiannual inspections of HVAC system. Miscellaneous purchases such as keys, hardware, filters, paint, tools, etc. Miscellaneous major maintenance such as replacement of parts to heating and cooling equipment, electrical system components, exterior, interior, structural repairs including roof, siding, gutters, carpeting, walls, doors and windows. | ng | 10,000 | 10,000 | 10,000 | 0.0% |
| 319 | Uniforms Custodian Uniform Allowance per Admin & Support Union contract. | | 400 | 400 | 400 | 0.0% |
| 322 | Janitorial Supplies Supplies to maintain Town Hall including, but not limited to, paper towels, toilet paper, light bulbs, garbage bags, floor wax, etc. | | 1,950 | 1,950 | 1,950 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | 45,594 40,550 | 45,608 44,550 | 0.0% 9.9% |
| | Total | | - | 86,144 | 90,158 | 4.7% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5120 Town Hall

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|-------------------|-----------------------|-----------------|-----------------|-------------------|----------------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| FULL TIME EMPLOY | EES | | | | | | | | | |
| Madeiros, Wayne | Custodian | \$27,364 | <u>\$10,078</u> | \$2,864 | \$3,057 | \$0 | \$1,031 | \$492 | \$1,523 | \$44,886 |
| | Total Full Time # 101 | <u>\$27,364</u> | \$10,078 | <u>\$2,864</u> | <u>\$3,057</u> | \$0 | \$1,031 | \$492 | <u>\$1,523</u> | <u>\$44,886</u> |
| OVERTIME | | | | | | | | | | |
| Vacation Coverage | Custodian | \$607 | \$0 | \$46 | \$68_ | \$0 | \$0 | \$0 | | <u>\$721</u> |
| | Total Overtime # 105 | \$607 | \$0 | \$46 | <u>\$68</u> | | | <u>\$0</u> | | \$721 |
| TOTAL 5120 | | \$27,972 | \$10,078 | \$2,911 | \$3,124 | | \$1,031 | \$492 | \$1,523 | \$45,608 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|-------------------------|------------------------------|----------------------|-----------------|----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| Hudson Community Center | | | | | | | |
| 01-4194-5125-101-000 | CommCtr, Salaries Full Time | 9,082.08 | 8,481.06 | 8,919.96 | 10,525.0 | 0 10,525.00 | |
| 01-4194-5125-102-000 | CommCtr, Salaries Part Time | 8,214.00 | 10,159.75 | 9,626.75 | 7,231.0 | 0 7,231.00 | |
| 01-4194-5125-108-000 | CommCtr, Fica | 1,322.87 | 1,408.47 | 1,418.74 | 1,358.0 | 0 1,358.00 | |
| 01-4194-5125-112-000 | CommCtr, State Retirement | 803.33 | 913.62 | 961.23 | 1,176.0 | 0 1,176.00 | |
| 01-4194-5125-206-000 | CommCtr, Electricity | 15,316.52 | 15,895.17 | 19,131.47 | 12,000.0 | 0 12,000.00 | |
| 01-4194-5125-207-000 | CommCtr, Water and Sewer | 1,124.03 | 1,124.18 | 799.65 | 1,100.0 | 0 1,100.00 | |
| 01-4194-5125-208-000 | CommCtr, Phone | 0.00 | 420.00 | 420.00 | 0.0 | 0.00 | |
| 01-4194-5125-210-000 | CommCtr, Natural Gas | 6,364.87 | 9,439.42 | 7,790.96 | 8,200.0 | 0 8,200.00 | |
| 01-4194-5125-224-000 | CommCtr, Building Mtce | 52,743.21 | 5,800.33 | 3,994.82 | 7,090.0 | 0 7,090.00 | |
| 01-4194-5125-322-000 | CommCtr, Janitorial Supplies | 2,428.41 | 634.80 | 1,724.56 | 2,800.0 | 0 2,800.00 | |
| 01-4194-5125-403-000 | CommCtr, Small Equipment | 0.00 | 0.00 | 2,147.92 | 0.0 | 0.00 | |
| Grand Total: | | 97,399.32 | 54,276.80 | 56,936.06 | 51,480.0 | 0 51,480.00 | |

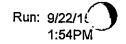
| Comdty | 5125 Community Center # of Uni | ts Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|-----------------|---------|-----------------------|------------------|--------------|
| 1XX | Salary and Benefits Salary & benefits cost for the custodian/maintenance person and part time events custodian. | | 20,289 | 20,289 | 20,289 | 0.0% |
| 206 | Electricity For electricity at the Community Center. | | 12,000 | 12,000 | 12,000 | 0.0% |
| 207 | Water and Sewer For water and sewer at the Community Center. | | 1,100 | 1,100 | 1,100 | 0.0% |
| 210 | Natural Gas For natural gas at the Community Center. | | 8,200 | 8,200 0 | 8,200 | 0.0% |
| 224 | Building Maintenance Fire alarm and extinguisher testing, HVAC filter change and inspection, hardware, paint, tools, etc. Miscellaneous major maintenance such as replacement of parts to heating and cooling equipment, electrical system components, exterior, interior, structural repairs including roof, siding, walls, doors and windows. | | 7,090 | 7,090 0 | 7,090 | 0.0% |
| 322 | Janitorial Supplies Supplies to maintain Community Center including, but not limited to, paper towels, toilet paper, light bulbs, garbage bags, floor wax, etc. | | 2,800 | 2,800 0 | 2,800 | 0.0% |
| 403 | Small Equipment | | 0 | 0 | 0 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | 0 20,289 31,190 | 20,289 31,190 | 0.0% 0.0% |
| | Total | | | 51,479 | 51,479 | 0.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5125 Hudson Community Center

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|-----------------------|-----------------|------------|-------------------|----------------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| FULL TIME EMPLOY | EES | | | | | | | | | |
| Madeiros, Wayne | Custodian | <u>\$10,525</u> | \$0 | \$805 | \$1,176 | \$0_ | \$0 | \$0 | \$0 | \$12,506 |
| | Total Full Time # 101 | <u>\$10,525</u> | | \$805 | \$1,176 | | <u>\$0</u> | | <u>\$0</u> | \$12,506 |
| PART TIME EMPLOY | EES | | | | | | | | | |
| Bernard, Leo | Maintenance | <u>\$7,231</u> | | \$553 | \$0 | \$0_ | \$0_ | <u>\$0</u> | \$0 | \$7,784 |
| | Total Part Time #102 | <u>\$7,231</u> | <u>\$0</u> | \$553 | \$0 | | \$0 | | <u>\$0</u> | <u>\$7,784</u> |
| TOTAL 5125 | | <u>\$17,755</u> | <u>\$0</u> | <u>\$1,358</u> | <u>\$1,176</u> | \$0 | <u>\$0</u> | | | \$20,289 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|-----------------------------|--|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5135 Senior Center Facility | , | | | | | |
| 01-4194-5135-102-000 | Senior Center Facility, Part-time Salarie | 0.00 | 14,092.50 | 0.00 | 0.0 | 0.00 |
| 01-4194-5135-108-000 | Senior Center Facility, Payroll Taxes | 0.00 | 1,078.21 | 0.00 | 0.0 | 0.00 |
| 01-4194-5135-206-000 | Senior Center Facility, Electricity | 0.00 | 549.49 | 7,776.43 | 10,000.0 | 00.000,e |
| 01-4194-5135-207-000 | Senior Center Facility, Water and Sewe | 0.00 | 0.00 | 1,258.54 | 1,320.0 | 0 1,500.00 |
| 01-4194-5135-210-000 | Senior Center Facility, Natural Gas | 0.00 | 61.77 | 518.37 | 5,000.0 | 2,000.00 |
| 01-4194-5135-224-000 | Senior Center Facility, Building Mtce | 0.00 | 100.00 | 120.00 | 4,148.0 | 2,000.00 |
| 01-4194-5135-322-000 | Senior Center Facility, Janitorial Supplie | 0.00 | 0.00 | 497.93 | 3,050.0 | 3,050.00 |
| 01-4194-5135-403-000 | Senior Center Facility, Small Equipmen | 0.00 | 2,307.40 | 0.00 | 0.0 | 0.00 |
| Senior Center Facility Tota | t . | 0.00 | 18,189.37 | 10,171.27 | 23,518.0 | 0 17,550.00 |

| Comdty | 5135 Senior Center Facility #6 | f Units Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|----------------------|---------|-------------|-------------|----------------|
| 1XX | Salary and Benefits | | 0 | 0 | 0 | 0.0% |
| 206 | Electricity | | 9,000 | 10,000 | 9,000 | -10.0% |
| 207 | Water and Sewer | | 1,500 | 1,320 | 1,500 | 13.6% |
| 210 | Natural Gas | | 2,000 | 5,000 | 2,000 | -60.0% |
| 224 | Building Maintenance Fire alarm and extinguisher testing, HVAC filter change and inspection, hardware, paint, tools, etc. Miscellaneous maintenance such as to heating and cooling equipment. | | 2,000 | 0 4,148 | 2,000 | -51.8% |
| 322 | Janitorial Supplies Supplies to include, but not limited to, paper towels, toilet paper, light bulbs, garbage bags, floor wax, etc. | | 3,050 | 3,050 | 3,050 | 0.0% |
| 403 | Small Equipment | | 0 | o | 0 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | 0 23,518 | 0 17,550 | 0.0% -25.4% |
| | Total | | | 23,518 | 17,550 | -25.4% |







| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|-------------------------------|----------------------|-----------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| Town Poor | | | | | | |
| 01-4442-5151-258-000 | Town Poor, Town Poor Services | 78,221.27 | 84,982.48 | 81,734.32 | 100,900.0 | 0 100,900.00 |
| Grand Total: | | 78,221.27 | 84,982.48 | 81,734.32 | 100,900.0 | 0 100,900.00 |

| Cmdty | 5151 - Town Poor | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------|--------------|---------|-------------------|--------------|--------------|
| 258 | Town Poor Estimated cost to provide temporary assistance to qualifying Town residents. | Unit | Unit Price | 100,900 | 0 100,900 | 100,900 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 0 0 100,900 | 0 100,900 | 0.0% 0.0% |
| | Total | | | | 100,900 | 100,900 | 0.0% |

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FY17 Dep ad Budget
Town of Hudson, NH

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| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | FY17 Dept Head Budget | |
|----------------------|---------------------------------------|----------------------|-----------------|----------------------|-----------------|--------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| IT - Town Admin | | | | | | | |
| 01-4130-5177-303-000 | IT - Town Admin Other Office Supplies | 664.22 | 465.29 | 679.62 | 700.0 | 0 700.00 | |
| Grand Total: | | 664.22 | 465.29 | 679.62 | 700.0 | 0 700.00 | |

| Comdty | 5177 IT - Town Administration | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------|--------------|---------|----------|------|----------|
| 303 | Other Office Supplies printer Cartridges for Town Administration/BOS | | • | 700 | 0 700 | 700 | 0.0% |
| | Summary Operating Budget | | | | 700 | 700 | 0.0% |
| | Total | | | - | 700 | 700 | 0.0% |

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| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|-------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| Legal | | | | | | |
| 01-4153-5200-218-000 | Legal, Fees | 124,883.63 | 101,179.11 | 92,341.31 | 120,000.00 | 104,400.00 |
| 01-4153-5200-249-000 | Legal, Other Labor Issues | 28,343.14 | 32,447.49 | 4,493.79 | 11,000.00 | 11,000.00 |
| 01-4153-5200-251-000 | Legal, Collective Bargaining | 18,414.75 | 17,432.15 | 4,310.18 | 11,000.00 | 11,000.00 |
| 01-4153-5200-252-000 | Legal, Prof. Services | 118.57 | 0.00 | 0.00 | 100.00 | 100.00 |
| 01-4153-5200-278-000 | Legal, Value Defense | 0.00 | 25,128.60 | 27,028.00 | 25,000.00 | 25,000.00 |
| 01-4191-5200-279-000 | Legal. Sale of Town Prop Commission | 0.00 | 0.00 | 13,263.25 | 0.00 | 0.00 |
| Grand Total: | | 171,760.09 | 176,187.35 | 141,436.53 | 167,100.00 | 151,500.00 |

| Comdty | 5200 - Legal # | of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|----------|--------------|---------|--------------|--------------|---------------|
| 218 | Legal Fees Fees paid to outside counsel. The Town's primary legal counsel is Tarbell and the lead attrorney is David LeFevre. The firm charges \$145.00 per he billable in 1/10 hur increments. The current agreement with Tarbell & Brodich will expire at the end of June 2017. | | ch | 104,400 | 120,000 0 | 104,400 | -13.0% |
| 249 | Other Labor Issues Representation of the Town for grievances and other labor issues. | | | 11,000 | 11,000 | 11,000 | 100.0% |
| 251 | Collective Bargaining The Town will be negotiating two (2) labor contracts in FY 2017 (Police & Highway Union) and possibly up to three (3) others (Fire, HPFTSA an if they don't pass on the ballot in March 2016. | | | 11,000 | 11,000 | 11,000 | 0.0% |
| 252 | Other Professional Services Miscellaneous services such as Hillsborough County Sheriff, etc. | | | 100 | 100 | 100 | 0.0% |
| 278 | Value Defense Costs to defend assessed values on utility properties. | | | 25,000 | 25,000 | 25,000 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | ; | 0 167,100 | 0 151,500 | 0.0% -9.3% |
| | Total | | | | 167,100 | 151,500 | -9.3% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | FY17 Dept Head Budget |
|-------------------------------|----------------------------|----------------------|----------------------|----------------------|-----------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5310 Finance - Administration | on | | | | | |
| 01-4150-5310-101-000 | Fin-Adm, SalariesFT | 84,212.98 | 84,212.98 | 89,071.40 | 85,897.00 | 89,332.00 |
| 01-4150-5310-103-000 | Fin-Adm, Temporary Help | 0.00 | 0.00 | 0.00 | 3,240.00 | 3,240.00 |
| 01-4150-5310-108-000 | Fin-Adm, Taxes | 5,820.73 | 5,860.21 | 6,448.97 | 6,819.00 | 7,082.00 |
| 01-4150-5310-112-000 | Fin-Adm, State Retirement | 7,442.45 | 9,069.84 | 9,599.57 | 9,595.00 | 9,978.00 |
| 01-4150-5310-122-000 | Fin-Adm, Ins. Benefits | 19,267.02 | 19,666.68 | 20,027.40 | 22,013.00 | 22,013.00 |
| 01-4150-5310-208-000 | Fin-Adm, Telephone | 480.12 | 490.19 | 480.12 | 540.00 | 540.00 |
| 01-4150-5310-214-000 | Fin-Adm, Notices/News Ads | 289.95 | 0.00 | 220.50 | 0.00 | 0.00 |
| 01-4150-5310-217-000 | Fin-Adm, Assoc Dues/Fees | 350.00 | 250.00 | 75.00 | 350.00 | 350.00 |
| 01-4150-5310-221-000 | Fin-Adm, Equip Rental | 4,095.94 | 4,214.42 | 4,413.23 | 4,320.00 | 4,080.00 |
| 01-4150-5310-228-000 | Fin-Adm, Audit | 34,100.00 | 31,000.00 | 29,000:00 | 37,400.00 | 37,400.00 |
| 01-4150-5310-233-000 | Fin-Adm, Mileage Reim. | 332.92 | 311.31 | 418.65 | 350.00 | 500.00 |
| 01-4150-5310-235-000 | Fin-Adm, Registration Fees | 170.00 | 90.00 | 300.00 | 200.00 | 300.00 |
| 01-4150-5310-237-000 | Fin-Adm, Training | 0.00 | 0.00 | 75.00 | 500.00 | 500.00 |
| 01-4150-5310-238-000 | Fin-Adm, Postage | 28.25 | 0.46 | 0.00 | 40.00 | 30.00 |
| 01-4150-5310-252-000 | Fin-Adm, Prof.Services | 0.00 | 3,680.50 | 1,683.00 | 0.00 | 0.00 |
| 01-4150-5310-380-000 | Fin-Acctg, Building Fit-up | 0.00 | 4,541.45 | 0.00 | 0.00 | 0.00 |
| Finance - Administration To | tal | 156,590.36 | 163,388.04 | 161,812.84 | 171,264.00 | 175,345.00 |

| Crndty | 5310 Finance Administration | Unit | Price/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------|------------|-------------------|-------------------|-------------------|--------------|
| 1XX | Salaries and Benefits Finance Director and Intern | | | 131,644 | 127,564 | 131,644 | 3.2% |
| 208 | Telephone Tablet for Finance Director | | | 540 | 540 | 540 | 100.0% |
| 217 | Assoc Dues and Fees Annual membership dues for the GFOA | | | 350 | 350 | 350 | 0.0% |
| 221 | Equipment Rental Annual lease cost for Town Hall copier | | | 4,080 | 4,320 | 4,080 | -5.6% |
| 228 | Audit Annual Town Audit with Plodzik and Sanderson. The estimated cost is \$44,000 with \$4,400 being charged to Water Fund and \$2,200 being charged to Sewer Fund | | | 44,000 (6,600) | 37,400 | 37,400 | 0.0% |
| 233 | Mileage Reimbursement Mileage/tolls for Town business travel | | | 500 | 350 | 500 | 42.9% |
| 235 | Registration Fees | | | 300 | 200 | 300 | 50.0% |
| 237 | Training Fees for conferences and workshops | | • | 500 | 500 | 500 | 0.0% |
| 238 | Postage mailings | | | 30 | 40 | 30 | -25.0% |
| | Summary Salary and Benefits Operating Budget | | | | 127,564 43,700 | 131,644 43,700 | 3,2% 0.0% |
| | Total | | | - | 171,264 | 175,344 | 2.4% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5310 Finance Administration

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---------------------|---------------------------------------|-----------------|------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| FULL TIME EMPLOY | YEES | | | | | | | | | |
| Carpentier, Kathryn | Finance Director | \$89,332 | \$0 | \$6,834 | \$9,978 | <u>\$19,345</u> | \$1,876 | \$791 | \$22,013 | \$128,157 |
| | Total Full Time # 101 | \$89,332 | \$0 | \$6,834 | \$9,978 | <u>\$19,345</u> | \$1,876 | \$791 | \$22,013 | \$128,157 |
| TEMPORARY PART | ТІМЕ | | | | | | | | | |
| Intern | 20 hours x 12 weeks x \$13.50/hour | \$3,240 | \$0 | \$248 | \$0 | \$0_ | \$0_ | \$0 | \$0 | \$3,488 |
| | Total Temporary # 103 | \$3,240 | | \$248 | <u>\$0</u> | \$0 | <u>\$0</u> | \$0 | <u>\$0</u> | \$3,488 |
| TOTAL 5310 | | \$92,572 | \$0 | \$7,082 | \$9,978 | \$19,345 | \$1,876 | <u>\$791</u> | \$22,013 | \$131,644 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------------|--------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5320 Finance - Accounting | | | | | | |
| 01-4150-5320-101-000 | Fin-Acctg, Salaries FT | 143,819.68 | 145,167.62 | 154,376.14 | 158,278.0 | 0 155,842.00 |
| 01-4150-5320-103-000 | Fin-Acctg, Salaries Temp | 502.64 | 0.00 | 0.00 | 1,844.0 | 0 1,844.00 |
| 01-4150-5320-105-000 | Fin-Acctg, Salaries OT | 435.94 | 1,387.51 | 2,000.58 | 0.0 | 0.00 |
| 01-4150-5320-108-000 | Fin-Acctg, Fica | 12,541.23 | 13,378.29 | 13,295.43 | 14,308.0 | 0 13,171.00 |
| 01-4150-5320-112-000 | Fin-Acctg, State Retirement | 12,633.88 | 16,300.94 | 16,564.02 | 17,680.0 | 0 17,408.00 |
| 01-4150-5320-121-000 | Fin-Acctg, Flex Cash Benefits | 22,066.02 | 26,293.04 | 21,652.60 | 26,911.0 | 0 14,482.00 |
| 01-4150-5320-122-000 | Fin-Acctg, Ins. Benefits | 15,616.06 | 16,990.68 | 18,207.17 | 18,141.0 | 0 38,590.00 |
| 01-4150-5320-231-000 | Fin-Acctg, Meals - Out of Town | 127.76 | 0.00 | 12.00 | 0.0 | 0.00 |
| 01-4150-5320-233-000 | Fin-Acctg, Mileage Reim. | 373.22 | 340.36 | 427.48 | 500.0 | 500.00 |
| 01-4150-5320-237-000 | Fin-Acetg, Training | 539.00 | 353.00 | 3,022.33 | 600.0 | 0 600.00 |
| 01-4150-5320-238-000 | Fin-Acctg, Postage | 2,851.75 | 3,753.12 | 2,981.13 | 4,000.0 | 0 4,000.00 |
| 01-4150-5320-252-000 | Fin/Acctg,Other Prof Services | 6,387.42 | 0.00 | 3,199.61 | 0.0 | 0.00 |
| 01-4150-5320-301-000 | Fin-Acctg, Paper | 1,772.50 | 1,543.54 | 2,127.40 | 1,800.0 | 0 1,800.00 |
| 01-4150-5320-303-000 | Fin-Acctg, Office Supplies | 3,248.42 | 3,367.09 | 3,622.70 | 3,800.0 | 3,800.00 |
| Finance - Accounting Total | | 222,915.52 | 228,875.19 | 241,488.59 | 247,862.0 | 0 252,037.00 |

| Cmdty | 5320 Finance Accounting | Unit | Price/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------|------------|---------|-------------------|-------------------|--------------|
| 1XX | Salaries and Benefits Town Accountant, Sr. Acctg Clerk, Human Servs. Specialist, Vacation Coverage | | | 241,336 | 237,162 | 241,336 | 1.8% |
| 233 | Mileage Reimbursement Mileage/tolls for Town business travel | | | 500 | 500 | 500 | 0.0% |
| 237 | Training Fees for conferences and workshops | | | 600 | 600 | 600 | 0.0% |
| 238 | Postage Mailing A/P checks (120/wk @ \$.49) and other Finance mailings | | | 4,000 | 4,000 | 4,000 | 0.0% |
| 301 | Paper Town Hall copier paper | | | 1,800 | 1,800 | 1,800 | 0.0% |
| 303 | Office Supplies | | | 3,800 | 3,800 | 3,800 | 0.0% |
| | Summary Salary and Benefits Operating Budget | _ | | | 237,162 10,700 | 241,336 10,700 | 1.8% 0.0% |
| | Total | | | | 247,862 | 252,036 | 1.7% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5320 Finance Accounting

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|--|---|----------------------------------|----------------------------|-------------------------------|-------------------------------|--------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------------|
| FULL TIME EMPLOY | YEES | | | | | | | | | |
| Hebert, Cheryl Labrie, Lisa Wilson, Kathleen | Senior Accounting Clerk Town Accountant Human Services Specialist | \$35,360 \$74,077 \$46,405 | \$0 \$2,053 \$12,429 | \$2,705 \$5,824 \$4,501 | \$3,950 \$8,274 \$5,183 | \$21,290 \$12,181 | \$1,031 \$533 \$1,876 | \$403 \$731 \$544 | \$22,724 \$13,445 \$2,420 | \$64,739 \$103,673 \$70,938 |
| | Total Full Time # 101 | \$155,842 | \$14,482 | \$13,030 | \$17,408 | \$33,471 | \$3,441 | <u>\$1,678</u> | \$38,590 | \$239,351 |
| TEMPORARY EMPL | OYEES | | | | | | | | | |
| Vacation Coverage | Vacation Coverage | \$1,844 | \$0 | \$141 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,985 |
| | Total Temporary #103 | <u>\$1,844</u> | | <u>\$141</u> | \$0 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$1,985 |
| TOTAL 5320 | | \$157,686 | \$14,482 | \$13,171 | \$17,408 | \$33,471 | \$3,441 | \$1,678 | \$38,590 | \$241,336 |

| | | 1 FY13 | 2 FY14 | 3 FY15 | 4 FY16 | 5 FY17 Dept Head |
|----------------------|---|-------------------------|-------------------------|-------------------------|------------------------|---------------------|
| | | Actuals As of June 2013 | Actuals As of June 2014 | Actuals As of June 2015 | Budget As of June 2016 | Budget |
| 5377 IT - Finance | | | | | | |
| 01-4150-5377-215-000 | IT - Finance & IT Subscriptions | 0.00 | 0.00 | 0.00 | 0,0 | 0 400.00 |
| 01-4150-5377-303-000 | IT - Finance & IT Other Office Supplies | 1,039.70 | -246.90 | 1,005.64 | 1,400.0 | 0 1,400.00 |
| 01-4150-5377-411-000 | IT - Finance, Computer Equipment | 0.00 | 2,339.74 | 355.67 | 400.0 | 0.00 |
| IT - Finance Total | | 1,039.70 | 2,092.84 | 1,361,31 | 1,800.0 | 0 1,800.00 |

| Comdty | 5377 IT - Finance | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|----------|------------|------------|--------------|
| 1XX | Salary and Benefits | | | | 0 | 0 | 0.0% |
| 215 | Publications and Subscriptions Anti-Virus subscriptions | | | 0 400 | 0 | 400 | 100.0% |
| 303 | Other Office Supplies printer Cartridges for Finance and IT | | | 1,400 | 1,400 | 1,400 | 0.0% |
| 411 | Computer Equipment | | | 0 | 400 | 0 | 100.0% |
| ļ | Summary Salary and Benefits Operating Budget | | | | 0 1,800 | 0 1,800 | 0.0% 0.0% |
| | Total | · . | | | 1,800 | 1,800 | 0.0% |



TOWN OF HUDSON Information Technology Department



12 School Street ·

Hudson, New Hampshire 03051 · Tel: 603-886-6000, ext 1229 · Fax: 603-881-3944

Date:

October 1, 2015

To:

Steve Malizia, Town Administrator

From:

Lisa Nute, IT Director

Re:

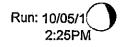
FY17 Proposed Budget

Attached is my proposed budget for the 5330 cost center for fiscal year 2017.

This budget is level funded at the request of the Board of Selectmen. Cost centers have been adjusted to reflect the increase in software maintenance and other contractual obligations. New purchases proposed are based on previous discussions with the Board in my August 4, 2015 workshop and the Information Technology Strategic Plan, disseminated at that time.

A Warrant Article for one part time Entry Level IT Support Technician also accompanies this budget. I am prepared to speak on the necessity of this added help in the IT Department.

| ITEM | COST | ROI | tment Funding Outside of Budget PURPOSE |
|--|--|-----|---|
| Run Fiber Optic Cable to Robinson Rd Fire | 65,000 with 50% offset by CR (32,500) | Yes | Increases speed and reliability when accessing servers. This includes writing reports, saving and retrieving data, use of Internet. Return on Investment (ROI) includes leased phone lines, leased Internet. Fiber provides extremely reliable data transmission so accessing Town Hall servers is fast and consistent. |





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| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | FY17 Dept Head Budget |
|---------------------------|-----------------------------------|----------------------|----------------------|----------------------|-----------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | <u> </u> |
| 01 General Fund | | | | | | |
| 5330 Information Technolo | gy | | | | | |
| 01-4150-5330-101-000 | IT, Salaries FT | 261,313.00 | 261,313.05 | 262,995.83 | 252,921.00 | 259,694.00 |
| 01-4150-5330-103-000 | IT, Salaries Temporary | 0.00 | 2,440.00 | 1,664.44 | 0.00 | 2,883.00 |
| 01-4150-5330-105-000 | IT, Salaries OT | 693.00 | 1,111.69 | 1,567.91 | 1,155.00 | 1,536.00 |
| 01-4150-5330-108-000 | IT, Fica | 20,637.99 | 20,954.79 | 21,146.16 | 20,460.00 | 21,227.00 |
| 01-4150-5330-112-000 | IT, State Retirement | 21,658.22 | 26,439.01 | 26,806.83 | 28,380.00 | 29,179.00 |
| 01-4150-5330-121-000 | IT, Flex Cash Benefits | 12,571.05 | 13,081.87 | 13,367.12 | 13,367.00 | 13,367.00 |
| 01-4150-5330-122-000 | IT, Ins. Benefits | 30,774.00 | 30,663.36 | 27,717.88 | 27,183.00 | 27,234.00 |
| 01-4150-5330-202-000 | IT, Small Equip Maint | 0.00 | 0.00 | 453.68 | 0.00 | 0.00 |
| 01-4150-5330-203-000 | IT, Small Equip Repairs | 7,052.80 | 336.91 | 532,44 | 1,800.00 | 1,800.00 |
| 01-4150-5330-204-000 | IT, Lg Equip Maint | 9,341.43 | 5,540.35 | 7,149.52 | 8,200.00 | 8,200.00 |
| 01-4150-5330-205-000 | IT, Lg Equip Repairs | 0.00 | 0.00 | 555.01 | 0.00 | 0.00 |
| 01-4150-5330-208-000 | IT, Telephone | 9,107.88 | 2,854.93 | 9,195.46 | 78,962.00 | 74,360.00 |
| 01-4150-5330-215-000 | IT, Publications and Subsriptions | 9,818.79 | 8,663.72 | 12,787.64 | 7,972.00 | 8,272.00 |
| 01-4150-5330-219-000 | IT, Damange Settlements | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 01-4150-5330-233-000 | IT, Mileage Reim. | 77.41 | 102.58 | 53.54 | 250.00 | 250.00 |
| 01-4150-5330-237-000 | IT, Training | 7,088.75 | 640.75 | 195.00 | 3,500.00 | 3,500.00 |
| 01-4150-5330-252-000 | IT, Outside Service | 870.00 | 0.00 | 5,807.74 | 4,760.00 | 2,000.00 |
| 01-4150-5330-269-000 | IT, Software Mtce | 35,004.22 | 34,976.76 | 45,386.09 | 36,400.00 | 40,700.00 |
| 01-4150-5330-301-000 | IT, Paper | 0.00 | 0.00 | 0.00 | 80.08 | 80.00 |
| 01-4150-5330-303-000 | IT, Office Supplies | 5,351.28 | 7,559.62 | 5,292.76 | 5,500.00 | 5,500.00 |
| 01-4150-5330-380-000 | IT, Building Fit-up | 10,000.00 | 196.79 | 0.00 | 0.00 | 0.00 |
| 01-4150-5330-403-000 | IT, Small Equip | 1,506.20 | 5,322.75 | 20,724.92 | 2,800.00 | 2,800.00 |
| 01-4150-5330-411-000 | IT, Computer Equipment | 5,218.22 | 7,576.33 | 8,944.36 | 14,900.00 | 14,900.00 |
| 01-4150-5330-412-000 | IT, Software | 2,237.59 | -780.02 -3- | 0.00 | 0.00 | 0.00 |

| | | | • | | | r topo to dago ii m |
|---|----------------------|-----------------|----------------------|---------------------|-------------------------------|---------------------|
| | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
| | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 01-4150-5330-450-000 IT, Capital Reserve Fund | 16,000.00 | 16,000.00 | 16,000.00 | 16,000.0 | 0 16,000.00 | |
| Information Technology Total | 466,321.83 | 444,995.24 | 488,344.33 | 525,590.0 | 0 534,482.00 | |

| Cmdty | 5330 Information Technology Department | Upit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------|--------------|---------|---------|---|----------|
| | | Unit | Unit Price | | | | |
| 1XX | Salary and Benefits | | | | 343,466 | 355,120 | 3.4% |
| ł | IT Director, 2 IT Specialists, and 1 part-time Intern | | | 355,120 | | | |
| 203 | Small Equipment Repairs | | | | 1,800 | 1,800 | 0.0% |
| | for printers, PCs and equipment not covered by maintenance agreements | | | 1,800 | | | |
| 204 | Large Equipment/Hardware Maintenance | | | | 8,200 | 8,200 | 0.0% |
| | for SMS maintenance on crucial Windows servers | | | 4,700 | -, |] | |
| | Support on EqualLogic Storage Device | | | 3,500, | | | |
| 200 | m.t | | | | 78,962 | 74,360 | -5.8% |
| 208 | Telephone/Telecommunications | | | 3,500 | 10,702 | /4,500 | -5.670 |
| | Cell phone usage for staff of 3-data communication for 24/7 response. | | | 3,560 | | | |
| | Replacement Handsets and Phone related service not covered under warranty | | | 8,800 | | | |
| j | Cat6 upgrade to Criminal Investigation Division | | | 58,500 | | | |
| - | Replacement of Nortel BCM with IP Office Phone System | | | 38,300 | | | |
| 215 | Software Subscriptions | | | | 7,972 | 8,272 | 3.8% |
| | FIOS Internet and IPs | 12 | 306 | 3,672 | | | |
| ł | Easy DNS, SSL Cert, serescnet and hudsonnh.gov domain renewal | | | 1,200 | | | |
| | Software subscriptions including Anti-virus & server backups | | | 3,400 | | | |
| | | | | | | | |
| 219 | Damage Settlements | | | 0 | 1,000 | 0 | -100.0% |
| | Deductible for equipment loss that qualifies for insurance coverage | | | | | | |
| 233 | Mileage Reimbursement | | | | 250 | 250 | 0.0% |
| | for employees using own vehicles for in-service training & on-site support between facilities | | | 250 | | | |
| 237 | Training | | | | 3,500 | 3,500 | 0.0% |
| 1 | Tri-Tech Symposium, technical training at State pricing where available; | | | 3,500 | | | |
| Ì | | | | | | | |
| 252 | Other Professional/Outside Services | | | | 4,760 | 2,000 | -58.0% |
| | Consultants when needed for work outside our expertise | 13 | 150 | 2,000 | | | |
| ľ | | | | 0 | | | |
| 269 | Software Maintenance | | | | 36,400 | 41,700 | 14.6% |
| 269 C | | | | | 50,.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11.070 |
| 1 | Payabl/Recvbls, Cash Rcpt, Payrl, PO, Bud, Welfr, Asset, Ledgr, Remote, Permits, Uti; ity, CodeEnf | | | 33,300 | | | |
| l c | | | | 1,200 | | | |
| Ιč | | | | 2,000 | | | |
| ľc | for Adamero Content Central (Doc Imaging) Maint; | | | 1,900 | | | |
| Č | | | | 3,300 | | | |
| | | | | - | 0.0 | 90 | 0.007 |
| 301 | Paper | | | | 80 | 80 | 0.0% |

| Cmdty | 5330 Information Technology Department | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---|---------|--------------|----------------|--------------------|--------------------|---------------|
| 303 | Other Office Supplies for computer & office supplies, including printer cartridges, DVD's, cables, fiber connectors | | | 5,500 | 5,500 | 5,500 | 0.0% |
| 403 | Small Equipment Hardware parts when PC's not covered under maintenance fail Replacement printer (1 in cycle) | | | 2,000 800 | 2,800 | 2,800 | 0.0% |
| 411 | Computer Equipment to replace oldest PC's on a 5-yr rotation schedule (54 sys using avg cost). Includes 3 yr warranty (For Police, Hwy, Fire inventorysee 5677, 5577, 5777 accounts); to replace oldest server in cycle | 10 1 | 990 5,000 | 9,900 5,000 | 14,900 | 14,900 | 0.0% |
| 412 | Computer Software | | | o | 0 | 0 | 0.0% |
| 450 | Capital Reserve Fund For designated projects based on FY Timeline in Director's IT Strategic Plan | | | 16,000 | 16,000 | 16,000 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 343,466 182,124 | 355,120 179,362 | 3.4% -1.5% |
| | Total | | | | 525,590 | 534,481 | 1.7% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5330 Information Technology

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---|--|----------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------------------------|-------------------------------------|
| FULL TIME EMPLOY | EES | | | | | | | | | |
| Beike, John Guarino, Vincent Nute, Lisa | IT Specialist IT Specialist Director of IT | \$85,181 \$85,181 \$89,332 | \$0 \$0 <u>\$13,367</u> | \$6,516 \$6,516 \$7,856 | \$9,515 \$9,515 \$9,978 | \$14,330 \$8,956 <u>\$0</u> | \$1,031 \$533 <u>\$0</u> | \$796 \$796 <u>\$791</u> | \$16,157 \$10,285 \$791 | \$117,369 \$111,497 \$121,325 |
| | Total Full Time # 101 | \$259,694 | \$13,367 | \$20,889 | \$29,008 | \$23,286 | <u>\$1,564</u> | \$2,384 | \$27,234 | \$350,192 |
| TEMPORARY PART | ГІМЕ | | | | | | | | | |
| Intern | 260 hours | \$2,883 | \$0 | \$221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,103 |
| | Total Temporary #103 | \$2,883 | <u>\$0</u> | \$221 | \$0 | | \$0 | | \$0 | \$3,103 |
| Overtime - Call Back | | | | | | | | | | |
| IT | Overtime - Call Back | \$1,536 | \$0 | <u>\$117</u> | \$172 | \$0_ | \$0 | \$0 | \$0 | \$1,825 |
| | Total Flex #105 | \$1,536 | <u>\$0</u> | \$117 | <u>\$172</u> | <u>\$0</u> | \$0 | <u>\$0</u> | \$0 | \$1,825 |
| TOȚAL 5330 | | <u>\$264,112</u> | \$13,367 | \$21,227 | \$29,179 | \$23,286 | \$1,564 | \$2,384 | \$27,234 | \$355,120 |

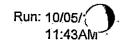
| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
|---|--|----------------------|----------------------|----------------------|-----------------|-------------------------------|--|
| - · · · · · · · · · · · · · · · · · · · | · | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | _ | |
| 410 Assessing Departmer | nt | | | | | | |
| 01-4152-5410-101-000 | Assess, Salaries FT | 140,286.40 | 131,719.07 | 142,387.34 | 142,677.00 | 145,932.00 | |
| 01-4152-5410-102-000 | Assess, Salaries PT | 42,365.71 | 58,658.70 | 60,554.84 | 62,127.00 | 62,127.00 | |
| 01-4152-5410-108-000 | Assess, Fica | 14,881.65 | 15,595.72 | 16,481.16 | 16,690.00 | 16,939.00 | |
| 01-4152-5410-112-000 | Assess, State Retirement | 12,395.22 | 14,330.77 | 15,345.81 | 15,937.00 | 16,301.00 | |
| 01-4152-5410-121-000 | Assess, Flex Cash Benefits | 12,816.05 | 13,081.87 | 13,367.12 | 13,367.00 | 13,367.00 | |
| 01-4152-5410-122-000 | Assess, Ins. Benefits | 14,637.72 | 14,922.24 | 14,793.80 | 15,211.00 | 15,276.00 | |
| 01-4152-5410-214-000 | Assess, Notices/Newspaper Ads | 1,160.35 | 239.72 | 0.00 | 350.00 | 250.00 | |
| Narrative for Column # Veterans/Elderly/Di GFeneral Assessm | sabled/Blind/Current Use/ Low-toModerate | Income Property T | ax Relief Deadline N | lotices | | | |
| 01-4152-5410-215-000 | Assess, Publications | 785.98 | 1,180.14 | 1,449.03 | 1,500.00 | 1,679.78 | |
| New England Real | | : 90 | | | | | |
| 01-4152-5410-216-000 Narrative for Column # 3 | Assess, Deeds/Other Legal Docu. | 83.29 | 86.39 | 67.96 | 150.00 | 150.00 | |
| | y - Deeds/Plan copies reme Court/Administrative Rules/et al deci | sions, copies, etc | | | | | |
| 01-4152-5410-217-000 | Assess, Assoc. Dues, Fees | 1,350.00 | 1,250.00 | 1,355.00 | 1,800.00 | 1,733.00 | |
| Narrative for Column # 5 | pperty Exchange Dues - \$473.00 | | | | | | |
| NH Comm/Ind Boar Appraisal Institute A NH Assoc. of Asses ME Assoc. of Asses Mass Chaper of IAA Inter. Assoc. of Ass | d of Realtors Affiliate Dues - \$130.00 Affiliate Membership Dues - \$340.00 Affiliate Membership Dues - \$40.00 Afficials Dues - \$60.00 AC Dues - \$25.00 AC Dues - \$25.00 AC Dues - \$615.00 AC Officers Dues - \$615.00 AC OFFI | | | | | | |

| | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|---|--|--|---|--------------------------------------|-------------------------------|-----------------------------|
| | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| Nametive for Column # 5 Airline Transportation - IAAO Conference - FL | | - | | | | |
| 01-4152-5410-233-000 Assess, Mileage Reim. | 232.69 | 443.74 | 809.57 | 250.0 | 0 250.00 | |
| Nametive for Column # 5 Reimbursement for mileage when out-of-town in court, sales | s and rental compara | oles research, educa | ntion classess, DRA, | BTLA,etc | | |
| 01-4152-5410-234-000 Assess, Lodging | 584.01 | 104.40 | 0.00 | 200.0 | 0 600.00 | |
| Narrative for Column# 5 Lodging - Seminars/Education/Town Business when away f | rom local region | | | | | |
| 01-4152-5410-235-000 Assess, Registration Fees | 459.00 | 3,011.72 | 895.00 | 865.0 | 0 895.00 | |
| Namative for Column # 5 | | | | | | 4 |
| NH Assoc. of Assessing Officers (NHAAO) - \$170.00 Noreast. Region of Assessing Officers (NRAAO) - \$225.00 Inter. Assoc. of Assessing Officers (IAAO) - \$500.00 | | | | | | |
| 01-4152-5410-236-000 Assess, Education Reim. | 235.00 | 0.00 | 175.00 | 500.00 | 500.00 | |
| Narrative for Column # 5 | | | | | | |
| NH Dept. of Reveneu (DRA) courses IAAO and related assoc. courses Related college courses Computer/GIS software training coursework | | | | | | |
| 01-4152-5410-237-000 Assess, Training | 482.80 | 1,534.90 | 395.00 | 500.00 | 500.00 | |
| 01-4152-5410-238-000 Assess, Postage | 4,902.23 | 444.26 | 339.33 | 700.00 | 700.00 | |
| Narrative for Column # 5 Mailings to: Current Use Property Owners Certified Mailings as applicable Elderly/Blind/Disabled Exemptions/Veteran Tax Credit/Disal Tax/Excavation Tax - as applicable notices on approvals/dis | oled Veterans Tax Creapprovals, additional | edit/Surviving Souse information required | Veterans Tax Credit , mailing of application | /Tax Deferral/Tax A on forms, etc | Abatement/Intent To Cut | /Intento To Excavate/Timber |
| 01-4152-5410-241-000 Assess, Printing | 293.00 | 448.00 | 378.00 | 500.00 | 500.00 | |
| Narrative for Column # 5 Assessing letterhead, envelopes, business cards, data colle | ctor callback cards, t | ax bill form pre-printi | ng, etc | | | |
| 01-4152-5410-252-000 Assess, Prof. Services | 22,592.00 | 20,374.81 | 36,744.90 | 46,776.00 | 45,648.22 | |
| Namative for Column # 5 | | | | | | |

| • | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|--|----------------------|---|--------------------------------------|---------------------|-------------------------------|--|
| | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| George E. Sansoucy public utility value maintenance - \$15,0 MLS Dues - \$216.00 Lexis Nexus Fraud Prevention (for exemption/tax credit verification of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative Law Comments of the specified Property Tax Appeal and Administrative December 1997 and 1 | cation purposes) dat | abase subscription - RA/Superior) Fee Ap | \$1,606.80 opraisals, Valuation A | Assignments & Con | sulting - \$29,000 | |
| 01-4152-5410-301-000 Assess, Paper | 0.00 | 194.88 | 0.00 | 160.0 | 0 200.00 | |
| Narrative for Column # 5 Paper allocated cost estimate for Assessing Dept. | | | | | | |
| 01-4152-5410-303-000 Assess, Office Supplies | 2,160.16 | 232.47 | 908.27 | 800.00 | 0 800.00 | |
| Nametive for Column # 5 Misc. general office and field support supplies | | | | | | |
| 01-4152-5410-304-000 Assess, Gasoline | 782.22 | 1,591.46 | 1,201.59 | 1,600.00 | 0 1,770.00 | |
| Namative for Column # 5 Approx. 600 gallons at \$2.95 per gallon | | | | | | |
| 01-4152-5410-319-000 Assess, Uniform/Boot Allowance | 0.00 | 0.00 | 125.00 | 0.0 | 0 125.00 | |
| Nametive for Column # 5 Boot allowance per HPFTSA contract | | | | | | |
| 01-4152-5410-326-000 Assess, Furniture | 1,490.00 | 0.00 | 350.30 | 0.00 | 0.00 | |
| 01-4152-5410-402-000 Assess, Automobiles | 2,234.84 | 4,048.65 | 56.98 | 0.00 | 0.00 | |
| 01-4152-5410-450-000 Assess, CRF Revaluation | 30,000.00 | 15,000.00 | 0.00 | 15,000.00 | 0 15,000.00 | |
| Narrative for Column # 5 Funding for capital reserve account for all property reassessr | nent activities | | | | | |
| Assessing Department Total | 307,220.82 | 298,493.91 | 308,221.83 | 337,660.0 | 0 341,593.00 | |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5410 Assessing

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|--|--|----------------------|-----------------|--------------------|--------------------|-------------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| FULL TIME EMPLOY | EES | | | | | | | | | |
| Michaud, James Pietraskiewicz, Mike | Assistant Assessor Assessment Technician | \$88,940 \$56,992 | \$13,367 \$0 | \$7,826 \$4,360 | \$9,935 \$6,366 | \$0 \$13,3 <u>06</u> | \$0 \$533 | \$807 \$630 | \$807 \$14,469 | \$120,875 \$82,187 |
| | Total Full Time # 101 | \$145,932 | \$13,367 | <u>\$12,186</u> | \$16,301 | \$13,306 | <u>\$533</u> | \$1,437 | <u>\$15,276</u> | \$203,062 |
| PART TIME EMPLOY | /EES | | | | | | | | | |
| McMullen, Amy Mudge, Lisa | Administrative Aide II Appraisal Technician | \$32,306 \$29,821 | \$0 \$0 | \$2,471 \$2,281 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$34,777 \$32,102 |
| | Total Part Time # 102 | <u>\$62,127</u> | <u>\$0</u> | \$4,753 | | <u>\$0</u> | <u> </u> | | <u>\$0</u> | <u>\$66,880</u> |
| | | | | | | | | | | |
| TOTAL 5410 | | \$208,059 | \$13,367 | \$16,939 | \$16,301 | \$13,306 | \$533 | \$1,437 | <u>\$15,276</u> | \$269,942 |







| | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budgët | 5 FY17 Dept Head Budget | |
|--|----------------------|--------------------|----------------------|---------------------|-------------------------------|-------------------------------|
| | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5477 IT - Assessing | | | | | | |
| 01-4152-5477-269-000 IT - Assessing Computer Software Mtca | 12,000.00 | 11,150.00 | 10,664.00 | 10,900.0 | 0 11,000.00 | |
| Narrative for Column # 5 Patriot Properties mass appraisal software/consultant mainte hosting of assessing database for public on the internet | enance and software | support agreement, | includes software su | upport for AssessP | ro, CounterPro, Field T | ech software, WenPro-external |
| 01-4152-5477-303-000 IT - Assessing Other Office Supplies | 1,456.98 | 1,448.14 | 619.32 | 1,500.0 | 0 1,400.00 | |
| Narrative for Column # 5 Assessing - Printer cartridges | | | | | | |
| 01-4152-5477-412-000 IT - Assessing Computer Software Mtcr | 0.00 | 0.00 | 20,293.24 | 0.0 | 0.00 | |
| IT - Assessing Total | 13,456.98 | 12,598.14 | 31,576.56 | 12,400.0 | 12,400.00 | |

| Comdty | | 5477 IT - Assessing | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|--|------------|--------------|---------|--------|--------|----------|
| 269 | С | Software Maintenance | | | | 10,900 | 11,000 | 0.9% |
| 209 | C | For maintenance on Patriot Properties applications | | | 1 | 10,500 | 11,000 | 0.270 |
| | | AssessPro Software contract | | | 7,600 | ļ | } | |
| | | WebPro - assessing data hosting contract | | | 2,500 | | i | |
| | | Mobile Laptop contract | | | 900 | | | |
| 303 | | Other Office Supplies | | | | 1,500 | 1,400 | -6.7% |
| | | Cartridges for Assessing printers | | | 1,400 | | İ | |
| 411 | | New Computers | | | | 0 | 0 | |
| | | (Budgeted in 5330) | | | 0 | | | |
| 412 | | Computer Software | | | | | | |
| | | | | | 0 | 0 | 0 | 100.0% |
| | | Summary | | | | | | |
| | | Operating Budget | | | | 12,400 | 12,400 | 0.0% |
| | | Total | | | | 12,400 | 12,400 | 0.0% |

| | | FY13 | FY14 | 3 FY15 | FY16 | FY17 Dept Head |
|-----------------------------|-----------------------------------|-----------------|-----------------|-----------------|-----------------|----------------|
| | | Actuals | Actuals | Actuals | Budget | Budget |
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | · — · |
| 5515 PW/Highway - Facility | , | | | | | |
| 01-4312-5515-102-000 | PW- Facility, Salaries, Part-time | 0.00 | 0.00 | 0.00 | 13,000.0 | 0 13,790.00 |
| 01-4312-5515-108-000 | PW-Facility, Payroll Taxes | 0.00 | 0.00 | 0.00 | 995.0 | 0 1,055.00 |
| 01-4312-5515-206-000 | PW- Facility, Electricity | 8,638.64 | 12,348.73 | 9,526.00 | 10,500.0 | 10,500.00 |
| 01-4312-5515-207-000 | PW - Facility, Water and Sewer | 3,885.33 | 3,430.56 | 3,715.67 | 4,000.0 | 0 4,000.00 |
| 01-4312-5515-208-000 | PW- Facility, Telephone | 3,658.24 | 3,746.36 | 4,141.41 | 4,200.0 | 0 4,200.00 |
| 01-4312-5515-210-000 | PW - Facility, Natural Gas | 8,510.29 | 8,107.59 | 13,678.02 | 11;000.0 | 0 11,000.00 |
| 01-4312-5515-212-000 | PW - Facility, Radio Repairs | 4,245.64 | 1,358.80 | 642.68 | 3,300.0 | 3,300.00 |
| 01-4312-5515-224-000 | PW- Facility, Building Maint | 13,402.62 | 10,366.65 | 19,096.03 | 7,000.00 | 7,000.00 |
| 01-4312-5515-322-000 | PW- Facility, Janitorial Supplies | 2,802.25 | 2,299.20 | 2,828.47 | 4,300.00 | 0 4,300.00 |
| PW/Highway - Facility Total | I | 45,143.01 | 41,657.89 | 53,628.28 | 58,295.00 | 59,145.00 |

| Cmdty | 5515 Highway Facility | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---|------|--------------|---------|------------------|------------------|--------------|
| 1XX | Salary and Benefits (added by BOS) | Unit | Unit Price | 14,991 | 13,995 | 14,845 | 6.1% |
| 206 | Electricity Cost for the Highway Dept. facility | | | 10,500 | 10,500 | 10,500 | 0.0% |
| 207 | Water & Sewer Cost of water & sewer for Highway Facility | | | 4,000 | 4,000 | 4,000 | 0.0% |
| 208 | Telephones Telephone & fax line service for Highway Dept. | | | 4,200 | 4,200 | 4,200 | 0.0% |
| 210 | Natural Gas Heat & hot water Highway Dept. | | | 11,000 | 11,000 | 11,000 | 0.0% |
| 212 | Radio Repair Radio repair of mobile units, portable units, desk consoles, and base station. | | | 3,300 | 3,300 | 3,300 | 0.0% |
| 224 | Building Maintenance General maintenance (plumbing, heating, electrical) of garage, the metal building at landfill. Also includes maintenance and service to Fire Alarm System, Sprinkler and oil separator system. | | | 7,000 | 7,000 | 7,000 | 0.0%. |
| 322 | Janitorial Supplies Brooms, mops, shovels, light bulbs, window cleaner, degreaser, hand soap, toilet tissues, cleaning materials, paper towels, rags, trash bags, floor cleaners etc. | | | 4,300 | 4,300 | 4,300 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 13,995 44,300 | 14,845 44,300 | 6.1% 0.0% |
| | Total | | | 146.00 | 58,295 | 59,145 | 1.5% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5515 Highway Facilities

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---|----------------------------|-----------------|------------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| PART TIME EMPLOYEE | s | | | | | | | | | |
| Snyder, Keith Part-time Maintenance Perso | | \$13,790 | \$0 | \$1,055 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,845 |
| (20 hours per week @ \$13/hr | r) Fotal Part Time #102 | <u>\$13,790</u> | <u>\$0</u> | \$1,055 | <u> </u> | \$0 | \$0 | \$0 | \$0 | \$14,845 |
| TOTAL 5515 | | \$13,790 | \$0 | \$1,055 | <u>\$0</u> | \$0 | <u>\$0</u> | \$0 | \$0 | <u>\$14,845</u> |

| | | 1 FY13 Actuals | 2 FY14 Actuals | FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|--------------------------|-----------------------------------|----------------------|----------------------|-----------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5551 PW/Highway - Admin | | | | | | |
| 01-4312-5551-101-000 | PW - Admin, Salaries Full Time | 133,977.09 | 142,025.76 | 135,689.52 | 139,157.00 | 146,899.00 |
| 01-4312-5551-102-000 | PW - Admin, Salaries Part Time | 25,936.45 | 27,413.41 | 14,628.75 | 15,678.00 | 16,389.00 |
| 01-4312-5551-105-000 | PW - Admin, Salaries Overtime | 0.00 | 0:00 | 471.45 | 2,000.00 | 2,000.00 |
| 01-4312-5551-108-000 | PuW - Admin, Fica | 11,922.00 | 13,715.81 | 13,089.65 | 13,380.00 | 14,026.00 |
| 01-4312-5551-112-000 | PW - Admin, State Retirement | 11,702.93 | 15,137.72 | 14,721.17 | 15,767.00 | 16,632.00 |
| 01-4312-5551-121-000 | PW - Admin, Flex Cash Benefits | 5,404.30 | 12,568.93 | 18,056.48 | 18,056.00 | 18,056.00 |
| 01-4312-5551-122-000 | PW - Admin, Insurance Benefits | 35,959.18 | 25,046.83 | 9,192.02 | 9,403.00 | 9,461.00 |
| 01-4312-5551-202-000 | PW - Admin, Small Equip Maint | 49.99 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4312-5551-214-000 | PW - Admin, Notices/Newspaper Ads | 651.14 | 202.76 | 543.40 | 700.00 | 700.00 |
| 01-4312-5551-217-000 | PW- Admin, Association Dues, Fees | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 |
| 01-4312-5551-221-000 | PW - Admin, Equip Rental | 1,507.02 | 1,449.96 | 1,462.04 | 1,600.00 | 1,600.00 |
| 01-4312-5551-230-000 | PW- Admin, Meals (In Town) | 200.00 | 225.34 | 393.66 | 0.00 | 0.00 |
| 01-4312-5551-235-000 | PW - Admin, Registration Fees | 75.00 | 617.25 | 200.00 | 600.00 | 600.00 |
| 01-4312-5551-238-000 | PW- Admin, Postage | 53.30 | 6.68 | 0.00 | 85.00 | 85.00 |
| 01-4312-5551-241-000 | PW - Admin, Printing | 197.92 | 525.00 | 565.00 | 350.00 | 350.00 |
| 01-4312-5551-301-000 | PW - Admin, Paper | 0.00 | 243.60 | 192.32 | 245.00 | 245.00 |
| 01-4312-5551-303-000 | PW - Admin, Office Supplies | 2,691.11 | 1,278.30 | 1,120.70 | 2,055.00 | 2,055.00 |
| PW/Highway - Admin Total | | 230,327.43 | 240,482.35 | 210,326.16 | 219,076.00 | 229,098.00 |

| Comdty | 5551 Highway Administration | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|---------|------------------|------------------|--------------|
| 1XX | Salary and Benefits | | _ | 223,463 | 213,439 | 223,463 | 4.7% |
| 202 | Small Equipment Maint. | | | 0 | 0 | 0 | |
| 214 | Notices/Newspaper Ads. Public Notices and employment advertisement, for all divisions | | | 700 | 700 | 700 | 0.0% |
| 217 | Association Dues & Fees | | | 0 | | 0 | |
| 221 | Equipment Rental One copy machine | | | 1,600 | 1,600 | 1,600 | 0.0% |
| 230 | Meals in Town | | | 0 | 0 | 0 | |
| 235 | Registration Fees Computer classes and educational seminars. NH Municipal Assoc. Law Lectures, APWA North American Snow Conference, NHPWA seminars, Recycling/Solid Waste seminars and personnel management seminars. | | | 600 | 600 | 600 | 0.0% |
| 238 | Postage Mail cost associated with Street, Drains, Solid Waste and Equipment Maintenance Divisions. | | | 85 . | 85 | 85 | 0.0% |
| 241 | Printing Letterhead, time cars, envelopes, vehicles maintenance charts and salt/sand usage forms. | | | 350 | 350 | 350 | 0.0% |
| 301 | Paper | | | 0 | 245 | 245 | 0.0% |
| 303 | Offices Supplies Purchase of general office supplies; paper photo copy supplies, filing and record keeping supplies, etc. | | | 2,300 | 2,055 | 2,055 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 213,439 5,635 | 223,463 5,635 | 4.7% 0.0% |
| | Total | | | | 219,074 | 229,098 | 4.6% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5551 Highway Administration

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|----------------------------------|------------------------------------|----------------------|---------------------|---------------------------|---------------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| FULL TIME EMPLOY | EES | | | | | | | | | |
| Beaulieu, Cheryl Burns, Kevin | Operations Assistant Road Agent | \$47,143 \$99,756 | \$4,689 \$13,367 | \$3,965 <u>\$8,654</u> | \$5,266 \$11,143 | \$7,165 \$0 | \$533 \$0 | \$558 \$829 | \$8,256 \$829 | \$69,319 \$133,749 |
| | Total Full Time # 101 | \$146,899 | \$18,056 | \$12,619 | <u>\$16,409</u> | \$7,165 | \$533 | \$1,387 | \$9,085 | \$203,068 |
| PART TIME EMPLOY | EES | | | | | | | | | |
| McGregor, Samantha | Office Assistant | \$16,389 | \$0 | \$1,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,643 |
| | Total Part Time #102 | \$16,389 | \$0 | \$1,254 | \$0 | \$0 | \$0 | \$0 | \$0 | <u>\$17,643</u> |
| OVERTIME | | | | | | | | | | |
| Highway Administration | Overtime | \$2,000 | | <u>\$153</u> | \$223 | \$0 | \$0 | \$0 | \$376 | \$2,753 |
| | Total Overtime # 105 | <u>\$2,000</u> | <u>\$0</u> | \$153 | \$223 | \$0 | <u>\$0</u> | \$0 | \$376 | \$2,753 |
| TOTAL 5551 | | \$165,288 | \$18,056 | \$14,026 | \$16,632 | \$7,165 | \$533 | \$1,387 | \$9,461 | \$223,464 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|---------------------------|------------------------------------|----------------------|-----------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5552 PW/Highway - Streets | ; | | | | | |
| 01-4312-5552-101-000 | PW - Streets, Salaries Full Time | 590,812.49 | 605,330.72 | 639,873.34 | 631,308.00 | 621,958.00 |
| 01-4312-5552-104-000 | PW - Streets, Salaries Seasonal | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4312-5552-105-000 | PW- Streets, Salaries Overtime | 144,927.70 | 142,888.37 | 172,009.42 | 150,000.00 | 150,000.00 |
| 01-4312-5552-107-000 | PW - Streets, Standby | 11,504.00 | 8,910.00 | 10,814.00 | 10,500.00 | 10,500.00 |
| 01-4312-5552-108-000 | PW- Streets, Fica | 59,714.71 | 60,800.95 | 66,765.42 | 65,284.00 | 64,035.00 |
| 01-4312-5552-112-000 | PW - Streets, State Retirement | 65,767.00 | 80,690.68 | 88,222.37 | 88,445.00 | 87,401.00 |
| 01-4312-5552-121-000 | PW - Streets, Flex Cash Benefits | 47,193.81 | 51,552.71 | 60,615.92 | 61,582.00 | 54,598.00 |
| 01-4312-5552-122-000 | PW - Streets, Insurance Benefits | 132,403.95 | 129,237.09 | 134,919.03 | 126,847.00 | 137,449.00 |
| 01-4312-5552-206-000 | PW- Streets, Electricity | 150,751.64 | 156,655.67 | 158,840.09 | 151,000.00 | 160,000.00 |
| 01-4312-5552-219-000 | PW- Streets, Damage Settlements | 2,395.87 | 1,249.34 | 4,086.32 | 2,700.00 | 2,700.00 |
| 01-4312-5552-235-000 | PW - Streets, Registration Fees | 533.00 | 1,940.00 | 1,230.00 | 650.00 | 650.00 |
| 01-4312-5552-243-000 | PW- Streets, Brush Cutting | 3,102.50 | 0.00 | 0.00 | 3,900.00 | 3,900.00 |
| 01-4312-5552-244-000 | PW- Streets, Medical Exams | 1,336.50 | 266.50 | 1,344.00 | 950,00 | 950.00 |
| 01-4312-5552-248-000 | PW - Streets, Street Overlay | 268,138.66 | 776,176.92 | 681,882.74 | 735,000.00 | 790,000.00 |
| 01-4312-5552-261-000 | PW- Streets, Traffic Light Maint | 17,236.46 | 8,536.00 | 13,380.68 | 12,000.00 | 12,000.00 |
| 01-4312-5552-262-000 | PW- Streets, Street Line Marking | 31,290.83 | 33,809.94 | 33,052.36 | 30,000.00 | 30,000.00 |
| 01-4312-5552-295-000 | PW - Streets, Winter Maint Schools | 21,710.00 | 21,870.00 | 43,800.00 | 25,000.00 | 0.00 |
| 01-4312-5552-304-000 | PW - Streets, Gasoline | 63,626.16 | 65,717.48 | 63,815.33 | 71,114.00 | 69,000.00 |
| 01-4312-5552-305-000 | PW- Streets, Diesel | 104,660.89 | 113,952.09 | 92,265.46 | 108,800.00 | 107,000.00 |
| 01-4312-5552-308-000 | PW - Streets, Salt | 158,966.85 | 183,430.06 | 163,947.35 | 160,000.00 | 160,000.00 |
| 01-4312-5552-309-000 | PW - Streets, Tarvia | 56,151.36 | 51,624.52 | 44,354.04 | 43,000.00 | 43,000.00 |
| 01-4312-5552-310-000 | PW- Streets, Gravel | 10,123.51 | 7,865.71 | 4,810.28 | 10,000.00 | 10,000.00 |
| 01-4312-5552-311-000 | PW- Streets, Stone | 1,645.61 | 2,310.07 | 1,247.44 | 2,500.00 | 2,500.00 |
| 01-4312-5552-312-000 | PW- Streets, Sand | 34,430.98 | 52,386.73 | 66,104.58 | 53,000.00 | 53,000.00 |

| • | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|---------------------------|-----------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 01-4312-5552-316-000 | PW - Streets, Plow Blades | 26,926.38 | .12,258.98 | 20,029.53 | 17,000.0 | 0 17,000.00 |
| 01-4312-5552-317-000 | PW - Streets, Signs | 4,144.08 | 6,885.03 | 3,511.81 | 8,000.0 | 0 8,000.00 |
| 01-4312-5552-319-000 | PW- Streets, Uniform Purchases | 6,516.18 | 5,818.78 | 6,690.53 | 6,000.0 | 0 6,000.00 |
| 01-4312-5552-340-000 | PW- Streets, Sm. Oper Mtls | 7,892.18 | 5,975.55 | 6,790.78 | 9,000.0 | 9,000.00 |
| 01-4312-5552-401-000 | PW- Streets, Large Oper. Equip | 45,119.31 | 49,964.70 | 17,895.70 | 72,896.0 | 0 72,075.00 |
| 01-4312-5552-403-000 | PW - Streets, Small Equipment | 407.52 | 28,567.55 | 21,372.74 | 30,230.0 | 0 73,000.00 |
| 01-4312-5552-404-000 | PW - Streets, Trucks | 79,929.43 | 79,930.00 | 79,930.00 | 79,930.0 | 0.00 |
| 01-4312-5552-405-000 | PW - Streets, Guardrail and Fence | 563.50 | 3,413.65 | 1,967.85 | 3,000.00 | 0 3,000.00 |
| 01-4312-5552-415-000 | PW - Streets, Loam | 6,308.46 | 2,923.20 | 4,836.20 | 4,000.00 | 0 4,000.00 |
| PW/Highway - Streets Tota | ī | 2,162,231.52 | 2,752,938.99 | 2,710,405.31 | 2,773,636.0 | 0 2,762,716.00 |

| Comdty. | 5552 Highway - Streets | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|---------|---|------------|--------------|-----------|-------------|-----------|----------|
| 1XX | Salaries and Benefits | | | 1,125,940 | 1,133,967 | 1,125,940 | -0.7% |
| 206 | Electricity Electrical cost for street lighting and traffic signals throughout the town. | | | 160,000 | 151,000 | 160,000 | 5.6% |
| 219 | Damages The town's insurance deductible is \$1,000 per incident. This line item also covers the repair of mailboxes due to snow removal damages. | | | 2,700 | 2,700 | 2,700 | 0.0% |
| 235 | Registration Fees New Hampshire Public Works Association seminars. Traffic Signal workshops and other related training courses. | | | 650 | 650 | 650 | 0.0% |
| 243 | Brush Cutting This account is used for large tree removal that requires outside hire or equipment. | | | 3,900 | 3,900 | 3,900 | 0.0% |
| 244 | Medical Exams To comply with Federal law requiring a drug and alcohol testing program for all commercial vehicle driver, and for pre-employment physical. | | | 950 | 9 50 | 950 | 0.0% |
| 248 | Street Overlay Town wide Paving Program. | | | 790,000 | 735,000 | 790,000 | 7.0% |
| 261 | Traffic Light Maintenance Outside hire of traffic signal maintenance, repairs, replacements and parts. | | | 12,000 | 12,000 | 12,000 | 0.0% |
| 262 | Line Striping & Marking Street Line painting; center lines, fog lines, turn arrow, crosswalks, stop bars, etc. Well marked roadways save lives by visually guiding, warning, and communicating with the motorist. | | | 30,000 | 30,000 | 30,000 | 0.0% |
| 295 | Winter Maint. Schools Contract services for winter maintenance of school lots. | | | 0 | 25,000 | 0 | |
| 304 | Gasoline Anticipated usage 23,500 gallons, at \$2.95 per gallon. | | | 69,000 | 71,114 | 69,000 | -3.1% |
| 305 | Diesel Highway department heavy trucks, equipment and back up generators. | | | 107,000 | 108,800 | 107,000 | -1.7% |

| | Anticipated usage 34,000 gallons, @ \$3.15 per gallon | | | | |
|-----|---|---------|---------|---------|-------|
| 308 | Salt Road salt and Calcium chloride | 160,000 | 160,000 | 160,000 | 0.0% |
| 309 | Tarvia Asphalt for roadway repairs. | 43,000 | 43,000 | 43,000 | 0.0% |
| 310 | Gravel Construction of and repairs in roadway shoulders and the maintenance of dirt roadway. | 10,000 | 10,000 | 10,000 | 0.0% |
| 311 | Stone For roadway and drainage swale construction. | 2,500 | 2,500 | 2,500 | 0.0% |
| 312 | Sand Winter roadway maintenance. | 53,000 | 53,000 | 53,000 | 0.0% |
| 316 | Plow Blades Replacement cutting edges for the bull and wing plows, grader moldboard, loaders and pickup truck plows. | 17,000 | 17,000 | 17,000 | 0.0% |
| 317 | Signs The purchase of regulatory signs; i.e. stop yield, arrows, speed limit, no parking, bridge ratings, etc. Street name signs, sign post, and hardware, MUTCD approved construction barricades, and safety devices are also purchased from this line item. Some of the signage is per the Highway Safety Committee | 8,000 | 8,000 | 8,000 | 0.0% |
| 319 | Uniform Purchase Uniforms and boot allowance. | 6,000 | 6,000 | 6,000 | 0.0% |
| 340 | Small Operating Materials Brooms, shovels, trowels, trailer, hitch, ladders, paint, sand blasting materials, loots, rakes, bulbs, fire extinguishers, tire chains, hay stakes, tarp, grass seed, steam cleaner solvent, safety equipment (helmets, goggles, safety vest, flags, batteries), etc. | 9,000 | 9,000 | 9,000 | 0.0% |
| 401 | Large Equipment This will allow lease of town's front end loader (\$17,896) this is the 5th year of 5 year lease purchase. With the cost split as follows, 5552-401, 5554-401 and 5562-401. Lease purchase of street sweeper (\$54,179) 2nd year of 5 yr lease. -10- | 72,075 | 72,896 | 72,075 | -1,1% |

-10-

| 404 | Small Equipment This will allow continued leases purchase of five pick up trucks. 4th year of a 5 year lease purchase. With the cost split as follows, 5552-403, 5554-403 and 5562-403(\$21,230) Annual sander replacement \$12,000. Replacement chipper purchase (\$43,000) Trucks | 73,000 | 79,930 | 73,000 | 58.6% |
|-----|---|--------|------------------------|------------------------|----------------|
| 405 | Guardrail & Fencing This cost center is used to repair, maintain and install guard rail. | 3,000 | 3,000 | 3,000 | 0.0% |
| 415 | Loam This line item to cover cost of loam associated with town wide paving and drainage projects. | 4,000 | 4,000 | 4,000 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | 1,133,967 1,639,670 | 1,125,940 1,636,775 | -0.7% -0.2% |
| | Total | | 2,773,637 | 2,762,715 | -0.4% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5552 Highway Streets

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---------------------|-------------------------|-----------------|------------|-------------------|-----------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| FULL TIME EMPLO | JYEES | | | | | | | | | |
| Adams, Kenneth | 1 Equipment Operator | \$55,931 | \$952 | \$4,352 | \$6,248 | \$13,306 | \$533 | \$645 | \$14,484 | \$81,967 |
| Brackett, Rosemarie | 2 Truck Driver/Laborer | \$38,100 | \$0 | \$2,915 | \$4,256 | \$14,330 | \$1,031 | \$442 | \$15,803 | \$61,074 |
| Buxton, Michael | 3 Truck Driver/Laborer | \$41,434 | \$6,718 | \$3,684 | \$4,628 | \$0 | \$533 | \$480 | \$1,012 | \$57,476 |
| Cialek, John | 4 Truck Driver/Laborer | \$47,778 | \$7,764 | \$4,249 | \$5,337 | \$9,745 | \$1,876 | \$575 | \$12,196 | \$77,323 |
| Clarke, Dan Jr. | 5 Truck Driver/Laborer | \$41,167 | \$0 | \$3,149 | \$4,598 | \$8,956 | \$533 | \$480 | \$9,969 | \$58,883 |
| Daigle, Bruce | 6 Truck Driver/Laborer | \$47,778 | \$12,429 | \$4,606 | \$5,337 | \$0 | \$1,876 | \$575 | \$2,451 | \$72,600 |
| Demanche, Jon | 7 Truck Driver/Laborer | \$41,434 | \$0 | \$3,170 | \$4,628 | \$19,861 | \$0 | \$480 | \$20,340 | \$69,572 |
| Dube, Gilles | 8 Truck Driver/Laborer | \$47,778 | \$0 | \$3,655 | \$5,337 | \$21,290 | \$1,031 | \$575 | \$22,897 | \$79,666 |
| Faulkner, Jeremy | 9 Truck Driver/Laborer | \$60,674 | \$0 | \$4,642 | \$6,777 | \$8,956 | \$533 | \$670 | \$10,159 | \$82,252 |
| Fuller, Scott | 10 Equipment Operator | \$47,856 | \$0 | \$3,661 | \$5,345 | \$8,956 | \$533 | \$480 | \$9,969 | \$66,831 |
| Hussey, Kevin | 11 Truck Driver/Laborer | \$47,778 | \$13,367 | \$4,678 | \$5,337 | \$0 | \$0 | \$575 | \$575 | \$71,734 |
| Siteman, Michael | 12 Truck Driver/Laborer | \$38,421 | \$13,367 | \$3,962 | \$4,292 | \$0 | \$0 | \$442 | \$442 | \$60,484 |
| Twardosky, Jason | 13 Highway Foreman | \$65,832 | \$0 | \$5,036 | \$7,353 | <u>\$15,424</u> | <u>\$1,031</u> | \$696 | \$17,151 | \$95,373 |
| | Total Full Time # 101 | \$621,958 | \$54,598 | \$51,757 | \$69,473 | \$120,823 | <u>\$9,511</u> | <u>\$7,114</u> | \$137,449 | \$935,234 |
| SALARIES, SEASON | JAT | | | | | | | | | |
| Highway Streets | Seasonal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ingimus baccis | o a some | | | | <u> </u> | | | | | |
| | Total Seasonal # 104 | \$0 | \$0 | | <u>\$0</u> | \$0 | \$0 | \$0 | <u>\$0</u> | \$0 |
| OVERTIME | | | | | | | | | | |
| Highway Streets | Overtime | \$150,000 | \$0 | \$11,475 | \$16,755 | \$0 | \$0 | \$0 | \$0 | \$178,230 |
| | | | | | | | | | | |
| | Total Overtime # 105 | \$150,000 | <u>\$0</u> | \$11,475 | \$16,755 | | <u>\$0</u> | \$0 | | \$178,230 |
| STANDBY PAY | | | | | | | | | | |
| Highway Streets | Standby Pay | \$10,500 | \$0 | \$803 | \$1,173 | \$0 | \$0 | \$0 | \$0 | \$12,476 |
| | - | | | | | | | | | |
| · | Total Standby # 107 | \$10,500 | \$0 | \$803 | \$1,173 | <u>\$0</u> | | <u>\$0</u> | \$0 | \$12,476 |
| | | | | | | | | | | |
| TOTAL 5552 | | \$782,458 | \$54,598 | <u>\$64,035</u> | <u>\$87,401</u> | \$120,823 | <u>\$9,511</u> | <u>\$7,114</u> | \$137,449 | \$1,125,940 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|---------------------------|---------------------------------------|----------------------|-----------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5553 PW/Highway - Equip I | Mtce | | | | | |
| 01-4312-5553-101-000 | PW - Equip Maint, Salaries FT | 119,018.58 | 119,600.29 | 123,751.54 | 121,763.0 | 0 121,763.00 |
| 01-4312-5553-105-000 | PW - Equip Maint, Salaries OT | 10,429.86 | 6,904.84 | 11,614.73 | 10,300.0 | 0 10,300.00 |
| 01-4312-5553-107-000 | PW - Equip Maint, Standby Pay | 68.00 | 0.00 | 716.00 | 0.0 | 0.00 |
| 01-4312-5553-108-000 | PW - Equip Maint, Fica | 9,818.49 | 9,560.68 | 10,163.88 | 10,176.0 | 10,176.00 |
| 01-4312-5553-112-000 | PW- Equip Maint, State Retirement | 11,442.08 | 13,624.66 | 14,665.76 | 14,751.0 | 0 14,751.00 |
| 01-4312-5553-121-000 | PW - Equip Maint, Flex Cash Benefits | 470.34 | 947.02 | 951.60 | 951.0 | 952.00 |
| 01-4312-5553-122-000 | PW- Equip Maint, Insurance Benefits | 37,135.92 | 36,014.76 | 36,440.56 | 37,484.0 | 37,503.00 |
| 01-4312-5553-205-000 | PW - Equip Maint, Large Equip Repairs | 117,712.40 | 145,579.47 | 217,695.31 | 138,000.0 | 148,000.00 |
| 01-4312-5553-221-000 | PW- Equip Maint, Equip Rental | 670.06 | 613.88 | 1,141.59 | 450.00 | 450.00 |
| 01-4312-5553-235-000 | PW- Equip Maint, Registration Fees | 0.00 | 74.00 | 60.00 | 0.00 | 0.00 |
| 01-4312-5553-254-000 | PW- Equip Maint, Towing | 1,010.00 | 750.00 | 1,500.00 | 500.00 | 500.00 |
| 01-4312-5553-265-000 | PW- Equip Maint, Outside Hire | 128.60 | 50.00 | 0.00 | 1,100.00 | 1,100.00 |
| 01-4312-5553-306-000 | PW- Equip Maint, Oil and Grease | 7,631.99 | 7,739.26 | 9,432.11 | 6,000.00 | 6,000.00 |
| 01-4312-5553-307-000 | PW - Equip Maint, Tires | 19,458.85 | 12,299.26 | 20,105.57 | 19,500.00 | 19,500.00 |
| 01-4312-5553-319-000 | PW - Equip Maint, Uniform Purchases | 1,285.97 | 796.42 | 940.85 | 1,000.00 | 1,000.00 |
| 01-4312-5553-324-000 | PW - Equip Maint, Chemicals | 2,534.37 | 2,605.64 | 3,316.91 | 4,000.00 | 4,000.00 |
| 01-4312-5553-340-000 | PW- Equip maint, Sm. Oper. Mtls | 5,458.29 | 5,672.73 | 7,150.99 | 5,000.00 | 5,000.00 |
| 01-4312-5553-403-000 | PW- Equip Maint, Small Equip | 2,854.69 | 1,888.68 | 6,479.93 | 3,500.00 | 3,500.00 |
| PW/Highway - Equip Mtce | Total | 347,128.49 | 364,721.59 | 466,127.33 | 374,475.00 | 384,495.00 |

| Comdty | 5553 Highway - Equipment Maintenance # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|--------------|---------|---------|---------|----------|
| 101 | Salaries and Benefits | | 195,445 | 195,426 | 195,445 | 0.0% |
| 203 | Small Equipment Repairs This line item has been transferred to account number 5553-205 Large Equipment Maint. & Repairs | | 0 | 0 | 0 | 0.0% |
| 205 | Large Equipment Maint. & Repairs Maintenance and repair of all equipment. Included but not limited to repairs of brakes, wiring, pumps, seals, front ends, muffler belts, starters, body work, engine diagnostic and painting. Chain, pick up trucks, trailers, loaders, grader, and plow trucks. | | 148,000 | 138,000 | 148,000 | 6.8% |
| 221 | Equipment Rental Lease of oxygen acetylene bottles and rental of specialty equipment. | | 450 | 450 | 450 | 0.0% |
| 235 | Registration fees | | 0 | 0 | 0 | |
| 254 | Towing Towing vehicles to our maintenance facility after breakdown or towing to a specialized facility for repair. | | 500 | 500 | 500 | 0.0% |
| 265 | Outside Hire Contract services for specialized welding miscellaneous repairs, analyzing electronics, and radiator reconditioning etc. | | 1,100 | 1,100 | 1,100 | 0.0% |
| 306 | Grease & Oil 90(w) lube grease, tube grease, hydraulic oil, motor oil and transmission fluid. | | 6,000 | 6,000 | 6,000 | 0.0% |
| 307 | Tires For department vehicles, town hall vehicles, trucks and heavy equipment. | | 19,500 | 19,500 | 19,500 | 0.0% |
| 319 | Uniform Purchase Uniform and boot allowance. | | 1,000 | 1,000 | 1,000 | 0.0% |
| 324 | Other Chemicals Paint, WD-40, antiseize, antifreeze, windshield solvent, parts cleaner, brake fluid, air line dryer, steam cleaner solvent, etc. | | 4,000 | 4,000 | 4,000 | 0.0% |

| 340 | Equipment Maint. Small Oper. Material Nuts and bolts, grease guns, goggles, tape, fuses, welding gloves and rods, safety equipment, tow chains, tie downs, strobe lights, etc. | 5,000 | 5,000 | 5,000 | 0.0% |
|-----|--|-------|--------------------|--------------------|--------------|
| 403 | Small Equipment Miscellaneous shop tools and repair of tools. | 3,500 | 3,500 | 3,500 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | 195,426 179,050 | 195,445 189,050 | 0.0% 5.3% |
| | Total | - | 374,476 | 384,495 | 2.6% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5553 Highway Equipment Maintenance

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---------------------------------------|----------------------------|----------------------|--------------|---------------------------|--------------------|----------------------|---------------------|-----------------------------------|----------------------|--------------------------|
| FULL TIME EMPLOYEES | | | | | | | | | | |
| Coulombe, Claude Melanson, Richard | Chief Mechanic Mechanic | \$65,832 \$55,931 | \$952 \$0 | \$5,109 <u>\$4,279</u> | \$7,353 \$6,248 | \$13,306 \$21,290 | \$533 \$1,031 | \$696 \$645 | \$14,536 \$22,967 | \$93,782 \$89,425 |
| | Total Full Time # 101 | \$121,763 | \$952 | \$9,388 | <u>\$13,601</u> | \$34,597 | \$1,564 | \$1,342 | \$37,503 | \$183,206 |
| OVERTIME | | | | | | | | | | |
| Highway Equip Maint | Overtime | \$10,300 | \$0_ | \$788 | \$1,151 | \$0 | \$0 | \$0 | \$0 | \$12,238 |
| | Total Overtime # 105 | \$10,300 | <u>\$0</u> | <u>\$788</u> | \$1,151 | \$0 | \$0 | \$0 | \$0 | \$12,238 |
| TOTAL 5553 | | \$132,063 | <u>\$952</u> | \$10,176 | \$14,751 | \$34,597 | \$1,564 | \$1,342 | \$37,503 | \$195,445 |

| | · · · · · · · · · · · · · · · · · · · | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|--------------------------|---------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5554 PW/Highway - Draina | qe | | | | | |
| 01-4312-5554-101-000 | PW - Drains, Salaries Full Time | 282,319.04 | 270,239.26 | 278,572.33 | 263,773.0 | 0 265,005.00 |
| 01-4312-5554-105-000 | PW- Drains, Salaries Overtime | 7,495.18 | 812.76 | 4,478.32 | 8,700.0 | 0 8,700.00 |
| 01-4312-5554-107-000 | PW - Drains, Standby | 3,156.00 | 2,502.00 | 2,968.00 | 3,320.0 | 0 3,320.00 |
| 01-4312-5554-108-000 | PW - Drains, Fica | 22,428.64 | 20,926.07 | 22,519.04 | 22,326.0 | 0 22,420.00 |
| 01-4312-5554-112-000 | PW- Drains, State Retirement | 25,638.93 | 29,318.39 | 30,999.82 | 30,806.0 | 0 30,944.00 |
| 01-4312-5554-121-000 | PW- Drains, Flex Cash Benefits | 17,706.81 | 15,718.31 | 16,050.32 | 16,050.0 | 0 16,050.00 |
| 01-4312-5554-122-000 | PW- Drains, Insurance Benefits | 66,909.42 | 67,037.34 | 71,250.11 | 71,719.0 | 0 68,322.00 |
| 01-4312-5554-203-000 | PW- Drains, Small Equip Repairs | 713.19 | 613.24 | 2,470.72 | 1,500.00 | 0 1,500.00 |
| 01-4312-5554-221-000 | PW- Drains, Equip Rental | 14,281.00 | 11,710.00 | 10,783.34 | 12,000.00 | 0 12,000.00 |
| 01-4312-5554-244-000 | PW - Drains, Medical Exams | 430.00 | 525.00 | 310.00 | 450.00 | 0 450.00 |
| 01-4312-5554-310-000 | PW- Drains, Gravel | 924.49 | 1,735.09 | 929.22 | 1,200.00 | 1,200.00 |
| 01-4312-5554-311-000 | PW- Drains, Stone | 1,668.15 | 1,083.14 | 1,066.33 | 1,500.00 | 0 1,500.00 |
| 01-4312-5554-312-000 | PW - Drains, Sand | 2,411.12 | 435.12 | 2,108.20 | 1,200.00 | 1,200.00 |
| 01-4312-5554-313-000 | PW- Drains, Manhole Structures | 4,650.00 | 3,868.50 | 4,899.00 | 5,000.00 | 5,000.00 |
| 01-4312-5554-314-000 | PW - Drains, Grates, Frames, Covers | 6,477.94 | 5,548.10 | 5,980.48 | 5,500.00 | 5,500.00 |
| 01-4312-5554-315-000 | PW- Drains, Pipe and Fabrics | 4,972.50 | 3,450.04 | 2,976.28 | 6,000.00 | 5,000.00 |
| 01-4312-5554-319-000 | PW- Drains, Uniform Purchases | 2,493.62 | 1,498.16 | 2,686.52 | 2,550.00 | 2,550.00 |
| 01-4312-5554-340-000 | PW- Drainage, Sm. Oper. Materials | 2,761.88 | 3,746.07 | 4,985.68 | 5,000.00 | 5,000.00 |
| 01-4312-5554-401-000 | PW - Drains, Large Operating Equip | 17,606.00 | 8,948.00 | 8,948.00 | 8,948.00 | 8,948.00 |
| 01-4312-5554-403-000 | PW- Drains, Small Equipment | 351.67 | 13,571.19 | 11,069.23 | 10,168.00 | 10,168.00 |
| 01-4312-5554-406-000 | PW - Drains, Drainage Construction | 10,989.59 | 13,256.87 | 9,421.48 | 10,600.00 | 10,600.00 |
| 01-4312-5554-450-000 | PW - Drains, Cap Reserv Fund | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| PW/Highway - Drainage To | tal | 511,385.17 | 491,542.65 | 510,472.42 | 503,310.00 | 500,377.00 |

| Comdty | 5554 Highway - Drainage | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|----------------|--------------|---------|---------|---------|----------|
| 1XX | Salaries and Benefits | | | 414,761 | 416,695 | 414,761 | -0.5% |
| 203 | Small Equipment Repair Hoses, bearings, seals, valves, plugs, electrical, water pumps, etc. | | | 1,500 | 1,500 | 1,500 | 0.0% |
| 221 | Equipment Rental Rental of tools, specialty equipment, such as an excavator to do drainage work. Also a vibratory roller, reclaimer, dozer and cell phones. | | | 12,000 | 12,000 | 12,000 | 0.0% |
| 244 | Medical Exams To comply with Federal law requiring a drug & alcohol testing program for all commercial vehicle driver, and for pre-employment physicals. | | | 450 | 450 | 450 | 0.0% |
| 310 | Gravel Materials for washouts, cave-ins and drainage projects. | | | 1,200 | 1,200 | 1,200 | 0.0% |
| 311 | Stone For drainage swales and pipe bedding. | | | 1,500 | 1,500 | 1,500 | 0.0% |
| 312 | Sand For mortar and pipe cover. | | | 1,200 | 1,200 | 1,200 | 0.0% |
| 313 | Manhole Structures Pre-cast catch basins for unforeseen problems that may arise through year. The town has many old block and brick basins that need replace | | | 5,000 | 5,000 | 5,000 | 0.0% |
| 314 | Frames and Grates Replacement or repair of catch basin frames and grates. Often times the grates are stolen or thrown into the catch basin and break. | | | 5,500 | 5,500 | 5,500 | 0.0% |
| 315 | Pipe Pipe for unforeseen drainage problems that arise throughout the year This line item is used in conjunction with 5554-313 manholes. | . . | | 5,000 | 6,000 | 5,000 | -20.0% |
| 319 | Uniform Purchases 60% of uniforms and boot allowance, 40% is paid by Sewer Operati and Maintenance cost center | ons | | 2,550 | 2,550 | 2,550 | 0.0% |
| 340 | Operating Material Brick, cement, water-plug, concrete bricks, tape measure, chains, catch basin hooks, hand tools and paint. Annual beaver control as | | | 5,000 | 5,000 | 5,000 | 0.0% |

| | recommended by NH Fish and Game Department. | | | | ! |
|-----|--|--------|-------------------|-------------------|----------------|
| 401 | Large Operating Equipment This will allow continued lease purchase of the town's front end loader this is the 4th year of 5 year lease purchase. | 8,948 | 8,948 | 8,948 | 0.0% |
| 403 | Small Equipment Drainage division cost \$10,250 toward lease purchase of Pick Up Trucks as described in line item 5552-403. This is the 3rd year of a 5 year lease purchase. | 10,168 | 10,168 | 10,168 | 0.0% |
| 406 | Drainage Construction Drainage upgrade and improvement to coincide with town wide paving. | 10,600 | 10,600 | 10,600 | 0.0% |
| 450 | Capital Reserve Fund Added by BOS for future purchase of VacCon replacement truck. | 15,000 | 15,000 | 15,000 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | 416,695 86,616 | 414,761 85,616 | -0.5% -1.2% |
| | Total | | 503,311 | 500,377 | -0.6% |

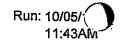
Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5554 Highway Drains

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---|---|--|---|---|---|---|---|---|---|---|
| FULL TIME EMPLOY | /EES | | | | | | | | | |
| Anger, Joseph Chamberlain, Robert Costa, Matthew Desrochers, Derek Dionne, Eric Forrence, Jess Greenwood, Timothy | Equipment Operator Truck Driver/Laborer Truck Driver/Laborer Truck Driver/Laborer Equipment Operator Highway Dept Supervisor Truck Driver/Laborer | \$55,931 \$46,561 \$42,826 \$47,778 \$55,931 \$88,940 \$47,778 | \$0 \$0 \$0 \$12,429 \$0 \$10,593 \$2,612 | \$4,279 \$3,562 \$3,276 \$4,606 \$4,279 \$7,614 \$3,855 | \$6,248 \$5,201 \$4,784 \$5,337 \$6,248 \$9,935 \$5,337 | \$26,310 \$14,330 \$19,345 \$0 \$19,345 \$0 \$7,165 | \$1,876 \$721 \$1,876 \$1,876 \$1,876 \$0 \$533 | \$645 \$557 \$480 \$575 \$645 \$819 \$575 | \$28,832 \$15,608 \$21,701 \$2,451 \$21,867 \$819 \$8,273 | \$95,290 \$70,931 \$72,586 \$72,600 \$88,324 \$117,901 \$67,854 |
| Morin, Duane | Equipment Operator | \$55,931 | \$1,116 | \$4,364 | \$6,248 | \$13,306 | \$368 | \$645 | \$14,320 | \$81,979 |
| At 60% | Total Full Time # 101 | \$265,005 | \$16,050 | \$21,501 | \$29,601 | \$59,881 | <u>\$5,477</u> | \$2,965 | \$68,322 | \$400,479 |
| OVERTIME Highway Drains | Overtime | \$8,700 | \$0 | \$666 | \$972 | \$0 | \$0 | \$0 | \$0 | \$10,337 |
| | Total Overtime # 105 | \$8,700 | \$0 | \$666 | \$972 | \$0 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$10,337 |
| STANDBY PAY Highway Drains | Standby Pay | \$3,320 | \$0 | \$254 | \$371 | \$0 | \$0 | \$0 | \$0 | \$3,945 |
| | Total Standby # 107 | \$3,320 | \$0 | \$254 | \$371 | <u>\$0</u> | <u>\$0</u> | \$0 | | \$3,945 |
| | | | | | | | | | | |
| TOTAL 5554 | | \$277,025 | \$16,050 | \$22,420 | \$30,944 | \$59,881 | \$5,477 | <u>\$2,965</u> | \$68,322 | \$414,761 |

| - | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept.Head Budget | |
|---------------------------|---------------------------------|----------------------|-----------------|----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5555 PW/Highway - Solid V | Vaste | | | | | | |
| 01-4321-5555-206-000 | Solid Waste Mgmt, Electricity | 210.73 | 222.09 | 222.66 | 0.0 | 0.00 | |
| 01-4321-5555-217-000 | Solid Waste Mgmt, AssoDues/Fees | 11,395.00 | 11,395.00 | 11,395.00 | 0.0 | 0.00 | |
| 01-4321-5555-264-000 | Solid Waste Mgmt, Water Quality | 40,865.24 | 37,123.28 | 39,329.30 | 0.0 | 0.00 | |
| PW/Highway - Solid Waste | Total | 52,470.97 | 48,740.37 | 50,946.96 | 0.0 | 0.00 | |

| | • | | | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|-------------------------|-------------------------------------|-----------------|-----------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5556 PW/Highway - Groun | ds Mtce | | | | | |
| 01-4312-5556-206-000 | PW- Grounds Maint, Electricity | 770.74 | 759.39 | 724.64 | 750.00 | 750.00 |
| 01-4312-5556-207-000 | PW- Grounds Maint, Water and Sewer | 698.66 | 856.33 | 594.25 | 750.00 | 750.00 |
| 01-4312-5556-324-000 | PW - Grounds Maint, Chemicals | 9,155.33 | 3,589.68 | 9,493.05 | 5,000.00 | 5,000.00 |
| 01-4312-5556-341-000 | PW- Grounds Maint, Landscape Mtrls. | 8,231.48 | 7,501.71 | 5,552.99 | 7,000.00 | 7,000.00 |
| 01-4312-5556-401-000 | PW - Grounds Maint, Lrg Oper Equipm | 200.00 | 0.00 | 9,337.49 | 0.00 | 0.00 |
| 01-4312-5556-403-000 | PW- Grounds Maint, Small Equip | 7,076.06 | 2,885.03 | 3,606.94 | 6,500.00 | 6,500.00 |
| PW/Highway - Grounds Mi | ce Total | 26,132.27 | 15,592.14 | 29,309.36 | 20,000.00 | 20,000.00 |

| Comdty | 5556 Highway - Grounds Maintenance # of Un | its Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------------|---------|-------------|-------------|--------------|
| 1XX | Salary and Benefits | | 0 | o | 0 | 0.0% |
| 206 | Ground Maint. Electricity For Christmas lights at the bridges approach and Library Park, the flag pole, gazebo and the monuments. | | 750 | 750 | 750 | 0.0% |
| 207 | Water For watering the grass, flowers and shrubs at the Town Common | | 750 | 750 | 750 | 0.0% |
| 324 | Grounds Maint. Chemicals Herbicides, lime, mulch, grass seed. Also to continue the weed control program for in town sidewalks and traffic islands. | | 5,000 | 5,000 | 5,000 | 0.0% |
| 341 | Grounds Maint.Landscape Materials Supplies for beautifying and maintaining all town owned properties; i.e. Town Hall, Jette Field, Greeley Park, Lions Hall, Police Station, four parks, four cemeteries, five pump stations the bridges approaches, the town owned land at Corner of Lowell Road and Central Street, three Fire Stations the Highway Garage, and the old tomb on Kimball Hill | | 7,000 | 7,000 | 7,000 | 0.0% |
| | Road. Holiday decorations for the Town Common, bridge approaches and Town Hall. | | | | | |
| 401 | Large Operating Equipment Replacement, commercial lawn mower. | | 0 | 0 | 0 | 0.0% |
| 403 | Small Equipment Miscellaneous power tools, and hand tools. | | 6,500 | 6,500 | 6,500 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | 0 20,000 | 0 20,000 | 0.0% 0.0% |
| | Total | | | 20,000 | 20,000 | 0.0% |







| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget | |
|----------------------|------------------------------------|----------------------|----------------------|----------------------|---------------------|--------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5577 IT - Highway | | | | | | | |
| 01-4312-5577-303-000 | IT - Highway Other Office Supplies | 270.96 | 105.48 | 920.13 | 500.0 | 500.00 | |
| 01-4312-5577-411-000 | IT - Highway, Computer Equipment | 3,000.00 | 1,950.74 | 0.00 | 0.0 | 0 1,700.00 | |
| IT - Highway Total | | 3,270.96 | 2,056.22 | 920.13 | 500.0 | 2,200.00 | |

| Comdty | 5577 IT - Highway | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------|--------------|---------|------|-------|----------|
| 303 | Other Office Supplies printer Cartridges for Highway Dept | | | 500 | 500 | 500 | 0.0% |
| 411 | New Computers Regular replacement PC's, 5 year cycle (QTY 2) | 2 | 850 | 1,700 | 0 | 1,700 | 100.0% |
| | Summary Operating Budget | | | | 500 | 2,200 | 77.3% |
| | Total | | | - | 500 | 2,200 | 77.3% |

| | | | | • | | |
|----------------------|----------------------------------|----------------------|-----------------|----------------------|---------------------|-------------------------------|
| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| LUD - Planning | | | | | | |
| 01-4191-5571-101-000 | Planning, Salaries FT | 134,552.03 | 124,904.05 | 128,855.36 | 131,000.00 | 124,300.00 |
| 01-4191-5571-105-000 | Planning, Salaries OT | 0.00 | 0.00 | 276.09 | 300.00 | 300.00 |
| 01-4191-5571-108-000 | Planning, Fica | 11,287.37 | 10,568.88 | 10,883.49 | 11,068.00 | 10,483.00 |
| 01-4191-5571-112-000 | Planning, State Retirement | 11,038.56 | 13,451.88 | 13,555.64 | 14,666.00 | 13,918.00 |
| 01-4191-5571-121-000 | Planning, Flex Cash Benefits | 12,811.79 | 13,073.14 | 13,124.44 | 13,380.00 | 12,429.00 |
| 01-4191-5571-122-000 | Planning, Ins. Benefits | 15,491.46 | 15,787.08 | 12,960.15 | 17,001.00 | 10,770.00 |
| 01-4191-5571-215-000 | Planning, Publications | 0.00 | 0.00 | 181.85 | 0.00 | 0.00 |
| 01-4191-5571-216-000 | Planning, Deeds/Other Legal Doc. | 1,111.10 | 842.99 | 1,506.88 | 990.00 | 990.00 |
| 01-4191-5571-217-000 | Planning, Asso. Dues/Fees | 18,658.00 | 19,476.00 | 19,476.00 | 19,530.00 | 19,434.00 |
| 01-4191-5571-231-000 | Planning, Meals (Out of Town) | 147.23 | 0.00 | 0.00 | 50.00 | 50.00 |
| 01-4191-5571-232-000 | Planning, Public Transportation | 354.70 | 3,00 | 9.50 | 100.00 | 100.00 |
| 01-4191-5571-233-000 | Planning, Mileage Reim. | 0.00 | 47.04 | 298.38 | 100.00 | 250.00 |
| 01-4191-5571-234-000 | Planning, Lodging | 553.92 | 163.49 | 179.83 | 200.00 | 200.00 |
| 01-4191-5571-235-000 | Planning, Registration Fees | 1,171.00 | 776.00 | 1,411.00 | 775.00 | 775.00 |
| 01-4191-5571-236-000 | Planning, Education Reim. | 349.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| 01-4191-5571-237-000 | Planning, Training | 98.00 | 0.00 | 69.00 | 100.00 | 200.00 |
| 01-4191-5571-238-000 | Planning, Postage | 32.51 | 52.20 | 426.17 | 50.00 | 100:00 |
| 01-4191-5571-241-000 | Planning, Printing | 372.50 | 365.00 | 601.20 | 400.00 | 400.00 |
| 01-4191-5571-252-000 | Planning, Prof. Services | 18,000.00 | 0.00 | 229.50 | 0.00 | 0.00 |
| 01-4191-5571-303-000 | Planning, Office Supplies | 844.47 | 2,185.81 | 656,68 | 1,100.00 | 1,100.00 |
| 01-4191-5571-304-000 | Planning, Gasoline | 2,912.93 | 2,330.71 | 751,31 | 2,240.00 | 0.00 |
| 01-4191-5571-317-000 | Planning, Signs | 100.73 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4191-5571-326-000 | Planning, Furniture | 0.00 | 89.99 | 0.00 | 0.00 | 0.00 |
| Grand Total: | | 229,887.30 | 204,117.26 | 205,452.47 | 213,250.0 | 195,999.00 |
| | | | | | | |

| Cmdty | 5571 LUD - Planning Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|--------------|---------|---------|---------|----------|
| | Unit | Unit Price | | | | |
| ixx | Salary and Benefits | | 4 | 187,416 | 172,199 | -8.1% |
| | Salaries and benefits for the Town Planner and Administrative Aide | | 172,199 | | | |
| 203 | Small Equipment Repairs | | | 0 | 0 | 0.0% |
| | Repair of small office equipment | | 0 | | | |
| 214 | Notices, Newspaper Ads | | | 0 | 0 | 0.0% |
| 7 | Miscellaneous required notices | | 0 | | | |
| | | | , | | | 0.007 |
| 215 | Publications Periodicals and Newsletters | | 0 | 0 | 0 | 0.0% |
| | Periodicals and Newsletters | | V | | | |
| 216 | Deeds/other Legal Documents | | | 990 | 990 | 0.0% |
| | To record subdivision and site plan mylars, easements, agreements and other documents, | | 990 | | | |
| | this is recovered through fees paid by plan/document review applicants. | | | | | |
| 217 | Association Dues | | | 19,530 | 19,434 | -0.5% |
| | NRPC annual membership dues | | 19,384 | | | |
| _ | NH Planners Association | | 50 | | | |
| 231 | Meals, Out of Town | | | 50 | 50 | 0.0% |
| | Meals while out at town conferences | | 50 | | | |
| 232 | Public Transportation | | | 100 | 100 | 0.0% |
| | Cost of travel to out of town conference | | 100 | | | |
| | | | | 100 | 250 | 150.0% |
| 233 | Mileage/Car Reimbursement | | 250 | 100 | 250 | 150.0% |
| | Use of personal vehicle for town travel | | 230 | | | |
| 234 | Lodging | | | 200 | 200 | 0.0% |
| | Cost of lodging for out of town travel | | 200 | | | |
| 235 | Registration Fees | | | 775 | 775 | 0.0% |
| | Conferences, seminars, law lecture series | | 775 | 1 | | |

| Cmdty | 5571 LUD - Planning | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|----------|--|---------|---------|---------|----------|
| 236 | Educational Reimbursement | | | | 200 | 200 | 0.0% |
| | Collective Bargaining Agreement | | | 200 | | | |
| 237 | Training | | | | 100 | 200 | 100.0% |
| | Staff development courses | | | 200 | | ٠ | |
| 238 | Postage | | | | 50 | 100 | 100.0% |
| | Mail related to the Planning department | | | 100 | 1 | | |
| 241 | Printing | | | | 400 | 400 | 0.0% |
| | Subdivision/siteplan regulations, business cards | | | 400 | | | |
| 303 | Office Supplies | | , | | 1,100 | 1,100 | 0.0% |
| | Office supplies | <u> </u> | <u>- </u> | 1,100_ | | | |
| 304 | Gasoline | | | | 2,240 | 0 | -100.0% |
| | | | | 0 | | | |
| 326 | Furniture | | | | 0 | 0 | 0.0% |
| | Summer | | | 0 | | | |
| | Summary Salary and Benefits | | | | 187,416 | 172,199 | -8.1% |
| | Operating Budget | | | | 25,835 | 23,799 | -7.9% |
| | Total Budget Request | | | _ | 213,251 | 195,998 | -8.1% |





August 21, 2015



Stephen Malizia, Town Administrator Town of Hudson 12 School Street Hudson, NH 03051

Re: FY 2017 Dues

Dear Mr. Malizia:

The following information is provided to aid in the preparation of your upcoming budget cycle.

The NRPC FY 2017 dues assessment for the Town of Hudson is \$19,384. As you can see from the attached chart, the Town is assessed a proportionate share of the dues based on its share of the regional population as listed in the 2013 population estimates determined by the NH Office of Energy and Planning and the property assessments as determined by the NH DRA in its 2013 Equalized Assessed Valuation.

For the past 6 years, NRPC total dues amount of \$163,000 has remained flat. The amounts assessed to each community vary slightly from year to year due to annual changes in the equalized assessed valuation and population for each community. Membership dues are primarily used as match for federal and state grants that fund NRPC's programs. Dues have also supported our efforts to provide information on the proposed Kinder Morgan Pipeline as well as our Energy Aggregation Program. We are able to provide a very high level of service to communities of the region at a very modest cost due to our success in securing state and federal grants. Our dues are one of the lowest per capita of any region in the state and amount to only 12% of the budget.

We enjoy the long term working relationship we have had with the Board of Selectmen and Planning Board and we look forward to continuing that relationship in the future. We are always interested in finding new ways we can serve our member communities and welcome any ideas and suggestions you may have to better meet your needs.

In December, we will publish our report of activities for the Town for inclusion in your Town Annual Report. Please let me know if you need any additional information in the meantime.

Sincerely,

NASHUA REGIONAL PLANNING COMMISSION

Tim Roache

Executive Director



Adopted NRPC FY 2017 LOCAL DUES ASSESSMENT

July 1, 2016 - June 30, 2017

| | 2013 Estimated | % of | 2013 Equalized Assessed | % of | Combined | Adopted FY 16 163,000 | Adopted IPY 17 |
|--------------|-------------------|---------------|--|---------|----------|-----------------------------|---------------------|
| Municipality | Population | Region | Valuation | Region | <u>%</u> | 103,000 | |
| Amherst | 11,308 | 5.48% | 1,558,548,835 | 7.26% | 6.37% | \$10,625 | \$10,379 |
| Brookline | 5,053 | 2.45% | 505,442,619 | 2.35% | 2.40% | \$3,973 | \$2,\$819113 |
| Hollis | 7,702 | 3.73% | 1,207,114,782 | 5.62% | 4.68% | | 357,622 |
| Hudson | 24,538 | 11.89% | 2,555,157,971 | 11.90% | 11.89% | | 1. 619,884 |
| Litchfield | 8,330 | 4.04% | 789,217,778 | 3.67% | 3.86% | | 2 6 \$ 6/284 |
| Lyndeborough | 1,691 | 0.82% | 1 <i>54</i> , <i>47</i> 1, <i>4</i> 26 | 0.72% | 0.77% | | \$ \$ 1,254 |
| Mason | 1,389 | 0.67% | 139,788,660 | 0.65% | 0.66% | | |
| Merrimack | 25,474 | 12.34% | 2,902,901,339 | 13.52% | 12.93% | ` | \$20,073 |
| Milford | 15,099 | <i>7</i> .31% | 1,258,883,620 | 5.86% | 6.59% | \$10,858 | ##\$ 1101738 |
| Mont Vernon | 2,444 | 1.18% | 242,656,432 | 1.13% | 1.16% | \$1,878 | \$1,886 |
| Nashua | 86,766 | 42.03% | 8,377,389,979 | 39.01% | 40.52% | \$65,277 | ~ \$66,046 |
| Pelham | 12,970 | 6.28% | 1,427,145,569 | 6.65% | 6.46% | \$10,508 | \$\$110,536 |
| Wilton | 3,673 | 1.78% | 357,322,803 | 1.66% | 1.72% | \$2,787 | \$2,806 |
| | | | | | <u> </u> | | |
| Region | 206,437 | 100.00% | 21,476,041,813 | 100.00% | 100.00% | \$163,000 | E 6163 000 |

Run: 9/24/15 9:15AM FY17 Dept Jd Budget Town of Hudson, NH e: 1 smalizia ReportBudgetMF

| | | 1 FY13 Actuals | 2 FY14 Actuals | FY15 FY16 Actuals Budget | FY16 | FY17 Dept Head Budget |
|----------------------|------------------------------------|----------------------|----------------------|--------------------------|-----------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| LUD - Planning Board | | | | | | |
| 01-4191-5572-214-000 | Planning Brd Notices/Newspaper Ads | 4,579.99 | 3,272.50 | 3,123.75 | 4,500.0 | 0 4,500.00 |
| 01-4191-5572-235-000 | Planning Brd, Registration Fees | 300.00 | 250.00 | 90.00 | 350.0 | 0 350.00 |
| 01-4191-5572-238-000 | Planning Brd, Postage | 1,984.00 | 1,692.18 | 1,764.27 | 2,000.0 | 0 2,000.00 |
| 01-4191-5572-252-000 | Planning Brd, Prof. Services | 2,790.52 | 2,707.63 | 793.12 | 3,200.0 | 0 3,200.00 |
| Grand Total: | | 9,654.51 | 7,922.31 | 5,771.14 | 10,050.0 | 0 10,050.00 |

| Comdty | 5572 LUD - Planning Board | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|---------|--------|--------|----------|
| 214 | Notices Newspaper Ade | | | | 4,500 | 4,500 | 0.0% |
| 214 | Notices, Newspaper Ads Miscellaneous required notices | | | 4,500 | ., | ,, | |
| 235 | Registration Fees | | | | 350 | 350 | 0.0% |
| | Conferences, seminars law lecture series | | | 350 | | | |
| 238 | Postage | | | | 2,000 | 2,000 | 0.0% |
| | Abutter notices, meeting packet distribution | | | 2,000 | | | |
| | some fees are recovered | | | | | | |
| 252 | Other Professional Services | | | | 3,200 | 3,200 | 0.0% |
| | Meeting minute taking and transcription | | | 3,200 | | | |
| | | | | | | | |
| | Total Budget Request | | | | 10,050 | 10,050 | 0.0% |



TOWN OF HUDSON

Engineering Department

12 School Street . Hudson, New Hampshire 03051 . Tel: 603-886-6008 . Fax: 603-594-1142

INTEROFFICE MEMORANDUM

TO:

Board of Selectmen

Steve Malizia, Town Administrator

FROM:

Elvis Dhima, P.E., Town Engineer

DATE:

September 25, 2015

RE:

FY 2017 Budget Request

Please accept this memo as the Engineering Department proposed project outside of the FY2017 for the Board of Selectmen Consideration. These proposed project is one of the Capital Improvement Projects and would be funded by Route 111Corridor Account.

Engineering Department proposes the following project:

1. Kimball Hill Road / Greeley Street / Route 111 Traffic Study

This location is one of the five Capital Improvements Projects presented to the Planning Board. We consulted with VHB Inc. regarding possibilities to improve traffic at this location which does not include a roundabout. VHB Inc. has presented the town with three possibilities, which could be studied and analyzed through a traffic study and provide the town with the best option to improve traffic. The 111 Corridor Account will be used to conduct this study and determine the most feasible option. Below is the list of options/alternatives that will be coved on the proposed traffic study.

- Widening the Kimball Hill Road approach to provide separate Left Turn and through lanes
- Widening the Route 111 East Bound approach to provide an additional thru lane
- Widening the Route 111 West Bound approach to provide additional thru lane
- Various combination of the above options
- Other potential alternatives.

This study will include preliminary cost estimate for each alternative and will describe the benefits, cost, impacts and issues associated with each alternative.

Hudson Engineering Department Outside the FY2017 Budget Request Kimball Hill Road / Greeley Street / Route 111 Traffic Study For the amount of \$30,000 using 111 Corridor Account

Notes:

- This study will identify the most feasible approach to this intersection.
- Using corridor money allows the town to dictate the design it desires.
- Using corridor money it allows the town to complete this study at much faster pace.

Request

• We are requesting the Board of Selectmen give consideration to this project.





September 29, 2015

Ref: 83244.15

Mr. Elvis Dhima, PE Town Engineer 12 School Street Hudson, NH 03051

Re: Route 111/Kimball Hill Road and Route 3A/Belknap Road projects

Mr. Dhima:

As requested, and as a follow-up to our meeting, VHB has considered the issues related to the Route 111/Kimball Hill Road and Route 3A/Belknap Road intersection projects. The following are our thoughts on how to best proceed.

There are a range of potential solutions to address the operational deficiencies at the **Route 111/Kimball Hill Road** intersection - each with different benefits, impacts and costs. The most appropriate action at this point would be to conduct an initial alternatives evaluation to identify and consider the benefits, impacts, and costs of various alternatives. With this information, the Town would select the most appropriate solution to advance to the design phase. The attached summary sheet describes the elements, cost, and schedule for such a study.

The solution at the **Route 3A/Belknap Road** location, which is to extend Belknap Road to form a 4-way signalized intersection at Route 3A, is fairly well-defined and for that reason we don't see a need to conduct an initial alternatives evaluation at this time. However, this is a substantial project, with important design, R.O.W, and environmental permitting matters that will need to be considered. At this point, we recommend that you consider prioritizing this project within your CIP. The attached summary sheet describes the issues and preliminary costs associated with this project.

If you have any questions or require additional information, please feel free to contact me.

Sincerely,

Mat F Lew Martin F. Kennedy, PE

Senior Principal/Managing Director mkennedy@vhb.com

2 Bedford Farms Drive

Suite 200

Bedford, New Hampshire 03110

P 603.391.3900

F 603.518.7495

Lowell Road/Belknap Road

Suggested Action - No need for an initial alternatives evaluation at this time. Should consider prioritizing project within the Town's CIP.

Project Issues/Considerations

- Consider discontinuing the connection between Belknap Road and south end of County Road.
 Doing so would save the cost of upgrading the "red-listed" County Road Bridge. Removing the bridge and restoring the stream could serve to mitigate environmental impacts related to new connector roadway.
- 3-lane or 5-lane section Current traffic volumes suggest widening Lowell Road at intersection
 to provide a left-turn lane and two thru lanes on each approach to reduce back-ups on Lowell
 Road. If widened to 5 lanes, two lane approaches would be tapered to a single lane beyond
 intersection.
- Consider how best to handle existing skewed County Road intersections at Lowell Road and how to provide sufficient access to properties.
- ROW strip acquisitions required along with parking and possible buildings on southerly end and full corridor acquisition required to make connection – costly properties and loss of value with parking takes
 - Utility impacts pole line will be impacted with widening
- Permitting potential stream relocation, gas station impacts (OHM), historic issues of culvert and impacted properties, potential archaeological impacts along stream
- Culvert upgrade or replacement it will be necessary to evaluate options and costs of rehab vs enlargement and relocation of the culvert – potential downstream post construction raise in tailwater conditions

Project Costs (estimated costs are very preliminary and for CIP budgeting purposes only)

Design Costs - \$175,000

Construction Administration/Inspection - \$60,000

Construction Costs - \$1.5M to \$2.0M





| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | FY17 Dept Head Budget |
|----------------------|---------------------------------------|----------------------|-----------------|----------------------|-----------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | <u> </u> |
| LUD - Engineering | | | | | | |
| 01-4311-5585-101-000 | Engineering, Salaries Full Time | 123,073.61 | 103,885.99 | 112,216.13 | 124,087.00 | 128,974.00 |
| 01-4311-5585-102-000 | Engineering, Salaries Part-time | 17,978.59 | 39,082.78 | 40,491.74 | 40,273.00 | 27,388.00 |
| 01-4311-5585-103-000 | Engineering, Salaries Temporary | 10,077.43 | 10,577.50 | 11,156.00 | 13,000.00 | 11,440.00 |
| 01-4311-5585-105-000 | Engineering, Salaries Overtime | 0.00 | 108.38 | 0.00 | 0.00 | 0.00 |
| 01-4311-5585-108-000 | Engineering, Fica | 11,756.97 | 13,428.31 | 13,206.31 | 14,519.00 | 13,788.00 |
| 01-4311-5585-112-000 | Engineering, State Retirement | 12,471.59 | 10,871.49 | 11,305.17 | 13,860.00 | 14,406.00 |
| 01-4311-5585-121-000 | Engineering, Flex Cash Benefits | 3,979.92 | 21,115.44 | 13,447.64 | 12,429.00 | 12,429.00 |
| 01-4311-5585-122-000 | Engineering, Insurance Benefits | 13,848.49 | 3,314.87 | 20,193.73 | 32,830.00 | 32,877.00 |
| 01-4311-5585-208-000 | Engineering, Telephone | 0.00 | 1,467.64 | 1,218.71 | 1,440.00 | 0 1,440.00 |
| 01-4311-5585-214-000 | Engineering, Notices/Newspaper Ads | 154.70 | 1,004.23 | 0.00 | 500.0 | 500.00 |
| 01-4311-5585-215-000 | Engineering, Publications | 68.80 | 128.30 | 1,349.39 | 0.0 | 0.00 |
| 01-4311-5585-217-000 | Engineering, Association Dues/Fees | 685.00 | 250.00 | 80.00 | 300.00 | 360.00 |
| 01-4311-5585-225-000 | Engineering, Engineering Fees | 1,317.35 | 786.60 | 14,924.41 | 18,000.0 | 0 30,750.00 |
| 01-4311-5585-233-000 | Engineering, Mileage Reimbursement | 0.00 | 62.14 | 0.00 | 75.0 | 75.00 |
| 01-4311-5585-235-000 | Engineering, Registration Fees | 1,735.00 | 593.00 | 321.88 | 700.0 | 0 700.00 |
| 01-4311-5585-238-000 | Engineering, Postage | 231.44 | 697.22 | 655.01 | 420.0 | 0 420.00 |
| 01-4311-5585-241-000 | Engineering, Printing | 54.00 | 54.00 | 108.00 | 75.0 | 0 75.00 |
| 01-4311-5585-264-000 | Engineering, Water Quality Monitoring | 0.00 | 0.00 | 0.00 | 39,000.0 | 0 36,000.00 |
| 01-4311-5585-303-000 | Engineering, Office Supplies | 1,889.28 | 740.66 | 1,572.12 | 1,400.0 | 0 1,400.00 |
| 01-4311-5585-304-000 | Engineering, Gasoline | 0.00 | 158.39 | 241.14 | 2,000.0 | 0 1,844.00 |
| 01-4311-5585-319-000 | Engineering, Uniform Purchases | 132.00 | 435.93 | 221.20 | 450.0 | 0 450.00 |
| 01-4311-5585-325-000 | Engineering, Repair and Parts | 0.00 | 402.62 | 0.00 | 0.0 | 0.00 |
| 01-4311-5585-412-000 | Engineering, Software | 3,592.32 | 50.00 | 0.00 | 0.0 | 0.00 |
| Frand Total: | | 203,046.49 | 209,215.49 | 242,708.58 | 315,358.0 | 0 315,316.00 |

| Comdty | 5585 LUD - Engineering | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|---------|---------|---------|----------|
| 1XX | Salary and Benefits Combined | | _ | | 250,997 | 241,302 | -3.9% |
| | Town Engineer, Civil Engineer, Administrative Aide, 2 Interns | | | 241,302 | | | |
| 208 | Telephone | | | | 1,440 | 1,440 | 0.0% |
| | (2) Phones, (1) Air Card | | | 1,440 | | | |
| 214 | Notices/Newspaper Ads | | | | 500 | 500 | 0.0% |
| | Bids documents and other public notices | | | 500 | | | |
| 215 | Publications and Subscriptions | | | | 0 | 0 | 0.0% |
| | E.N. R. Magazine, manual on uniform, traffic control devices updates, other | | | 0 | | | |
| | engineering related books, documents & periodicals | | | | | | |
| 216 | Deeds, other Legal | | | | 0 | 0 | 0.0% |
| | Property and other legal deed information obtained and recorded at the registry. | | | 0 | | | |
| 217 | Association dues & Licenses | | | | 300 | 360 | 20.0% |
| | Septic Designer Licenses (2) | | | 160 | - ' | | |
| | NHPWA (2) | | | 50 | | | |
| | Professional Engineer | | | 150 | | | ı |
| 225 | Engineering Fees | | | | 18,000 | 30,750 | 70.8% |
| | Consultant Services Storm Water Program | | | 4,000 | | | |
| | On Call Consulting Services | | | 4,000 | | | |
| | Outside Engineering services/inspections | | | 22,750 | | | |
| 233 | Mileage Reimbursement | | | | . 75 | 75 | 0.0% |
| | for employees using their own vehicles for in-service training | | | 75 | | | |
| 235 | Registration Fees | | | | 700 | 700 | 0.0% |
| | Seminars & meetings required for keeping current with operations & regulations | | | 700 | | | |
| 238 | Postage | | | | 420 | 420 | 0.0% |
| | | | | 420 | 75 | 75 | 0.0% |
| 241 | Printing Maps, permits, field report forms and scanning etc. | | | 75 | 75 | /3 | 0.076 |
| | iviaps, permits, meta report forms and scamming etc. | | | 13 | | | |
| 264 | Water Quality Monitoring (transferred from 5555-264) | | | 20.000 | 39,000 | 36,000 | -7.7% |
| | Outside engineering firm (GZA) for water quality monitoring at West Road Landfill and | | | 39,000 | | l | |

| Comdty | 5585 LUD - Engineering | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|----------|---------|---------|----------|
| | Burns Hill Landfill | | | | | | |
| 303 | Other Office Supplies | | | , 400 | 1,400 | 1,400 | 0.0% |
| | Miscellaneous office supplies | | | 1,400 | | | |
| 304 | Gasoline | | | | 2,000 | 1,844 | -7.8% |
| | 625 gallons for two vehicles, @ \$2.95/gallon | | | 1,844 | | | |
| 319 | Uniform Purchase | | | | 450 | 450 | 0.0% |
| | Footwear per Association Contract, Shirts | | | 450 | | | |
| | Summary | | | : | | | |
| | Salary and Benefits | | | | 250,997 | 241,302 | -3.9% |
| | Operating Budget | | | | 64,360 | 74,014 | 15.0% |
| | Total | | | 3,000.00 | 315,357 | 315,316 | 0.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5585 Engineering Department

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|----------------------------------|--------------------------------------|----------------------|-----------------|--------------------|---------------------|---------------------|---------------------------|-----------------------------------|---------------------|-------------------------------|
| FULL TIME EMPLOYE | ES | | | | | | | | | |
| Elvis Dhima Stickney, Doreena | Town Engineer Administrative Aide | \$89,724 \$39,250 | \$0 \$12,429 | \$6,864 \$3,953 | \$10,022 \$4,384 | \$28,742 \$0 | \$1,031 <u>\$1,876</u> | \$777 \$450 | \$30,551 \$2,326 | \$137,161 \$62,34 <u>2</u> |
| | Total Full Time # 101 | \$128,974 | <u>\$12,429</u> | \$10,817 | \$14,406 | \$28,742 | \$2,908 | <u>\$1,227</u> | <u>\$32,877</u> | \$199,503 |
| PART TIME EMPLOYE | ES | | | | | | | | | |
| Webster, Gary | Civil Engineer | \$27,388 | \$0 | \$2,095 | | \$0 | \$0 | \$0_ | | <u>\$29,484</u> |
| | Total Full Time # 102 | \$27,388 | \$0 | \$2,095 | <u>\$0</u> | | | | | <u>\$29,484</u> |
| TEMPORARY PART TI | ME | | | | | | | | | |
| Interns (Summer&Winter) | 22 weeks @ 40 hrs per | \$11,440 | \$0 | \$875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,315 |
| | Total Temporary #103 | \$11,440 | \$0 | \$875 | | \$0 | \$0 | \$0 | \$0 | \$12,315 |
| OVERTIME | | | | | | | | | | |
| Engineering Overtime | Overtime | \$0_ | \$0 | \$0 | \$0 | \$0_ | | \$0 | | \$0 |
| | Total Overtime #105 | <u>\$0</u> | \$0 | | | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u> </u> | |
| TOTAL 5585 | | \$167,802 | \$12,429 | \$13,788 | <u>\$14,406</u> | \$28,742 | <u>\$2,908</u> | \$1,227 | \$32,877 | \$241,302 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|-----------------------|---------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|-------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5277 IT - Comm Devel | | | | | | | |
| 01-4191-5277-204-000 | IT - Comm Devel Equipment Mtce. | 2,596.41 | 2,849.10 | 3,105.51 | 2,800.0 | 2,800.00 | |
| 01-4191-5277-252-000 | IT - Comm Devel Professional Services | 274.00 | 0.00 | 0.00 | 0.0 | 0.00 | |
| 01-4191-5277-269-000 | IT - Comm Devel Computer Software N | 169.10 | 558.00 | 24.50 | 600.0 | 00.00 | |
| 01-4191-5277-303-000 | IT - Comm Devel Other Office Supplies | 1,539.31 | 1,788.89 | 2,472.64 | 1,900.0 | 0 1,900.00 | |
| 01-4191-5277-411-000 | IT - Comm Devel New Computers | 0.00 | 390.00 | 0.00 | 0.0 | 0.00 | |
| IT - Comm Devel Total | | 4,578.82 | 5,585.99 | 5,602.65 | 5,300.0 | 5,300.00 | |

| Comdty | 5277 IT - Community Development | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--|--|------------|--------------|------------|-------|-------|----------|
| 1XX | Salary and Benefits | | | | 0 | 0 | 0.0% |
| 204 | Equipment Maintenance Oce hardware maintenance | | | 0 2,800 | 2,800 | 2,800 | 0.0% |
| 222 | Lease Purchase Agreement | | | | 0 | 0 | 0.0% |
| 252 | Other Professional Services | | | 0 | 0 | 0 | 100.0% |
| 269 | Computer Software Maintenance | | | 600 | 600 | 600 | 100.0% |
| 303 | Other Office Supplies printer Cartridges for Community Development | | | 1,900 | 1,900 | 1,900 | 0.0% |
| | Summary Salamand Bass 545 | | | | 0 | 0 | 0.0% |
| | Salary and Benefits Operating Budget | | | | 5,300 | 5,300 | 0.0% |
| | Total | | | | 5,300 | 5,300 | 0.0% |

| | | fY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|-----------------------------|-------------------------------------|-----------------|-----------------|----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5610 Police - Administratio | n | | | | | | |
| 01-4210-5610-101-000 | Police Admin, Salaries Full Time | 190,441.29 | 185,098.17 | 142,328.44 | 137,643.0 | 0 151,877.00 | |
| 01-4210-5610-105-000 | Police Admin., Salaries Overtime | 0.00 | 107.47 | 56.09 | 300.0 | 0 300.00 | |
| 01-4210-5610-105-015 | Police Admin, OT Grant Funded | 0.00 | 10.00 | 0.00 | 0.0 | 0.00 | |
| 01-4210-5610-105-018 | Police Admin, OT Federally Funded | 0.00 | 10.00 | 0.00 | 0.0 | 00.0 | |
| 01-4210-5610-108-000 | Police Admin Fica | 6,247.85 | 7,386.25 | 5,250.44 | 5,470.0 | 5,979.00 | |
| 01-4210-5610-112-000 | Police Admin, State Retirement | 4,643.58 | 7,688.72 | 4,222.12 | 4,489.0 | 5,036.00 | |
| 01-4210-5610-113-000 | Police Admin, Police Retirement | 25,837.01 | 27,479.74 | 27,855.05 | 32,344.0 | 34,808.00 | |
| 01-4210-5610-120-000 | Police Admin, Police Detail | 0.00 | 184.00 | 0.00 | 0.0 | 0.00 | |
| 01-4210-5610-121-000 | Police Admin, Flex Cash Benefits | 14,999.29 | 14,730.24 | 17,705.20 | 18,145.0 | 00 18,145.00 | |
| 01-4210-5610-122-000 | Police Admin, Insurance Benefits | 11,489.01 | 12,786.90 | 3,071.16 | 3,193.0 | 3,193.00 | |
| 01-4210-5610-156-000 | Police Admin, Merit Awards | 0.00 | 0.00 | 1,000.00 | 1,500.0 | 00 1,500.00 | |
| 01-4210-5610-157-000 | Police Admin, Educ. Incentives | 21,253.33 | 20,450.00 | 20,900.00 | 23,350.0 | 23,350.00 | |
| 01-4210-5610-203-000 | Police Admin, Small Equip Repairs | 4,251.73 | 4,017.43 | 3,539.53 | 4,000.0 | 00 4,000.00 | |
| 01-4210-5610-214-000 | Police Admin, Notices/Newspaper Ads | 1,312.10 | 2,053.23 | 1,669.15 | 1,000.0 | 00 1,500.00 | |
| 01-4210-5610-217-000 | Police Admin, Asso. Dues/Fees | 1,254.00 | 1,720.00 | 2,245.00 | 2,000.0 | 2,000.00 | |
| 01-4210-5610-219-000 | Police Admin, Damage Settlements | 1,847.44 | 5,108.33 | 2,097.34 | 4,000.0 | 00 4,000.00 | |
| 01-4210-5610-221-000 | Police Admin, Equip. Rental | 4,496.55 | 5,178.04 | 4,643.66 | 5,832.0 | 00 4,832.00 | |
| 01-4210-5610-223-000 | Police Admin, Uniform Cleaning | 6,580.50 | 6,017.00 | 4,634.35 | 11,600.0 | 00 11,600.00 | |
| 01-4210-5610-230-000 | Police Admin, Meals (In Town) | 1,480.08 | 1,051.27 | 2,454.75 | 1,000.0 | 1,000.00 | |
| 01-4210-5610-231-000 | Police Admin, Meals (Out of Town) | 848.01 | 717.54 | 2,129.41 | 1,000.0 | 1,000.00 | |
| 01-4210-5610-232-000 | Police Admin, Travel | 0.00 | 0.00 | 50.00 | 0.0 | 0.00 | |
| 01-4210-5610-233-000 | Police Admin, Mileage Reim. | 33.50 | 460.08 | 167.39 | 600.0 | 00 400.00 | |
| 01-4210-5610-235-000 | Police Admin, Registration Fees | 4,400.00 | 4,065.00 | 4,353.96 | 5,000.0 | 5,000.00 | |
| 01-4210-5610-237-000 | Police Admin, Training | 618.75 | 206.25 | 0.00 | 0.0 | 0.00 | |
| | | | | | | | |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
|----------------------------|--------------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 01-4210-5610-238-000 | Police Admin, Postage | 2,512.40 | 3,309.43 | 2,550.39 | 4,200.0 | 0 3,000.00 | |
| 01-4210-5610-241-000 | Police Admin, Printing | 1,578.61 | 1,974.93 | 2,936.58 | 2,900.0 | 0 2,900.00 | |
| 01-4210-5610-301-000 | Police Admin, Paper | 1,670.00 | 901.32 | 1,419.94 | 2,000.0 | 0 2,000.00 | |
| 01-4210-5610-302-000 | Police Admin, Copier Supplies, Usage | 48.24 | 0.00 | 0.00 | 600.0 | 0 600.00 | |
| 01-4210-5610-303-000 | Police Admin, Office Supplies | 6,433.03 | 5,430.43 | 6,472.33 | 6,500.0 | 0 6,500.00 | |
| 01-4210-5610-319-000 | Police Admin, Uniform Purchases | 496.66 | 596.97 | 382.00 | 600.0 | 0 600.00 | |
| olice - Administration Tot | al | 314,772.96 | 318,738.74 | 264,134.28 | 279,266.0 | 0 295,120.00 | |

| Commodity | ` | 5610 POLICE - ADMINISTRATION | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|--------------|--|---------------|--|---------------------|---------|---------|----------|
| 1XX | С | Salary and Benefits Chief of Police, Executive Secretary | Unit | Unit Price | 244,188 | 226,433 | 244,188 | 7.8% |
| 203 | | Small Equipment Repairs to repair radar units, intoxilyzer equipment, office equipment, weapons | | | 4,000 | 4,000 | 4,000 | 0.0% |
| 214 | | Notices, Newspaper Ads costs associated with ads for department purchases and employment | | | 1,500 | 1,000 | 1,500 | 50.0% |
| 217 | - | Association Dues, Fees costs associated with NH Secretary of State (JP), International Association of Chiefs of Police (IACP), Northern New England Police Accreditation Commission (NEEPAC), New England State Police Information Network (NESPIN), National Association of Tactical Officers, New Hampshire Bar Association, Secretary Association (NHCOPSA), and Crime Analysts | | | 2,000 | 2,000 | 2,000 | 0.0% |
| 219 | - | Damage Settlements costs associated with damages which are not covered by Town Insurance (\$1,000 deductible) | | <u>, </u> | 4,000 | 4,000 | 4,000 | 0.0% |
| 221 | С | Equipment Rental copier lease (includes service contract @ 70.00) (.0035 charge over 20,000 copies/month) Facility Copier lease expires 9/1/15 water filtration system for facility | 12 12 1 | 350 36 200 | 4,200 432 200 | 5,832 | 4,832 | -17.1% |
| 223 | С | Annual pager service (1) team members (down from 11 members) Uniform Cleaning allowance related to the cleaning of uniforms per union contract 200 each/41 officers and 8 civilians, 300 for 6 CID/Court Liaison | 12 | 967 | 11,600 | 11,600 | 11,600 | 0.0% |
| 230 | | Meals, In Town for prisoner food and guests for in-house training, Oral Boards based on last years usage | | | 1,000 | 1,000 | 1,000 | 0.0% |
| 231 | | Meals, Out of Town meals while attending training, and meals related to travel based on last years usage | | | 1,000 | 1,000 | 1,000 | 0.0% |
| 233 | | Mileage Reimbursement for employees using their own vehicles for in-service training at \$.565 (as of January 2013) per mile by IRS; cost of E-Z Pass Use; and parking fees | e set | | 400 | 600 | 400 | -33.3% |
| 235 | | Registration Fees costs associated with National Accreditation | | | 5,000 | 5,000 | 5,000 | 0.0% |
| 238 | - | Postage | | | | 4,200 | 3,000 | -28.6% |

| Commodity | , | 5610 POLICE - ADMINISTRATION | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|---|---|------|--------------|--------------|-------------------|-------------------|---------------|
| • | С | lease of postage meter (60 month lease from December 2012-December 2017) postage costs of all department mailings, including police reports, citizen surveys, UPS packages, Discovery, CALEA mailings, etc. | 12 | 52 | 624 2,376 | | | |
| 241 | | Printing, Stationary, Forms printing of forms/criminal complaints/CALEA preparations, utilizing the best price available | | | 2,900 | 2,900 | 2,900 | 0.0% |
| 301 | | Paper for purchase of copier, computer, and miscellaneous paper based on last years usage | | | 2,000 | 2,000 | 2,000 | 0.0% |
| 302 | | Copier Supplies and Usage copy charge in Communications/copy overage in Admin/supplies based on last years usage | | | 600 | 600 | 600 | 0.0% |
| 303 | | Other Office Supplies for miscellaneous office supplies, Records folders, labels, binders, files, typewriter ribbons, facsimile cartridges/toner, etc. | | | 6,500 | 6,500 | 6,500 | 0.0% |
| 319 | | Uniform Purchases for uniform/clothing allowance | | | 600 | 600 | 600 | 0.0% |
| | | Summary Salary and Benefits Operating Budget | | | | 226,433 52,832 | 244,188 50,932 | 7.8% -3.6% |
| | | Total | | | | 279,265 | 295,120 | 5.7% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5610 Police Administration

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------------------------|-------------------------------------|-----------------------|---------------------|--------------------|---------------------|---------------------|---------------------|-----------------------------------|-------------------|------------------------------|
| FULL TIME EMPLOY | EES | | | | | | | | | |
| Kimball, Sherrie Lavoie, Jason | Executive Secretary Police Chief | \$44,777 \$107,100 | \$5,716 \$12,429 | \$3,863 \$1,733 | \$5,002 \$28,253 | \$0 \$0 | \$0 \$1,876 | \$468 <u>\$849</u> | \$468 \$2,725 | \$59,825 <u>\$152,241</u> |
| | Total Full Time # 101 | \$151,877 | \$18,145 | \$5,596 | \$33,255 | <u>\$0</u> | <u>\$1,876</u> | \$1,317 | \$3,193 | \$212,066 |
| OVERTIME | | | | | | | | | | |
| Police Administration | Overtime | \$300 | \$0 | \$23 | \$34 | \$0 | \$0 | \$0 | \$0_ | \$356 |
| | Total Overtime # 105 | \$300 | \$0 | \$23 | \$34 | | <u>\$0</u> | \$0 | | \$356 |
| ACCRET AWARD | | | | | | | | | | |
| MERIT AWARD Police Administration | Merit Award | \$1,500 | \$0 | \$22 | \$396 | \$0 | \$0 | \$0 | | \$1,917 |
| 1 Once 1 Commission | Total Merit Award #156 | | | \$22 | \$396 | <u>so</u> | \$0 | | | \$1,917 |
| EDUCATIONAL INCE | ENTIVE | | | | | | | | | |
| Police Administration | Education Incentive | \$23,350 | \$0 | \$339 | \$6,160 | \$0 | | <u>\$0</u> | \$0 | \$29,848 |
| 7 | Total Incentive #157 | \$23,350 | \$0 | \$339 | \$6,160 | | | \$0 | \$0 | \$29,848 |
| TOTAL 5610 | | \$177,027 | <u>\$18,145</u> | \$5,979 | \$39,844 | \$0 | <u>\$1,876</u> | \$1,317 | \$3,193 | \$244,188 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | FY17 Dept Head Budget |
|-------------------------|--|----------------------|-----------------|----------------------|-----------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5615 Police - Facility | | | | | | |
| 01-4210-5615-101-000 | Police Facility Salaries FT | 41,212.80 | 42,413.73 | 43,584.05 | 42,099.00 | 0 42,099.00 |
| 01-4210-5615-102-000 | Police Facility, Salaries PT | 7,645.00 | 6,565.00 | 7,630.00 | 8,034.00 | 7,956.00 |
| 01-4210-5615-105-000 | Police Facility, Salaries OT | 801.36 | 1,240.48 | 869.52 | 900.00 | 900.00 |
| 01-4210-5615-108-000 | Police Facility, Fica | 3,235.46 | 3,350.83 | 3,669.32 | 3,904.00 | 0 3,898.00 |
| 01-4210-5615-112-000 | Police Facility, State Retirement | 3,716.74 | 4,572.36 | 4,790.70 | 4,803.0 | 0 4,803.00 |
| 01-4210-5615-122-000 | Police Facility, Insurance Benefits | 19,001.22 | 19,399.20 | 22,267.02 | 21,699.0 | 0 21,713.00 |
| 01-4210-5615-206-000 | Police Facility, Electricity | 39,214.21 | 37,447.43 | 29,649.70 | 43,000.0 | 0 35,000.00 |
| 01-4210-5615-207-000 | Police Facility, Water and Sewer | 3,680.09 | 3,952.11 | 3,906.46 | 3,500.0 | 0 4,000.00 |
| 01-4210-5615-208-000 | Police Facility, Telephone | 50,720.04 | 54,907.03 | 55,364.79 | 60,650.0 | 0 58,000.00 |
| 01-4210-5615-210-000 | Police Facility, Natural Gas | 13,924.93 | 16,877.91 | 17,919.59 | 15,600.0 | 0 17,500.00 |
| 01-4210-5615-212-000 | Police Facility, Radio Repairs | 12,811.43 | 17,305.61 | 19,276.26 | 19,650.0 | 0 19,650.00 |
| 01-4210-5615-221-000 | Police Facility, Equipment Rental | 1,152.13 | 1,200.60 | 1,266.60 | 1,342.0 | 0 1,400.00 |
| 01-4210-5615-224-000 | Police Facility, Building Maintenance | 29,321.56 | 62,738.22 | 27,341.80 | 17,000.0 | 0 22,000.00 |
| 01-4210-5615-252-000 | Police Facility, Professional Services | 10,140.00 | 10,653.00 | 11,175.00 | 13,164.0 | 0 13,410.00 |
| 01-4210-5615-319-000 | Police Facility, Uniform Purchases | 491.72 | 425.78 | 496.39 | 500.0 | 0 500.00 |
| 01-4210-5615-322-000 | Police Facility, Janitorial Supplies | 4,301.55 | 3,818.76 | 3,823.95 | 4,500.0 | 0 4,500.00 |
| 01-4210-5615-403-000 | Police Facility, Small Equipment | 0.00 | 518.98 | 157.95 | 500.0 | 0 500.00 |
| Police - Facility Total | | 241,370.24 | 287,387.03 | 253,189.10 | 260,845.0 | 0 257,829.00 |

| Commodity | | 5615 POLICE - FACILITY OPERATIONS | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|---|--|--|--|--|--------|--------|----------|
| 1XX | | Salary and Benefits One maintenance employee to maintain police facility, annex and Animal Control facility, and one part time student (\$10.30/hr, 15 hrs/week) to assist with general maintenance and to clean cruisers | Unit | Unit Price | 81,370 | 81,440 | 81,370 | -0.1% |
| 206 | | Electricity for police facility/training facilities & communication stations based on last years usage, (2008 energy efficient lighting system and chiller in 2012) | <u>.</u> | | 35,000 | 43,000 | 35,000 | -18.6% |
| 207 | | Water and Sewage for police/training facilities; based on last years usage | | | 4,000 | 3,500 | 4,000 | 14.3% |
| 208 | | Telephone Bayring Business lines COMCAST (Internet - Data Line) Verizon Wireless (Cellular) Verizon Wireless (Aircards) FairPoint: business lines (long distance) FairPoint: 889-9090 (Emergency line - includes 889-2309) 401-3578 (Data Circuit) School/Trigate/Robinson 401-9066 (3FDDA) Gemini - Trigate/West/School 401-6446 (Digital) School to Gemini (previous 401-9057) 401-2020 (Merrill Hill - Trigate to Constitution) 889-0126 (West Road Repeater Alarm) 598-8026 (Merrill Hill Tower Alarm) AT&T charges for long distance calls (based on last years usage) AT&T charges for covert cameras at Bensons's Park (2 cameras @ 50.00 each - approx) Statewide to move/swap/add phone lines | 12 12 12 12 12 12 12 12 12 12 | 1,265 660 675 600 475 150 152 230 305 100 35 35 | 15,180 7,920 8,100 7,200 5,700 1,800 1,824 2,760 3,660 1,200 420 420 366 1,200 250 | 60,650 | 58,000 | -4.4% |
| 210 | | Natural Gas for police and training facility based on last years usage | | | 17,500 | 15,600 | 17,500 | 12.2% |
| 212 | С | Radio Repairs cost associated with Cybercom maintenance contract (quarterly payments) and for repairs not covered by contract (11 radios no longer covered under warranty) | 4 | 3,663 | 14,650 5,000 | 19,650 | 19,650 | 0.0% |
| 221 | | Equipment Rental ADT (cost associated with monitoring alarms at 2 repeater sites) | 2 | 700 | 1,400 | 1,342 | 1,400 | 4.3% |
| 224 | | Building Maintenance costs associated with unexpected breakdowns/repairs and basic upkeep to grounds and three buildings based on last years usage | | | 22,000 | 17,000 | 22,000 | 29.4% |

| Commodity | | 5615 POLICE - FACILITY OPERATIONS | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|-------|---|------|--------------|--|-------------------|-------------------|----------------|
| 252 | 00000 | Other Professional Services/Outside Hire Control Technologies (HVAC control system) (3 year contract) (Expires FY19) Trane (chiller for cooling system) (Expires 3/31/2017) Capitol Fire Protection (fire sprinkler system Inspection/Testing Fee for 2 buildings) Cintas (fire extinguisher inspection/maintenance) Southworth-Milton (preventative maintenance/generator) 3 year agreement (8-1-16/7-31-19) Pelmac Industries (maintenance, licensing & fees on security access system) Department of Labor (annual boiler inspection fee on two boilers) | 2 | 50 | 3140 3700 800 500 620 4550 100 | 13,164 | 13,410 | 1.9% |
| 319 | | Uniform Purchases for safety shoes (175) and uniform allowance per union contract (325) | | | 500 | 500 | 500 | 0.0% |
| 322 | | Janitorial Supplies for costs associated with cleaning supplies and paper products for police and training facilities based on last years usage | | | 4,500 | 4,500 | 4,500 | 0.0% |
| 403 | | Small Equipment miscellaneous tools (replacement) | | | 500 | 500 | 500 | 0.0% |
| | | Summary Salary and Benefits Operating Budget | | | | 81,440 179,406 | 81,370 176,460 | -0.1% -1.6% |
| - | | Total | | | - | 260,846 | 257,830 | -1.2% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5615 Police Facilities

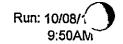
| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|----------------------|-----------------------|-----------------|------------|-------------------|--------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| FULL TIME EMPLO | YEES | | | | | | | | | |
| Clarke, Daniel | Custodian/Maintenance | \$42,099 | \$0 | \$3,221 | \$4,702 | \$19,345 | \$1,876 | \$492 | \$21,713 | \$71,736 |
| | Total Full Time # 101 | \$42,099 | <u>\$0</u> | \$3,221 | \$4,702 | \$19,345 | \$1,876 | \$492 | \$21,713 | \$71,736 |
| PART TIME EMPLO | YEES | | | | | | | | | |
| Buckley, Jonathan | Custodian/Maintenance | \$7,956 | \$0 | \$609 | \$0 | \$0 | \$0_ | \$0 | \$0 | \$8,565 |
| | Total Part Time # 102 | <u>\$7,956</u> | | \$609 | | | \$0 | \$0 | \$0 | \$8,565 |
| TEMPORARY | | | | | | | | | | |
| Temporary | Custodian/Maintenance | \$0_ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0_ | \$0 |
| | TotalTemporary # 103 | <u>\$0</u> | \$0 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$0_ | | | \$0 |
| OVERTIME | | | | | | | | | | |
| Police Facilities | Overtime | \$900 | \$0_ | \$69 | <u>\$101</u> | \$0 | \$0_ | | | \$1,069 |
| | Total Overtime # 105 | \$900 | \$0 | \$69 | <u>\$101</u> | \$0 | <u>\$0</u> | \$0 | \$0 | \$1,069 |
| TOTAL 5615 | | \$50,955 | <u>\$0</u> | \$3,898 | \$4,803 | <u>\$19,345</u> | \$1,876 | \$492 | \$21,713 | \$81,370 |
| Fiscal Year 2017 Bud | iget | | | -9- | | | | | | |

| | | fY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|---------------------------|-----------------------------------|-----------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 01 General Fund | | | | | | |
| 5620 Police - Communicati | ons | | | | | |
| 01-4210-5620-101-000 | Police Commun, Salaries FT | 335,582.93 | 284,608.48 | 317,890.23 | 366,701.0 | 0 379,213.00 |
| 01-4210-5620-102-000 | Police Commun, Salaries PT | 39,211.98 | 36,259.36 | 23,356.59 | 34,715.0 | 0 17,905.00 |
| 01-4210-5620-105-000 | Police Commun, Salaries OT | 31,523.73 | 53,961.90 | 64,839.96 | 30,000.0 | 00.000,00 |
| 01-4210-5620-108-000 | Police Commun, Fica | 33,754.48 | 32,274.08 | 32,658.37 | 35,539.0 | 34,848.00 |
| 01-4210-5620-112-000 | Police Commun, State Retirement | 33,551.04 | 38,978.18 | 41,042.82 | 44,312.0 | 45,709.00 |
| 01-4210-5620-121-000 | Police Commun, Flex Cash Benefits | 35,371.79 | 29,223.14 | 29,671.31 | 33,143.0 | 28,410.00 |
| 01-4210-5620-122-000 | Police Commun, Insurance Benefits | 88,890.66 | 84,188.17 | 80,750.69 | 95,067.0 | 00 81,867.00 |
| 01-4210-5620-202-000 | Police Commun, Sm Equipment | 2,500.00 | 3,919.00 | 3,919.00 | 0.0 | 0.00 |
| 01-4210-5620-221-000 | Police Commun, Equipment Rental | 5,429.84 | 5,594.76 | 5,594.76 | 5,676.0 | 5,676.00 |
| 01-4210-5620-319-000 | Police Commun, Uniform Purchases | 1,398.18 | 1,099.58 | 1,715.43 | 2,000.0 | 2,000.00 |
| 01-4210-5620-325-000 | Police Commun, Equip Repair Parts | 1,419.40 | 1,124.75 | 1,498.65 | 1,500.0 | 1,500.00 |
| 01-4210-5620-326-000 | Police Commun, Furniture | 586.00 | 0.00 | 0.00 | 0.0 | 0.00 |
| 01-4210-5620-403-000 | Police Commun, Small Equip | 168.54 | 0.00 | 799.07 | 810.0 | 810.00 |
| Police - Communications 1 | Total | 609,388.57 | 571,231.40 | 603,736.88 | 649,463.0 | 627,938.00 |

| Commodity | 5620 POLICE - COMMUNICATIONS | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|---|------|--------------|----------------|------------------|------------------|---------------|
| 1XX | Salary and Benefits 102 - Salaries, full time 8 @ 40 hours 102 - Salaries, part time for a total of 32 hours a week 105 - Salaries, overtime (approximately 1100 hours) | Unit | Unit Price | 617,952 | 639,477 | 617,952 | -3.4% |
| 202 | Small Equipment Maintenance | | | 0 | 0 | 0 | |
| 221 | Equipment Rental Dispatch Copier lease (includes 45.00 service agreement) (.009 over 5,000) Copier expires 9/1/15 | 12 | 98 | 1,176 | 5,676 | 5,676 | 0.0% |
| 319 | NH State Police On-line Telecommunication System (SPOTS) terminal fee Uniform Purchases costs associated with the purchase of uniforms for dispatchers (full time & part time) | 1 | 4,500 | 4,500 2,000 | 2,000 | 2,000 | 0.0% |
| 325 | Equipment Repair Parts for costs associated with unexpected repairs not covered by contract based on last years usage | | | 1,500 | 1,500 | 1,500 | 0.0% |
| 403 | Small Equipment to replace UPS battery backups holding emergency equipment (large) to replace oldest 3 UPS battery backups holding emergency equipment (small) | 2 3 | 300 70 | 600 210 | 810 | 810 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | | 639,477 9,986 | 617,952 9,986 | -3.4% 0.0% |
| | Total | | | - | 649,463 | 627,938 | -3.3% |

Town of Audson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5620 Police Communications

| | | | | | | | | Life & | | |
|--|---|-----------|-------------|-----------------|-----------------|-----------|----------------|----------------|-----------------|------------------|
| Employee | Employee | Annual | Flex | FICA/ | | Health | Dental | Disability | Total | Total Wage |
| Name | Title | Wages | | Medicare | Pension_ | Insurance | Insurance | Insurance | Benefits | & Benefits |
| | | | | | | | | | | |
| FULL TIME EMPLO | YEES | | | | | | | | | |
| Allen, Angela | 1 Dispatcher | \$51,220 | \$0 | \$3,918 | \$5,721 | \$19,345 | \$1,876 | \$568 | \$21,789 | \$82,649 |
| Deploey, Brian | 2 Dispatcher | \$51,220 | \$12,429 | \$4,869 | \$5,721 | \$0 | \$1,876 | \$568 | \$2,444 | \$76,684 |
| Jefferson, Colleen | 3 Dispatcher | \$51,220 | \$952 | \$3,991 | \$5,721 | \$13,306 | \$533 | \$544 | \$14,383 | \$76,268 |
| Lawton, Karen Marie | 4 Dispatcher | \$44,359 | \$12,429 | \$4,344 | \$4,955 | \$0 | \$1,876 | \$454 | \$2,330 | \$68,418 |
| Mascaro, Katherine | 5 Dispatcher | \$41,469 | \$0 | \$3,172 | \$4,632 | \$7,165 | \$533 | \$432 | \$8,129 | \$57,403 |
| Morin, Taylor | 6 Dispatcher | \$42,044 | \$2,600 | \$3,415 | \$4,696 | \$0 | \$533 | \$432 | \$965 | \$53,720 |
| Poole, Heather | 7 Dispatcher | \$51,992 | \$0 | \$3,977 | \$5,808 | \$8,956 | \$533 | \$639 | \$10,128 | \$71,905 |
| Rancourt, Tracey | 8 Dispatcher | \$45,689 | \$0 | \$3,495 | \$5,103 | \$19,345 | <u>\$1,876</u> | \$476_ | <u>\$21,698</u> | <u>\$75,985</u> |
| rancourt, riacey | o Disparent | | | | | | | | | |
| | Total Full Time # 101 | \$379,213 | \$28,410 | \$31,183 | \$42,358 | \$68,118 | \$9,637 | <u>\$4,113</u> | <u>\$81,867</u> | <u>\$563,032</u> |
| _ | | | | | | | | | | |
| PART TIME EMPLO | OYEES | | | | • | | | | | |
| M-sDonald Clades | 9 Dispatcher | \$9,938 | \$0 | \$760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,699 |
| MacDonald, Gladys | 10 Dispatcher | \$7,966 | \$0 | \$609 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,576 |
| Madi, Sabrina | 10 Dispatcher | Ψ1,500 | Ψ | \$ | • | | | | | |
| | | | | | | | | | | |
| | Total Part Time # 102 | \$17,905 | \$0 | \$1,370 | \$0 | \$0 | \$ <u>0</u> | | | <u>\$19,274</u> |
| | 101111111111111111111111111111111111111 | | | | | | | <u> </u> | | _ |
| OVERTIME | | | | | | | | | | |
| - | | | | | | | | | ΦO | \$35,646 |
| Police Communication | s Overtime | \$30,000 | \$0 | <u>\$2,295</u> | \$3,351 | | <u>\$0</u> | \$0 | \$0_ | |
| | | | | 00.007 | 62.251 | en. | 0.2 | \$0 | \$0 | \$35,646 |
| | Total Overtime # 105 | \$30,000 | | <u>\$2,295</u> | \$3,351 | | | | | |
| | | | | | | | | | | |
| | | | 000 450 | 024040 | 0.4E 700 | \$68,118 | \$9,637 | \$4,113 | \$81,867 | \$617,952 |
| TOTAL 5620 | | \$427,118 | \$28,410 | <u>\$34,848</u> | <u>\$45,709</u> | 305,118 | 37,03/ | | <u> </u> | |







| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|---------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5630 Police - Patrol | | | | | | |
| 01-4210-5630-101-000 | Police Patrol, Salaries Full Time | 2,841,716.03 | 2,858,257.32 | 2,974,355.21 | 3,074,846.0 | 0 3,136,701.00 |
| 01-4210-5630-105-000 | Police Patrol, Salaries Overtime | 234,669.52 | 287,804.36 | 246,719.46 | 223,800.0 | 0 223,800.00 |
| 01-4210-5630-105-015 | Police Patrol, Salaries OT Grants | 0.00 | 0.00 | 8,111.52 | 0.0 | 0.00 |
| 01-4210-5630-105-018 | Police Patrol, Salaries OT Fed Funded | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 |
| 01-4210-5630-108-000 | Police Patrol, Fica | 47,904.45 | 49,002.03 | 50,599.75 | 51,358.0 | 52,101.00 |
| 01-4210-5630-113-000 | Police Patrol, Police Retirement | 647,607.76 | 835,935.16 | 857,629.44 | 870,183.0 | 0 886,500.00 |
| 01-4210-5630-121-000 | Police Patrol, Flex Cash Benefits | 256,352.99 | 237,676.45 | 234,737.82 | 243,270.0 | 0 232,687.00 |
| 01-4210-5630-122-000 | Police Patrol, Insurance Benefits | 409,959.23 | 427,628.37 | 497,085.36 | 500,431.0 | 0 476,653.00 |
| 01-4210-5630-204-000 | Police Patrol, Large Equip Maint | 38,367.64 | 47,902.97 | 35,153.65 | 40,000.0 | 0 40,000.00 |
| 01-4210-5630-211-000 | Police Patrol, Blood Alcohol Tests | 0.00 | 0.00 | 0.00 | 180.0 | 0 180.00 |
| 01-4210-5630-254-000 | Police Patrol, Towing | 320.00 | 160.00 | 220.00 | 440.0 | 0 440.00 |
| 01-4210-5630-256-000 | Police Patrol, K9 Supplies and Matrls | 3,714.39 | 3,074.75 | 2,676.80 | 3,000.0 | 0 3,000.00 |
| 01-4210-5630-304-000 | Police Patrol, Gasoline | 106,740.36 | 101,529.26 | 82,639.60 | 102,000.0 | 92,000.00 |
| 01-4210-5630-307-000 | Police Patrol, Tires | 7,559.80 | 8,528.65 | 7,742.08 | 8,600.0 | 9,300.00 |
| 01-4210-5630-319-000 | Police Patrol, Uniform Purchases | 20,389.19 | 31,244.70 | 24,376.26 | 27,000.0 | 0 27,000.00 |
| 01-4210-5630-325-000 | Police Patrol, Equipment Repair Parts | 2,609.66 | 2,149.39 | 2,862.76 | 3,180.0 | 0 3,900.00 |
| 01-4210-5630-402-000 | Police Patrol, Automobiles | 105,558.62 | 92,262.18 | 138,466.28 | 120,000.0 | 0 130,000.00 |
| 01-4210-5630-403-000 | Police Patrol, Small Equipment | 23,345.69 | 0.00 | 5,533.00 | 0.0 | 0.00 |
| 01-4210-5630-450-000 | Police Patrol, Capital Reserve Fund | 24,402.00 | 24,402.00 | 24,402.00 | 24,402.0 | 0 24,402.00 |
| olice - Patrol Total | | 4,771,217.33 | 5,007,557.59 | 5,193,310.99 | 5,292,690.0 | 5,338,664.00 |







| Commodity | | 5630 POLICE - SWORN PERSONNEL | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|---|--|-------------|-----------------|----------------------------|-----------|-----------|----------|
| 1XX | z | Salary and Benefits 46 Sworn officers (includes Captains, Lieutenants, Sergeants) overtime hours at 4900 Includes 5630-105 (086) overtime for Highway Safety and NH Fish and Game Grants: "Hudson DWI Hunter" "Hudson DWI/DUI Patrols" Hudson "Sobriety Checkpoints" "Hudson Enforcement" (speed) "Operation Safe Commute" "Red Light Running" "Hudson Join the Clique" OHRV Grant | Unit | Unit Price | 5,008,443 | 4,963,887 | 5,008,443 | 0.9% |
| 204 | | Large Equipment Maintenance regular preventative maintenance and repairs to department fleet of vehicles (25) which includes electronic repairs | | | 40,000 | 40,000 | 40,000 | 0.0% |
| 211 | | Blood Alcohol Tests for alcohol/drug testing on defendants @ approximately \$60 each | | | 180_ | 180 | 180 | 0.0% |
| 254 | | Towing for costs associated with arrests, accident investigations, abandoned motor vehicles, department vehicles - at \$40 each | | | 440 | 440 | 440 | 0.0% |
| 256 | | K-9 Materials and Supplies costs associated with the K-9 Unit | | <u>-</u> | 3,000 | 3,000 | 3,000 | 0.0% |
| 304 | | Gasoline for the purchase of fuel for department vehicles @ 2.22 average per gallon, usage is approximately 37,000 gallons per year, and to cover maintenance costs to pumps | | | 92,000 | 102,000 | 92,000 | -9.8% |
| 307 | | Tires | | | 9,300 | 8,600 | 9,300 | 8.1% |
| 319 | С | Uniform Purchases 21,600 transferred from Capitol Reserve Fund for bullet proof vests deducted in 2011 budget for purchase of uniforms/quartermaster system including new hires | | | 27,000 | 27,000 | 27,000 | 0.0% |
| 325 | | Equipment Repair Parts for replacement parts for first aid kits, CPR shields, flares, fire extinguishers, etc. AED batteries Adult pads for AED Child pads for AED | 4 8 4 | 400 50 75 | 1600 1600 400 300 | | 3,900 | 22.69 |

| Commodity | 5630 POLICE - SWORN PERSONNEL | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|--|------|--------------|---------|----------------------|----------------------|--------------|
| 402 | Automobiles purchase/trade-in of police package vehicles using competitive bid process (2014 model year) | - | | 130,000 | 120,000 | 130,000 | 8.3% |
| | | | | | | | |
| 403 | Small Equipment | | | | 0. | 0 | 0.0% |
| | In-cruiser radar units | 0 | | 0 | | | |
| 450 | AED replacements | 0 | · | 0 | 24,402 | 24,402 | 0.0% |
| 450 | Capital Reserves Bullet Proof Vests | | | 12,000 | 24,402 | 2-1,-102 | 0.070 |
| | Duty Weapons | 6 | 2,067 | 12,402 | | | |
| | Summary | | | | | | |
| | Salary and Benefits Operating Budget | | | | 4,963,887 328,802 | 5,008,443 330,222 | 0.9% 0.4% |
| | Total | | | - | 5,292,689 | 5,338,665 | 0.9% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5630 Police Sworn Personnel

| | | | | | | | | | Life & | | |
|---------------------|------|-----------------------|----------|----------|----------|----------|-----------|-----------|------------|---------------|-------------------|
| Employee | | Employee | Annual | Flex | FICA/ | | Health | Dental | Disability | Total | Total Wage |
| Name | | Title | Wages | | Medicare | Pension | Insurance | Insurance | Insurance | Benefits | & Benefits |
| FULL TIME EMPLO | YEES | S | | | | | | | | | |
| Avery, Cassandra | 1 | Master Patrol Officer | \$67,142 | \$0 | \$974 | \$17,712 | \$19,345 | \$1,876 | \$685 | \$21,907 | \$107,735 |
| Avery, William | 2 | Captain | \$95,466 | \$13,367 | \$1,578 | \$25,184 | \$0 | \$0 | \$838 | \$838 | \$136,433 |
| Bianchi, David | 3 | Lieutenant | \$88,457 | \$0 | \$1,283 | \$23,335 | \$19,345 | \$1,876 | \$787 | \$22,008 | \$135,083 |
| Blazon, Matthew | 4 | Patrol Officer | \$53,899 | \$0 | \$782 | \$14,219 | \$7,165 | \$533 | \$556 | \$8,254 | \$77, 154 |
| Broderick, Patrick | 5 | Master Patrol Officer | \$67,142 | \$10,593 | \$1,127 | \$17,712 | \$0 | \$0 | \$685 | \$685 | \$97,260 |
| Cayot, David | 6 | Sergeant | \$74,277 | \$13,367 | \$1,271 | \$19,594 | \$0 | \$0 | \$705 | \$705 | \$109,214 |
| Cloutier, Ronald | 7 | Patrol Officer | \$57,370 | \$13,367 | \$1,026 | \$15,134 | \$0 | \$0 | \$595 | \$595 | \$87,491 |
| Conley, Daniel | 8 | Sergeant | \$76,291 | \$12,945 | \$1,294 | \$20,126 | \$0 | \$0 | \$685 | \$685 | \$111,341 |
| Connor, James | 9 | Master Patrol Officer | \$69,725 | \$2,218 | \$1,043 | \$18,393 | \$12,181 | \$368 | \$685 | \$13,234 | \$104,614 |
| Corey, Michael | 10 | | \$57,370 | \$0 | \$832 | \$15,134 | \$19,345 | \$1,876 | \$595 | \$21,816 | \$95,152 |
| Cummings, Allison | 11 | | \$67,142 | \$0 | \$974 | \$17,712 | \$8,956 | \$533 | \$685 | \$10,174 | \$96,002 |
| Davis, Michael | 12 | | \$69,725 | \$0 | \$1,011 | \$18,393 | \$19,345 | \$1,876 | \$685 | \$21,907 | \$111,036 |
| Deng, Pharith | 13 | - | \$69,725 | \$13,367 | \$1,205 | \$18,393 | \$0 | \$0 | \$685 | \$685 | \$103,376 |
| DiNapoli, Kevin | 14 | | \$89,724 | \$12,429 | \$1,481 | \$23,669 | \$0 | \$1,876 | \$776 | \$2,653 | \$129,956 |
| Dionne, Tad | 15 | = | \$80,393 | \$0 | \$1,166 | \$21,208 | \$19,345 | \$1,876 | \$720 | \$21,942 | \$124,7 09 |
| Dolan, Daniel | 16 | | \$69,725 | \$0 | \$1,011 | \$18,393 | \$19,345 | \$1,876 | \$685 | \$21,907 | \$111,036 |
| Donahue, Daniel | 17 | | \$57,370 | \$0 | \$832 | \$15,134 | \$19,345 | \$1,031 | \$595 | \$20,971 | \$94,307 |
| Downey, Jason | 18 | | \$67,142 | \$12,429 | \$1,154 | \$17,712 | \$0 | \$1,876 | \$685 | \$2,562 | \$100,999 |
| Dyac, Charles | 19 | | \$88,457 | \$0 | \$1,283 | \$23,335 | \$19,345 | \$1,876 | \$776 | \$21,998 | \$135,072 |
| Flynn, Matthew | 20 | | \$53,899 | \$2,600 | \$819 | \$14,219 | \$0 | \$533 | \$556 | \$1,089 | \$72,626 |
| Genovese, Bryan | 21 | | \$57,370 | \$0 | \$832 | \$15,134 | \$8,956 | \$533 | \$595 | \$10,084 | \$83,419 |
| Glowacki, Nathan | 22 | | \$57,370 | \$2,053 | \$862 | \$15,134 | \$12,181 | \$533 | \$568 | \$13,282 | \$88,700 |
| Gosselin, Michael | 23 | | \$77,134 | \$13,367 | \$1,312 | \$20,348 | \$0 | \$0 | \$720 | \$720 | \$112,881 |
| Hoebeke, Joseph | 24 | | \$77,134 | \$12,429 | \$1,299 | \$20,348 | \$0 | \$1,876 | \$720 | \$2,597 | \$113,806 |
| Katsikides, Charles | 25 | | \$58,396 | \$0 | \$847 | \$15,405 | \$26,310 | \$1,876 | \$595 | \$28,781 | \$103,428 |
| Keller, Matthew | 26 | | \$67,142 | \$12,429 | \$1,154 | \$17,712 | \$0 | \$1,876 | \$685 | \$2,562 | \$100,999 |
| Kew, William | 27 | | \$67,142 | \$5,200 | \$1,049 | \$17,712 | \$0 | \$1,031 | \$595 | \$1,626 | \$92,730 |
| Lamarche, Roger | 28 | | \$69,725 | \$0 | \$1,011 | \$18,393 | \$14,330 | \$1,031 | \$685 | \$16,046 | \$105,176 |
| Lambert, Cody | 29 | | \$53,899 | \$2,866 | \$823 | \$14,219 | \$0 | \$0 | \$556 | \$55 <u>6</u> | \$72,364 |
| Lischinsky, Adam | 30 | | \$69,725 | \$0 | \$1,011 | \$18,393 | \$19,345 | \$1,876 | \$685 | \$21,907 | \$111,036 |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5630 Police Sworn Personnel

| Employee Name | | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---------------------|------|-----------------------|-----------------|-----------|-------------------|-----------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| Lloyd, Derek | 31 N | Master Patrol Officer | \$69,725 | \$5,200 | \$1,086 | \$18,393 | \$0 | \$1,031 | \$685 | \$1,717 | \$96,121 |
| Lucontoni, Jason | | Sergeant | \$74,277 | \$13,367 | \$1,271 | \$19,594 | \$0 | \$0 | \$720 | \$720 | \$109,229 |
| MacDonald, Scott | | Master Patrol Officer | \$69,725 | \$0 | \$1,011 | \$18,393 | \$19,345 | \$1,876 | \$685 | \$21,907 | \$111,036 |
| Marcotte, Alan | | Master Patrol Officer | \$67,142 | \$12,429 | \$1,154 | \$17,712 | \$0 | \$1,876 | \$685 | \$2,562 | \$100,999 |
| McElhinney, Steven | 35 N | Master Patrol Officer | \$69,725 | \$12,945 | \$1,199 | \$18,393 | \$0 | \$0 | \$685 | \$685 | \$102,947 |
| McStravick, Patrick | 36 N | Master Patrol Officer | \$69,725 | \$0 | \$1,011 | \$18,393 | \$14,330 | \$1,031 | \$685 | \$16,046 | \$105,176 |
| Megowen, Rachelle | 37 N | Master Patrol Officer | \$67,142 | \$13,367 | \$1,167 | \$17,712 | \$0 | \$0 | \$685 | \$685 | \$100,074 |
| Mirabella, John | 38 N | Master Patrol Officer | \$67,142 | \$0 | \$974 | \$17,712 | \$8,956 | \$533 | \$685 | \$10,174 | \$96,002 |
| Morgan, Brian | 39 P | Patrol Officer | \$67,142 | \$0 | \$974 | \$17,712 | \$19,345 | \$1,876 | \$595 | \$21,816 | \$107,644 |
| Morrissey, Patrick | 40 P | Patrol Officer | \$58,396 | \$0 | \$847 | \$15,405 | \$8,956 | \$533 | \$595 | \$10,084 | \$84,7 31 |
| Morton, Colby | 41 P | Patrol Officer | \$58,396 | \$0 | \$847 | \$15,405 | \$13,306 | \$533 | \$595 | \$14,434 | \$89,081 |
| Niven, Michael | 42 S | Sergeant | \$77,134 | \$13,367 | \$1,312 | \$20,348 | \$0 | \$0 | \$720 | \$720 | \$112,881 |
| Riley, Kevin | 43 N | Master Patrol Officer | \$67,142 | \$0 | \$974 | \$17,712 | \$14,330 | \$1,031 | \$685 | \$16,046 | \$101,874 |
| Scotti, Thomas | 44 N | Master Patrol Officer | \$67,142 | \$0 | \$974 | \$17,712 | \$19,345 | \$1,876 | \$685 | \$21,907 | \$107,735 |
| Toney, Tyler | 45 P | Patrol Officer | \$53,899 | \$0 | \$782 | \$14,219 | \$19,345 | \$1,876 | \$556 | \$21,778 | \$90,677 |
| Topper, Matthew | 46 P | Patrol Officer | \$57,370 | \$6,985 | \$933 | \$15,134 | \$0 | \$0 | \$595 | \$595 | \$81,016 |
| | 1 | Fotal Full Time # 101 | \$3,136,701 | \$232,687 | \$48,856 | \$827,462 | \$401,442 | \$44,594 | \$30,617 | \$476,653 | \$4,722,359 |
| OVERTIME | | | | | | | | | | | |
| Police Patrol | c | Overtime | \$223,800 | \$0_ | \$3,245 | \$59,038 | \$0 | \$0 | | \$0 | \$286,084 |
| | T | Fotal Overtime # 105 | \$223,800 | \$0 | <u>\$3,245</u> | \$59,038 | \$0 | <u>\$0</u> | | | \$286,084 |
| TOTAL 5630 | | | \$3,360,501 | \$232,687 | \$52,101 | \$886,500 | \$401,442 | <u>\$44,594</u> | \$30,617 | \$476,653 | \$5,008,443 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|------------------------------|-------------------------------------|----------------------|-----------------|----------------------|---------------------|-------------------------------|--|
| · | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5640 Police - Investigations | s | | | | | | |
| 01-4210-5640-202-000 | Police Investig, Small Equip Maint | 111.92 | 218.00 | 840.00 | 200.0 | 0 200.00 | |
| 01-4210-5640-240-000 | Police Investig - Undercover Oper | 0.00 | 250.00 | 250.00 | 250.0 | 0 250.00 | |
| 01-4210-5640-252-000 | Police Investig, Prof. Services | 939.40 | 1,437.42 | 1,583.45 | 2,000.0 | 0 2,000.00 | |
| 01-4210-5640-318-000 | Police Investig, Film | 379.53 | 348.80 | 315.58 | 350.0 | 0 350.00 | |
| 01-4210-5640-319-000 | Police Investig, Uniform Purchases | 3,504.69 | 3,367.67 | 2,553.35 | 3,600.0 | 0 3,600.00 | |
| 01-4210-5640-325-000 | Police Investig, Equip Repair/Parts | 2,648.77 | 2,960.45 | 2,193.98 | 2,800.0 | 0 2,800.00 | |
| Police - Investigations Tota | a! | 7,584.31 | 8,582.34 | 7,736.36 | 9,200.0 | 9,200.00 | |

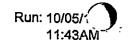
| Commodity | 5640 POLICE - INVESTIGATIONS | Unit | Price p/Unit | Sub TTL | F <u>Y</u> 16 | FY17 | % Change |
|-----------|--|------|--------------|----------------|---------------|-------|----------|
| | | Unit | Unit Price | | | | |
| 202 | Small Equipment Maintenance | | | 200 | 200 | 200 | 0.0% |
| | for costs associated with repairs to crime scene equipment | | | | | | |
| 226 | Film Developing based on last years usage (transferred to 5640-325) | | | | 0 | 0 | 0.0% |
| 240 | Undercover Operations | | | | 250 | 250 | 0.0% |
| | for informant funds, car rentals, under cover operations | | | 250 | | | |
| 252 | Other Professional Services/Outside Hire for on-line subscription to identify people, partial numbers | | | 1,000 1,000 | 2,000 | 2,000 | 0.0% |
| 318 | ISP account for Internet Investigations (\$83.00 per month) (Comcast) Film for purchasing film needed for investigations, motor vehicle collisions; and | | _ | 350 | 350 | 350 | 0.0% |
| 319 | to purchase batteries for electronic equipment/battery operated equipment Uniform Purchases C uniforms/clothing allowance per union contract | 6 | 600 | 3,600 | 3,600 | 3,600 | 0.0% |
| 325 | Equipment Repair Parts Lifters/powder/evidence bags/crime scene processing equip/safety suits & narcotic kits | | | 2,800 | 2,800 | 2,800 | 0.0% |
| 403 | Small Equipment cell phone recovery system video enhancement | | | . 0 | 0 | 0 | 0.0% |
| | Summary | | | | | | |
| | Operating Budget | | | | 9,200 | 9,200 | 0.0% |
| | Total | | | _ <u></u> | 9,200 | 9,200 | 0.0% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|---|--|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 01 General Fund | | | | | | |
| 5650 Police - Animal Contr | ol | | | | | |
| 01-4414-5650-101-000 | Police Animal Cntrl , Salaries FT | 43,950.42 | 48,176.42 | 45,367.36 | 45,843.0 | 0 46,758.00 |
| 01-4414-5650-102-000 | Police Animal Cntrl, Salaries PT | 5,799.32 | 18,544.39 | 540.00 | 20,270.0 | 0 20,074.00 |
| 01-4414-5650-105-000 | Police Animal Cntrl, Salaries OT | 1,061.81 | 1,296.19 | 4,637.75 | 1,200.0 | 0 1,200.00 |
| 01-4414-5650-108-000 | Police Animal Cntrl, Fica | 3,887.06 | 5,203.38 | 3,652.28 | 5,149.0 | 0 5,204.00 |
| 01-4414-5650-112-000 | Police Animal Cntrl, State Retirement | 3,977.83 | 5,319.24 | 5,439.22 | 5,255.0 | 0 5,357.00 |
| 01-4414-5650-122-000 | Police Animal Cntrl, Insurnace Benefits | 10,045.68 | 10,261.08 | 10,286.43 | 15,890.0 | 0 15,913.00 |
| 01-4414-5650-203-000 | Police Animal Cntrl, Small Equip Repai | 239.73 | 285.96 | 197.11 | 250.0 | 0 250.00 |
| 01-4414-5650-206-000 | Police Animal Cntrl, Electricity | 1,220.37 | 1,136.75 | 1,129.85 | 1,500.0 | 0 1,500.00 |
| 01-4414-5650-207-000 | Police Animal Cntrl, Water & Sewer | 642.46 | 290.93 | 822.23 | 630.0 | 0 630.00 |
| 01-4414-5650-210-000 | Police Animal Cntrl, Natural Gas | 1,492.54 | 1,918.51 | 1,198.68 | 2,000.0 | 0 2,000.00 |
| 01-4414-5650-245-000 | Police Animal Cntrl, Veterinary Service | 952.77 | 1,606.66 | 1,207.94 | 2,500.0 | 0 2,500.00 |
| 01-4414-5650-252-000 | Police Animal Cntrl, Prof.Services | 1,714.06 | 1,657.71 | 976.04 | 1,150.0 | 0 1,150.00 |
| 01-4414-5650-303-000 | Police Animal Cntrl, Office Supplies | 272.66 | 763.92 | 314.58 | 300.0 | 300.00 |
| 01-4414-5650-319-000 | Police Animal Cntrl, Uniform Purchases | 840.55 | 964.83 | 668.90 | 900.0 | 00.00 |
| 01-4414-5650-322-000 | Police Animal Cntrl ,Janitorial Supplies | 498.38 | | | 500.0 | 500.00 |
| *************************************** | , | | | | | 104,236.00 |
| Police - Animal Control To | tai | 76,595.64 | 98,039.96 | 10,022.03 | 103,331.0 | 104,250.00 |

| Commodity | | 5650 POLICE - ANIMAL CONTROL | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|-------------|---|------|--------------|-------------------|-----------------|-----------------|----------|
| 1XX | С | Salary and Benefits One Animal Control Supervisor and one part time employee (1,248 hours @ 15.50) overtime for emergency call outs,etc. | Unit | Unit Price | 94,506 | 93,607 | 94,506 | 1.0% |
| 203 | | Small Equipment Repairs for costs associated with repairs to and replacement of equipment | | | 250 | 250 | 250 | 0.0% |
| 206 | | Electricity for costs associated with Animal Control facility based on last years usage | | | 1,500 | 1,500 | 1,500 | 0.0% |
| 207 | | Water and Sewage for Animal Control facility based on last years usage | | | 630 | 630 | 630 | 0.0% |
| 210 | | Natural Gas for Animal Control facility based on last years usage | | | 2,000 | 2,000 | 2,000 | 0.0% |
| 245 | | Veterinary Services costs associated with medical care for animals, rabies and euthanization | | | 2,500 | 2,500 | 2,500 | 0.0% |
| 252 | С | Other Professional Services/Outside Hire for purchases of animal food and other supplies shelter license costs associated with blood work/titres/vaccines | | | 600 350 200 | 1,150 | 1,150 | 0.0% |
| 303 | | Other Office Supplies for miscellaneous office supplies for Animal Control facility | | | 300 | 300 | 300 | 0.0% |
| 319 | С | Uniform Purchases uniform allowance for Animal Control Supervisor and Officer | | _ | 900 | 900 | 900 | 0.0% |
| 322 | | Janitorial Supplies for costs associated with cleaning supplies and paper products for Animal Control facility | | | 500 | 500 | 500 | 0.0% |
| | | Summary Salary and Benefits Operating Budget | | | | 93,607 9,730 | 94,506 9,730 | 1.0% |
| | | Total | | | | 103,337 | 104,236 | 0.9% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5650 Animal Control

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|------------------------|-----------------|------|-------------------|----------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| FULL TIME EMPLO | DYEES | | | | | | | | | |
| McMillan, Jana | Animal Control Officer | \$46,758 | \$0 | \$3,577 | \$5,223 | \$14,330 | \$1,031 | \$552 | \$15,913 | <u>\$71,470</u> |
| | Total Full Time # 101 | \$46,758 | \$0 | <u>\$3,577</u> | <u>\$5,223</u> | <u>\$14,330</u> | \$1,031 | \$552 | \$15,913 | \$71,470 |
| PART TIME EMPLO | DYEES | | | | | | | | | |
| Open. | Animal Control | \$20,074 | \$0 | \$1,536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,609 |
| | Total Part Time # 102 | \$20,074 | \$0 | \$1,536 | | | <u>\$0</u> | \$0 | | \$21,609 |
| OVERTIME | | | | | | | | | | |
| Animal Control | Overtime | \$1,200 | | \$92 | \$134 | | \$0 | \$0 | \$0 | \$1,426 |
| | Total Overtime # 105 | \$1,200 | | <u>\$92</u> | \$134 | \$0 | <u>\$0</u> | \$0 | \$0 | \$1,426 |
| TOTAL 5650 | | \$68,032 | \$0 | \$5,204 | \$5,357 | \$14,330 | \$1,031 | <u>\$552</u> | <u>\$15,913</u> | <u>\$94,506</u> |





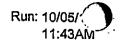


| | | 1 FY13 | 2 FY14 | 3 FY15 | | 5 FY17 Dept Head | |
|-----------------------------|---------------------------------------|-----------------|-----------------|-----------------|-----------------|---------------------|--|
| | | Actuals | Actuals | Actuals | Budget | Budget | |
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5660 Police - Information S | ervices | | | | | | |
| 01-4210-5660-101-000 | Police Info.Systems, Salaries FT | 148,085.03 | 147,243.24 | 151,071.98 | 154,357.00 | 159,311.00 | |
| 01-4210-5660-105-000 | Police Info.Systems, Salaries OT | 4,142.22 | 1,742.66 | 1,751.22 | 4,200.00 | 4,200.00 | |
| 01-4210-5660-108-000 | Police Info.Systems, Fica | 14,244.51 | 14,128.69 | 14,501.61 | 14,913.00 | 15,292.00 | |
| 01-4210-5660-112-000 | Police Info,Systems, State Retirement | 13,462.06 | 16,045.63 | 16,470.61 | 17,711.00 | 18,264.00 | |
| 01-4210-5660-121-000 | Police Info, Systems, Flex Cash Bnfts | 34,846.67 | 35,587.35 | 36,389.60 | 36,389.00 | 36,389.00 | |
| 01-4210-5660-122-000 | Police Info.Systems, Ins. Benefits | 2,467.51 | 3,920.52 | 4,024.13 | 3,623.00 | 3,662.00 | |
| 01-4210-5660-319-000 | Police Info Services, Uniforms | 165.00 | 19.88 | 188.61 | 200.00 | 200.00 | |
| Police - Information Servic | es Total | 217,413.00 | 218,687.97 | 224,397.76 | 231,393.00 | 237,318.00 | |

| Commodity | Γ | 5660 POLICE - RECORDS DIVISION AND INFORMATION SERVICES | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|---|--|------|--------------|---------|----------------|----------------|--------------|
| 1XX | C | Salary and Benefits Two Records/Communications Manager and one Records Clerks w/OT | Unit | Unit Price | 237,119 | 231,194 | 237,119 | 2.6% |
| 202 | τ | Small Equipment Maintenance Transferred to 5677 | | | 0 | 0 | 0 | 0.0% |
| 303 | т | Other Office Supplies Transferred to 5677 | | | 0 | 0 | 0 | 0.0% |
| 319 | | Uniform Purchases for Records Clerks | | | 200 | 200 | 200 | 0.0% |
| 325 | Т | Equipment Repair Parts Transferred to 5677 | | , | 0_ | 0 | | 0.0% |
| 411 | т | New Computers Transferred to 5677 | | | 0 | 0 | 0 | 0.0% |
| 412 | ٣ | Computer Software Transferred to 5677 | | | 0 | 0 | 0 | 0.0% |
| 450 | Т | Capital Reserve/Trust Funds Transferred to 5677 | | | 0 | 0 | 0 | 0.0% |
| | | Summary Salary and Benefits Operating Budget | | | | 231,194 200 | 237,119 200 | 2.6% 0.0% |
| | | Total | | | | 231,394 | 237,319 | 2.6% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5660 Police Information Services

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---|---|----------------------------------|----------------------------------|-------------------------------|-------------------------------|---------------------|-----------------------|-----------------------------------|---------------------------|----------------------------------|
| FULL TIME EMPLO | DYEES | | | | | | | | | |
| Iskra, Jamie Kirkwood, Debra Vachon, Michelle | Information Manager Records Clerk Records Clerk | \$59,929 \$49,691 \$49,691 | \$10,593 \$12,429 \$13,367 | \$5,395 \$4,752 \$4,824 | \$6,694 \$5,551 \$5,551 | \$0 \$0 \$0 | \$0 \$1,876 \$0 | \$649 \$568 \$568 | \$649 \$2,444 \$568 | \$83,261 \$74,867 \$74,001 |
| | Total Full Time # 101 | \$159,311 | \$36,389 | \$14,971 | \$17,795 | \$0 | <u>\$1,876</u> | \$1,785 | \$3,662 | \$232,129 |
| OVERTIME | | | | | | | | | | |
| Police Information Serv | vices Overtime | <u>\$4,200</u> | \$0 | \$321 | \$469 | \$0 | \$0 | \$0 | <u>\$0</u> | \$4,990 |
| | Total Overtime # 105 | <u>\$4,200</u> | <u> </u> | \$321 | \$469 | \$0 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$4,990 |
| TOTAL 5660 | | \$163,511 | \$36,389 | \$15,292 | \$18,264 | \$0 | <u>\$1,876</u> | \$1,785 | <u>\$3,662</u> | <u>\$237,119</u> |





ge; 55 Carpentier ReportBudgetMF

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|-----------------------------|---|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5671 Police - Support Serv | ices | | | | | |
| 01-4210-5671-237-000 | Police Support Serv.Training | 34,015.79 | 36,389.94 | 33,284.81 | 37,500.00 | 40,000.00 |
| 01-4210-5671-244-000 | Police Support Serv. Medical Exams | 1,935.05 | 2,508.45 | 1,433.40 | 1,500.00 | 1,500.00 |
| 01-4210-5671-246-000 | Police Support Serv. Psychological Srv: | 2,400.00 | 2,715.00 | 1,600.00 | 1,500.00 | 1,500.00 |
| 01-4210-5671-252-000 | Police Support Serv. Outside Hire | 205.15 | 282.60 | 1,725.55 | 2,000.00 | 2,000.00 |
| 01-4210-5671-303-000 | Police Support Serv. Other Office Supp | 4,394.74 | 3,718.12 | 5,535.53 | 4,000.00 | 5,000.00 |
| 01-4210-5671-319-000 | Police Support Serv. Uniform Purchase | 865.40 | 2,937.90 | 1,789.82 | 3,100.00 | 3,100.00 |
| 01-4210-5671-320-000 | Police Support Serv. Ammunition | 22,987.52 | 26,853.62 | 15,303.29 | 22,300.00 | 22,300.00 |
| 01-4210-5671-403-000 | Police Support Serv. Small Equip. | 1,624.00 | 0.00 | 4,251.76 | 4,475.00 | 4,475.00 |
| Police - Support Services 1 | 'otal | 68,427.65 | 75,405.63 | 64,924.16 | 76,375.00 | 79,875.00 |

| Commodity | 5671 POLICE - SUPPORT SERVICES | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|---|---------------|--------------|----------|--------|----------------|--|
| | | Unit | Unit Price | | | | |
| 007 | T | | | | 37,500 | 40,000 | 6.7% |
| 237 | Training costs associated with training 62 F/T and 8 P/T employees | | | 35,000 | | , | |
| | Special Operations Unit (SOU) | | | 5,000 | | | |
| | opodal opolalistic on (opo) | | | | | | 0.007 |
| 244 | Medical Exams | | | | 1,500 | 1,500 | 0.0% |
| | new employee pre-hire exam | 3 | 500 | 1,500 | | | |
| | D. Latertack Complete | | | | 1,500 | 1,500 | 0.0% |
| 246 | Psychological Services | 3 | 500 | 1,500 | .,023 | -, | |
| | costs associated with recruitment (new hires) | <u> </u> | | V,14 - | | | |
| 252 | Other Professional Services/Outside Hire | | | | 2,000 | 2,000 | 0.0% |
| | for costs associated with entrance exams | | | 500 | | | |
| Ī | promotional exams | | | 450 | | | |
| | Hepatitis B Vaccine (series of three shots) | 3 | 300 | 900 | | | 1 |
| | polygraph materials | 3 3 | 30 20 | 90 60 | | | |
| | credit files | <u>3</u> | | | | | |
| 303 | Other Office Supplies | | | | 4,000 | 5,000 | 25.0% |
| 303 | for the purchase of miscellaneous items needed for Crime Watch and other | | | į | | | |
| i | Community Policing related programs | | | 5000 | | | |
| - | | | | | 0.400 | 0.400 | 0.0% |
| 319 | Uniform Purchases | | | 3,100 | 3,100 | 3,100 | 0.0% |
| | C 1 Captain (600) 1 Sergeant, 3 School Resource Officers and 1 Officer (500) per contract | | | 3,100 | | | |
| | A | | | | 22,300 | 22,300 | 0.0% |
| 320 | Ammunition Duty Ammo | | | 1,500 | , | • | |
| | Training Ammo | | | 18,200 | | | |
| | Taining Cartridges | | | 2,000 | | | |
| | Cleaning equipment/targets/replacement parts | | | 600 | | | |
| | | | | | 4,475 | 4,475 | 0.0% |
| 403 | Small Equipment | 3 | 825 | 2,475 | 4,475 | -+,-+ <i>1</i> | 0.070 |
| | Spare Taser's for backup purposes | 3 | 020 | 2,000 | | | |
| | simunition rounds and related training supplies | | | 2,550 | | | · . |
| | Summary | | | | | | |
| | Operating Budget | | | | 76,375 | 79,875 | 4.6% |
| | Total | . | | | 76,375 | 79,875 | 4.6% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|----------------------------|---------------------------------------|----------------------|----------------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5672 Police - Crossing Gua | ards | | | | | |
| 01-4210-5672-102-000 | Police Crossing Grds, Salaries PT | 47,506.50 | 52,103.26 | 51,279.75 | 50,490.0 | 0 50,490.00 |
| 01-4210-5672-108-000 | Police Crossing Grds, Fica | 3,634.98 | 3,986.67 | 3,923.61 | 3,862.0 | 0 3,862.00 |
| 01-4210-5672-319-000 | Police Crossing Grds, Uniform Purchas | 733.22 | 156.95 | 692.13 | 1,000.0 | 0 1,000.00 |
| Police - Crossing Guards 1 | îotal | 51,874.70 | 56,246.88 | 55,895.49 | 55,352.0 | 0 55,352.00 |

| Commodity | 5672 POLICE - CROSSING GUARDS | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|--|------|--------------|---------|-----------------|-----------------|----------|
| 1XX | Salary and Benefits 10 School Crossing Guards @ 13.50 (10 hours/week) 180 school days & training | Unit | Unit Price | 54,352 | 54,352 | 54,352 | 0.0% |
| 319 | Uniform Purchases for the replacement of vests/signs/supplies | | | 1,000 | 1,000 | 1,000 | 0.0% |
| | | | - | | | | |
| | | | | | | | |
| | Summary | | | | | | |
| | Salary and Benefits Operating Budget | | | | 54,352 1,000 | 54,352 1,000 | |
| | Total | | | | 55,352 | 55,352 | 0.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5672 Police Crossing Guards

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|-----------------------|-----------------|------|-------------------|---------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| PART TIME EMPLO | PYEES | | | | | | | | | |
| Crossing Guard | #1 | \$5,049 | \$0 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,435 |
| Crossing Guard | #2 | \$5,049 | \$0 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,435 |
| Crossing Guard | #3 | \$5,049 | \$0 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,435 |
| Crossing Guard | #4 | \$5,049 | \$0 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,435 |
| Crossing Guard | #5 | \$5,049 | \$0 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,435 |
| Crossing Guard | #6 | \$5,049 | \$0 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,435 |
| Crossing Guard | #7 | \$5,049 | \$0 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,435 |
| Crossing Guard | #8 | \$5,049 | \$0 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,435 |
| Crossing Guard | #9 | \$5,049 | \$0 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,435 |
| Crossing Guard | #10 | \$5,049 | \$0 | \$386 | \$0 | | \$0 | \$0 | \$0 | \$5,435 |
| | Total Part Time # 102 | <u>\$50,490</u> | \$0 | \$3,862 | \$0 | | | <u>\$0</u> | <u>\$0</u> | <u>\$54,352</u> |
| TOTAL 5672 | | \$50,490 | \$0 | \$3,862 | \$0 | \$0 | \$0 | \$0 | \$0 | \$54,352 |

| | · · · · · · · · · · · · · · · · · · · | FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|---------------------------|---------------------------------------|-----------------|-----------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5673 Police - Prosecutor | | | | | | |
| 01-4210-5673-101-000 | Police Prosecutor, Salarie FT | 100,690.64 | 114,801.17 | 115,825.18 | 121,570.0 | 127,107.00 |
| 01-4210-5673-102-000 | Police Prosecutor, Salaries PT | 32,282.45 | 44,128.69 | 60,618.30 | 64,048.0 | 63,631.00 |
| 01-4210-5673-105-000 | Police Prosecutor, Salaries OT | 132.12 | 250.52 | 0.00 | 800.0 | 00.008 |
| 01-4210-5673-108-000 | Police Prosecutor, Fica | 10,985.41 | 14,161.69 | 15,317.67 | 16,163.0 | 0 16,554.00 |
| 01-4210-5673-112-000 | Police Prosecutor, State Retirement | 8,626.24 | 12,193.94 | 12,661.94 | 13,669.0 | 0 14,287.00 |
| 01-4210-5673-121-000 | Police Prosecutor, Flex Cash Benefits | 13,020.95 | 24,287.08 | 24,858.08 | 24,858.0 | 0 24,858.00 |
| 01-4210-5673-122-000 | Police Prosecutor, Insurance Benefits | 13,116.52 | 4,952.63 | 8,320.19 | 5,005.0 | 5,056.00 |
| 01-4210-5673-215-000 | Police Prosecutor, Publications | 2,093.95 | 2,914.08 | 3,434.18 | 2,500.0 | 0 2,500.00 |
| 01-4210-5673-319-000 | Police Prosecutor, Uniform Purchases | 644.70 | 615.95 | 599.78 | 600.0 | 600.00 |
| Police - Prosecutor Total | | 181,592.98 | 218,305.75 | 241,635.32 | 249,213.0 | 0 255,393.00 |

| Commodity | | 5673 POLICE - PROSECUTOR | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-----------|---|---|---------------------------------------|--------------|----------------------------|------------------|------------------|----------|
| 1XX | С | Salary and Benefits 1 civilian Prosecutor, 1 Clerk, 1 P/T Clerk and 1 P/T Victim Witness Advocate | Unit | Unit Price | 252,293 | 246,111 | 252,293 | 2.5% |
| 215 | | Publications LexisNexis RSA's on-line Rules of Evidence Juvenile Laws Motor Vehicle and Criminal Code books | | | 1,700 250 310 240 | 2,500 | 2,500 | 0.0% |
| 319 | С | Uniform Purchases for the purchase of uniforms per contract - one officer | | | 600 | 600 | 600 | 0.0% |
| | | Summary Salary and Benefits Operating Budget | | | | 246,111 3,100 | 252,293 3,100 | |
| | | Total | · · · · · · · · · · · · · · · · · · · | | | 249,211 | 255,393 | 2.5% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5673 Police Prosecutor

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|----------------------------------|---------------------------------------|----------------------|----------------------|----------------------------|--------------------|---------------------|---------------------|-----------------------------------|--------------------|------------------------------|
| FULL TIME EMPLO | YEES | | | | | | | | | |
| Carney, Tracy Tessier, Joseph | Legal Clerk Police Prosecutor | \$49,691 \$77,416 | \$12,429 \$12,429 | \$4,752 \$6,873 | \$5,551 \$8,647 | \$0 \$0 | \$1,876 \$1,876 | \$568 \$735 | \$2,444 \$2,612 | \$74,867 <u>\$107,977</u> |
| | Total Full Time # 101 | \$127,107 | \$24,858 | \$11,625 | <u>\$14,198</u> | | <u>\$3,753</u> | \$1,303 | <u>\$5,056</u> | \$182,844 |
| PART TIME EMPLO | YEES | | | | | | | | | |
| Anderson, Deborah Grant, Lori | Legal Aide Victim Witness Advocate | \$27,789 \$35,843 | \$0 \$0 | \$2,126 \$2,7 <u>42</u> | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$29,915 \$38,585 |
| | Total Part Time # 102 | \$63,631 | <u>\$0</u> | \$4,868 | | \$0 | <u>\$0</u> | <u>\$0</u> | | \$68,499 |
| OVERTIME | | | | | | | | | | |
| Police Prosecutor | Overtime | \$800 | \$0 | <u>\$61</u> | \$89 | \$0 | \$0 | \$0 | \$0 | \$951_ |
| | Total Overtime # 105 | \$800 | <u>\$0</u> | \$61 | <u>\$89</u> | <u>\$0</u> | <u>\$0</u> | \$0_ | \$0 | \$951 |
| TOTAL 5673 | | \$191,538 | \$24,858 | \$16,554 | \$14,287 | \$0 | \$3,753 | \$1,303 | \$5,056 | \$252,293 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|------------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | - |
| 5677 IT - Police | | | | | | |
| 01-4210-5677-202-000 | IT - Police Small Equipment Mtce. | 0.00 | 0.00 | 120.00 | 0.0 | 0.00 |
| 01-4210-5677-204-000 | IT - Police Large Equipment Mtce. | 7,863.74 | 7,048.68 | 3,420.95 | 8,800.0 | 0 8,800.00 |
| 01-4210-5677-269-000 | IT - Police Computer Software Mtce | 29,961.36 | 25,448.02 | 34,188.14 | 34,745.0 | 0 36,065.00 |
| 01-4210-5677-303-000 | IT - Police Other Office Supplies | 4,593.61 | 7,821.82 | 5,291.35 | 7,000.0 | 0 6,180.00 |
| 01-4210-5677-325-000 | 1T - Police Equipment Repair Parts | 1,202.56 | 2,265.70 | 1,078.32 | 2,000.0 | 0 1,500.00 |
| 01-4210-5677-403-000 | IT - Police Small Equipment | 0.00 | 6,327.82 | 1,318.64 | 0.0 | 0.00 |
| 01-4210-5677-411-000 | IT - Police, Computer Equipment | 14,567.39 | 19,245.69 | 16,370.34 | 27,500.0 | 0 27,500.00 |
| 01-4210-5677-412-000 | IT - Police Computer Software Mtce | 57.57 | 0.00 | 0.00 | 0.0 | 0.00 |
| 01-4210-5677-450-000 | IT - Police Cap Res Fund | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.0 | 5,000.00 |
| IT - Police Total | | 63,246.23 | 73,157.73 | 66,787.74 | 85,045.0 | 0 85,045.00 |

| Cmdty | ` | 56/7 Police IT | Unit | Price p/Unit | Sub TTL | FY16 | FY ₃₃ | % Change |
|-------|--------------|---|------|--------------|-----------|--------|------------------|----------|
| 204 | С | Large Equipment/Hardware Maintenance Maintenance on crucial police systems (3K), incl EqualLogic PS6000 SAN (\$2,500) | 1 | 8,800 | 8,800 | 8,800 | 8,800 | 0.0% |
| | | | · | -, | , , , , , | 24.745 | 00.005 | 2 00/ |
| 269 | _ | Software Maintenance | | | | 34,745 | 36,065 | 3.8% |
| 1 | С | For all IMC modules maint/R&D: CAD and RMS/Investigation software, | | | | | | |
| Į. | | 9-1-1 interface maintenance; AFIS print interface; Pervasive/Map; MDT Support; Admin/Quest; ddf, Mobile | 1 | 16,990 | 16,990 | ł | | |
| ŀ | С | Radio IP (VPN for cruiser laptops); | 1 | 1,600 | 1,600 | | | |
| | Č | Crim Investigation-forensic analysis maint. (Access Data) | 1 | 2,500 | 2,500 | | | |
| | Č | Anti-Virus subscription | 1 | 3,900 | 3,900 | ļ | 1 | |
| ŀ | С | Symantec Backup Exec w/Active Dir | 1 | 300 | 300 | l | | |
| | С | VMWare for virtualized servers | 1 | 3,800 | 3,800 | 1 | | |
| | С | Power DMS - CALEA Standards Manual software maintenance | 1 | 2,075 | 2,075 | | | |
| | C | Software for CDR (Crash Data Retrieval) one year | 1 | 900 | 900 | | | |
| | С | Exacom Recording System (1 of 5 yr lease) (transferred from 5677-411 and 5620-202) | 1 | 4,000 | 4,000 | | | |
| 303 | | Other Office Supplies | | | | 7,000 | 6,180 | -11.7% |
| | | for computer and ID supplies, including printer cartridges/toner, cables | | | 6,180 | | | |
| 325 | | Equipment Repair/Parts | | | 4 500 | 2,000 | 1,500 | -25.0% |
| ł | | for costs associated with unexpected breakdowns of equipment not covered by maintenance agreements, including printers | 1 | 800 | 1,500 | | | |
| | | | | | | اء | 0 | 0.0% |
| 403 | | Small Equipment (removed by BOS "to be done with year-end funding") | | | 0 | 0 | ١ | 0.078 |
| | | to upgrade 15-yr old Cat5 cable with Cat6 | | | o) | | ٠ | |
| 411 | | Computer Equipment | | | | 27,500 | 27,500 | 0.0% |
| | R | to replace oldest PC's on a 5-yr rotation schedule (51 systems) | | | | | | |
| | | Includes 3 yr warranty (using avg cost). | 10 | 900 | 9,000 | | | |
| | R | Replacement of 3 toughbook laptops w/5-year ext warranty, power converter & shipping (NOTE: this should be QTY 4 to stay on 6 yr replacement cycle) | 3 | 4,500 | 13,500 | | | |
| | R | Replacement of modern cards for 4G service to cruiser laptop | 6 | 700 | 4,200 | } | | |
| - | | Replacement of 1 printer in rotation | 1 | 800 | 800 | | | |
| 412 | | Computer Software | | | | o∤ | 0 | 0.0% |
| | | | | | 0 | | E 000 | 0.0% |
| 450 | | Capital Reserve Fund | 4 | E 000 | E 000 | 5,000 | 5,000 | 0.076 |
| | | Account is for scheduled software upgrades and other recommended projects | 1 | 5,000 | 5,000 | | | |
| | | Summary Operating Budget | | | | 85,045 | 85,04 5 | 0.0% |
| | | Operating Budget | | | | 23,040 | 22,0.0 | |
| | | Total | | | | 85,045 | 85,045 | 0.0% |

TOWN OF HUDSON

FIRE DEPARTMENT

39 FERRY STREET, HUDSON, NEW HAMPSHIRE 03051



Robert M. Buxton

Chief of Department

Emergency

911 .

Business Fax 603-886-6021

603-594-1164

TO:

Hudson Board of Selectmen

FR:

Robert M. Buxton

Fire Chief

DT:

October 3, 2015

RE:

FY2017 Budget Request

Please accept this letter and associated documents as the Fire Department's Proposed FY17 Budget.

The Fire Department has forwarded to you, by way of this budget proposal, what we as an organization feel is required to provide emergency and associated services to the Town for FY17. The objective for our FY17 budget request remains constant with our prior requests; which is, continuing to provide emergency and support services to the Town of Hudson with the highest degree of excellence, proficiency and compassion. This goal is accomplished through preparation of our people, a consistent and efficient prevention effort, and the protection of the community and our employees when an emergency does arise. Not only are the personnel within the department our greatest asset, but also the equipment, and training which allows us to perform our duties safely.

For this budget cycle we've narrowed in on the maintenance of our equipment and buildings. The maintenance of equipment ranges from apparatus, ambulances, radio communications, Town wide fire alarm infrastructure, personal protective equipment, extrication equipment and more. The goal for the department is to continue to strive to meet the mission statement of the Hudson Fire Department and the proper maintenance of our equipment directly reflects how successful we are at meeting this goal.

We offer the following additional projects outside the FY17 Budget for the Board of Selectmen consideration:

- 1. Increase Ambulance Capital Reserve Account
- 2. Code Red Program

We offer the following warrant articles for the Board of Selectmen consideration:

1. Construction of a new fire station

Please contact me directly with any questions or if you require additional information regarding any item that is contained in this budget submittal.

Hudson Fire Department Outside the FY 2017 Budget Request Request to Increase the Ambulance Capital Reserve Account Deposit by \$40, 000

Currently the Fire Department is budgeting \$60,000 per year for the Ambulance Capital Reserve Account. This capital reserve account has been routinely utilized for replacement ambulances. A review of the purpose that was originally proposed was inclusive of not only ambulance replacement, but also associated capital equipment. After much review, it is our belief that this dollar amount is not sufficient to cover the associated costs for which this account was established. The following list highlights how this account is currently being utilized:

- Currently the Hudson Fire Department operates three ambulances
- Every three years a replacement ambulance is purchased through the utilization of this capital reserve account

7

- This places the three ambulances on a nine year rotation
- This rotation is critical to keep our fleet up to date and operating efficiently
- With the last three purchases, the utilization of the unspent fund balance was needed to support the purchase of the replacement ambulances
- This would make the total deposit to the Ambulance Capital Reserve Account \$100, 000 per year. Capital equipment that would be funded out of this capital reserve fund would be:
 - o Stryker Cots
 - o Defibulators
 - o Stair Chairs
 - o Lucas 2 mechanical CPR Devices

Hudson Fire Department Outside the FY 2017 Budget Request Code Red Emergency Communication Network

This request is to fund \$10, 000 for an emergency notification network for emergency management purposes.

- This system will work in conjunction with the State of New Hampshire Emergency notification system.
- This system will allow for public alerts/messaging to be sent to the citizens of Hudson for emergency management, police, fire, health and community purposes.
- We are requesting that the Board of Selectmen give this program



Alert. Inform. Affect Lives.

Proposal presented to

Hudson, NH on September 23, 2015.





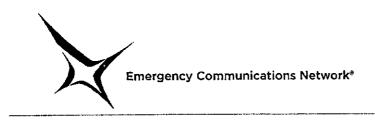




CHRIS HIGGS REGIONAL SALES MANAGER

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OFFICE 780 W. Granada Bivd. Ormond Beach. FL 32174

ECN





Cost Proposal (PRICING GOOD FOR 90 DAYS FROM 9/23/2015)

The Web-based CodeRED® service, from Emergency Communications Network LLC (ECN), was designed specifically to enable clients to rapidly record, send and track personalized voice, email, text and social media messages. The dedicated, triple redundant network and patented delivery methods employed by ECN add to the value of this affordable, high-speed notification system that has been in operation since 1998 and is currently used every day by clients from coast to coast.

A three (3) year license includes 24/7/365 uninterrupted CodeRED system access and the following

- CodeRED system set-up and training
- 21,250 system minutes, replenished annually
- Unlimited text, email and social media, mobile app messaging
- Initial residential and business calling database supplied by ECN
- Integration and geo-coding of customer supplied data (911 data, utility data, etc.)
- ECN standard mapping and geo-coding
- 24/7 technical support
- · Complimentary system time for testing and training
- Design and hosting of custom Web page for community enrollment

\$10,000* = Annual Cost

(based on population of 24,467).

A further discount may be obtained by committing to an extended contract term.

Alternative Annual Pricing Plans

\$11,100* = Unlimited Emergency Plus (all items listed above plus unlimited emergency calling)
\$13,680* = Limitless (all items listed above plus unlimited system time for emergency and other uses)

*Price above reflects a 20% discount for residing in the State of New Hampshire who is a CodeRED customer

Thank you for the opportunity to present CodeRED and submit this cost proposal. If you have any questions, please feel free to contact me.

CHRIS HIGGS REGIONAL SALES MANAGER

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EMAIL chiggs@ecnetwork.com
WEB ecnetwork.com

OFFICE 9 Sunshine Blvd. Ormond Beach, FL 32174



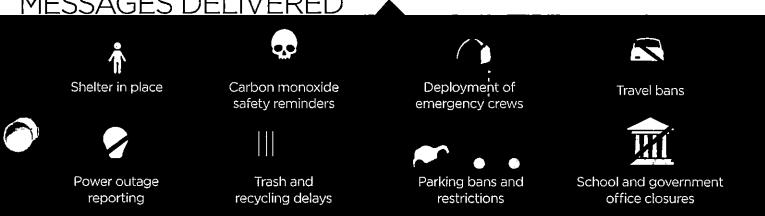
HISTORY MADE ON JANUARY 26, 2015

- 5.3 million calls
- 185,000+ CodeRED Mobile Alert app push notifications
- Nearly 130,000 emails
- Nearly 80,000 texts
- 9,000 new resident enrollments
- Nearly 800 live support calls

A high-impact winter storm named "Juno" brought heavy snowfall and blizzard conditions to the northeast, impacting thousands of ECN clients who are responsible for keeping residents informed and most importantly, safe from harm. ECN's support services team worked around the clock, assisting clients with live support in sending critical communications, monitoring system activity and assisting residents with enrollment.

With more and more residents relying on strictly cell phones for communication, the CodeRED Mobile Alert app provided clients a true integrated outreach approach to reach commuters at their exact location, delivering safety messages and instructions proactively and effectively.

MESSAGES DELIVERED







Emergency Communication Made Easy

Why select the CodeRED high-speed notification solution?

 The web-based CodeRED® service, from Emergency Communications Network (ECN), was designed specifically to enable local government officials to record, send and track personalized voice, email and text messages to thousands of citizens in minutes.

Simple implementation. The CodeRED system is operational right now — calling data, mapping and dialing systems are all in place and ready for immediate use.

Ease of use. The CodeRED system was designed to be easy to use even under the most strenuous of conditions. Authorized users may launch messages via telephone or the Internet, from anywhere at any time.

Experience. ECN has been in the critical communications business for over a decade, pioneering technology that has delivered more than a billion messages.

Technology. Behind the scenes, ECN uses proprietary, patented technology to ensure messages are delivered in their entirety whether the call is picked up live by a person or an answering device. Real time reporting allows users to view the status of every communication.

Reliability. With multiple redundancies built in, ECN's sophisticated infrastructure has been designed to ensure delivery of critical communications. And since dependability is paramount, ECN manages its entire network and uses no third party dialers, eliminating an entire layer of potential failure.

Speed. ECN's massive system capacity is able to transmit millions of messages an hoter. For each account, system resources are allocated to match local telephone infrastructure. This results in more connected calls, less network congestion and fewer busy signals during time-sensitive situations.

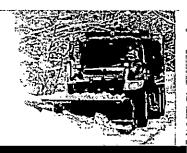
Affordability. ECN has priced its CodeRED solution to be cost-effective and all inclusive. There are no set-up fees to pay, no equipment to buy, no phone lines to lease and no annual maintenance is required. System time, training and support, initial calling database, mapping, integration of client supplied data and database clean-up are all included.



EMERGENCY COMMUNICATIONS NETWORK

For more information 866-939-0911 ecnetwork.com

Emargancy Communication Made Easy.



What are you receiving with the CodeRED high-speed notification solution?

Emergency Communications Network (ECN) has built many unique capabilities into the web-based CodeRED® service. Designed to enable local government officials to record, send and track personalized voice, email and text messages to thousands of citizens in minutes, CodeRED's sophisticated platform is built on the latest technology balanced by a user-friendly interface.



Some stand out features and benefits of the CodeRED solution:

Technology and Support

- Patented delivery system. Your messages will be delivered in their entirety whether the call is picked up live by a person or an answering device.
- Powerful infrastructure. Constructed to maintain control over dialing, this provides a unique advantage over systems which rely on third-party shared lines to place your calls.
- Proprietary mapping Interface. When you need to geographically steer your messages, intuitive mapping tools easily target residents and businesses by specified area.
- Universal ANI[®]. To relieve inbound calling
 pressure on your network, message recipients
 may dial the toll-free number displayed on their
 Caller ID to hear the last message delivered to
 that phone number.
- Real time reporting. Statistics will be available as soon as your job is created, once launched the stats are constantly updated.
- Training and live customer support. ECN representatives are available 24/7 to answer any questions you may have.

Calling Data and Mapping

- Initial calling database and mapping are included. ECN provides both residential and business calling data for your area.
- Integration of your residential and business data. Supply any additional data you have and ECN will geo-code it and integrate it into your master database at no additional charge.
- Validata^o. Your database will be scrubbed through this unique process creating a cleaner list which will result in more connected calls and less network congestion.
- Citizen update page. A personalized web page will be created to allow your community to provide additional contact numbers.



For more information **866-939-0911** ecnetwork.com





How are clients utilizing the CodeRED high-speed notification solution?

Users from coast to coast rely on the web-based CodeRED 'service from Emergency Communications Network. The CodeRED service enables local government officials to record, send and track personalized voice, email and text messages to thousands of citizens in minutes. The cornerstone of emergency management preparedness plans in areas both large and small, clients use the system daily for a variety of time-sensitive communications functions.

Administration

- General Information
- · Disaster/Major Event Follow-up
- Severe Weather Warnings (floods, hurricanes, tsunamis)

Elected Officials

- · Get Out and Vote
- . Community Meeting Information

Emergency Management

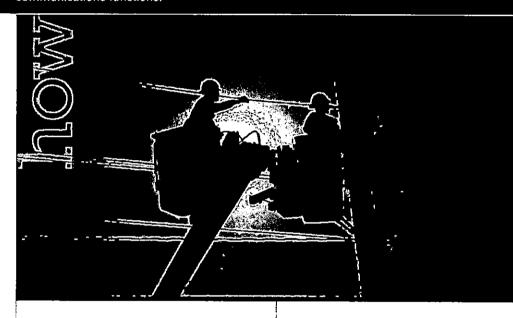
- · Chemical Spills
- Nuclear Hazards
- Terrorist Threats
- Mudslides
- · Snow Emergencies (avalanches)

Health

- . Drinking Water Contamination
- Flu Pandemics
- Viral Outbreaks

Public Works and Utility

- · Planned Outages
- Snow Plowings
- · Street Closures
- Dam/Levee Breaks



Fire

- Evacuation Notices and Routes
- HAZMAT Emergencies
- Gas Leaks

Law Enforcement

- Missing Children
- · Missing Elderly, Disabled or At Risk Adults
- · Bomb Threats
- Hostage Situations
- · Escaped Prisoner Warnings
- Sexual Predator Alerts
- · Neighborhood Crime Watch Support

- And don't forget internal communications.
 To ensure message consistency, use
 CodeRED for:
- First Responder Notifications call those who need to know first, fast.
- Official Comment Direction make sure personnel know the facts and now to respond to questions:
- Critical incident Call Out contact relevants parties at multiple numbers simultaneously.



For more information **866-939-0911** ecnetwork.com

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|---------------------------|-------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 710 Fire - Administration | | | | | | | |
| 01-4220-5710-101-000 | Fire - Admin, Salaries Full Time | 442,646.74 | 397,116.12 | 366,594.18 | 365,511.00 | 378,524.00 | |
| 01-4220-5710-108-000 | Fire - Admin, Fica | 12,339.35 | 12,404.42 | 12,117.49 | 12,327.00 | 12,781.00 | |
| 01-4220-5710-112-000 | Fire - Admin, State Retirement | 7,311.87 | 8,998.60 | 9,367.84 | 9,908.00 | 10,237.00 | |
| 01-4220-5710-114-000 | Fire - Admin, Fire Retirement | 82,474.08 | 86,982.17 | 77,656.20 | 80,718.00 | 83,654.00 | |
| 01-4220-5710-121-000 | Fire - Admin, Flex Cash Benefits | 33,937.13 | 49,992.38 | 42,955.62 | 39,381.00 | 45,096.00 | |
| 01-4220-5710-122-000 | Fire - Admin, Insurance Benefits | 61,456.11 | 25,668.00 | 24,684.18 | 44,315.00 | 16,209.00 | |
| 01-4220-5710-214-000 | Fire - Admin, Notices/Newspaper Ads | 1,196.42 | 2,841.96 | 855.41 | 600.00 | 600.00 | |
| 01-4220-5710-215-000 | Fire - Admin, Publications | 518.09 | 308.89 | 288.10 | 226.00 | 0 226.00 | |
| 01-4220-5710-217-000 | Fire - Admin, Association Dues/Fees | 4,737.15 | 4,703.60 | 4,166.40 | 3,955.00 | 0 3,955.00 | |
| 01-4220-5710-220-000 | Fire - Admin, Service Recognition | 2,375.56 | 2,043.04 | 1,270.66 | 2,000.00 | 0 2,000.00 | |
| 01-4220-5710-221-000 | Fire - Admin, Equipment Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0 3,292.00 | |
| 01-4220-5710-230-000 | Fire - Admin, Meals (In Town) | 642.05 | 803.97 | 670.75 | 500.0 | 0 500.00 | |
| 01-4220-5710-231-000 | Fire - Admin, Meals (Out of Town) | 543.81 | 414.61 | 546.61 | 700.0 | 0 700.00 | |
| 01-4220-5710-232-000 | Fire - Admin, Transportation | 380.50 | 355.00 | 451.52 | 800.0 | 0 800.00 | |
| 01-4220-5710-233-000 | Fire - Admin, Mileage Reimbursement | 2.65 | 405.10 | 384.46 | 300.0 | 0 300.00 | |
| 01-4220-5710-234-000 | Fire - Admin, Lodging | -205.40 | 1,621.55 | 338.01 | 1,000.0 | 0 1,000.00 | |
| 01-4220-5710-235-000 | Fire - Admin, Registration Fees | 520.00 | 710.00 | 70.00 | 1,000.0 | 0 1,000.00 | |
| 01-4220-5710-236-000 | Fire - Admin, Education Reim. | 180.00 | 0.00 | 0.00 | 500.0 | 0 500.00 | |
| 01-4220-5710-237-000 | Fire - Admin, Training | 7,320.00 | 1,766.25 | 4,054.00 | 5,000.0 | 0 5,000.00 | |
| 01-4220-5710-238-000 | Fire - Admin, Postage | 738.98 | 773.32 | 535.50 | 2,600.0 | 0 2,600.00 | |
| 01-4220-5710-241-000 | Fire - Admin, Printing | 1,054.08 | 1,140.45 | 561.47 | 1,640.0 | 0 750.00 | |
| 01-4220-5710-244-000 | Fire - Admin, Medical Exams | 12,901.85 | 16,312.60 | 14,439.10 | 17,928.0 | 0 16,420.00 | |
| 01-4220-5710-254-000 | Fire - Admin, Towing | 750.00 | 950.00 | 551.00 | 1,000.0 | 0 1,500.00 | |
| 01-4220-5710-301-000 | Fire - Admin, Paper | 614.80 | 807.10 | 590.88 | 650.0 | 650.00 | |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|---------------------------|-------------------------------------|----------------------|----------------------|----------------------|---------------------|--------------------------|
| | <u> </u> | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 01-4220-5710-302-000 | Fire - Admin, Copier Supplies/Usage | 2,567.11 | 2,740.24 | 2,525.45 | 3,292.0 | 0.00 |
| 01-4220-5710-303-000 | Fire - Admin, Office Supplies | 2,183.44 | 2,009.88 | 1,858.06 | 3,700.0 | 0 3,700.00 |
| 01-4220-5710-304-000 | Fire - Admin, Gasoline | 8,928.45 | 9,904.09 | 9,125.72 | 11,040.0 | 0 10,030.00 |
| 01-4220-5710-319-000 | Fire - Admin, Uniform Purchases | 2,426.09 | 3,244.29 | 3,161.20 | 1,800.0 | 0 1,800.00 |
| 01-4220-5710-325-000 | Fire - Admin, Equip Repair Parts | 25.76 | 0.00 | 14.37 | 100.0 | 0 100.00 |
| 01-4220-5710-326-000 | Fire - Admin, Furniture | 0.00 | 1,090.99 | 2,046.00 | 250.0 | 0 1,298.00 |
| re - Administration Total | | 690,566.67 | 636,108.62 | 581,880.18 | 612,741.0 | 0 605,222.00 |

| 3 | 5710 Fire Administration | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | -(T |
|----------|--|------|--------------|---------|---------|---------|------|
| _ | | Unit | Unit Price | | ļ | | |
| ζ's | Salaries and Benefits | 1 | 546,501 | 546,501 | | | |
| | Salaries & Benef | its | | | 552,159 | 546,501 | -1% |
| 4 | Notices/Newspaper Ads | | | | 600 | 600 | 0% |
| ٠ | ~Examples: vacant positions, RFP's, sales of equipment | 6 | 100 | 600 | | | |
| 5 | Publications and Subscriptions | | | | 226 | 226 | 0% |
| - | NH RSA'S | 1 | 150 | 150 | | | |
| | Publications, Trade Journals | 1 | 76 | 76 | | | |
| 7 | Association Dues/Fees | | | | 3,955 | 3,955 | 0% |
| ` | Border Area Mutual Aid | 1 | 50 | 50 | | | |
| | Executive Fire Officer | 1 | 75 | 75 | | | |
| | Hillsborough County Warden | 1 | 70 | 70 | | | |
| | International Association of Fire Chiefs | 1 | 175 | 175 | ļ l | | |
| | NH Assoc. of Fire Chiefs | 3 | 85 | 255 | | | |
| | Souhegan Mutual Aid | 1 | 60 | 60 | | | |
| | Souhegan Mutual Aid Response Team | 1 | 3,270 | 3,270 | | | |
| 0 | Service Recognition | | | | 2,000 | 2,000 | 0% |
| ן י | Chief's Awards | 2 | 250 | 500 | | | ! |
| | Department Awards Program | 1 | 1,500 | 1,500 | | | |
| 1 | Copier Supplies/Usages | | | | - | 3,292 | 100 |
| 1 | 2 Copy Machine Units w/Usage and Other fees | 12 | 266 | 3,192 | İ | • | |
| | Fax machine supplies | 1 | | 100 | | | |
| | Moved from 5710-302 per Kathy Carpentier | | | | | | |
| | Meals In Town | | | | 500 | 500 | 0% |
| 0 | ~Examples: Meetings with officers, training, association meetings, emergency rehab | 1 | 500 | 500 | | | |
| | | | | | 700 | 700 | 09 |
| 1 | Meals Out of Town ~Examples: Out of town meetings, educational travel, transport of trucks to vendors. | 1 | 700 | 700 | | | |
| | | | | | 800 | 800 | 0% |
| 2 | Transportation | 1 | 400 | 400 | | | |
| | Chief Conference Transportation | 1 | | 400 | | | l |
| | National Fire Academy Transportation | • | 100 | | | 700 | |
| 3 | Mileage / Car Reimbursement | 1 | 300 | 300 | 300 | 300 | 0% |
| | Reimbursement for employee for personal vehicle mileage | 1 | 300 | 500 | | | |
| 4 | Lodging - Conference | | | 1 000 | 1,000 | 1,000 | 0% |
| | Conferences or Training events that require lodging expense | 2 | 500 | 1,000 | | | - |
| 55 | Conference Fees | | | | 1,000 | 1,000 | 09 |
| | Conference & Registration fees | 2 | | 860 | 1 | | |
| 1 | Seminar & Registration fees | 2 | 70 | 140 | I . | 1 | 1 |

C - Contract

N - New

| Cm' | 5710 Fire Administration | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | nge |
|-----|--|-------|--------------|----------------|-------------------|----------|---------------|
| 236 | Education Reimbursement | | | | 500 | 500 | |
| 230 | Professional development seminar reimbursement or approved college training | 2 | 250 | 500 | | | |
| 1 | | | | į | 5,000 | 5,000 | 0% |
| 237 | Training | | 4.000 | 4 000 | 5,000 | 3,000 | Ų/0 |
| | Promotional Testing (Capt, Lt) NH Fire Academy | 1 | 4,000 | 4,000 1,000 | | | |
| | Professional training paid to institutions. | 4 | 250 | 1,000 | | | |
| | D. Core All Amore | | | | 2,600 | 2,600 | 0% |
| 238 | Postage All Areas Postage & shipping expenses | 1 | 2,600 | 2,600 | ľ | | |
| | Losinge & surphing expenses | | • | | ļ | 1 | ~ 40 / |
| 241 | Printing | | | | 1,640 | 750 | -54% |
| | Business Cards. Letterhead, Offical Stock paper, Timecards | 1 | 750 | 750 | | | |
| | | | | | 17.020 | 16,420 | -8% |
| 244 | Medical Exams | 40 | 200 | 15 200 | 17,928 | 10,420 | *070 |
| | NFPA 1500 exams | 40 | 380 | 15,200 | | | |
| | Hep B Series / Hep Titer | 1 | 220 | 220 600 | | | |
| | Pulmonary Function | 5 | 120 | 320 | | | |
| | Cardiac Stress Test | l . | 320 | 80 | | | |
| | Hep C Vaccination | 1 | 80 | 80 | | | |
| 1 | ~ Fire personnel over the age of 40 yrs has a full FF. medical exam annually. Personnel | | | | | | |
| | under the age of 40 receive a PFT exam, however every other year must receive a full exam. | | | | | | |
| | | | | | 1,000 | 1,500 | 50% |
| 254 | Towing | 6 | 250 | 1,500 | ´ | | |
| | All vehicles: Cars, Fire Trucks and Ambulances | v | | -,- | | | |
| 301 | Domon | | | | 650 | 650 | 0% |
| 301 | Paper - Copy machine paper needs for all fire buildings and usages | 1 | 650 | 650 | | |] |
| | ~ Copy machine paper needs for an ine outraings and assign- | | | ' | | | 1000/ |
| 302 | Copier Supplies/Usages | | | | 3,292 | - | -100% |
| | Moved to 5710-221 per Kathy Carpentier | 0 | | - | | | 1 |
| | | 0 | 100 | - ' | 2 700 | 3,700 | 0% |
| 303 | Office Supplies | | 2 500 | 2 700 | 3,700 | 3,700 | 0,0 |
| | Office Supplies & Materials | 1 | 3,700 | 3,700 | | | |
| | | | | | 11,040 | 10,030 | -9% |
| 304 | Gasoline | 2 400 | 2.950 | 10,030 | 11,040 | 20,000 | 1 |
| | All gasoline powered vehicles (as charged through HPD) | 3,400 | 2.930 | 10,050 | | | |
| | | | | | 1,800 | 1,800 | 0% |
| 319 | Uniform Purchases | 1 | 600 | 600 | _, | · ! | |
| | Chief | 2 | | 1,200 | | | |
| | C Deputy Chief | - | | • | | | |
| 225 | Equipment Repair Parts | | | | 100 | 100 | 0% |
| 325 | Administrative Office Equipment (printers, shredders) | 1 | 100 | 100 | | | |
| | 17/111111101111111 Ottive reference Comments and and and and and and and and and and | | | | | 1 445 | 4100/ |
| 326 | Furniture | | | | 250 | 1,298 | 419% |
| 220 | Replacement Furniture (desk, chair, cabinets, shelving) | 2 | 649 | 1,298 | | | |
| | | | | | | | |
| | Summary | | | | 550 150 | 546,501 | -1% |
| | Salary and Benefits | | | | 552,159 60,581 | 58,721 | |
| | Operating Budget | | | | 00,501 | 1 20,741 | 1 2,0 |

C - Contract

N - New

| Cm | 5710 Fire Administration Unit Price p/Unit | Sub TTL | FY16 | FY17 | % uge |
|-------------|--|---------|---------|---------|----------|
| | 3710 Fite Administration | | | | <u> </u> |
| | Total | - | 612,740 | 605,222 | |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5710 Fire Administration

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---|--|---|--|---|--|---|---------------------------------------|---|--|--|
| FULL TIME EMPLO | YEES | • | | | | | | | | |
| Buxton, Robert Cheyne, Helen O'Brien, John Riel, Jennifer Tice, Scott | Fire Chief Administrative Aide II Deputy Fire Chief Executive Secretary Deputy Fire Chief Total Full Time # 101 | \$104,244 \$43,805 \$89,724 \$47,840 \$92,912 | \$13,367 \$2,053 \$10,593 \$13,367 \$5,716 | \$1,705 \$3,508 \$1,455 \$4,682 \$1,430 \$12,781 | \$30,398 \$4,893 \$26,163 \$5,344 \$27,093 | \$0 \$12,181 \$0 \$0 \$0 \$0 | \$0 \$533 \$0 \$0 \$0 | \$849 \$513 \$809 \$516 \$809 | \$849 \$13,226 \$809 \$516 \$809 \$16,209 | \$150,563 \$67,485 \$128,744 \$71,749 \$127,959 \$546,501 |
| OVERTIME | | | | | | | | | | |
| Fire Administration | Overtime Total Overtime # 105 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| TOTAL 5710 | * | \$378,524 | \$45,096 | \$12,781 | \$93,891 | <u>\$12,181</u> | \$533 | \$3,495 | \$16,209 | \$546,501 |

| | | FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 F Budget | 5 Y17 Dept Head Budget |
|-------------------------|---|-----------------|----------------------|----------------------|-----------------------|------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5715 Fire - Facilities | | | | | | |
| 01-4220-5715-101-000 | Fire - Facility, Salaries Full Time | 3,434.40 | 3,516.85 | 3,694.20 | 4,210.00 | 4,210.00 |
| 01-4220-5715-102-000 | Fire - Facility, Salaries Part Time | 45.00 | 0.00 | 23.81 | 0.00 | 0.00 |
| 01-4220-5715-105-000 | Fire - Facility, Salaries Overtime | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-5715-108-000 | Fire - Facility, Fica | 266.24 | 274.88 | 263.43 | 322.00 | 322.00 |
| | Fire - Facility, State Retirement | 303.66 | 361.46 | 368.57 | 470.00 | 470.00 |
| 01-4220-5715-202-000 | Fire - Facility, Small Equip Maint | 8,362.00 | 1,451.00 | 4.78 | 1,850.00 | 1,850.00 |
| 01-4220-5715-203-000 | Fire - Facility, Small Equip Repairs | 580.15 | 0.00 | 0.00 | 500.00 | 500.00 |
| 01-4220-5715-204-000 | Fire - Facility, Large Equip Maint | 1,791.29 | 95.00 | 0.00 | 2,400.00 | 2,400.00 |
| 01-4220-5715-206-000 | Fire - Facility, Electricity | 17,480.94 | 19,206.03 | 23,144.97 | 25,542.00 | 25,542.00 |
| 01-4220-5715-207-000 | Fire - Facility, Water and Sewer | 1,504.92 | 1,613.86 | 1,254.97 | 1,700.00 | 1,700.00 |
| 01-4220-5715-208-000 | Fire - Facility, Telephone | 13,319.00 | 13,526.08 | 14,676.40 | 14,220.00 | 14,220.00 |
| 01-4220-5715-209-000 | Fire - Facility, Heating Oil | 14,464.94 | 18,080.10 | 13,627.01 | 22,000.00 | 14,000.00 |
| 01-4220-5715-210-000 | Fire - Facility, Natural Gas | 8,168.90 | 12,128.04 | 11,054.92 | 12,000.00 | 12,000.00 |
| 01-4220-5715-213-000 | Fire - Facility, Fire Alarm Mtce. | 0.00 | 0.00 | 0.00 | 525.00 | 525.00 |
| 01-4220-5715-217-000 | Fire - Facility, Association Dues/Fees | 0.00 | 200.00 | 0.00 | 250.00 | 250.00 |
| 01-4220-5715-224-000 | Fire - Facility, Building Maint | 28,465.66 | 89,403.89 | 47,524.51 | 38,050.00 | 38,050.00 |
| 01-4220-5715-253-000 | Fire - Facility, Pest Control | 1,584.00 | 1,584.00 | 1,584.00 | 1,584.00 | 1,584.00 |
| 01-4220-5715-322-000 | Fire - Facility, Janitorial Supplies | 4,286.03 | 4,574.11 | 3,154.76 | 4,500.00 | 4,500.00 |
| 01-4220-5715-325-000 | Fire - Facility, Equipment Repair Parts | 320.00 | 0.00 | 586.00 | 1,000.00 | 1,000.00 |
| 01-4220-5715-326-000 | Fire - Facility, Furniture | 0.00 | 527.99 | 353.00 | 0.00 | 0.00 |
| 01-4220-5715-403-000 | | 471.13 | 0.00 |) 14.88 | 0.00 | 0.00 |
| Fire - Facilities Total | | 104,848.26 | 166,693.29 | 121,330.21 | 131,123.00 | 123,123.00 |

| Cmdty | 5715 Facilities | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|---------|--|--------|--------------|---------|--------|--------|----------|
| | | Unit | Unit Price | | _ | | |
| IXX's | Salaries and Benefits | 1 | 5,002 | 5,002 | i | | |
| | | | | | 5,002 | 5,002 | 0% |
| | Salaries & Benefits | | | | 1,850 | 1,850 | 0% |
| 202 | Small Equipment Maintenance (Maintenance agreements) | 1 | 500 | 500 | 1,050 | 1,050 | "," |
| | Air Compressor maintenance | _ | 1,000 | 1,000 | | | i |
| ſ | Water System (Burns Hill and Robinson Road) | 1 1 | 350 | 350 | | | |
| | Workout equipment maintenance | 1 | 330 | 330 | | | |
| | | | | | 500 | 500 | 0% |
| 203 | Small Equipment Repairs | 1 | 500 | 500 | | | ļ |
| | Repair costs to fix various in-house items such as washers, dryers, dish | | 300 | 500 | | | |
| ••• | Y P : Maintenance | | | | 2,400 | 2,400 | 0% |
| 204 | Large Equipment Maintenance | 3 | 800 | 2,400 | _, | ŕ | |
| ļ | Station generator maintenance | , | 000 | 2, | | | |
| 200 | Plantisita | | | | 25,542 | 25,542 | 0% |
| 206 | Electricity Electricity for 4 buildings. | 1 | 25,542 | 25,542 | | | |
| | Electricity for 4 buildings. | - | , | , I | | | |
| 207 | Water & Sewer | | | | 1,700 | 1,700 | 0% |
| 207 | Water & Sewer for 4 buildings | 1 | 1,700 | 1,700 | | |] |
| l l | Truth to botter to a constant | | | 1 | | | 00/ |
| 208 | Telephone | | | | 14,220 | 14,220 | 0% |
| | Comcast - Robinson Road, Internet connection | 12 | 120 | 1,440 | | | |
| | FairPoint - Radio Communication lines Robinson Road/ Water Tower | 12 | 160 | 1,920 | i | | |
| | FairPoint - Centrex lines, Fax lines and Telestaff | 12 | 875 | 10,500 | | | |
| | AT&T Fire phone lines | 12 | 30 | 360 | | | |
| | | | | 1 | 22.000 | 14,000 | -36% |
| 209 | Heating Oil | | | | 22,000 | 14,000 | -30/6 |
| | ~Burns Hill and Robinson Road Stations | 1 | 14,000 | 14,000 | | | |
| Ì | | | | | 12,000 | 12,000 | 0% |
| 210 | Natural Gas | | 10.000 | 12.000 | 12,000 | 12,000 | •/• |
| | ~Central Station and Administration Building - Based on FY15 | 1 | 12,000 | 12,000 | | | |
| | | | | | 525 | 525 | 0% |
| 213 | Fire Alarm Maintenance | _ | 263 | 525 | 323 | 220 | , ,,, |
| | Fire Alarm Maintenance and Inspection | 2 | 203 | 323 | | | • |
| 1 | | | | 1 | 250 | 250 | 0% |
| 217 | Boiler Inspections and Air Tanks | 1 | 250 | 250 | 200 | | |
| | Required State Inspections | 1 | 250 | 230 | | | |
| | D 4131 - Marianana | | | | 38,050 | 38,050 | 0% |
| 224 | Building Maintenance | 10 | 175 | 1,750 | , | • | |
| | Furnace/ A/C Cleaning | | | | l | | |
| 1 | | | 1,900 | | l | | |
| | Grounds Upkeep - All buildings Water Filters | 1 2 | 1,500 | 1,500 | | | |

C - Contract N - New R - Replacement Fiscal Year 2017 Budget

| Cmdty | 5715 Facilities | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|---------|--|------|--------------|---------|------------------|------------------|-----------|
| Cindity | Building Mäintenance - All buildings | 1 | 31,000 | 31,000 | | | |
| 253 | Pest Control Pest Control - all 4 buildings | 12 | 132 | 1,584 | 1,584 | 1,584 | 0% |
| 322 | Janitorial Supplies Cleaning products for building and apparatus. All 4 buildings. | 1 | 4,500 | 4,500 | 4,500 | 4,500 | 0% |
| 325 | Equipment Repair Parts Overhead Door Repairs/Maintenance | 4 | 250 | 1,000 | 1,000 | 1,000 | 0% |
| | Summary Salary and Benefits Operating Budget | | | | 5,002 126,121 | 5,002 118,121 | 0% -6% |
| | | | <u> </u> | 0.23 | 131,123 | 123,123 | -6% |

C - Contract N - New R - Replacement Fiscal Year 2017 Budget

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5715 Fire Facilities

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|-----------------------|-----------------|------------|-------------------|---------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| FULL TIME EMPLO | YEES | | | | | | | | | |
| Madeiros, Wayne | Custodian | \$4,210 | \$0_ | \$322 | \$470 | \$0 | \$0 | \$0 | \$0 | \$5,002 |
| | Total Full Time # 101 | \$4,210 | <u>\$0</u> | \$322 | \$470 | \$0 | \$0 | \$0 | | \$5,002 |
| TOTAL 5715 | | \$4,210 | \$0 | \$322 | \$470 | | | | | \$5,002 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|---------------------------|--------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | ·· |
| 5720 Fire - Communication | 95 | | | | | |
| 01-4220-5720-101-000 | Fire-Communications, Salaries FT | 135,936.97 | 128,336.24 | 142,373.70 | 152,793.00 | 154,562.00 |
| 01-4220-5720-105-000 | Fire-Communications, Salaries OT | 52,662.71 | 58,949.74 | 45,702.01 | 54,437.00 | 54,437.00 |
| 01-4220-5720-108-000 | Fire-Communications, Fica | 15,070.76 | 14,051.63 | 15,029.28 | 18,637.00 | 18,772.00 |
| 01-4220-5720-112-000 | Fire-Communications, State Retrmnt | 14,117.13 | 15,990.76 | 16,736.09 | 23,148.00 | 23,345.00 |
| 01-4220-5720-114-000 | Fire-Communications, Fire Pension | 6,547.49 | 10,686.05 | 8,945.35 | 0.00 | 0.00 |
| 01-4220-5720-121-000 | Fire-Communications, Flex Cash Benef | 33,372.77 | 29,446.10 | 36,389.60 | 36,389.00 | 36,389.00 |
| 01-4220-5720-122-000 | Fire-Communications, Ins. Benefits | 17,918.95 | 18,082.86 | 13,418.43 | 18,839.00 | 15,176.00 |
| 01-4220-5720-158-000 | Fire-Communications, Incentive Pay | 2,500.00 | 2,000.00 | 0.00 | 0.00 | 0,00 |
| 01-4220-5720-202-000 | Fire-Communications, Sm. Equip Mtce | 0.00 | 0.00 | 930.00 | 1,000.00 | 1,000.00 |
| 01-4220-5720-203-000 | Fire-Communications, Sm Equip Rprs. | 2,107.00 | 800.00 | 0.00 | 3,755.00 | 4,542.00 |
| 01-4220-5720-205-000 | Fire-Communications, Lg Equip Rprs | 960.00 | 0.00 | 318.00 | 1,200.00 | 1,200.00 |
| 01-4220-5720-208-000 | Fire - Communications, Telephone | 5,331.48 | 4,560.00 | 5,256.50 | 4,560.00 | 5,256.00 |
| 01-4220-5720-212-000 | Fire-Communications, Radio Repairs | 3,399.62 | 3,061.56 | 507.00 | 4,000.00 | 4,000.00 |
| 01-4220-5720-237-000 | Fire-Communications, Training | 2,915.00 | 1,098.00 | 359.00 | 500.00 | 500.00 |
| 01-4220-5720-252-000 | Fire-Communications, Prof. Services | 0.00 | 3,850.00 | 4,300.00 | 4,620.00 | 4,620.00 |
| 01-4220-5720-319-000 | Fire-Communications, Uniform Purch. | 1,720.34 | 1,941.38 | 3,374.79 | 2,500.00 | 2,500.00 |
| 01-4220-5720-325-000 | Fire-Communications, Equip Rpr Parts | 6,257.90 | 3,171.29 | 3,469.00 | 4,350.00 | 4,350.00 |
| 01-4220-5720-326-000 | Fire-Communications, Furniture | 318.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-5720-403-000 | Fire-Communications, Small Equip | 7,881.82 | 960.48 | 34,846.98 | 6,700.00 | 3,150.00 |
| Fire - Communications Tot | al | 309,017.94 | 296,986.09 | 331,955.73 | 337,428.00 | 333,799.00 |

| Cmdty | | 5720 Fire Communications | Únit | rine p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---|---|------|-------------|---------|---------|---------|----------|
| 1 | | | Unit | Unit Price | T | 1 | | |
| 1XX's | | Salaries and Benefits | 1 | 302,681 | 302,681 | | | |
| | | Salaries & Benefits | | • | | 304,243 | 302,681 | -1% |
| | | | | | | | | |
| 202 | | Small Equipment Maintenance | | * 000 | | 1,000 | 1,000 | 0% |
| - 1 | | Dispatch Center | 1 | 1,000 | 1,000 | | | |
| 203 | | Small Equipment Repair | | | | 3,755 | 4,542 | 21% |
| - 1 | | Battery Back-up | 1 | 4,542 | 4,542 | | | |
| 205 | | ron . | | | | 1,200 | 1,200 | 0% |
| 205 | | LG Equipment Repair Dispatch Center | 1 | 1,200 | 1,200 | 1,200 | 1,200 | 070 |
| - 1 | | Dispaton Conter | _ | 1,200 | 1,200 | | | |
| 208 | | Telephone | | | | 4,560 | 5,256 | 15% |
| Ì | | Radio Lines for Interoperability | 12 | 438 | 5,256 | | | |
| 212 | | Radio Repairs | | | | 4,000 | 4,000 | 0% |
| | | Radio Repairs | 1 | 4,000 | 4,000 | 4,000 | 1,000 | "" |
| | | | _ | ,,,,,, | - 1 | | | |
| 237 | | Training | _ | | 500 | 500 | 500 | 0% |
| | | Specialized Dispatcher Training & Certificati | 1 | 500 | 500 | | | |
| 252 | | Other Professional Services | | | | 4,620 | 4,620 | 0% |
| | | 2-Way Communications Contract | 1 | 4,620 | 4,620 | - | | |
| | • | <u></u> | | | | 0.500 | 2.500 | 0% |
| 319 | С | Uniform Purchases Dispatch Uniforms | 4 | 500 | 2,000 | 2,500 | 2,500 | 0% |
| | | Class A Uniform | 1 | 500 | 500 | | | |
| | • | | | | | | | ĺ |
| 325 | | Equipment Repair Parts | _ | | | 4,350 | 4,350 | 0% |
| | | Portable Radio Batteries | 1 | 1,350 | 1,350 | • | | |
| | | Portable Radio Parts and Repairs | 1 | 3,000 | 3,000 | | | |
| 403 | | Small Equipment | | | | 6,700 | 3,150 | -53% |
| ļ | R | Replacement Speaker Mics | 3 | 250 | 750 | | | |
| | | Replacement Headsets | 6 | 400 | 2,400 | | | |
| | | Summary | | | Į. | | | |
| | | Salary and Benefits | | | | 304,243 | 302,681 | -1% |
| | | Operating Budget | | | 1 | 33,185 | 31,118 | -6% |
| | | | | | - | 337,428 | 333,799 | -1% |
| | | | | | | 337,420 | JJJ 177 | -x /0 |

C - Contract N - New R - Replacement Fiscal Year 2017 Budget

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5720 Fire Communications

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|--|---|---|---|--|--|---|---|-----------------------------------|---|---|
| FULL TIME EMPLOY | YEES | | | | | | | | | |
| Castonguay, Melissa Collins, John Glenn, Warren Stuart, Dani-Jean | Dispatcher Dispatcher Dispatcher Dispatcher Total Full Time # 101 | \$37,172 \$37,172 \$43,047 \$37,172 \$154,562 | \$13,367 \$0 \$12,429 \$10,593 \$36,389 | \$3,866 \$2,844 \$4,244 \$3,654 \$14,608 | \$4,152 \$4,152 \$4,808 \$4,152 \$17,265 | \$0 \$9,745 \$0 \$0 \$9,745 | \$0 \$1,876 \$1,876 \$0 \$3,753 | \$408 \$390 \$474 \$408 | \$408 \$12,010 \$2,350 \$408 \$15,176 | \$58,965 \$56,178 \$66,878 \$55,979 \$237,999 |
| PART TIME EMPLOY | YEES | | | | | | | | | |
| Fire Dispatch | Part Time | | | | | | <u>\$0</u> | | | \$0 |
| | Total Part Time #102 | \$0 | | <u>\$0</u> | | | \$0 | | | <u>\$0</u> |
| OVERTIME | | | | | | | | | | |
| Fire Dispatch | Overtime | <u>\$54,437</u> | \$0 | \$4,164 | \$6,081 | | \$0 | <u>\$0</u> | | \$64,682 |
| - | Total Overtime # 105 | \$54,437 | | <u>\$4,164</u> | \$6,081 | \$0 | | | | \$64,682 |
| INCENTIVE PAY | | | | | | | | | | |
| Fire Dispatch | Incentive Pay | \$0 | \$0 | \$0 | | | \$0 | \$0_ | | |
| • | Total Incentive Pay # 158 | \$0 | | \$0 | | | <u>\$0</u> | \$0 | | \$0 |
| TOTAL 5720 | | \$208,999 | \$36,389 | \$18,772 | <u>\$23,345</u> | \$9,745 | \$3,753 | <u>\$1,679</u> | \$15,176 | \$302,681 |

| | | | | · | | | |
|-------------------------|--|----------------------|----------------------|----------------------|---------------------|-------------------------------|--|
| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5730 Fire - Suppression | | | | | | | |
| 01-4220-5730-101-000 | Fire - Suppression, Salaries Full Time | 1,827,637.11 | 1,733,677.01 | 1,887,540.48 | 1,939,403.0 | 0 1,998,844.00 | |
| 01-4220-5730-102-000 | Fire - Suppression, Salaries Part Time | 31,886.92 | 19,818.16 | 13,045.90 | 12,000.0 | 0 12,000.00 | |
| 01-4220-5730-105-000 | Fire - Suppression, Salaries Overtime | 342,358.74 | 402,812.97 | 327,376.08 | 379,269.0 | 0 379,269.00 | |
| 01-4220-5730-108-000 | Fire - Suppression, Fica | 31,446.27 | 30,126.37 | 30,883.12 | 33,589.0 | 0 34,387.00 | |
| 01-4220-5730-114-000 | Fire - Suppression, Fire Retirement | 492,714.76 | 590,920.31 | 611,391.08 | 676,125.0 | 0 693,458.00 | |
| 01-4220-5730-121-000 | Fire - Suppression, Flex Cash Benefits | 162,968.29 | 170,426.58 | 168,272.90 | 177,878.0 | 0 159,723.00 | |
| 01-4220-5730-122-000 | Fire - Suppression, Insurance Benefits | 370,462.50 | 354,291.80 | 382,123.96 | 384,937.0 | 0 380,192.00 | |
| 01-4220-5730-158-000 | Fire - Suppression, Incentive Pay | 9,000.00 | 7,900.00 | 0.00 | 0.0 | 0.00 | |
| 01-4220-5730-202-000 | Fire - Suppression, Small Equip Maint | 4,052.90 | 2,324.50 | 2,329.50 | 6,280.0 | 0 8,850.00 | |
| 01-4220-5730-203-000 | Fire - Suppression, Small Equip Repair | 437.70 | 1,130.66 | 12,140.06 | 4,100.0 | 4,100.00 | |
| 01-4220-5730-204-000 | Fire - Suppression, Large Equip Maint | 10,205.16 | 13,393.61 | 13,787.14 | 24,165.0 | 27,850.00 | |
| 01-4220-5730-205-000 | Fire - Suppression, Large Equip Repair | 42,685.65 | 46,709.49 | 71,293.46 | 23,278.0 | 23,278.00 | |
| 01-4220-5730-208-000 | Fire - Suppression, Telephone | 0.00 | 0.00 | 340.66 | 504.0 | 00 252.00 | |
| 01-4220-5730-215-000 | Fire - Suppression, Publications | 0.00 | 415.62 | 841.35 | 500.0 | 500.00 | |
| 01-4220-5730-217-000 | Fire - Suppression, Asso.Dues/Fees | 870.00 | 485.00 | 210.00 | 595.0 | 595.00 | |
| 01-4220-5730-236-000 | Fire - Suppression, Education Reim | 0.00 | 125.00 | 0.00 | 8,000.0 | 00.000,8 | |
| 01-4220-5730-237-000 | Fire - Suppression, Training | 4,192.57 | 750.00 | 3,289.77 | 13,860.0 | 12,650.00 | |
| 01-4220-5730-252-000 | Fire - Suppression, Prof. Services | 941.26 | 1,711.84 | 0.00 | 3,352.0 | 3,700.00 | |
| 01-4220-5730-305-000 | Fire - Suppression, Diesel | 32,306.49 | 32,102.68 | 28,667.85 | 32,640.0 | 30,240.00 | |
| 01-4220-5730-306-000 | Fire - Suppression, Oil and Grease | 556.32 | 718.59 | 635.18 | 550.0 | 550.00 | |
| 01-4220-5730-307-000 | Fire - Suppression, Tires | 4,567.16 | 3,366.26 | 2,090.67 | 8,588.0 | 8,510.00 | |
| 01-4220-5730-319-000 | Fire - Suppression, Uniform Purchases | 28,528.63 | 49,076.75 | 68,541.44 | 53,569.0 | 54,054.00 | |
| 01-4220-5730-321-000 | Fire - Suppression, Hose and Equip | 5,897.60 | 1,248.15 | 15,709.13 | 5,530.0 | 17,860.00 | |
| 01-4220-5730-324-000 | Fire - Suppression, Chemicals | 1,140.00 | 95.00 | 0.00 | 1,950.0 | 975.00 | |
| | e e | | | | | | |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|--------------------------|--|----------------------|-----------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 01-4220-5730-325-000 | Fire - Suppression, Equip Repair Parts | 35,347.39 | 9,492:42 | 12,809.72 | 17,080.0 | 0 13,195.00 |
| 01-4220-5730-340-000 | Fire - Suppression, Sm. Oper. Equip | 2,024.89 | 1,180.90 | 105.87 | 11,328.0 | 0 11,200.00 |
| 01-4220-5730-403-000 | Fire - Suppression, Small Equip | 0.00 | 0.00 | 631.61 | 5,780.0 | 0 2,080.00 |
| 01-4220-5730-404-000 | Fire - Suppression, Trucks | 15,795.34 | 15,795.34 | 8,204.22 | 8,000.0 | 0 8,000.00 |
| 01-4220-5730-450-755 | Fire - Suppression, Fire Apparatus CRF | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.0 | 50,000.00 |
| 01-4220-5730-450-782 | Fire - Suppression, Fire Equip CRF | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.0 | 0 20,000.00 |
| 01-4220-5730-450-793 | Fire - Suppression, Appr Refurb & Repr | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.0 | 20,000.00 |
| Fire - Suppression Total | | 3,548,023.65 | 3,580,095.01 | 3,752,261.15 | 3,922,850.0 | 3,984,312.00 |

| Cmdty | 5730 Fire Suppression | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Chang |
|----------|---|---------|--------------|-----------|-----------|-----------|---------|
| | | Unit | Unit Price | | | | 1 |
| XX's | Salaries and Benefits | 1 | 3,657,872 | 3,657,872 | | | |
| - } | Salaries & Benefits | | | | 3,603,201 | 3,657,872 | 2% |
| | -55 55 56 76 77 77 77 77 77 77 77 77 77 77 77 77 | | | | 6,280 | 8,850 | 41% |
| 202 | Small Equipment Maintenance | 60 | 35 | 2,100 | 0,200 | 2,222 | |
| | Face Piece Fit Test | | 30 | 450 | | | |
| 1 | SCBA Cylinder Hydro | 15 | | 3,200 | | | |
| | Hydraulic Rescue Equipment | 1 | 3,200 | 1,900 | • | | |
| | SCBA Cylinder Flow Test | 38 | 50 | | | | |
| | Recharge / Service Fire Extinguishers | 1 | 1,200 | 1,200 | | | |
| 203 | Small Equipment Repairs | | | | 4,100 | 4,100 | 0% |
| 203 | Small Equipment Repairs / Replacement | 1 | 3,300 | 3,300 | | | |
| | Forestry Hose, Gate and Nozzles | 1 | 800 | 800 | | | |
| . | Large Equipment Maintenance | | | | 24,165 | 27,850 | 15% |
| 204 | Aerial Maint - every 6 months | 2 | 1,750 | 3,500 | - | | |
| | | 6 | 222 | 1,330 | | | |
| | LOF (Lub Oil Filter) Small Trucks and Cars Preventative Maintenance | 1 | 6,500 | 6,500 | | | |
| | | 10 | | 4,000 | | | |
| - 1 | LOF Large Trucks | 5 | | 2,250 | | | |
| | Pump Maintenance & Testing | 2 | | 7,000 | | | |
| | Pump Repairs | 7 | • | 420 | | | |
| | State Inspection ~ Cars, Pick-ups and Tahoes | 5 | | 1,850 | | | |
| | State Inspection ~ every 6 months (5 trucks) | 3 10 | | 1,000 | | | |
| | Transmission Fluid Change | 10 | 100 | 1,000 | | | |
| 205 | Large Equipment Repairs | | | | 23,278 | 23,278 | 0% |
| 205 | Large Equipment Repairs | 8 | 2,222 | 17,778 | | i | 1 |
| | Repair/Repaint Apparatus | 1 | 5,500 | 5,500 | | | |
| 208 | Telephone | | | | | | 1 |
| 200 | Mechanical Ipad | 12 | 21 | 252 | 504 | 252 | -50% |
| 215 | Publications and Subscriptions | | | | 500 | 500 | 0% |
| 412 | Training Publications - Training Network & Safety Officer | 1 | 500 | 500 | | | |

C - Contract

N - New

R - Replacement Fiscal Year 2017 Budget

| Cmdty | | 5730 Fire Suppression | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---|---|-------|--------------|---------|--------|--------|----------|
| 217 | | Association Dues, Fees | | <u> </u> | - | 595 | 595 | 0% |
| | С | Commercial Drivers License Fees | 8 | 70 | 560 | | | İ |
| | | Mechanics Association Dues | 1 | 35 | 35 | | | |
| 236 | | Education Reimbursement | | | | 8,000 | 8,000 | 0% |
| | | Education Reimbursement - FF, Lt, Disp | 1 | 6,000 | 6,000 | ł | | |
| | С | Education Reimbursement - Others (Captains) | 1 | 2,000 | 2,000 | 1 | | |
| 237 | | Training | | | | 13,860 | 12,650 | -9% |
| | | Certified Fire Courses | 5 | 110 | 550 | | | |
| | | Prop Construction Materials | 1 | 1,500 | 1,500 | | | |
| | | Outside Hire | 1 | 10,000 | 10,000 | | | |
| | | NFA Course Attendance | 4 | 150 | 600 | | | İ |
| 252 | | Other Professional Services | | | | 3,352 | 3,700 | 10% |
| j | | Aerial Ladder Cert. Testing and Ground Ladder Testing | 1 | 2,500 | 2,500 | | | ! |
| | | Breathing Air Compressor Service & Air Quality Test | I | 1,200 | 1,200 | | | |
| 305 | | Diesel | | | | 32,640 | 30,240 | -7% |
| | | Apparatus | 5,500 | 3.150 | 17,325 | | |] |
| | | Ambulances | 4,100 | 3.150 | 12,915 | | | |
| 306 | | Oil and Grease | | | | 550 | 550 | 0% |
| | | Grease, Oil & Assorted Fluids | 1 | 550 | 550 | | | |
| 307 | | Tires | | | | 8,588 | 8,510 | -1% |
| | | Administration Tires | 6 | 155 | 930 | | | |
| | | Ambulance Tires | 3 | 450 | 1,350 | | | |
| j | | Apparatus Tires | 7 | 890 | 6,230 | | | |

C - Contract N - New R - Replacement F(scal Year 2017 Budget

| Cmdty | | 5730 Fire Suppression | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---|--|------|--------------|---------|--------|--------|----------|
| 319 | - | Uniform Purchases | | | T | 53,569 | 54,054 | 1% |
| į | | Badges/Collar Devices/ Name Tags etc | 8 | 70 | 560 | | | |
| | С | Class A Uniforms | 3 | 500 | 1,500 | | | |
| i | | Forestry Shirts | 4 | 86 | 344 | | | |
| | | Reflective Safety Vests | 5 | 70 | 350 | | | |
| | | Gear Cleaner | 1 | 750° | 750 | } | | |
| | | Gloves NFPA Leather | 15 | 59 | 885 |] | | |
| | | Nomex Hoods | 15 | 48 | 720 | | | |
| | | OSHA Standard Eye Protection | 25 | 16 | 400 | | | |
| | | Leather Utility Gloves | 15 | 34 | 510 | | | |
| | | Repair Turnout Gear & Decontamination | 4 | 500 | 2,000 | | | |
| | | Turn Out Coats & Pants - NFPA | 10 | 1,995 | 19,950 | | | |
| | | Uniforms - Call Personnel | 8 | 100 | 800 | | | |
| | | Uniforms - Damaged on duty | I | 1,500 | 1,500 | | | |
| | | Protective Clothing - New Hires | 3 | 1,995 | 5,985 | | | |
| | С | Uniform - Clothing Allowance Captains | 4 | 450 | 1,800 | | | |
| | C | Uniform - Clothing Allowance FF's & Lt's | 32 | 500 | 16,000 | i | | |
| 321 | | Hose & Equipment | | | İ | 5,530 | 17,860 | 223% |
| | | Fire Hose 4' | 1 | 3,200 | 3,200 | | | |
| | | Fire Hose 1.75 & 2 1/2 | 1 | 12,860 | 12,860 | | | |
| | | Hose Repair & Equipment | 1 | 1,800 | 1,800 | İ | | |
| 324 | | Other Chemicals | | | | 1,950 | 975 | -50% |
| | | Other Chemicals and Foam | 1 | 975 | 975 | | | |
| 325 | | Equipment Repair Parts | | | | 17,080 | 13,195 | -23% |
| | | Extinguisher Repair Parts | 6 | 70 | 420 | | | |
| | | Mechanical Parts | 1 | 8,500 | 8,500 | | | |
| | | SCBA Repair Parts/Maint | 1 | 2,500 | 2,500 | | | |
| | R | SCBA Face pieces | 5 | 265 | 1,325 | | | |
| | | Air Monitoring Equipment/Repair | 1 | 450 | 450 | - [| | |
| 340 | | Small Operating Materials | | | | 11,328 | 11,200 | -1% |
| | | Hydraulic Rescue Equipment | 1 | 3,000 | 3,000 | | | |
| | | Haz Mat Absorbent Equipment | ī | 500 | 500 | 1 | | |
| ŀ | | Haz Mat Spill Kits | i | 400 | 400 | 1 | | |
| , | R | Positive Pressure Fans | 1 | 4,000 | 4,000 | - 1 | | |
| | | Nozzles and Appliances | 1 | 1,800 | 1,800 | | | |
| | R | Tools - Mechanical / Station | 1 | 1,250 | 1,250 | | | |
| 403 | | Small Equipment | | | | 5,780 | 2,080 | -64% |
| 100 | | Cold Water Submersion Suit Repairs | 1 | 750 | 750 | ´ | • | |
| | | Gas Meter Test Gas | î | 330 | 330 | . | | |
| | | Gas Meter Maintenance Sensors & Repairs | ī | 1,000 | 1,000 | | | |

C - Contract N - New R - Replacement Fiscal Year 2017 Budget

| Cmdty | 5730 Fire Suppression | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---|------|--------------|---------|-----------|-----------|----------|
| 404 | Trucks | | | | 8,000 | 8,000 | 0% |
| | Command Vehicle (Year 2 of 4) | 1 | 8,000 | 8,000 | | | |
| 450 | Capital Reserve/Trust Funds | | | į | 90,000 | 90,000 | 0% |
| 1 | Apparatus Reserve Fund 5730-450-755 | 1 | 50,000 | 50,000 | | | |
| | Referb & Repair Reserve Fund 5730-450-793 | 1 | 20,000 | 20,000 | | | |
| | Fire Equipment Capital Reserve 5730-450-782 | 1 | 20,000 | 20,000 | | | |
| | Summary | | | | | | |
| 1 | Salary and Benefits | | | | 3,603,201 | 3,657,872 | 2% |
| | Operating Budget | | | | 319,649 | 326,438 | 2% |
| | | | | | 3,922,850 | 3,984,310 | 2% |

Total

C - Contract N - New R - Replacement Fiscal Year 2017 Budget

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5730 Fire Suppression

| Employee | | Employee | Annual | Flex | FICA/ | | Health | Dental | Life & Disability | Total | Total Wage |
|-------------------|------|------------------------|----------|--------------|----------|-------------------|-----------|-----------|----------------------|----------|------------|
| Name | | Title | Wages | | Medicare | Pension | Insurance | Insurance | Insurance | Benefits | & Benefits |
| FULL TIME EMPL | OYEE | | | | | | | | | | |
| Armand, Michael | 1 | Firefighter/AEMT | \$52,484 | \$13,367 | \$955 | \$15,304 | \$0 | \$0 | \$560 | \$560 | \$82,670 |
| Bavaro, James | 2 | Firefighter/AEMT | \$52,484 | \$0 | \$761 | \$15,304 | \$21,290 | \$1,031 | \$560 | \$22,882 | \$91,431 |
| Benner, Craig | 3 | Firefighter/Paramedic | \$52,166 | \$2,053 | \$786 | \$15,212 | \$12,181 | \$533 | \$489 | \$13,202 | \$83,419 |
| Berube, Todd | 4 | Firefighter/Paramedic | \$57,512 | \$4,689 | \$902 | \$16,770 | \$7,165 | \$533 | \$609 | \$8,306 | \$88,180 |
| Blinn, Kevin | 5 | Firefighter/Paramedic | \$57,512 | \$12,429 | \$1,014 | \$16,770 | \$0 | \$1,876 | \$609 | \$2,485 | \$90,211 |
| Bradish, Glenn | 6 | Firefighter/EMT-I | \$46,797 | \$0 | \$679 | \$13,646 | \$19,345 | \$1,876 | \$493 | \$21,714 | \$82,835 |
| Brideau, David | 7 | Firefighter/EMT-I | \$46,797 | \$12,429 | \$859 | \$13,646 | \$0 | \$1,876 | \$540 | \$2,416 | \$76,147 |
| Canavan, Ian | 8 | Firefighter/AEMT | \$45,341 | \$0 | \$657 | \$13,221 | \$7,165 | \$533 | \$450 | \$8,148 | \$67,367 |
| Clarenbach, Brian | 9 | Firefighter/AEMT | \$45,341 | \$6,985 | \$759 | \$13,221 | \$0 | \$0 | \$450 | \$450 | \$66,756 |
| Conlon, Martin | 10 | Firefighter/EMT-I | \$52,484 | \$0 | \$761 | \$15,304 | \$26,310 | \$1,876 | \$560 | \$28,747 | \$97,296 |
| Cormier, David | H | Firefighter/AEMT | \$52,484 | \$13,367 | \$955 | \$15,304 | \$0 | \$0 | \$560 | \$560 | \$82,670 |
| Crane, Benjamin | 12 | Firefighter/Paramedic | \$54,782 | \$0 | \$794 | \$15,974 | \$19,345 | \$1,031 | \$527 | \$20,904 | \$92,455 |
| Dube, Alan | 13 | Lieutenant/AEMT | \$63,882 | \$0 | \$926 | \$18,628 | \$14,330 | \$1,031 | \$650 | \$16,011 | \$99,447 |
| Gannon, Stephen | 14 | Fire Captain/Paramedic | \$88,748 | \$0 | \$1,287 | \$25,879 | \$10,645 | \$533 | \$787 | \$11,965 | \$127,879 |
| Graham, Sarah | 15 | Firefighter/AEMT | \$47,593 | \$2,053 | \$720 | \$13,878 | \$12,181 | \$533 | \$450 | \$13,164 | \$77,408 |
| Grebinar, Kevin | 16 | Fire Captain | \$85,335 | \$12,429 | \$1,418 | \$24,884 | \$0 | \$1,876 | \$771 | \$2,648 | \$126,713 |
| Haemick, Dennis | 17 | Firefighter/AEMT | \$52,484 | \$0 | \$761 | \$1 <i>5</i> ,304 | \$19,345 | \$1,876 | \$560 | \$21,781 | \$90,331 |
| OPEN | 18 | Fire Captain/Paramedic | \$75,240 | \$0 . | \$0 | \$21,940 | \$28,742 | \$1,031 | \$771 | \$30,545 | \$127,725 |
| Kearns, Timothy | 19 | Lieutenant/Paramedic | \$67,022 | \$2,053 | \$0 | \$19,543 | \$12,181 | \$533 | \$664 | \$13,378 | \$101,996 |
| Lambert, Eric | 20 | Firefighter/AEMT | \$52,484 | \$0 | \$761 | \$15,304 | \$19,345 | \$1,876 | \$560 | \$21,781 | \$90,331 |
| Lappin, James | 21 | Firefighter/EMT-I | \$46,797 | \$2,053 | \$708 | \$13,646 | \$12,181 | \$533 | \$540 | \$13,254 | \$76,458 |
| Levesque, Kyle | 22 | Firefighter/AEMT | \$45,341 | \$0 | \$657 | \$13,221 | \$7,165 | \$533 | \$450 | \$8,148 | \$67,367 |
| Mallen, Michael | 23 | Firefighter/AEMT | \$52,484 | \$13,367 | \$955 | \$15,304 | \$0 | \$0 | \$560 | \$560 | \$82,670 |
| Mamone, Sean | 24 | Lieutenant/AEMT | \$57,944 | \$2,053 | \$870 | \$16,897 | \$12,181 | \$533 | \$595 | \$13,309 | \$91,073 |
| Morin, David | 25 | Fire Captain | \$85,335 | \$0 | \$0 | \$24,884 | \$28,742 | \$1,876 | \$751 | \$31,369 | \$141,588 |
| Mulcay, Michael | 26 | Firefighter/AEMT | \$52,484 | \$2,612 | \$799 | \$15,304 | \$7,165 | \$533 | \$560 | \$8,258 | \$79,457 |
| Paquette, James | 27 | Lieutenant/Paramedic | \$67,022 | \$0 | \$972 | \$19,543 | \$14,330 | \$1,031 | \$664 | \$16,025 | \$103,562 |
| Patterson, Brian | 28 | Firefighter/AEMT | \$45,341 | \$2,600 | \$695 | \$13,221 | \$0 | \$533 | \$450 | \$983 | \$62,840 |
| Perkins, Andrew | 29 | Firefighter/AEMT | \$45,341 | \$5,200 | \$733 | \$13,221 | \$0 | \$1,031 | \$450 | \$1,481 | \$65,976 |
| Provencal, Toby | 30 | Firefighter/AEMT | \$52,484 | \$13,367 | \$955 | \$15,304 | \$0 | \$0 | \$560 | \$560 | \$82,670 |
| Rich, Gregory | 31 | Firefighter/Paramedic | \$57,512 | \$2,053 | \$864 | \$16,770 | \$12,181 | \$533 | \$569 | \$13,283 | \$90,482 |
| Sands, Jeffrey | 32 | Firefighter/EMT-I | \$46,797 | \$13,367 | \$872 | \$13,646 | \$0 | \$0 | \$540 | \$540 | \$75,222 |
| Sullivan, Thomas | 33 | Firefighter/Paramedic | \$57,512 | \$12,851 | \$1,020 | \$16,770 | \$0 | \$1,031 | \$609 | \$1,640 | \$89,794 |
| Tracy, Justin | 34 | Firefighter/AEMT | \$45,341 | \$2,866 | \$699 | \$13,221 | \$0 | \$0 | \$401 | \$401 | \$62,528 |
| Whitney, Zachary | 35 | Firefighter/AEMT | \$45,341 | \$2,866 | \$699 | \$13,221 | \$0 | \$0 | \$500 | \$500 | \$62,627 |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5730 Fire Suppression

| Employee Name | | Employee _ Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|-----|-----------------------|-----------------|------------|-------------------|-----------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| Winsor, Alan | 36 | Firefighter/EMT-I | \$46,797 | \$2,612 | \$716 | \$13,646 | \$7,165 | \$533 | \$540 | \$8,238 | \$72,009 |
| | | Total Full Time # 101 | \$1,998,844 | \$159,723 | \$27,969 | \$582,863 | \$330,678 | \$29,158 | \$20,356 | \$380,192 | \$3,149,591 |
| | | | | | | | | | | | |
| PART TIME EMPLO | YEE | S | | | | | | | | | |
| Fire Suppression | | Call Firefighters | \$12,000 | \$0 | \$918 | \$0 | \$0_ | | \$0 | <u>\$0</u> | <u>\$12,918</u> |
| | | | | | | | | | | | |
| | | Total Part Time # 102 | \$12,000 | \$0 | <u>\$918</u> | | <u> </u> | <u>\$0</u> | | | \$12,918 |
| OVERTIME | | | | | | | | | | | |
| Fire Suppression | | Overtime | \$379,269 | \$0_ | \$5,499 | \$110,595 | \$0 | | \$0 | \$0 | \$495,363 |
| - 44 | | | | | | | | | | | |
| | | Total Overtime # 105 | \$379,269 | \$0 | <u>\$5,499</u> | \$110,595 | <u>\$0</u> | | \$0 | \$0 | \$495,363 |
| INCENTIVE PAY | | | | | | | | | | | |
| Fire Suppression | | Incentive Pay | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| The Supplession | | • | | | | \$0 | | | | \$0 | |
| | | Total Incentive #158 | <u>so</u> | <u>\$0</u> | <u>so</u> | | 30 | | | | |
| TOTAL 5730 | | | \$2,390,113 | \$159,723 | \$34,387 | \$693,458 | \$330,678 | \$29,158 | \$20,356 | \$380,192 | \$3,657,872 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|------------------------------|---|----------------------|-----------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5740 Fire - Inspectional Se | rvices | · | | | | |
| 01-4220-5740-101-000 | Fire - Inspec Serv, Salaries Full Time | 99,819.61 | 106,295.60 | 109,697.32 | 203,883.00 | 206,821.00 |
| 01-4220-5740-102-000 | Fire - Inspec Serv, Salaries, Part-time | 0.00 | 0.00 | 0.00 | 23,995.00 | 23,762.00 |
| 01-4220-5740-105-000 | Fire - Inspec Serv, Salaries Overtime | 3,069.34 | 1,214.70 | 2,500.82 | 5,513.00 | 5,513.00 |
| 01-4220-5740-108-000 | Fire - Inspec Serv, Payroll Taxes | 552.99 | 569.24 | 644.25 | 10,549.00 | 10,555.00 |
| 01-4220-5740-112-000 | Fire - Inspec Serv, State Retirement | 0.00 | 0.00 | 0.00 | 10,404.00 | 10,404.00 |
| 01-4220-5740-114-000 | Fire - Inspec Serv, Fire Retirement | 25,112.43 | 29,868.27 | 31,153.67 | 33,900.00 | 34,756.00 |
| 01-4220-5740-121-000 | Fire - Inspec Serv, Flex Benefits | 0.00 | 0.00 | 0.00 | 10,593.0 | 10,593.00 |
| 01-4220-5740-122-000 | Fire - Inspec Serv, Insurance Benefits | 45,270.82 | 49,908.53 | 54,307.94 | 67,916.0 | 67,964.00 |
| 01-4220-5740-158-000 | Fire - Inspec Serv, Incentive Pay | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-4220-5740-208-000 | Fire - Inspec Serv, Telephone | 0.00 | 0.00 | 0.00 | 2,880.0 | 2,520.00 |
| 01-4220-5740-215-000 | Fire - Inspec Serv, Publications | 1,381.70 | 1,845.00 | 1,395.00 | 700.0 | 700.00 |
| 01-4220-5740-217-000 | Fire - Inspec Serv, Assoc Dues/Fees | 36.00 | 139.00 | 86.00 | 525.0 | 525.00 |
| 01-4220-5740-230-000 | Fire - Inspec Serv, Meals (In Town) | 0.00 | 0.00 | 0.00 | 100.0 | 100.00 |
| 01-4220-5740-236-000 | Fire - Inspec Serv, Education Reim | 0.00 | 0.00 | 0.00 | 750.0 | 750.00 |
| 01-4220-5740-237-000 | Fire - Inspec Serv, Training | 715.00 | 640.00 | 948.95 | 1,500.0 | 1,500.00 |
| 01-4220-5740-252-000 | Fire - Inspec Srvs, Prof Services | 0.00 | 0.00 | 0.00 | 20,000.0 | 20,000.00 |
| 01-4220-5740-319-000 | Fire - Inspec Serv, Uniform Purchases | 651.80 | 688.94 | 866.37 | 1,450.0 | 1,450.00 |
| 01-4220-5740-325-000 | Fire - Inspec Serv, Equip. Repair Parts | 242.53 | 8.78 | 389.86 | 250.00 | 250.00 |
| 01-4220-5740-349-000 | Fire - Inspec Serv, Public Educ Mtrls. | 1,143.22 | 1,722.66 | 1,411.40 | 1,714.0 | 1,670.00 |
| 01-4220-5740-403-000 | Fire - Inspec Serv, Small Equipment | 328.99 | 0.00 | 0.00 | 0.0 | 0.00 |
| Fire - Inspectional Services | s Total | 178,824.43 | 193,400.72 | 203,401.58 | 396,622.0 | 399,833.00 |

| Cmdty | | 5740 Inspectional Services | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Chang |
|-------|---|--|------|--------------|----------|---------|---------|---------|
| | | | Unit | Unit Price | | | | |
| 1XX's | | Salaries and Benefits | 1 | 370,368 | 370,368 | | | |
| | | Salaries & Benefits | | , | <u> </u> | 366,752 | 370,368 | 1% |
| 208 | | Telephone | 12 | 210 | 2,520 | 2,880 | 2,520 | -13% |
| 215 | | Publications and Subscriptions | | | | 700 | 700 | 0% |
| Ì | | BOCA code, Electrical, Plumbing, Life Safety | 1 | 700 | 700 | | | |
| 217 | | Association Dues, Fees | | | ţ | 525 | 525 | 0% |
| | | ICC and NH Building Officials | 1 | 400 | 400 | | | |
| | | Assoc. Dues NH Fire Prevention Society | 5 | 25 | 125 | | | |
| 230 | | Meals in Town | | | | 100 | 100 | 0% |
| | | Fire Investigations | 1 | 100 | 100 | | | |
| 236 | | Education Reimbursement | | | | 750 | 750 | 0% |
| | | Education Reimbursement 2 Fire Prevention E | 2 | 375 | 750 | | | |
| 237 | | Training | | | | 1,500 | 1,500 | 0% |
| | | Professional Development Training | 1 | 1,500 | 1,500 | | | |
| 252 | | Other Professional Services (added by BOS |) | | | 20,000 | 20,000 | 0% |
| | | Administrative Services | 1 | 20,000 | 20,000 | | | |
| 319 | | Uniform Purchases | | | | 1,450 | 1,450 | 0% |
| | C | Uniform and Boot Allowance - Inspector | 1 | 600 | 600 | | | |
| | С | Uniform Allowance - Fire Inspector | 1 | 400 | 400 | | | |
| | С | Uniform Allowance - Fire Prevention Officer | 1 | 450 | 450 | | | |
| 325 | | Equipment Repair Parts | | | | 250 | 250 | 0% |
| | | Mechanical Parts | 1 | 250 | 250 | | | |
| 349 | | Public Education Materials | | | | 1,714 | 1,670 | -3% |
| | | Adult Education Materials - Brochures & Pro- | 1 | 350 | 350 | | | |
| | | Fire Prevention Week in a box | 1 | 540 | 540 | | | |
| | | Station Tour Materials - Helmets | 1 | 400 | 400 | | | |
| | | Fire Extinguisers for Public Training | I | 380 | 380 | | | Í |
| | | Summary | | | | | | |
| | | Salary and Benefits | | | | 366,752 | 370,368 | 1% |
| | | Operating Budget | | | | 29,869 | 29,465 | -1% |
| | | Total | | | - | 396,621 | 399,833 | 1% |

C - Contract

N - New

R - Replacement Fiscal Year 2017 Budget

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5740 Inspectional Services

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|--|---|--|---|--|--|---|---|---|---|--|
| FULL TIME EMPLOY | /EES | | | | | | | | | |
| Dube, Steven Hebert, David Kennedy, Juliette Triolo, Joseph | Fire Prevention Officer Inspector Permit Technician Fire Inspector Total Full Time # 101 | \$63,904 \$48,090 \$45,053 \$49,774 | \$0 \$10,593 \$0 \$0 \$10,593 | \$0 \$4,489 \$3,447 <u>\$722</u> \$8,658 | \$18,634 \$5,372 \$5,032 \$14,514 \$43,553 | \$26,310 \$0 \$14,330 \$19,345 \$59,985 | \$1,876 \$0 \$1,876 \$1,876 \$5,629 | \$680 \$568 \$533 \$569 \$2,350 | \$28,867 \$568 \$16,738 \$21,790 \$67,964 | \$111,406 \$69,112 \$70,270 \$86,801 \$337,588 |
| PART TIME | | | | | | - | - | | _ | |
| Bourque, Joseph | | \$23,762 | \$0_ | \$1,818 | <u>\$0</u> | \$0 | \$0 | \$0 | \$0 | \$25,580 |
| | Total Part Time # 102 | \$23,762 | | \$1,818 | <u>\$0</u> | | \$0 | | | \$25,580 |
| OVERTIME | | | | | | | | | | |
| Fire | Overtime | \$5,513 | \$0 | \$80 | \$1,608 | | \$0 | \$0 | \$0 | \$7,201 |
| | Total Overtime # 105 | \$5,513 | <u>\$0</u> | \$80 | \$1,608 | <u>\$0</u> | <u>\$0</u> | | <u>\$0</u> | \$7,201 |
| INCENTIVE PAY | | | | | | | | | | |
| Fire | Incentive Pay | \$0 | \$0_ | \$0 | \$0 | | \$0 | \$0 | | \$0 |
| | Total Incentive #158 | <u>\$0</u> | \$0 | | \$0 | \$0 | <u>\$0</u> | <u>\$0</u> | | <u>\$0</u> |
| TOTAL 5740 | | \$236,096 | \$10,593 | \$10,555 | \$45,160 | \$59,985 | <u>\$5,629</u> | \$2,350 | \$67,964 | \$370,368 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
|-----------------------------|--|----------------------|----------------------|----------------------|-----------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5745 Fire - Inspectional Se | rvices | | | | | | |
| 01-4220-5745-101-000 | Fire - Inspec Srvcs, Salaries, Full-time | 6,708.80 | 88,354.41 | 90,615.93 | 0.00 | 0.00 | |
| 01-4220-5745-102-000 | Fire - Inspec Srvcs, Salaries, Part-time | 0.00 | 7,154.00 | 17,598.00 | 0.00 | 0.00 | |
| 01-4220-5745-103-000 | Fire - Inspec Srvcs, Salaries, Temporar | 1,596.00 | 11,494.00 | 0.00 | 0.00 | 0.00 | |
| 01-4220-5745-105-000 | Fire - Inspec Srvcs, Salaries OT | 258.57 | 694.22 | 441.09 | 0.00 | 0.00 | |
| 01-4220-5745-108-000 | Fire - Inspec Srvcs, Payroll Taxes | 614.11 | 8,823.08 | 8,833.68 | 0.00 | 0.00 | |
| 01-4220-5745-112-000 | Fire - Inspec Srvcs, State Retirement | 646.18 | 9,590.74 | 9,811.70 | 0.00 | 0.00 | |
| 01-4220-5745-121-000 | Fire - Inspec Srvcs, Salaries, Flex Pay | 0.00 | 9,778.56 | 10,593.44 | 0.00 | 0.00 | |
| 01-4220-5745-122-000 | Fire - Inspec Srvcs, Salaries, Health | 0.00 | 16,845.92 | 17,689.66 | 0.00 | 0.00 | |
| 01-4220-5745-202-000 | Fire - Inspec Srvcs, Sm Equipment | 0.00 | 86.81 | 773.85 | 0.00 | 0.00 | |
| 01-4220-5745-204-000 | Fire - Inspec Srvcs, Lrg Equipment Mtc | 39.95 | 149.90 | 345.70 | 0.00 | 0.00 | |
| 01-4220-5745-205-000 | Fire - Inspec Srvcs, Lrg Equipment Rep | 75.00 | 604.70 | 1,209.55 | 0.00 | 0.00 | |
| 01-4220-5745-208-000 | Fire - Inspec Srvcs, Telephone | 0.00 | 2,363.67 | 2,378.75 | 0.00 | 0.00 | |
| 01-4220-5745-214-000 | Fire - Inspec Srvcs, Newspapaer Ads | 952.13 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01-4220-5745-215-000 | Fire - Inspec Srvcs, Publications | 0.00 | 686.49 | 243.98 | 0.00 | 0.00 | |
| 01-4220-5745-217-000 | Fire - Inspec Srvcs, Assoc Dues | 0.00 | 400.00 | 310.00 | 0.00 | 0.00 | |
| 01-4220-5745-231-000 | Fire - Inspec Srvcs, Meals Out of Town | 0.00 | 31.00 | 0.00 | 0.00 | 0.00 | |
| 01-4220-5745-233-000 | Fire - Inspec Srvcs, Mileage Reimburse | 40.12 | 120.43 | 0.00 | 0.00 | 0.00 | |
| 01-4220-5745-235-000 | Fire - Inspec Srvcs, Registration Fees | 0.00 | 0.00 | 294.00 | 0.00 | 0.00 | |
| 01-4220-5745-236-000 | Fire - Inspec Srvcs, Educ Reimb | 0.00 | 0.00 | 175.00 | 0.00 | 0.00 | |
| 01-4220-5745-237-000 | Fire - Inspec Srvcs, Training | 0.00 | 1,686.00 | 688.00 | 0.00 | 0.00 | |
| 01-4220-5745-238-000 | Fire - Inspec Srvcs, Postage | 44.12 | 505.21 | 372.14 | 0.00 | 0.00 | |
| 01-4220-5745-241-000 | Fire - Inspec Srvcs, Printing | 0.00 | 75.00 | 480.00 | 0.00 | 0.00 | |
| 01-4220-5745-303-000 | Fire - Inspec Srvcs, Supplies | 0.00 | 1,273.20 | 1,008.42 | . 0.00 | 0.00 | |
| 01-4220-5745-304-000 | Fire - Inspec Srvcs, Gasoline | 0.00 | 0.00 | 39.73 | 0.00 | 0.00 | |

| | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|--|----------------------|----------------------|----------------------|---------------------|--------------------------|
| | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 01-4220-5745-319-000 Fire - Inspec Srvcs, Uniform Allo | wance 158.98 | 1,851.04 | 808.20 | 0.0 | 0.00 |
| 01-4220-5745-325-000 Fire - Inspec Srvcs, Equip Repai | r Parts 5.76 | 13.57 | 23.00 | 0.0 | 0.00 |
| 01-4220-5745-380-000 Fire - Inspec Srvcs, Bldg Fit-ups | 41,681.16 | 0.00 | 0.00 | 0.0 | 00.00 |
| 01-4220-5745-402-000 Fire - Inspec Srvcs, Automobiles | 0.00 | 7,250.00 | 0.00 | 0.0 | 00.00 |
| ire - Inspectional Services Total | 52,820.88 | 169,831.95 | 164,733.82 | 0.0 | 00.00 |

| | - | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | FY17 Dept Head Budget | |
|----------------------|--------------------------------------|----------------------|-----------------|----------------------|-----------------|--------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5747 Zoning | | | | | | | |
| 01-4191-5747-101-000 | Zoning, Salaries Full-time | 0.00 | 0.00 | 66,105.54 | 70,928.00 | 72,342.00 | |
| 01-4191-5747-102-000 | Zoning, Salaries, Part-time | 0.00 | 0.00 | 2,552.81 | 0.00 | 0.00 | |
| 01-4191-5747-105-000 | Zoning, Overtime | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | |
| 01-4191-5747-108-000 | Zoning, Payroll Taxes | 0.00 | 0.00 | 4,935.91 | 5,449.00 | 5,557.00 | |
| 01-4191-5747-112-000 | Zoning, State Retirement | 0.00 | 0.00 | 6,665.68 | 7,955.00 | 8,113.00 | |
| 01-4191-5747-122-000 | Zoning, Health Insurance | 0.00 | 0.00 | 24,667.67 | 31,333.00 | 31,333.00 | |
| 01-4191-5747-204-000 | Zoning, Large Equip Maint | 0.00 | 0.00 | 541.48 | 0.00 | 0.00 | |
| 01-4191-5747-208-000 | Zoning, Telephone | 0.00 | 0.00 | 688.35 | 800.00 | 650.00 | |
| 01-4191-5747-215-000 | Zoning, Publications & Subscriptions | 0.00 | 0.00 | 464.55 | 0.00 | 500.00 | |
| 01-4191-5747-217-000 | Zoning, Association Dues, Fees | 0.00 | 0.00 | 178.47 | 0.00 | 0.00 | |
| 01-4191-5747-221-000 | Zoning, Equipment Rental | 0.00 | 0.00 | 4,336.10 | 4,200.00 | 4,200.00 | |
| 01-4191-5747-233-000 | Zoning, Mileage Reimbursement | 0.00 | 0.00 | 41.83 | 0.00 | 0.00 | |
| 01-4191-5747-237-000 | Zoning, Training | 0.00 | 0.00 | 1,158.00 | 500.00 | 500.00 | |
| 01-4191-5747-238-000 | Zoning, Postage | 0.00 | 0.00 | 69.58 | 0.00 | 0.00 | |
| 01-4191-5747-241-000 | Zoning, Printing | 0.00 | 0.00 | 554.25 | 0.00 | 0.00 | |
| 01-4191-5747-252-000 | Zoning, Professional Services | 0.00 | 0.00 | 29,267.72 | 20,000.00 | 20,000.00 | |
| 01-4191-5747-301-000 | Zoning, Paper | 0.00 | 0.00 | 676.64 | 500.00 | 500.00 | |
| 01-4191-5747-303-000 | Zoning, Office Supplies | 0.00 | 0.00 | 98.97 | 0.00 | 0.00 | |
| 01-4191-5747-319-000 | Zoning, Uniform Purchases | 0.00 | 0.00 | 0.00 | 125.00 | 125.00 | |
| Zoning Total | | 0.00 | 0.00 | 143,003.55 | 142,090.00 | 144,120.00 | |

| Comdty | 5747 Zoning | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------|--------------|------------|---------|---------|----------|
| 1XX | Salary and Benefits Salaries and benefits for the Zoning Administrator | | | 117,645 | 115,965 | 117,645 | 1.4% |
| 208 | Telephone | | | | 800 | 650 | -18.8% |
| | Zoning Administrator/CEO Phone/Mobile | | | 650 | | | |
| 215 | Publications/Subscriptions | | | 500 | 0 | 500 | 100.0% |
| 221 | Equipment Rental | | | | 4,200 | 4,200 | 0.0% |
| | Copier machine rental | | | 4,200 | | | |
| 237 | Training | | | | 500 | 500 | 0.0% |
| | Staff development courses | | | 500 | i | | |
| 252 | Other Professional Services | | | 20.000 | 20,000 | 20,000 | 0.0% |
| | Mosquito Control/Spraying | | | 20,000 | | | |
| 301 | Paper | | | 700 | 500 | 500 | 0.0% |
| 1 | Paper and Mylar for copy machine | | | 500 | Ì | | |
| 319 | Uniforms | | | | 125 | 125 | 0.0% |
| | Boots | | | 125 | | | ĺ |
| i | Summary | | | | | | |
| | Salary and Benefits | | | | 115,965 | 117,645 | 1.4% |
| | Operating Budget | | | | 26,125 | 26,475 | 1.3% |
| | Total Budget Request | | | | 142,090 | 144,120 | 1.4% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5747 Zoning Department

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|-----------------------|-----------------|------------|-------------------|---------|--|---------------------|--|-------------------|-----------------------|
| FULL TIME EMPLOY | YEES | | | | | | | | | |
| OPEN | Zoning Administrator | \$72,342 | \$0 | \$5,534 | \$8,081 | \$28,742 | \$1,876 | <u> \$715 </u> | \$31,333 | \$117,290 |
| | Total Full Time # 101 | \$72,342 | | \$5,534 | \$8,081 | \$28,742 | <u>\$1,876</u> | <u>\$715</u> | \$31,333 | <u>\$117,290</u> |
| Overtime | | | | | | | | | | |
| Zoning | Overtime | \$300 | \$0 | \$23 | \$32 | <u> \$0 </u> | \$0 | \$0 | \$0 | \$355 |
| | Total Over Time # 105 | \$300 | <u>\$0</u> | \$23 | \$32 | <u>\$0</u> | | <u>\$0</u> | <u>\$0</u> | \$355 |
| TOTAL 5747 | | \$72,642 | \$0 | <u>\$5,557</u> | \$8,113 | \$28,742 | \$1,876 | \$715 | \$31,333 | \$117,645 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|---------------------------|---------------------------------------|----------------------|-----------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5748 Zoning Board of Adju | stment | | | | | |
| 01-4191-5748-214-000 | Zoning Brd Adj, News Ads | 0.00 | 0.00 | 1,751.75 | 2,000.0 | 0 2,000.00 |
| 01-4191-5748-235-000 | Zoning Brd Adj, Registratioon Fees | 0.00 | 0.00 | 105.00 | 500.0 | 500.00 |
| 01-4191-5748-238-000 | Zoning Brd Adj, Postage | 0.00 | 0.00 | 1,428.92 | 0.0 | 0.00 |
| 01-4191-5748-252-000 | Zoning Brd Adj, Professional Services | 0.00 | 0.00 | 1,373.74 | 2,500.0 | 0 2,500.00 |
| Zoning Board of Adjustme | nt Total | 0.00 | 0.00 | 4,659.41 | 5,000.0 | 0 5,000.00 |

| Comdty | 5748 Zoning Board of Adjustment | # of Units Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|-------------------------|---------|-------|-------|----------|
| 214 | Notices, Newspaper Ads Miscellaneous required notices | | 2,000 | 2,000 | 2,000 | 0.0% |
| 235 | Registration Fees conferences, seminars, law lectures | | 500 | 500 | 500 | 0.0% |
| 252 | Other Professional Services Meeting minute taker and transcription | | 2,500 | 2,500 | 2,500 | 0.0% |
| • | Total Budget Request | | - | 5,000 | 5,000 | 0.0% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|------------------------|--|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5750 Fire - Ambulance | | | | | | |
| 01-4220-5750-102-000 | Fire - Ambulance, Salaries Part Time | 12,495.02 | 11,012.86 | 10,348.76 | 22,763.0 | 0 22,542.00 |
| 01-4220-5750-108-000 | Fire - Ambulance, Fica | 955.87 | 842.46 | 791.66 | 1,741.0 | 0 1,724.00 |
| 01-4220-5750-202-000 | Fire - Ambulance, Small Equip Maint | 4,374.72 | 4,374.72 | 4,857.72 | 4,800.0 | 0 4,800.00 |
| 01-4220-5750-203-000 | Fire - Ambulance, Small Equip Repairs | 1,550.37 | 0.00 | 369.75 | 4,500.0 | 0 4,800.00 |
| 01-4220-5750-204-000 | Fire - Ambulance, Lg Equip Main | 1,864.99 | 1,280.41 | 2,448.51 | 2,130.0 | 0 2,130.00 |
| 01-4220-5750-205-000 | Fire - Ambulance, Large Equip Repairs | 4,461.40 | 12,907.39 | 7,834.65 | 7,000.0 | 5,000.00 |
| 01-4220-5750-208-000 | Fire - Ambulance, Telephone | 1,296.83 | 2,461.06 | 2,809.14 | 4,560.0 | 2,520.00 |
| 01-4220-5750-215-000 | Fire - Ambulance, Publications | 140.03 | 0.00 | 0.00 | 650.0 | 500.00 |
| 01-4220-5750-217-000 | Fire - Ambulance, Asso. Dues/Fees | 430.00 | 360.00 | 195.00 | 775.0 | 700.00 |
| 01-4220-5750-221-000 | Fire - Ambulance, Equip. Rental | 378.00 | . 395.34 | 397.25 | 385.0 | 00 490.00 |
| 01-4220-5750-237-000 | Fire - Ambulance, Training | 5,025.32 | 11,960.50 | 1,942.50 | 15,535.0 | 15,360.00 |
| 01-4220-5750-325-000 | Fire - Ambulance, Equip. Repair Parts | 240.88 | 1,251.77 | 557.61 | 1,500.0 | 1,500.00 |
| 01-4220-5750-349-000 | Fire - Ambulance, Public Educ Matrials | 0.00 | 83.98 | 0.00 | 200.0 | 200.00 |
| 01-4220-5750-350-000 | Fire - Ambulance, Medical Supplies | 20,853.49 | 37,663.33 | 62,212.51 | 31,595.0 | 31,595.00 |
| 01-4220-5750-450-000 | Fire - Ambulance, Capital Reserve | 45,000.00 | 45,000.00 | 45,000.00 | 60,000.0 | 60,000.00 |
| Fire - Ambulance Total | | 99,066.92 | 129,593.82 | 139,765.06 | 158,134.0 | 00 153,861.00 |

| Cmdty | 5750 Ambulance | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---|------|--------------|---------|---|--------|----------|
| | <u> </u> | Unit | Unit Price | 1 | | | |
| 1XX's | Salaries and Benefits | 1 | 24,266 | 24,266 | | | |
| | Salaries & Benefits | | | | 24,504 | 24,266 | -1% |
| 202 | Small Equipment Maintenance | | | | 4,800 | 4,800 | 0% |
| | Maint & Calibration - Cardiac Defib | 3 | 1,000 | 3,000 | | | |
| | Maint Agreement for AED's (coverage for 4 units) | 1 | 1,800 | 1,800 | | | |
| 203 | Small Equipment Repair | | | | 4,500 | 4,800 | 7% |
| 205 | Medical Equipment Repair | 1 | 4,000 | 4,000 | | | |
| | Oxygen Bottle Replacement Hydro test | 8 | 100 | 800 | | | |
| 204 | Large Equipment Maintenance | | | | 2,130 | 2,130 | 0% |
| 204 | State Inspection | 6 | 65 | 390 | _, | | İ |
| | Transmission Fluid Service | 2 | 320 | 640 | | | |
| | LOF (Lube, Oil, Filter) | 3 | 250 | 750 | | | |
| | Air Conditioning Service | 3 | 117 | 350 | | | |
| 205 | Large Equipment Repairs | | | | 7,000 | 5,000 | -29% |
| 205 | Outside Hire - vendor to repair Ambulances | 1 | 5,000 | 5,000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | |
| 200 | Talankana | | | | 4,560 | 2,520 | -45% |
| 208 | Telephone Ambulance & Defibrillator phones | 12 | 210 | 2,520 | ., | _, | 1 |
| 1 | EMS Deputy Phone & TEMSIS Ipads | 12 | 210 | 2,020 | | | Į. |
| | Mobile IMC & TEMSIS Programs Ipads (4) | | | | | | |
| 215 | D. L.V. et al. and Subscriptions | | | | 650 | 500 | -23% |
| 215 | Publications and Subscriptions Video Training / Publications & Update Drug guides | 1 | 500 | 500 | 555 | | |
| | | | | | 775 | 700 | -10% |
| 217 | Association Dues, Fees | , | 90 | 90 | ''3 | 700 | -1070 |
| | National Association of EMS Educators | 1 | 610 | 610 | | | |
| | National Registry Licenses (required) | 1 | 010 | 010 | | | |
| 221 | Equipment Rental | | | | 385 | 490 | 27% |
| | Medical Oxygen Bottle Rental | 7 | 70 | 490 | | | I |

C - Contract N - New R - Replacement Fiscal Year 2017 Budget

| Cmdty | 5750 Ambulance | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------|--------------|----------|---------|---------|----------|
| 237 | Training | | | 1 | 15,535 | 15,360 | -1% |
| 237 | EMT Course Refresher/Recertification | 1 | 600 | 600 | , | , | |
| | EMT-P Refresher Course | ī | 2,100 | 2,100 | i | | |
| | Public Education Training | 1 | 200 | 200 | | | |
| | CPR Instructor Course | 1 | 225 | 225 | | | [|
| | CPR Cards/Books/Manikins | 1 | 850 | 850 | | | |
| | Training -ALS Training Classes | î | 1,425 | 1,425 | | | |
| | Paramedic School | 1 | 9,560 | 9,560 | | | |
| | AED Trainer | ī | 400 | 400 | | | } |
| - 1 | AED Trainer | • | 400 | ,,,, | | | |
| 325 | Equipment Repair Parts | | | | 1,500 | 1,500 | 0% |
| 525 | Mechanical Parts | 1 | 1,500 | 1,500 | _ | | |
| i | Miconulical Late | - | -, | <i>'</i> | | | |
| 349 | Public Education Materials | | | | 200 | 200 | 0% |
| 347 | EMS Week Supplies | 1 | 200 | 200 | İ | | |
| | Entro most supplies | | | | | | |
| 350 | Medical Supplies | | | } | 31,595 | 31,595 | 0% |
| | Misc. Medical Supplies | 1 | 31,595 | 31,595 | | | |
| | and the supplies | | • | | | | |
| 450 | Capital Reserve/Trust Funds (BOS increased by \$15 | k) | | | 60,000 | 60,000 | 0% |
| | Ambulance Replacement | 1 | 60,000 | 60,000 | | | |
| | | | • | | | | • |
| | Summary | | | | | | |
| | Salary and Benefits | | | | 24,504 | 24,266 | -1% |
| | Operating Budget | | | | 133,630 | 129,595 | -3% |
| | | | | | 150 121 | 152.0/1 | 20/ |
| | | | | | 158,134 | 153,861 | -3% |

C - Contract N - New R - Replacement Fiscal Year 2017 Budget

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5750 Fire Ambulance

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|-------------------|-----------------------|-----------------|------------|-------------------|---------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| PART TIME EMPLO | YEES | | | | | | | | | |
| Rudolph, Michelle | EMS Coordinator | \$22,542 | \$0 | \$1,724 | \$0_ | \$0 | \$0 | \$0 | \$0 | \$24,266 |
| | Total Part Time # 102 | \$22,542 | <u>\$0</u> | \$1,724 | <u></u> | \$0 | \$0 | | <u>\$0</u> | \$24,266 |
| TOTAL 5750 | | \$22,542 | \$0 | \$1,724 | \$0 | \$0 | <u></u> | | <u>\$0</u> | \$24,266 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|-------------------------|--|----------------------|-----------------|----------------------|-----------------|-------------------------------|
| _ | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5765 Fire - Fire Alarm | | | | | | |
| 01-4220-5765-204-000 | Fire - Fire Alarm, Large Equip Maint | 0.00 | 0.00 | 201.59 | 380.0 | 0 380.00 |
| 01-4220-5765-205-000 | Fire - Fire Alarm, Large Equip Repairs | 1,301.04 | 0.00 | 0.00 | 1,350.0 | 1,350.00 |
| 01-4220-5765-217-000 | Fire - Fire Alarm, Asso. Dues/Fees | 0.00 | 0.00 | 0.00 | 140.0 | 140.00 |
| 01-4220-5765-237-000 | Fire - Fire Alarm, Training | 0.00 | 0.00 | 0.00 | 900.0 | 0.00 |
| 01-4220-5765-325-000 | Fire - Fire Alarm, Equip. Repair Parts | 587.82 | 1,406.49 | 1,397.88 | 2,716.0 | 2,716.00 |
| Fire - Fire Alarm Total | | 1,888.86 | 1,406.49 | 1,599.47 | 5,486.0 | 0 4,586.00 |

| Cmdty | 5765 Fire Alarm | Ünit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---------------------------|------|--------------|---------|-------|-------|----------|
| | | Unit | Unit Price | | | | |
| 204 | Equipment Maintenance | | | | 380 | 380 | 0% |
| | Misc. Materials | 1 | 380 | 380 | | | |
| 205 | Equipment Repairs | | | | 1,350 | 1,350 | 0% |
| | Outside Repairs Equipment | 1 | 600 | 600 | | | 1 |
| | Fire Alarm Plant | 1 | 750 | 750 | | | ; |
| 217 | Association Dues, Fees | | | | 140 | 140 | 0% |
| | · | 1 | 140 | 140 | | | |
| 237 | Training | | | | 900 | - | -100% |
| | F.A. Tech Class | 0 | 450 | - | 1 | | |
| 325 | Equipment Repair Parts | | - | | 2,716 | 2,716 | 0% |
| | Wire/ Parts/Cable | 1 | 1,320 | 1,320 | | | |
| | Alarm "C" Wire | 1 | 1,396 | 1,396 | Ī | | |
| | Summary | | | | | | |
| | Salary and Benefits | | | | - | - | 0% |
| | Operating Budget | | | | 5,486 | 4,586 | -16% |
| | | | | - | 5,486 | 4,586 | -16% |

C - Contract N - New R - Replacement Fiscal Year 2017 Budget

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|--------------------------|---------------------------------------|----------------------|-----------------|----------------------|-----------------|-------------------------------|
| | · · · · · · · · · · · · · · · · · · · | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5770 Fire - Emergency Mg | nt | | | | | |
| 01-4220-5770-208-000 | Emergency Mgmt, Telephone | 5,150.25 | 4,839.91 | 3,465.58 | 2,880.00 | 4,020.00 |
| 01-4220-5770-230-000 | Emergency Mgmt, Meals (In Town) | 791.44 | 0.00 | 0.00 | 600.00 | 600.00 |
| 01-4220-5770-237-000 | Emergency Mgmt, Training | 375.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 01-4220-5770-241-000 | Emergency Mgmt, Printing | 366.23 | 0.00 | 0.00 | 250.00 | 250.00 |
| 01-4220-5770-301-000 | Emergency Mgmt, Paper | 9.79 | 0.00 | 0.00 | 100.00 | 100.00 |
| 01-4220-5770-302-000 | Emergency Mgmt, Copier Splys/Usage | 0.00 | 0.00 | 0.00 | 150.00 | 150.00 |
| 01-4220-5770-303-000 | Emergency Mgmt, Office Supplies | 335.02 | 79.72 | 32.99 | 250.00 | 250.00 |
| 01-4220-5770-403-000 | Emergency Mgmt, Small Equipment | 1,725.98 | 2,446.00 | 1,247.22 | 2,000.00 | 2,000.00 |
| Fire - Emergency Mgmt To | al | 8,753.71 | 7,365.63 | 4,745.79 | 7,730.00 | 8,870.00 |

| Cmdty | 5770 Emergency Management | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------|--------------|---------|-------|-------|----------|
| | | Unit | Unit Price | | | _ | |
| 208 | Telephone | | | | 2,880 | 4,020 | 40% |
| - | Cellular Telephones | 12 | 335 | 4,020 | Ţ | | |
| 230 | Meals In Town | | | | 600 | 600 | 0% |
| Ì | Emergency Disaster | 1 | 600 | 600 | | | |
| 237 | Training | | | | 1,500 | 1,500 | 0% |
| | Emergency Planning Training | 1 | 1,500 | 1,500 | | | |
| 241 | Printing | | | | 250 | 250 | 0% |
| | Printing of Plans | 1 | 250 | 250 | | | |
| 301 | Paper | | | | 100 | 100 | 0% |
| | Paper for plans | 1 | 100 | 100 | | | |
| 302 | Copier Supplies and Usage | | | | 150 | 150 | 0% |
| | Copy Machine supplies to reproduce various pla | 1 | 150 | 150 | | | |
| 303 | Office Supplies | | | | 250 | 250 | 0% |
| | Office Supplies to reproduce various plans | 1 | 250 | 250 | | | |
| 403 | Small Equipment | | | | 2,000 | 2,000 | 0% |
| | Small Equipment | 1 | 2,000 | 2,000 | | | |
| | Summary | | | | | | |
| | Salary and Benefits | | | | | | |
| | Operating Budget | | | | 7,730 | 8,870 | 15% |
| | | | | | 7,730 | 8,870 | 15% |

C - Contract

N - New

R - Replacement Fiscal Year 2017 Budget

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|-----------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5777 IT - Fire | | | | | | |
| 01-4220-5777-215-000 | IT - Fire, Software Subscriptions | 0.00 | 0.00 | 0.00 | 780.0 | 0 1,170.00 |
| 01-4220-5777-269-000 | IT - Fire Computer Software Mtce | 17,875.64 | 19,025.56 | 17,274.90 | 15,600.0 | 24,197.00 |
| 01-4220-5777-303-000 | IT - Fire Other Office Supplies | 1,755.23 | 1,990.51 | 2,004.34 | 1,900.0 | 0 1,900.00 |
| 01-4220-5777-325-000 | IT - Fire Equipment Repair Parts | 0.00 | 191.00 | 299.00 | 0.0 | 0.00 |
| 01-4220-5777-403-000 | IT - Fire Small Equipment | 4,601.26 | 4,843.47 | 953.00 | 4,710.0 | 0 4,710.00 |
| 01-4220-5777-411-000 | IT - Fire, Computer Equipment | 4,846.37 | 773.00 | 8,435.82 | 6,100.0 | 0 6,100.00 |
| IT - Fire Total | | 29,078.50 | 26,823.54 | 28,967.06 | 29,090.0 | 38,077.00 |

| Comdty | | 5777 IT - Fire | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|--|------------|--------------|---------|--------|---|----------|
| | | | | - | - | | | 0.0% |
| 1XX | | Salary and Benefits | | | _ | - | - | 0.070 |
| 215 | c | Software Subscriptions | | | | 780 | 1,170 | 50.0% |
| -10 | | Anti-virus subscriptions for Fire Dept computers | 29 | 30 | 870 | | | |
| | N | Apple developer toolkit required for iPad app Public Eye | 1 | 300 | 300 | | | |
| 269 | c | Software Maintenance | | | | 15,600 | 24,197 | 55.1% |
| 203 | ~ | For maintenance on all modules in Fire IMC software including | | | ŀ | , | , | |
| | | CAD (dispatch), RMS (Records), IMC Mobile, Quest, Admin | 1 | 9,658 | 9,658 | i | | |
| | | Telestaff Scheduling Maint | 1 | 3,000 | 3,000 | I | | |
| | | Exacom Recorder-Dispatch (year 1 of 5 year lease) | 1 | 4,000 | 4,000 | | | |
| | | Fleet Maintenance | 1 | 399 | 399 | | | |
| | | Telestaff Software Upgrade | 1 | 7,140 | 7,140 | | 1 | |
| 303 | | Other Office Supplies | | | ĺ | 1,900 | 1,900 | 0.0% |
| 505 | | Printer Cartridges for 4 Fire facilities | 1 | 1,900 | 1,900 | · | | |
| 403 | | Con all Europia and | | | | 4,710 | 4,710 | 0.0% |
| 403 | R | Small Equipment Field Mobile Technology | 5 | 900 | 4,500 | ٠,٠.٠٠ | , ,, _ , | |
| | R | Uninterrupted Power Supply replacement batteries | 3 | 70 | 210 | | | |
| | | Requesting Fiber Optic (RR STN 1) be added here, Offset by CapRsrv | | 0 | - | li. | | |
| 444 | | Devile constant Commutation | | | · | 6,100 | 6,100 | 0.0% |
| 411 | R | Replacement Computers Printers in replacement cycle; | 1 | 700 | 700 | 0,200 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | Replacment PC's on 5 yr cycle (out of 29 systems) /cycle catch-up | 6 | 900 | 5,400 | | | |
| | " | Replacment FC's on 5 yr cycle (out of 29 systems) reycle catch-up | J | ,,,, | 2,700 | | | |
| , | | Summary | | | | | | 0.0% |
| į | | Salary and Benefits | | | | 29,090 | 38,077 | 30.9% |
| | | Operating Budget | | | | 43,U3U | 30,077 | 30.770 |
| - | | Total | | | | 29,090 | 38,077 | 30.9% |

C - Contract

Recreation Department FY 2017 Additional Budget Requests

serve Fund for improving/renovating and replacing equipment at Recreation Facilities. Request \$5000 be placed in this year's dget to be placed in the fund.

creation Field Space Construction Capital Reserve - \$50,000 — As part of the FY15 budget a warrant article was approved to ablish a Capital Reserve Fund for the purpose of constructing and upgrading field space for recreation programs. Request \$50,00 be iced in this year's budget to be placed in the fund.

creation Center Roof - \$15,000 - The Recreation Center at 2 Oakwood St was built in 1986 and has the original roof and shingles. ring the past winter the building had numerous roof water issues. An insurance claim was put in to repair all interior damage to the ilding. However, no roof repairs were accomplished. It is estimated the cost to remove all of the shingles and re-shingle the entire ilding roof is \$15,000.

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|--------------------------|------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| ecreation - Adminis | tration | | | | | |
| -4520-5810-101-000 | Rec - Admin , Salaries FT | 50,070.12 | 52,461.84 | 55,235.64 | 55,000.0 | 56,099.00 |
| -4520-5810-102-000 | Rec - Admin , Salaries PT | 29,150.28 | 27,453.75 | 28,071.00 | 30,112.0 | 0 31,049.00 |
| -4520-5810-108-000 | Rec - Admin , Fica | 6,832.55 | 6,940.81 | 7,212.75 | 7,282.0 | 0 7,438.00 |
| -4520-5810-112-000 | Rec - Admin, State Retirement | 4,459.47 | 5,657.63 | 5,946.29 | 6,144.0 | 6,266.00 |
| -4520-5810-121-000 | Rec - Admin, Flex Cash Benefits | 9,634.83 | 9,846.10 | 10,077.60 | 10,078.0 | 0 10,078.00 |
| 4520-5810-122-000 | Rec - Admin, Insurance Benefits | 1,588.50 | 1,620.54 | 1,657.44 | 1,672.0 | 0 1,672.00 |
| -4520-5810-202-000 | Rec - Admin, Small Equip Maint | 449.71 | 156.00 | 113.15 | 500.0 | 0 300.00 |
| -4520-5810-205-000 | Rec - Admin, Lrg Equipment Repairs | 148.88 | 206.19 | 130.65 | 175.0 | 0 375.00 |
| 4520-5810-206-000 | Rec - Admin, Electricity | 2,484.36 | 2,815.48 | 2,325.46 | 3,000.0 | 3,000.00 |
| -4520-5810-207-000 | Rec - Admin , Water and Sewer | 1,967.83 | 1,522.47 | 2,433.50 | 250.0 | 0 1,200.00 |
| 4520-5810-208-000 | Rec - Admin , Telephone | 2,569.79 | 2,561.91 | 2,858.70 | 2,500.0 | 2,500.00 |
| 4520-5810-210-000 | Rec - Admin, Natural Gas | 2,741.69 | 2,881.44 | 2,956.91 | 2,700.0 | 2,700.00 |
| 4520-5810-214-000 | Rec - Admin, Notices/Newspaper Ads | 374,85 | 254.84 | 212.76 | 300.0 | 300.00 |
| 4520-5810-217-000 | Rec - Admin, Association Dues/Fees | 80.00 | 0.00 | 65.00 | 70.0 | 70.00 |
| 4520-5810-221-000 | Rec - Admin, Equipment Rental | 2,601.50 | 1,984.51 | 2,154.06 | 2,560.0 | 2,560.00 |
| 4520-5810-224-000 | Rec - Admin, Building Maint | 308.81 | 912.74 | 5,165.39 | 1,000.0 | 1,000.00 |
| 4520-5810-226-000 | Rec - Admin, Film Developing | 54.08 | 139.68 | 120.00 | 150.00 | 150.00 |
| 4520-5810-234-000 | Res - Admin, Lodging | 463.65 | 563.90 | 527.43 | 575.00 | 575.00 |
| 4520-5810-235-000 | Rec - Admin, Registration Fees | 320.00 | 520.00 | 650.00 | 500.00 | 500.00 |
| 4520-5810-236-000 | Rec - Admin, Education Reim | 44.95 | 0.00 | 310.00 | 150.00 | 150.00 |
| 4520-5810-238-000 | Rec - Admin, Postage | 277.39 | 185.69 | 110.97 | 175.00 | 100.00 |
| 4520-5810-241-000 | Rec - Admin, Printing, Stat, Forms | 1,276.03 | 1,749.81 | 1,019.00 | 1,300.00 | 1,300.00 |
| 4520-5810-252-000 | Rec - Admin, Outside Hire | 1,006.25 | 266.50 | 450.80 | 850.00 | 750.00 |
| 4520-5810-270-000 | Rec - Admin, Rec Program Mtls | 3,390.74 | 1,315.84 | 599.48 | 1,300.00 | 1,300.00 |
| | | | | | | |

| | | 1 FY13 Actuals | FY14 Actuals | FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|-----------------------------|------------------------------------|----------------------|-----------------|-----------------|-----------------|-------------------------------|
| | - <u> </u> | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 01-4520-5810-301-000 | Rec - Admin, Paper | 941.95 | 987.57 | 800.57 | 1,000.0 | 0 1,000.00 |
| 01-4520-5810-302-000 | Rec - Admin, Copier Supplies/Usage | 731.45 | 1,116.06 | 1,178.65 | 300.0 | 0 300.00 |
| 01-4520-5810-303-000 | Rec - Admin , Office Supplies | 777.93 | 704.68 | 1,089.38 | 650.0 | 650.00 |
| 01-4520-5810-304-000 | Rec - Admin, Gasoline | 650.00 | 650,00 | 650.00 | 650.0 | 0 650.00 |
| 01-4520-5810-322-000 | Rec - Admin, Janitorial Supplies | 1,670.70 | 790.29 | 563.12 | 800.0 | 0 800.00 |
| Recreation - Administration | n Total | 127,068.29 | 126,266.27 | 134,685.70 | 131,743.0 | 0 134,832.00 |

| Safety and Breefits 112,602 110,288 112,602 2.1% Salary and Breefits 112,602 110,288 112,602 2.1% Salary and Breefits 112,602 110,288 112,602 2.1% Salary and Breefits 12,602 12, | Crndty | 5810 Recreation Administration | Unit | Price p/Unit | Sub TTL | FY16 | FY17 \ | _incr/(Decr) |
|---|--------|--|------|------------------------------------|---------|-------|--------|--------------|
| Small Equipment Maintenance South Repair and service field maintenance equipment. South Repair and service to automobile South Repair and service to automobile South Repair and service to automobile South Repair and service to automobile South Repair and service to automobile South Repair and service to automobile South Repair and service to automobile South Repair and service to automobile South Repair and service to automobile South Repair and service to automobile South Repair and service to automobile South Repair and Sewer South R | | | | F. ******************************* | | | | |
| Repair and service field maintenance equipment. 300 | 1 . 1 | | | | | 500 | 200 | 66 70/ |
| Large Equipment Maintenance Repair and service to automobile 375 53.3% 53.3% 206 Electricity Reflects anticipated cost. 3,000 3,000 0.0% 207 Reflects anticipated cost. 3,000 250 1,200 79.2% 207 20 | 202 | | | | 300 | ວບປ | 200 | -00.770 |
| Repair and service to automobile 375 | | Repair and Service field maintenance equipment. | | | | | | |
| Electricity Reflects anticipated cost. 3,000 3,000 0.0% | 205 | | | | | 175 | 375 | 53.3% |
| Reflects anticipated cost. 3,000 250 1,200 79.2% 1,200 79.2% 1,200 79.2% 1,200 79.2% 1,200 79.2% 1,200 79.2% 1,200 | | Repair and service to automobile | | | 375 | 1 | | |
| Reflects anticipated cost. | 206 | Electricity | | | | 3,000 | 3,000 | 0.0% |
| Reflects anticipated cost. 1,200 | | | | | 3,000 | | | |
| Reflects anticipated cost. 1,200 | 1 1 | | | | | 250 | 1 200 | 70 204 |
| Telephone/Telecommunications 2,500 2,500 2,500 0.0% | 207 | | | | 1,200 | 250 | 1,200 | 19.270 |
| Natural Gas Reflects anticipated cost. 2,700 2,700 0.0% | | Reflects anticipated cost. | | | 1,200 | i | , | |
| Natural Gas Reflects anticipated cost. 2,700 2,700 0.0% | 208 | Telephone/Telecommunications | | | | 2,500 | 2,500 | 0.0% |
| Reflects anticipated cost. 2,700 300 | ٠. | Includes all telephone service to include cellular phone. | | | 2,500 | | | |
| Reflects anticipated cost. 2,700 300 | 210 | Natural Cas | | | | 2,700 | 2,700 | 0.0% |
| Notices, Newspaper Ads Costs associated with ads for employment, advertising, and league standings for adult leagues. Association Dues/Fees Annual dues for membership to NHRPA. To Currently this department has a Minolta copier under contract with CIT Financial with a monthly cost of \$215.00. Service and maintenance is any additional .007 per copy. It is estimated that this department will copy approximately 40,000 copies per year. Building Maintenance Regular maintenance to Recreation Center. 1,000 Lodging At professional conferences. Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. 210 100 300 300 300 300 300 70 70 70 | 210 | | | | 2,700 | , | , | |
| Costs associated with ads for employment, advertising, and league standings for adult leagues. 217 Association Dues/Fees Annual dues for membership to NHRPA. 221 Equipment Rental Currently this department has a Minolta copier under contract with CIT Financial with a monthly cost of \$215.00. Service and maintenance is any additional .007 per copy. It is estimated that this department will copy approximately 40,000 copies per year. 224 Building Maintenance Regular maintenance to Recreation Center. 226 Film Developing Developing of film for activities and programs. 237 Lodging At professional conferences. 238 Registration Fees Costs associated with ads for employment, advertising, and league standings for adult leagues. 300 70 70 70 0.0% 2,560 2,560 0.0% 1,000 1,000 1,000 0.0% 500 0.0% 500 0.0% 500 0.0% 500 0.0% 500 0.0% Education Reimbursement | | | | | 1 | 200 | 200 | 0.007 |
| Association Dues/Fees Annual dues for membership to NHRPA. 221 Equipment Rental Currently this department has a Minolta copier under contract with CIT Financial with a monthly cost of \$215.00. Service and maintenance is any additional .007 per copy. It is estimated that this department will copy approximately 40,000 copies per year. 224 Building Maintenance Regular maintenance to Recreation Center. 226 Film Developing Developing of film for activities and programs. 237 Lodging At professional conferences. 238 Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. 258 Education Reimbursement 269 0.0% 270 0.0% 270 0.0% 270 0.0% 270 0.0% 2750 0. | 214 | | | | 300 | 300 | 300 | 0.0% |
| Ashanual dues for membership to NHRPA. Equipment Rental Currently this department has a Minolta copier under contract with CIT Financial with a monthly cost of \$215.00. Service and maintenance is any additional .007 per copy. It is estimated that this department will copy approximately 40,000 copies per year. 224 Building Maintenance Regular maintenance to Recreation Center. 1,000 1,000 1,000 1,000 0.0% Film Developing Developing of film for activities and programs. 150 Lodging At professional conferences. Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. | | Costs associated with ads for employment, advertising, and league standings for addit leagues. | | | 300 | | | |
| Equipment Rental Currently this department has a Minolta copier under contract with CIT Financial with a monthly cost of \$215.00. Service and maintenance is any additional .007 per copy. It is estimated that this department will copy approximately 40,000 copies per year. 224 Building Maintenance Regular maintenance to Recreation Center. 226 Film Developing Developing of film for activities and programs. 237 Lodging At professional conferences. 238 Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. 240 Education Reimbursement 250 0.0% 250 0.0% 250 0.0% 250 0.0% 250 0.0% 250 0.0% 250 0.0% | 217 | Association Dues/Fees | | | | 70 | 70 | 0.0% |
| Currently this department has a Minolta copier under contract with CIT Financial with a monthly cost of \$215.00. Service and maintenance is any additional .007 per copy. It is estimated that this department will copy approximately 40,000 copies per year. 224 Building Maintenance Regular maintenance to Recreation Center. 1,000 1,000 1,000 1,000 0.0% Film Developing Developing of film for activities and programs. 150 234 Lodging At professional conferences. 755 Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. 236 Education Reimbursement | | Annual dues for membership to NHRPA. | | | 70 | | | |
| Currently this department has a Minolta copier under contract with CIT Financial with a monthly cost of \$215.00. Service and maintenance is any additional .007 per copy. It is estimated that this department will copy approximately 40,000 copies per year. 224 Building Maintenance Regular maintenance to Recreation Center. 1,000 | 221 | Equipment Rental | | | | 2,560 | 2,560 | 0.0% |
| monthly cost of \$215.00. Service and maintenance is any additional .007 per copy. It is estimated that this department will copy approximately 40,000 copies per year. 224 Building Maintenance Regular maintenance to Recreation Center. 226 Film Developing Developing Developing Of film for activities and programs. 237 Lodging At professional conferences. 238 Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. 239 Education Reimbursement 240 Education Reimbursement | | Currently this department has a Minolta copier under contract with CIT Financial with a | | | 2,560 | | | |
| Building Maintenance Regular maintenance to Recreation Center. 1,000 1,000 1,000 1,000 0.0% Film Developing Developing of film for activities and programs. 150 150 150 0.0% 150 0.0% 150 0.0% 150 0.0% 150 150 0.0% 150 150 0.0% 150 150 0.0% 150 150 0.0% 150 150 0.0% 150 150 150 0.0% 150 150 150 0.0% 150 150 0.0% 150 150 0.0% 150 150 0.0% 150 150 150 0.0% | 1 | monthly cost of \$215.00. Service and maintenance is any additional .007 per copy. It is | | | | | | |
| Regular maintenance to Recreation Center. 1,000 Film Developing Developing of film for activities and programs. 150 Lodging At professional conferences. Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. Education Reimbursement 1,000 150 0.0% 575 575 575 0.0% 500 0.0% 150 150 0.0% | | estimated that this department will copy approximately 40,000 copies per year. | | | | | | |
| Regular maintenance to Recreation Center. Film Developing Developing of film for activities and programs. Lodging At professional conferences. Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. Education Reimbursement 150 150 0.0% 150 0.0% 150 0.0% 150 0.0% 150 0.0% | 224 | Building Maintenance | | | | 1,000 | 1,000 | 0.0% |
| Developing of film for activities and programs. Lodging At professional conferences. Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. Lodging At professional conferences. 575 575 575 575 575 576 570 500 500 0.0% Education Reimbursement | | | | | 1,000 | | | |
| Developing of film for activities and programs. Lodging At professional conferences. Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. Lodging At professional conferences. 575 575 575 575 575 575 575 576 570 500 500 500 0.0% Education Reimbursement | 224 | Film Dandoning | | | | 150 | 150 | 0.0% |
| Lodging At professional conferences. Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. Education Reimbursement 575 575 575 575 575 575 575 575 575 5 | 226 | | | | 150 | 124 | 223 | |
| At professional conferences. Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. 500 500 500 500 500 500 500 500 500 5 | | | | | | | | 0.004 |
| Registration Fees Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. Education Reimbursement 500 500 0.0% 150 0.0% | 234 | Lodging | | | 575 | 575 | 575 | 0.0% |
| Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. Education Reimbursement 150 0.0% | | At professional conferences. | | | 2/2 | | | |
| Conference fee to attend the annual Northern New England Recreation and Parks Conference and/or Sports Administrator's Certification. 236 Education Reimbursement 150 0.0% | 235 | Registration Fees | | | | 500 | 500 | 0.0% |
| 236 Education Reimbursement 150 150 0.0% | | Conference fee to attend the annual Northern New England Recreation and Parks Conference | | | 500 | | | |
| 250 Education Remodisement | | and/or Sports Administrator's Certification. | | | | | | |
| | 236 | Education Reimbursement | | | | 150 | 150 | 0.0% |
| | -35 | | | | 150 | | | |

| <u> </u> | <u> </u> | _ | | <u> </u> | TOWARD C | 77774 | 7 |
|----------|---|--------------|--------------|----------|----------|---------|------------|
| Cmdty | 5810 Recreation Administration | Unit | Price p/Unit | Sub TTL | FY16 | FY17' | .cr/(Decr) |
| | employees. | | | | | Ì | |
| | | | | | 175 | 100 | -75.0% |
| 238 | Postage | | | 100 | ^/5 | 100 | 75.075 |
| | Reflects anticipated postage costs of all department mailings. | | | 100 | | | |
| 241 | Printing Stationary, Forms | | | j | 1,300 | 1,300 | 0.0% |
| 2-1 | Registration forms | | | 1,300 | | | |
| | | | | | | | |
| 252 | Outside Hire | | | | 850 | 750 | -13.3% |
| | To conduct criminal background checks on Summer Program employees, Sport Coordinators, | | | 750 | | | |
| | volunteer youth sports coaches and assistant coaches. Background checks are conducted | | | 1 | | | |
| | through Protect Youth Sports. Volunteers are \$7.95, employees are \$56.25. | | | | | | |
| 250 | D. D. Branco Material | | | | 1,300 | 1,300 | 0.0% |
| 270 | Rec. Program Materials Fire extinguisher checks, replacement equipment, community service and supplies | | | 1,300 | 2,200 | _,_ 34 | |
| | Associated costs with Movie Nights which are held the first Friday of each month, Tot | | | -, | | | |
| | Playgroup which is held every Thursday morning at the Rec. Ctr., Old Home Days, | | | | | ' | |
| | and promo items. | | | | i i | | |
| | W. P. S. W. | | | | | | |
| 301 | Paper | | | | 1,000 | 1,000 | 0.0% |
| | Copier paper. | | | 1,000 | | | |
| | | | | | 300 | 300 | 0.0% |
| 302 | Copier Supplies/Usage | | | 300 | 300 | 300 | 0.070 |
| | Supplies for office copier. | | | 300 | | | 1 |
| 303 | Office Supplies | | | | 650 | 650 | 0.0% |
| 303 | Miscellaneous office supplies. | | | 650 | | | |
| | Trinoniano origa anthinas | | | | | | |
| 304 | Gasoline | | | | 650 | 650 | 0.0% |
| | For Recreation Department vehicle and small equipment at \$2.95 per gallon. It is estimated | | | 650 | | | |
| | this department will use an average of 18 gallons per month. | | | | | | |
| | | | | | 800 | 800 | 0.0% |
| 322 | Janitorial Supplies | | | 800 | 000 | 300 | 0.078 |
| | For miscellaneous cleaning supplies, paper towels, trash bags, stripper/wax, toilet paper, etc. | | | 500 | | | |
| 450 | Capital Reserve Fund (removed by BOS) | | | | 0 | 0 | 0.0% |
| 450 | To be placed in the Recreation Equipment CRF | | | 0 | | | |
| | Summary | | | | | | |
| | Salary & Benefits | | | | 110,288 | 112,602 | 2.1% |
| | Operating Budget | | | | 21,455 | 22,230 | 3.5% |
| | | | | | 121 512 | 134,832 | 2.3% |
| | Total | | | | 131,743 | 134,832 | 2.3 76 |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5810 Recreation Administration

| Employee Name | Employee Title | Annual Wages_ | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|-----------------------------------|---------------------------------|----------------------|------------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| FULL TIME EMPLOY | ZEES | | | | | | | | | |
| Yates, David | Recreation Director | \$56,099 | \$10,078 | \$5,063 | \$6,266 | \$0 | \$1,031 | \$641 | \$1,672 | \$79,178 |
| | Total Full Time # 101 | \$56,099 | \$10,078 | \$5,063 | \$6,266 | \$0 | \$1,031 | \$641 | \$1,672 | \$79,178 |
| PART TIME EMPLOY | YEES | | | | | | | | | |
| Peterson, Chrissy Bernard, Leo | Office Assistant Maintenance | \$19,990 \$11,059 | \$0 \$0 | \$1,529 \$846 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$21,520 \$11,905 |
| | Total Part Time # 102 | \$31,049 | \$0 | \$2,375 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$0 | \$33,424 |
| | | | | | | | | | | |
| TOTAL 5810 | | <u>\$87,148</u> | \$10,078 | \$7,438 | \$6,266 | <u>\$0</u> | <u>\$1,031</u> | <u>\$641</u> | \$1,672 | \$112,602 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|------------------------------|---|----------------------|-----------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5815 Recreation - Merrifield | d Park | | | | | |
| 01-4520-5815-266-000 | Rec - Merrifield Park, Portable Toilet Re | 498.43 | 377.15 | 622.07 | 560.0 | 60 560.00 |
| 01-4520-5815-267-000 | Rec - Merrifield Park, Park Maint. | 480.00 | 227.46 | 571.82 | 500.0 | 0 500.00 |
| Recreation - Merrifield Par | k Total | 978.43 | 604.61 | 1,193.89 | 1,060.0 | 0 1,060.00 |

| Comdty | 5815 Merrifield Park | # of Units | Price | p/Unit | Sub TTL | FY16 | FY17 | Incr/(Decr) |
|--------|--|------------|-------|--------|---------|-------|-------|-------------|
| 266 | Portable Toilet Rental Portable toilets are in place Apr-Oct | 7 | \$ | 80 | 560 | 560 | 560 | 0.0% |
| 267 | Park Maintenance To include replacement hardware, table stain, signage repair and replacement. | | | | 500 | 500 | 500 | 0.0% |
| | Summary Operating Budget | | | | | 1,060 | 1,060 | 0.0% |
| | Total | | | | | 1,060 | 1,060 | 0.0% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------------|--|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5821 Recreation - Supervis | ed Play | | | | | |
| 01-4520-5821-102-000 | Rec - Supervised Play, Salaries PT | 2,750.00 | 55.00 | 1,000.00 | 5,500.0 | 0 5,500.00 |
| 01-4520-5821-104-000 | Rec - Supervised Play, Salaries Sesnl | 54,043.59 | 61,901.47 | 66,890.70 | 63,360.0 | 0 63,360.00 |
| 01-4520-5821-108-000 | Rec - Supervised Play, Fica | 4,335.53 | 4,754.28 | 5,193.81 | 5,268.0 | 0 5,268.00 |
| 01-4520-5821-215-000 | Rec - Supervised Play, Subscriptions | 745.35 | 725.40 | 757.40 | 0.0 | 0.00 |
| 01-4520-5821-232-000 | Rec - Supervised Play, Transportation | 8,390.00 | 8,400.00 | 8,400.00 | 8,400.0 | 0 8,400.00 |
| 01-4520-5821-266-000 | Rec - Supervised Play, Port. Toilet Rent | 300.00 | 512.78 | 632.80 | 320.0 | 0 320.00 |
| 01-4520-5821-270-000 | Rec Supervised Play, Rec Progr. Mtls | 6,127.90 | 8,182.44 | 9,389.99 | 7,323.0 | 0 7,323.00 |
| 01-4520-5821-271-000 | Rec - Supervised Play, Rec Prog.Equip | 1,254.54 | 1,561.35 | 1,589.62 | 1,500.0 | 0 1,500.00 |
| 01-4520-5821-273-000 | Rec - Supervised Play, Field Trips | 12,474.30 | 12,576.76 | 13,350.45 | 10,950.0 | 0 10,950.00 |
| 01-4520-5821-319-000 | Rec - Supervised Play, Unif. Purchases | 0.00 | 857.30 | 576.85 | 500.0 | 0 500.00 |
| Recreation - Supervised Pi | ay Total | 90,421.21 | 99,526.78 | 107,781.62 | 103,121.0 | 0 103,121.00 |

| Comdty | 5821 Supervised Play Revenue: 120,000 # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | Incr/(Decr |
|--------|---|--------------|---------|---------|---------|------------|
| ıxx | Salary and Benefits | | 74,128 | 74,128 | 74,128 | 0.0% |
| 232 | Transportation | | | 8,400 | 8,400 | 0.0% |
| | Cost associated with hire of 3 or 4 buses for each weekly skate trips and field trips. | | 8,400 | | | |
| 266 | Portable Toilet Rental | | | 320 | 320 | 0.0% |
| | Located outside of Community Center & H.O. Smith Field for use during outside activities and when building is closed. | | 320 | | | |
| 270 | Program Materials | | | 7,323 | 7,323 | 0.0% |
| | Lunches and supplies | 2,400 | 7,323 | | | ł |
| | Shirts 500 x \$6.50 | 3,250 | | | | |
| | Certificate and awards | 673 | | | | i |
| | Arts and craft supplies | 1,000 | | | | |
| 271 | Program Equipment | | | 1,500 | 1,500 | 0.0% |
| | Replacement athletic and game equipment. | | 1,500 | | | |
| 273 | Field Trips | | | 10,950 | 10,950 | 0.0% |
| | Roller Kingdom, 8 x \$450 | 3,600 | 10,950 | | | |
| | State Park trips | 350 | | | | |
| | Various trips | 7,000 | | | | |
| - [| (Boston Red Sox, Water Country, Fun Spot, Chunky's, | | | | | |
| | Liquid Planet, Canobie Lake Park) | | | | | |
| 319 | Uniform Purchase | | | 500 | 500 | 0.0% |
| | Cost for Summer Staff uniforms | | 500 | | | |
| | Summary | | | | | |
| | Salary & Benefits | | | 74,128 | 74,128 | 0.0% |
| | Operating Budget | | | 28,993 | 28,993 | 0.0% |
| - | Total | | - | 103,121 | 103,121 | 0.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5821 Recreation Supervised Play

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|-----------------------|-----------------|------------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| PART TIME EMPLOY | /EES | | | | | | | | | |
| Supervised Play | Summer Coordinator | \$5,500 | \$0_ | <u>\$421</u> | <u>\$0</u> | | <u>\$0</u> | <u>\$0</u> | \$0_ | \$5,921 |
| | Total Part Time # 102 | \$5,500 | \$0 | \$421 | | \$0 | \$0 | | | \$5,921 |
| SEASONAL EMPLOY | EES | | | | | | | | | |
| Supervised Play | Summer Staff | \$63,360 | \$0 | \$4,847 | \$0 | \$0 | \$0 | \$0 | \$0_ | \$68,207 |
| | Total Seasonal # 104 | \$63,360 | <u>\$0</u> | \$4,847 | \$0 | | | \$0 | <u>\$0</u> | \$68,207 |
| TOTAL 5821 | | \$68,860 | <u>\$0</u> | \$5,268 | <u>\$0</u> | \$0 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$74,128 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|---------------------------|---------------------------------------|----------------------|----------------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5822 Recreation - Robinso | n Pond | • | | | | |
| 01-4520-5822-104-000 | Rec - Robinson Pnd, Salaries Seasonl | 1,223.00 | 1,029.09 | 66.00 | 2,130.0 | 2,130.00 |
| 01-4520-5822-108-000 | Rec - Robinson Pnd, Fica | 93.06 | 64.27 | 5.05 | 163.0 | 0 163.00 |
| 01-4520-5822-206-000 | Rec - Robinson Pnd, Electricity | 1,133.89 | 199.25 | 202.89 | 200.0 | 200.00 |
| 01-4520-5822-224-000 | Rec - Robinson Pnd, Building Maint | 845.25 | 294.32 | 337.55 | 250.0 | 250.00 |
| 01-4520-5822-264-000 | Rec - Robinson Pnd, Water Quality Mor | 780.00 | 240.00 | 240.00 | 300.0 | 0 300.00 |
| 01-4520-5822-266-000 | Rec - Robinson Pnd, Port. Toilet Rent | 600.00 | 489.00 | 653.56 | 540.0 | 540.00 |
| Recreation - Robinson Por | nd Total | 4,675.20 | 2,315.93 | 1,505.05 | 3,583.0 | 0 3,583.00 |

| Comdty | 5822 Robinson Pond | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | Incr/(Decr) |
|--------|---|------------|--------------|---------|----------------|----------------|--------------|
| 1XX | Salaries and Benefits Weekend gate personnel | - | | 2,293 | 2,293 | 2,293 | 0.0% |
| 206 | Electricity | | | 200 | 200 | 200 | 0.0% |
| 224 | Building Maintenance To maintain the boat house for current storage and for possible opening in the future. | | | 250 | 250 | 250 | 0.0% |
| 264 | Water Quality Tests For water quality test @ \$60 per test which are done every other week throughout the summer. | | | 300 | 300 | 300 | 0.0% |
| 266 | Portable Toilet Rental Monthly portable toilet rental, three months @ \$80 per month. | | | 540 | 540 | 540 | 0.0% |
| | Summary Salary & Benefits Operating Budget | | | | 2,293 1,290 | 2,293 1,290 | 0.0% 0.0% |
| | Total | | - | | 3,583 | 3,583 | 0.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5822 Recreation Robinson Pond

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|----------------------|-----------------|------------|-------------------|---------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| SEASONAL EMPLO | YEES | | | | | | | | | |
| Robinson Pond | Attendants | \$2,130 | | \$163 | \$0 | \$0 | \$0_ | \$0 | \$0 | \$2,293 |
| | Total Seasonal # 104 | \$2,130 | \$0 | \$163 | \$0 | \$0 | \$0 | <u>\$0</u> | \$0 | \$2,293 |
| TOTAL 5822 | | \$2,130 | <u>\$0</u> | \$163 | \$0 | \$0 | | <u>\$0</u> | \$0 | \$2,293 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|------------------------------|--|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5824 Recreation - Balifields | 3 | | | | | |
| 01-4520-5824-104-000 | Rec - Ballfields, Salaries Seasonai | 1,200.00 | 600.00 | 600.00 | 1,200.0 | 0 1,200.00 |
| 01-4520-5824-108-000 | Rec - Ballfields, Fica | 91.80 | 45.90 | 45.90 | 92.0 | 0 92.00 |
| 01-4520-5824-206-000 | Rec - Ballfields, Electricity | 4,417.02 | 4,862.52 | 5,951.23 | 4,100.0 | 0 4,100.00 |
| 01-4520-5824-207-000 | Rec - Ballfields, Water and Sewer | 0.00 | 0.00 | 0.00 | 2,000.0 | 0 2,000.00 |
| 01-4520-5824-217-000 | Rec - Ballfields, Asso. Dues/Fees | 420.00 | 420.00 | 420.00 | 455.0 | 0 455.00 |
| 01-4520-5824-252-000 | Rec - Ballfields, Prof. Services | 8,306.00 | 8,071.00 | 8,205.00 | 8,208.0 | 0 8,208.00 |
| 01-4520-5824-266-000 | Rec - Ballfields, Portable Toilet Rent | 1,150.50 | 706.07 | 619.39 | 960.0 | 0 960.00 |
| 01-4520-5824-267-000 | Rec - Ballfields, Park Maint | 5,584.45 | 6,616.26 | 6,328.08 | 6,400.0 | 0 6,400.00 |
| 01-4520-5824-271-000 | Rec - Ballfields, Rec Program Equip | 2,061.00 | 2,675.98 | 1,142.19 | 1,900.0 | 0 1,900.00 |
| Recreation - Ballfields Tota | ıl | 23,230.77 | 23,997.73 | 23,311.79 | 25,315.0 | 0 25,315.00 |

| Comdty | 5824 Ballfields | Revenue: \$12,000 | # of Units | Price p/Unit | Sub TTL. | FY16 | FY17 | Incr/(Decr) |
|-------------|--|---|------------|--------------|----------|-----------------|-----------------|--------------|
| 1XX | Seasonal Salaries | | | | 1,292 | 1,292 | 1,292 | 0.0% |
| 206 | Electricity Anticipated costs for lights for courts. | r Jette Field and Greeley Street baske | tball | | 4,100 | 4,100 | 4,100 | 0.0% |
| 207 | Water and Sewer Irrigation at Greeley Field | | | | 2,000 | 2,000 | 2,000 | 100.0% |
| 217 | Association Dues/Fees For 13 teams @ \$35 per team | ı | | | 455 | 455 | 455 | 0.0% |
| 252 | Professional Services Including playoffs the men's league plays 50 games @ \$5 | league plays 108 games and the wome 2 per game for umpires. | n's | | 8,208 | 8,208 | 8,208 | 0.0% |
| 266 | Portable Toilet Rental Monthly portable toilet renta months @ \$80 each. | for Jette Field and Greeley Park, six | | | 960 | 960 | 960 | 0.0% |
| 267 | | t repair, sprinkler maintenance, fence ce supplies and field marking, playgro ance. | | | 6,400 | 6,400 | 6,400 | 0.0% |
| 271 | Program Equipment Softballs and other related eques. | uipment for the Men's and Women's | | | 1,900 | 1,900 | 1,900 | 0.0% |
| 450 | anticipate constructing Freed | on levels of Lacrosse and Soccer we v | would | | 0 | 0 | 0 | 100.0% |
| | Summary Salary & Benefits Operating Budget | | | | | 1,292 24,023 | 1,292 24,023 | 0.0% 0.0% |
| | Total | - | | | - † | 25,315 | 25,315 | 0.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5824 Recreation Ball fields

| Employee Name | Employee Title | Annual Wages | F <u>l</u> ex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|----------------------|--|-----------------|---------------|-------------------|------------|---------------------|---------------------|-----------------------------|-------------------|--------------------------|
| SEASONAL EMP | LOYEES | | | | | | | | | |
| Softball Softball | Men's League Coordinator Women's League Coordinator | \$600 \$600 | \$0 \$0 | \$46 \$46 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$646 \$646 |
| | Total Seasonal # 104 | \$1,200 | <u>\$0</u> | <u>\$92</u> | | \$0 | <u>\$0</u> | <u>\$0</u> | | \$1,292 |
| TOTAL 5824 | | \$1,200 | <u>\$0</u> | \$92 | \$0 | | \$0 | | <u>\$0</u> | \$1,292 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|---------------------------|---|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5825 Recreation - Tennis | | | | | | |
| 01-4520-5825-104-000 | Rec - Instruct. Tennis, Salaries Season | 3,297.00 | 3,232.05 | 3,289.51 | 4,000.0 | 0 4,000.00 |
| 01-4520-5825-108-000 | Rec - Instruct Tennis, Fica | 252.22 | 223.04 | 251.66 | 306.0 | 0 306.00 |
| 01-4520-5825-271-000 | Rec - Tennis, Rec Program Equip | 488.42 | 381.50 | 6,448.00 | 600.0 | 600.00 |
| Recreation - Tennis Total | | 4,037.64 | 3,836.59 | 9,989.17 | 4,906.0 | 0 4,906.00 |

| Comdty | 5825 Tennis | Revenue: \$5,000 | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | Incr/(Decr) |
|--------|--|--------------------|--------------|--------------|---------|--------------|--------------|--------------|
| 1XX | Salaries and Benefits | | | | 4,306 | 4,306 | 4,306 | 0.0% |
| 271 | Program Equipment To purchase tennis balls and | related equipment. | | | 600 | 600 | 600 | 0.0% |
| | Summary Salary & Benefits Operating Budget | | - | | - | 4,306 600 | 4,306 600 | 0.0% 0.0% |
| | Total | | | | - | 4,906 | 4,906 | 0.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5825 Recreation Instructional Tennis

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|----------------------|----------------------|-----------------|------------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| SEASONAL EMPLOY | YEES | | | | | | | | | |
| Instructional Tennis | Tennis Instructors | \$4,000 | \$0. | \$306 | \$0 | <u>\$0</u> | \$0 | \$0 | \$0 | \$4,306 |
| | Total Seasonal # 104 | <u>\$4,000</u> | \$0 | \$306 | <u>\$0</u> | \$0 | \$0 | \$0 | <u>\$0</u> | \$4,306 |
| TOTAL 5825 | | \$4,000 | <u>\$0</u> | \$306 | <u>\$0</u> | \$0 | \$0 | | \$0 | \$4,306 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------------|-----------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5826 Recreation - Lacrosse | • | | | | | |
| 01-4520-5826-104-000 | Rec - Lacrosse, Seasonal Salaries | 600.00 | 600.00 | 600.00 | 600.0 | 0 600.00 |
| 01-4520-5826-108-000 | Rec - Lacrosse, Payroll Taxes | 45.90 | 45.90 | 0.00 | 46.0 | 0 46.00 |
| 01-4520-5826-217-000 | Rec - Lacrosse, Dues/Fees | 6,355.00 | 2,430.00 | 2,397.50 | 3,960.0 | 0 3,960.00 |
| 01-4520-5826-252-000 | Rec - Lacrosse, Prof Services | 2,205.00 | 1,395.00 | 5,060.00 | 2,160.0 | 0 2,160.00 |
| 01-4520-5826-266-000 | Rec - Lacrosse, Portable Toilets | 0.00 | 88.39 | 0.00 | 240.0 | 0 240.00 |
| 01-4520-5826-270-000 | Rec - Lacrosse, Program Materials | 7,606.86 | 3,138.34 | 3,527.94 | 5,460.0 | 0 5,460.00 |
| 01-4520-5826-271-000 | Rec - Lacrosse, Program Equipment | 1,203.92 | 4,193.18 | 1,557.31 | 2,500.0 | 0 2,500.00 |
| Recreation - Lacrosse Tota | ıl | 18,016.68 | 11,890.81 | 13,142.75 | 14,966.0 | 0 14,966.00 |

| Comdty | 5826 Lacrosse Revenue: \$15,000 | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | Incr/(Decr) |
|--------|---|------------|--------------|---------|-------------|--------|-------------|
| 1XX | Salaries and Benefits | | | 646 | 646 | 646 | 0.0% |
| 217 | Dues/Fees | | | | 3,960 | 3,960 | 100.0% |
| | Team membership, \$145 x 8 = \$1160 | | | 3,960 | | | |
| | Coach certification, \$200 x 14 = \$2800 | | | | ļ | | |
| 252 | Professional Services | | | | 2,160 | 2,160 | 0.0% |
| | Officials, 27 games x \$80 | | | 2,160 | · | · | |
| 266 | Portable Toilet Rental | | | | 240 | 240 | 0.0% |
| ŀ | Three portable toilets for 3 months @ \$80/mo. | | | 240 | | | |
| 270 | Program Materials | | | | 5,460 | 5,460 | 0.0% |
| | Facility rental, trophies, other related costs | | | 5,460 | , l | , | [|
| | Indoor, $$480 \times 4 = $1,920$ | | | Ì | | | |
| | PMA, \$130 x 3 x 6 weeks = \$2,340 | | | | | | |
| 271 | Program Equipment | | | | 2,500 | 2,500 | 0.0% |
| | Replacement balls, nets, sticks, goals and related equipment. | | | 2,500 | | | |
| | Summary | | | | | | |
| | Salary & Benefits | | | | 646 | 646 | 0.0% |
| | Operating Budget | | | | 14,320 | 14,320 | 0.0% |
| | Total | | | | 14,966 | 14,966 | 0.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5826 Lacrosse

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|----------------------|----------------------|-----------------|------------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| SEASONAL EMPLOY | EES | | | | | | | | | |
| Lacrosse Coordinator | Lacrosse Coordinator | \$600 | \$0 | \$46 | <u>\$0</u> | \$0 | \$0 | \$0 | | <u>\$646</u> |
| | Total Seasonal # 104 | <u>\$600</u> | <u>\$0</u> | <u>\$46</u> | | | <u>\$0</u> | <u>\$0</u> | \$0 | \$646 |
| TOTAL 5825 | | \$600 | <u>\$0</u> | \$46 | | \$0 | | <u>\$0</u> | \$0 | <u>\$646</u> |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------------|-------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5831 Recreation - Basketba | all | | | | | |
| 01-4520-5831-104-000 | Rec - Basketball, Salaries Seasonal | 5,550.00 | 5,650.00 | 5,550.00 | 5,950.0 | 0 5,950.00 |
| 01-4520-5831-108-000 | Rec - Basketball, Fica | 433.91 | 459.78 | 527.02 | 455.0 | 0 455.00 |
| 01-4520-5831-112-000 | Rec - Basketball, State Retirement | 10.74 | 0.00 | 0.00 | 0.0 | 00,00 |
| 01-4520-5831-252-000 | Rec - Basketball, Services | 31,356.00 | 29,966.50 | 27,072.75 | 29,668.0 | 0 29,668.00 |
| 01-4520-5831-270-000 | Rec - Basketball, Rec Program Mtis | 16,329.72 | 14,273.04 | 15,921.42 | 13,550.0 | 0 13,550.00 |
| 01-4520-5831-271-000 | Rec - Basketball, Rec Program Equip | 598.84 | 933.85 | 1,539.27 | 1,700.0 | 0 1,700.00 |
| Recreation - Basketball To | tal | 54,279.21 | 51,283.17 | 50,610.46 | 51,323.0 | 0 51,323.00 |

| Comdty | 5831 Basketball Revenue: \$45,000 | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | Incr/(Decr) |
|--------|---|--------------|--------------|---------|-------------|--------|-------------|
| 1XX | Seasonal Salary | | | 6,405 | 6,405 | 6,405 | 0.0% |
| 252 | Other Professional Services | | | | 29,668 | 29,668 | 0.0% |
| - · | For certified officials at \$28 each per game for regular season | and | | | , , , , , , | , | |
| | invitational tournament. Officials \$40 each per game for Men | | | | | | |
| | and Teen League. Plus scorekeepers @ \$8.00 per game for in | - | | | | | |
| | and playoffs. | | | | | | |
| | Regular season and playoffs | 280 | 56 | 15,680 | | | |
| | 4th grade regular season | 90 | 20 | 1,800 | | | |
| | Men's League | 48 | 80 | 3,840 | | | |
| | Teen League | 40 | 70 | 2,800 | | | |
| | Tournament, | 73 | 60 | 4,380 | | | |
| | Tournament Scorer | 73 | 16 | 1,168 | | | |
| 270 | Program Materials | | | ļ | 13,550 | 13,550 | 0.0% |
| | For shirts for 900 participants, equipment, tournament fees for | Travel | | | | | |
| | teams, scorebooks, certificates, first aid supplies, trophies for | regular | | | | | |
| | season and invitational tournament. | | | | | | |
| | Participant shirts, 900 @ \$6.50 = \$5850 | 900 | 6.50 | 5,850 | | | |
| | League entry fee, 10 @ \$300 = \$3,000 | 10 | 300 | 3,000 | | | |
| | League trophies, \$1900 | 190 | 10 | 1,900 | | | |
| | Tournament trophies, \$1900 | 190 | 10 | 1,900 | | | |
| | Related supplies, \$900 | 1 | 900 | 900 | | | |
| 271 | Program Equipment | | | i | 1,700 | 1,700 | 0.0% |
| | Replacement basketballs and related equipment. | | | 1,700 | | | |
| | Summary | | | | | | 0.007 |
| 1 | Salary & Benefits | | | ļ | 6,405 | 6,405 | 0.0% |
| | Operating Budget | | | | 44,918 | 44,918 | 0.0% |
| | Total | | | - | 51,323 | 51,323 | 0.0% |

Fiscal Year 2017 Budget

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5831 Recreation Winter Basketball

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|---|--|------------------------------------|-------------------|-----------------------|-------------------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------------|
| SEASONAL EMPLO | YEES | | | | | | | | | |
| Winter Basketball Winter Basketball Winter Basketball | Basketball Coordinators Instructional Coordinator Teen Coordinator | \$4,200 \$1,000 <u>\$750</u> | \$0 \$0 \$0 | \$321 \$77 \$57 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$4,521 \$1,077 \$807 |
| | Total Seasonal # 104 | \$5,950 | <u>\$0</u> | \$455 | | <u>\$0</u> | <u>\$0</u> | | <u>\$0</u> | \$6,405 |
| TOTAL 5831 | | \$5,950 | \$0 | \$455 | <u>\$0</u> | <u>\$0</u> | \$0 | | \$0 | \$6,405 |

| | • | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|---------------------------|-------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | <u> </u> | |
| 5834 Recreation - Soccer | | | | | | | |
| 01-4520-5834-104-000 | Rec - Soccer, Salaries Seasonal | 2,050.00 | 2,050.00 | 2,050.00 | 2,050.0 | 0 2,050.00 | |
| 01-4520-5834-108-000 | Rec - Soccer, Fica | 156.83 | 156.83 | 156.83 | 157.0 | 0 157.00 | |
| 01-4520-5834-252-000 | Rec - Soccer, Professional Services | 3,610.00 | 2,550.00 | 3,358.25 | 3,784.0 | 0 3,784.00 | |
| 01-4520-5834-266-000 | Rec - Soccer, Portable Toilet Rent | 438.09 | 54.00 | 276.53 | 240.0 | 0 240.00 | |
| 01-4520-5834-270-000 | Rec - Soccer, Rec Program Mtls | 7,646.01 | 7,393.59 | 6,955.73 | 6,400.0 | 0 5,750.00 | |
| 01-4520-5834-271-000 | Rec - Soccer, Rec Program Equip | 18.99 | 664.77 | 719.52 | 0.008 | 0 800.00 | |
| Recreation - Soccer Total | | 13,919.92 | 12,869.19 | 13,516.86 | 13,431.0 | 0 12,781.00 | |

| Comdty | 5834 Soccer Revenue: \$20,000 | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | Incr/(Decr) |
|--------|--|------------|--------------|---------|--------|--------------|-------------|
| 1XX | Salaries and Benefits | | | 2,207 | 2,207 | 2,207 | 0.0% |
| 252 | Professional Services | | | | 3,784 | 3,784 | 0.0% |
| | For referees for 9 week season. | | | | - | | |
| ľ | K-4, 172 @ $$10 = 1720 | 172 | 10 | 1,720 | | | |
| | Grades 5-8, 86 @ \$24 = \$2064 | 86 | 24 | 2,064 | | | |
| 266 | Portable Toilet Rental | | | | 240 | 240 | 0.0% |
| | Three portable toilets for 3 months @ \$80/mo. | 3 | 80 | 240 | | | |
| 270 | Program Materials | | | · | 6,400 | 5,750 | -11.3% |
| | For shirts, trophies and other related supplies and equipment. | | | | | | İ |
| | Participant shirts, 500 @ \$6.50 = \$3250 | 600 | 6.50 | 3,250 | | | |
| | League trophies, \$2000 | 200 | 10.00 | 2,000 | | | |
| | Related supplies, \$500 | 1 | 500.00 | 500 | | | |
| 271 | Program Equipment | | | | 800 | 800 | 0.0% |
| | Replacement soccer balls and related equipment. | | | 800 | | | |
| | Summary | | | | | . <u>.</u> . | |
| | Salary & Benefits | | | | 2,207 | 2,207 | 0.0% |
| | Operating Budget | | | | 11,224 | 10,574 | -6.1% |
| | Total | | | - | 13,431 | 12,781 | -5.1% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5834 Recreation Soccer

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|-------------------|--|------------------|------------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| SEASONAL EMI | PLOYEES | | | | | | | | | |
| Soccer Soccer | Soccer Coordinator Assistant Soccer Coordinator | \$1,275 \$775 | \$0 \$0 | \$98 \$59 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$1,373 \$834 |
| | Total Seasonal # 104 | \$2,050 | \$0 | <u>\$157</u> | <u>\$0</u> | \$0 | \$0 | | | \$2,207 |
| TOTAL 5834 | | \$2,050 | \$0 | \$157 | \$0 | \$0 | \$0 | | \$0 | <u>\$2,207</u> |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------------|------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5835 Recreation - Senior C | perations | | | | | |
| 01-4520-5835-102-000 | Rec - Sr Activ, Part-time Salaries | 0.00 | 0.00 | 23,152.50 | 23,700.0 | 0 24,174.00 |
| 01-4520-5835-108-000 | Rec - Sr Activ, Payroll Taxes | 0.00 | 0.00 | 1,771.60 | 1,813.0 | 0 1,849.00 |
| 01-4520-5835-208-000 | Rec - Sr Activ, Telecommunications | 0.00 | 0.00 | 675.34 | 750.0 | 0 750.00 |
| 01-4520-5835-214-000 | Rec - Sr Activ, Advertising | 0.00 | 0.00 | 522.90 | 500.0 | 0 500.00 |
| 01-4520-5835-215-000 | Rec - Sr Activ, News and Magazines | 0.00 | 0.00 | 0.00 | 400.0 | 0 400.00 |
| 01-4520-5835-221-000 | Rec - Sr Activ, Equipment | 0.00 | 0.00 | 876.16 | 3,000.0 | 0 3,000.00 |
| 01-4520-5835-226-000 | Rec - Sr Activ, Film | 0.00 | 0.00 | 0.00 | 150.0 | 0 75.00 |
| 01-4520-5835-238-000 | Rec - Sr Activ, Postage | 0.00 | 0.00 | 0.00 | 250.0 | 0 250.00 |
| 01-4520-5835-270-000 | Rec - Sr Activ, Programs | 0.00 | 0.00 | 1,714.36 | 2,500.0 | 0 2,000.00 |
| 01-4520-5835-301-000 | Rec - Sr Activ, Paper | 0.00 | 0.00 | 0.00 | 500.0 | 500:00 |
| 01-4520-5835-303-000 | Rec - Sr Activ, Office Supplies | 0.00 | 0.00 | 1,569.69 | 950.0 | 0 1,400.00 |
| 01-4520-5835-356-000 | Rec - Sr Activ, Decorations | 0.00 | 0.00 | 1,066.71 | 1,000.0 | 0 1,000.00 |
| 01-4520-5835-403-000 | Rec - Sr Activ, Small Equipment | 0.00 | 0.00 | 755.09 | 500.0 | 0 625.00 |
| Recreation - Senior Operat | ions Total | 0.00 | 0.00 | 32,104.35 | 36,013.0 | 0 36,523.00 |

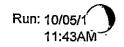
| Comdty | 5835 Senior Center/Cable Facility | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|---------|------------------|------------------|--------------|
| 1XX | Salary and Benefits Salary & benefits costs for one part-time position | | | 26,024 | 25,513 | 26,024 | 2.0% |
| 208 | Telephone/Telecommunications Includes all telephone service, wireless internet, cable and security system | | | 750 | 750 | 750 | 0.0% |
| 214 | Notices, Newspaper Ads Costs associated with advertising activities, events and general information | | | 500 | 500 | 500 | 0.0% |
| 215 | Publications and Subscriptions Newspaper and magazine subscriptions | | | 400 | 400 | 400 | 0.0% |
| 221 | Equipment Rental For copier with a service contract and warrantee, estimated 20,000 copies a year | | | 3,000 | 3,000 | 3,000 | 0.0% |
| 226 | Film Developing Developing of film images for activities and programs | | | 75 | 150 | 75 | -100.0% |
| 238 | Postage Postage for cards and fliers | | | 250 | 250 | 250 | 0.0% |
| 270 | Program Materials Arts and crafts supplies, weekley coffee club, games and other related costs | | | 2,000 | 2,500 | 2,000 | -25.0% |
| 301 | Paper | | | 500 | 500 | 500 | 0.0% |
| 303 | Office Supplies Miscellaneous office supplies | | | 1,400 | 950 | 1,400 | 32.1% |
| 356 | Decorations Decorations to include pictures, holiday and seasonal decorations, lamps. | | | 1,000 | 1,000 | 1,000 | 0.0% |
| 403 | Small Equipment General: Other miscellaneous equipment | | | 625 | 500 | 625 | 20.0% |
| | Summary Salary and Benefits Operating Budget | | | | 25,513 10,500 | 26,024 10,500 | 2.0% 0.0% |
| | Total | | | | 36,013 | 36,524 | 1.4% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5835 Senior Activites

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|----------------------------|-----------------|------------|-------------------|------------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|
| PART TIME EMPLOY | EES | | | | | | | | | |
| Lori Bowen | Senior Services Coordinato | \$24,174 | \$0 | \$1,849 | \$0_ | \$0 | \$0_ | \$0 | \$0 | \$26,024 |
| | Total Full Time # 102 | \$24,174 | <u>\$0</u> | \$1,849 | | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$26,024 |
| TOTAL 5835 | | \$24,174 | \$0_ | \$1,849 | <u>\$0</u> | <u>\$0</u> | \$0 | <u>\$0</u> | <u>\$0</u> | \$26,024 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|--------------------------|-----------------------------------|----------------------|----------------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 836 Recreation - Teen Da | nces | | | | | |
| 01-4520-5836-120-000 | Rec - Teen Dances, Police Detail | 720.00 | 600.00 | 960.00 | 640.0 | 0 640.00 |
| 01-4520-5836-252-000 | Rec - Teen Dances, Prof. Services | 1,200.00 | 701.49 | 600.00 | 1,200.0 | 0 1,200.00 |
| 01-4520-5836-270-000 | Rec-Teen Dances, Rec Program Mtls | 122.85 | 229.89 | 582.81 | 200.0 | 0 200.00 |
| Recreation - Teen Dances | Total | 2.042.85 | 1.531.38 | 2,142.81 | 2,040.0 | 0 2,040.00 |

| Cómm | 5836 Teen Dances | Revenue: \$5,000 | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | Incr/(Decr) |
|------|--------------------------------------|------------------|------------|--------------|---------|-------------|-------|-------------|
| 120 | Police Detail | | | | | 640 | 640 | 0.0% |
| 120 | Detailed officer, 4 @ \$160 = \$640 | | 4 | 160 | 640 | V. 0 | | 0.070 |
| 252 | Professional Services | | | | | 1,200 | 1,200 | 0.0% |
| | DJ, 4 @ \$300 = \$1200 | | 4 | 300 | 1,200 | , | · | |
| 270 | Program Materials | | | | | 200 | 200 | 0.0% |
| | For supplies and other related items | | | | 200 | | | |
| | Summary | | | | | | | |
| | Salary & Benefits | | | | | 640 | 640 | 0.0% |
| | Operating Budget | | | | | 1,400 | 1,400 | 0.0% |
| _ | Total | | | | - | 2,040 | 2,040 | 0.0% |





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| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|--------------------------|--|----------------------|-----------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 5839 Recreation - Commun | nity Activ | | | | | |
| 01-4520-5839-120-000 | Rec - Comm. Activities, Police Detail | 540.00 | 600.00 | 240.00 | 640.0 | 0 640.00 |
| 01-4520-5839-252-000 | Rec - Comm. Activities, Other Prof Sen | 3,300.00 | 3,700.00 | 3,250.00 | 4,500.0 | 0 4,500.00 |
| 01-4520-5839-270-000 | Rec - Comm. Activities Rec Prog.Mtls | 1,129.83 | 1,351.84 | 693.21 | 700.0 | 0 700.00 |
| Recreation - Community A | ctiv Total | 4,969.83 | 5,651.84 | 4,183.21 | 5,840.0 | 5,840.00 |

| Comm | 5839 Community Activity | Revenue \$7,000 | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | Incr/(Decr) |
|------|---|-----------------|------------|--------------|---------|-------|-------|-------------|
| 120 | Police Detail | | | | | 640 | 640 | 0.0% |
| | Detailed officer, 4 @ \$160 = \$640 | | 4 | 160 | 640 | | | |
| 252 | Professional Services | | | | | 4,500 | 4,500 | 0.0% |
| | This funding will cover the cost of Proengineers and other applicable profess | | nd | | 4,500 | | | |
| 270 | Program Materials | | | | | 700 | 700 | 0.0% |
| | Associated costs. | | | | 700 | | | |
| | Summary | | | | - | | | |
| | Salary & Benefits | | | | | 640 | 640 | 0.0% |
| _ | Operating Budget | | | | | 5,200 | 5,200 | 0.0% |
| | Total | | | | | 5,840 | 5,840 | 0.0% |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
|----------------------------|-------------------------------------|----------------------|-----------------|----------------------|-----------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 5840 Recreation - Skate Pa | rk | | | | | | |
| 01-4520-5840-266-000 | Rec - Skate Park, Port. Toilet Rent | 508.43 | 270.00 | 0.00 | 0.0 | 0.00 | |
| 01-4520-5840-267-000 | Rec - Skate Park, Park Maint . | 480.00 | 412.81 | 0.00 | 0.0 | 0.00 | |
| Recreation - Skate Park To | tai | 988.43 | 682.81 | 0.00 | 0.0 | 0.00 | |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|-----------------------|---------------------------------------|----------------------|-----------------|----------------------|---------------------|-------------------------------|
| | · | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 877 IT - Recreation | | | | | | |
| 01-4520-5877-215-000 | IT- Recreation, Software | 0.00 | 0.00 | 300.00 | 486.0 | 0 300.00 |
| 01-4520-5877-269-000 | IT - Recreation Computer Software Mtc | 0.00 | 0.00 | 390.00 | 350.0 | 0 390.00 |
| 01-4520-5877-303-000 | IT - Recreation Other Office Supplies | 489.00 | 779.59 | 835.85 | 1,000.0 | 0 1,146.00 |
| 01-4520-5877-411-000 | IT - Recreation, Computer Equipment | 0.00 | 1,950.74 | 0.00 | 0.0 | 0.00 |
| IT - Recreation Total | | 489.00 | 2,730.33 | 1,525.85 | 1,836.0 | 0 1,836.00 |

| | 5877 IT -Recreation | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Inc/Decr |
|-----|---|------------|--------------|---------|-------|-------|------------|
| 215 | Software Subscriptions AntiVirus subscription | | | 300 | 486 | 300 | -62.0% |
| 269 | Software Maintenance ID system maint/upgrades | | | 390 | 350 | 390 | 10.3% |
| 303 | Other Office Supplies printer Cartridges for Rec, incl. Senior & Youth activities | | | 1,146 | 1,000 | 1,146 | 12.7% |
| 403 | Small Equipment | | | u. | | ŗ | |
| | Summary Operating Budget | | | | 1,836 | 1,836 | 0.0% |
| | Total | | | - | 1,836 | 1,836 | 0.0% |

| - | | 1 FY13 Actuals | 2 FY14 Actuals | 3. FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|-------------------------------|--|----------------------|----------------------|-----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 35 Sr Activities Revolving Fr | und | | | | | | |
| 5845 Senior Activities | | | | | | | |
| 35-4520-5845-252-000 | Senior Activities, Professional Services | 0.00 | 345.00 | 5,978.19 | 0.0 | 0.00 | |
| 35-4520-5845-270-000 | Senior Activities, Program Materials | 0.00 | 0.00 | 2,740.88 | 0.0 | 0.00 | |
| 35-4520-5845-273-000 | Senior Activities, Field Trips | 0.00 | 0.00 | 97,507.15 | 0.0 | 0.00 | |
| Senior Activities Total | | 0.00 | 345.00 | 106,226.22 | 0.0 | 0.00 | |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|----------------------|--|----------------------|-----------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 01 General Fund | | | | | • | |
| 5910 Insurance | | | | | | |
| 01-4196-5910-116-000 | Insurance, Unemployment Ins. | 9,470.67 | 1,161.99 | 2,342.18 | 10,000.0 | 0 10,000.00 |
| 01-4196-5910-117-000 | Insurance, Workers Comp. | 156,251.00 | 184,577.00 | 188,233.00 | 197,000.0 | 0 215,000.00 |
| 01-4196-5910-201-000 | Insurance, Property and Liability Ins. | 233,576.41 | 245,723.70 | 217,367.00 | 234,000.0 | 233,000.00 |
| Insurance Total | • | 399,298.08 | 431,462.69 | 407,942.18 | 441,000.0 | 0 458,000.00 |

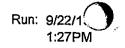
| Comdty | 5910 - Insurance | of Units Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|-----------------------|---------|--------------|--------------|--------------|
| 116 | Unemployment Insurance Coverage for previous personnel | | 10,000 | 10,000 | 10,000 | 0.0% |
| 117 | Workers Comp Insurance premium for employees injured on the job. Premiums are base on estimated payroll and current rates are adjusted for the Town's claim experience. | d | 215,000 | 197,000 | 215,000 | 9.1% |
| 201 | Property and Liability Insurance Insurance premium for coverage for the Town. (Note: \$7,300 also charged to Water Fund) | | 233,000 | 234,000 | 233,000 | -0.4% |
| 219 | Damage Settlements | | 0 | 0 | 0 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | ; | 0 441,000 | 0 458,000 | 0.0% 3.9% |
| | Total | | - | 441,000 | 458,000 | 3.9% |

| | | | • | • | | | 1 topolibudgoum |
|------------------------|------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|-----------------|
| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 01 General Fund | | | | | | | |
| 5920 Community Grants | | | | | | | |
| 01-4199-5920-259-000 | Community Grants, Community Grants | 89,427.00 | 96,393.00 | 96,893.00 | 90,893.00 | 90,893.00 | |
| Community Grants Total | | 89,427.00 | 96,393.00 | 96,893.00 | 90,893.00 | 0 90,893.00 | |

| Cmdty | 5920 Community Grants | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|---|------|--------------|---------|--------|--------|----------|
| | | Unit | Unit Price | | | | |
| 259 | Community Grants (see attached list) | | | | 90,893 | 90,893 | 0.0% |
| | Community Grants to local area agencies | | | 90,893 | , l | , i | |
| | | | | | | | |
| | Summary | | | | ŀ | | |
| | Salary and Benefits | | | | 0 | 0 | 0.0% |
| | Operating Budget | | | | 90,893 | 90,893 | 0.0% |
| | Total | | <u> </u> | | 90,893 | 90,893 | 0.0% |

Town of Hudson Department 5920 - Community Grants Fiscal Year 2017

| Agency | Fiscal Year 2015 Default Budget | Fiscal Year 2015 Actual Appropriation | Fiscal Year 2016 Budget Request | Fiscal Year 2016 Actual Appropriation | Fiscal Year 2017 Budget Request | Fiscal Year 2017 Additional Requested |
|--|---------------------------------|---------------------------------------|------------------------------------|---------------------------------------|------------------------------------|---------------------------------------|
| American Red Cross | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$0 |
| Big Brothers/Big Sisters | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$0 |
| Bridges (Rape & Assault) | \$4,000 | \$4,000 | \$6,000 | \$4,000 | \$4,000 | \$2,000 |
| CASA of NH | \$500 | \$500 | \$500 | \$500 | \$500 | \$0 |
| Child Advocacy Center | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$0 |
| CHIPS | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$0 |
| Community Council | \$9,000 | \$9,000 | \$11,000 | \$9,000 | \$9,000 | \$0 |
| Family Promise (Anne-Marie House) | \$3,000 | \$3,000 | \$10,000 | \$3,000 | \$3,000 | \$7,000 |
| Gateways (Area Agency of Greater Nashua) | \$2,000 | \$2,000 | \$2,000. | \$2,000 | \$2,000 | \$0 |
| Harbor Homes | \$1,534 | \$3,000 | \$5,000 | \$3,000 | \$3,000 | \$4,500 |
| Healthy at Home | \$600 | \$600 | \$3,000 | \$600 | \$600 | \$2,400 |
| Home Health & Hospice | \$16,000 | \$16,000 | \$10,000 | \$10,000 | \$10,000 | \$8,000 |
| Hudson Seniors | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Keystone Hall | \$1,000 | \$2,000 | \$5,000 | \$2,000 | \$2,000 | \$3,000 |
| Lamprey Health (Nashua Health Center) | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$0 |
| The Front Door (Nashua Pastoral Care) | \$3,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$1,000 |
| Nashua Soup Kitchen & Shelter | \$7,500 | \$7,500 | \$7,500 | \$7,500 | \$7,500 | \$0 |
| Nashua Transit (at \$5.00 rate) | \$13,691 | \$13,691 | \$16,799 | \$13,691 | \$13,691 | (\$16) |
| St. Joseph Community Services | \$3,835 | \$3,835 | \$7,350 | \$3,835 | \$3,835 | \$6,485 |
| St. John XXIII Food Pantry | \$0 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$0 |
| Southern NH HIV/AIDS Task Force | \$767 | \$767 | \$1,000 | <u>\$767</u> | \$767 | \$233 |
| Total Community Grants | \$89,427 | \$96,893 | \$116,149 | \$90,893 | \$90,893 | \$34,602 |







| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
|----------------------|--|----------------------|-----------------|----------------------|-----------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| Patriotic Purposes | | | | | | | |
| 01-4583-5930-260-000 | Patriotic Purposes, Patriotic Purposes | 5,600.00 | 5,600.00 | 5,600.00 | 5,600.0 | 5,600.00 | |
| Grand Total: | | 5,600.00 | 5,600.00 | 5,600.00 | 5,600.0 | 5,600.00 | |

| Cmdty | 5930 Patriotic Purposes | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------|--------------|---------|-------|-------|----------|
| | | Unit | Unit Price | | | | |
| 260 | Patriotic Purposes | | | | 5,600 | 5,600 | 0.0% |
| | Contribution to American Legion for Memorial Day Observance & Parade | | | 1,500 | - 7 | Í | |
| | Contribution for Old Home Days | | | 1,600 | | | |
| | Contribution for Old Home Days Fireworks | | | 2,500 | | | |
| | Summary | | | | | | |
| í I | Salary and Benefits | | | | 0 | 0 | 0.0% |
| 1 | Operating Budget | | | + | 5,600 | 5,600 | 0.0% |
| | Total | | | - | 5,600 | 5,600 | 0.0% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|--------------------------|--------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| Non-Departmental - Other | | | | | | |
| 01-4199-5940-208-000 | Other Expenses, Telephone | 28,087.15 | 26,693.87 | 27,449.44 | 27,000.0 | 0 27,000.00 |
| 01-4199-5940-221-000 | Other Expenses, Equipment Rental | 1,549.74 | 1,728.71 | 2,421.74 | 1,800.0 | 0 1,800.00 |
| 01-4199-5940-238-000 | Other Expenses, Postage | 571.61 | 840.59 | 705.50 | 1,000.0 | 0 1,000.00 |
| 01-4199-5940-298-000 | Other Expenses, Contingency | 8,330.00 | 2,200.00 | 0.00 | 75,000.0 | 75,000.00 |
| 01-4199-5940-304-000 | Other Expenses, Gas & Diesel Conting | 0.00 | 0.00 | 0.00 | 25,000.0 | 0 25,000.00 |
| 01-4199-5940-403-000 | Other Expenses, Sm. Equipment | 0.00 | 0.00 | 3,001.00 | 0.0 | 0.00 |
| 01-4199-5940-450-000 | Other Expenses, Capital Reserve | 95,000.00 | 101,852.00 | 60,000.00 | 60,000.0 | 0 60,000.00 |
| Grand Total: | | 133,538.50 | 133,315.17 | 93,577.68 | 189,800.0 | 0 189,800.00 |

| Comdty | 5940 - Other Expenses | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|---|------------|--------------|---------|---------|---------|----------|
| | · | | | | | | _ |
| 208 | Telephone | | | | 27,000 | 27,000 | 0.0% |
| | Telephone Service (AT&T, BayRing Communications, Fairpoint) | | | 27,000 | | | |
| 221 | Equipment Rental | | | | 1,800 | 1,800 | 0.0% |
| | Annual cost for maintenance of postage meter. | | | 1,800 | | | |
| 238 | Postage | | | | 1,000 | 1,000 | 0.0% |
| | Annual cost for postage supplies of postage meter. | | | 1,000 | | | |
| 298 | Contingency | | | | 75,000 | 75,000 | 0.0% |
| ٠ | Board of Selectmen contingency account for unplanned expenses/emergencies. | | | 50,000 | | | |
| | EPA Storm Water Permit | | | 25,000 | | | |
| 304 | Gas and Diesel Contingency | | | | 25,000 | 25,000 | 100.0% |
| | Board of Selectmen contingency account for gas and diesel fuel. | | | 25,000 | | • | |
| 450 | Capital Reserve Fund | | | | 60,000 | 60,000 | 0.0% |
| | Funding for the Employees Earned Time Trust Fund. This fund is | | | 50,000 | | : | |
| | used to pay accrued Earned Time upon termination from Town employment based on union contract agreements. | | | | | 1 | |
| | omproviment based on union contract agreements. | | | | | | |
| | Communications Equipment and Infrastruture CRF (established FY14 |) | | 10,000 | | | |
| | Summary | | | | | | |
| | Salary and Benefits | | | | 0 | 0 | 0.0% |
| | Operating Budget | | | | 189,800 | 189,800 | 0.0% |
| | Total | | | - | 189,800 | 189,800 | 0.0% |

| | | | | * | | | - |
|----------------------------------|-------------|----------------------|----------------------|-----------------|-----------------|-------------------------------|---|
| | | 1 FY13 Actuals | 2 FY14 Actuals | FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| <u> </u> | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| Hydrant Rental | | | | | | | |
| 01-4220-5960-255-000 Hydr | rant Rental | 276,970.44 | 276,970.44 | 276,970.44 | 277,000.0 | 0 277,000.00 | |
| Grand Total: | | 276.970.44 | 276,970.44 | 276,970.44 | 277,000.0 | 0 277,000.00 | |

| Cmdty | 5960 - Hydrant Rental | Unit | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------|--------------|---------|--------------|--------------|--------------|
| | | Unit | Unit Price | | | | |
| 255 | Hydrant Rental | | | 277,000 | 277,000 | 277,000 | 0.0% |
| | Summary Salary and Benefits Operating Budget | | | • | 0 277,000 | 0 277,000 | 0.0% 0.0% |
| | Total | | | - | 277,000 | 277,000 | 0.0% |

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Town of Hudson, NH

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| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget |
|----------------------|-----------------------------------|----------------------|----------------------|----------------------|---------------------|--------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| Solid Waste | | | | | | |
| 01-4321-5970-217-000 | Solid Waste, Association Dues | 0.00 | 0.00 | 0.00 | 11,395.0 | 0 11,395.00 |
| 01-4321-5970-242-000 | Solid Waste, Collection | 1,421,082.93 | 1,459,684.61 | 1,486,764.16 | 1,530,000.0 | 0 1,545,000.00 |
| 01-4321-5970-340-000 | Solid Waste, Small Oper Materials | 465.00 | 709.10 | 479.00 | 0.0 | 0.00 |
| Grand Total: | | 1,421,547.93 | 1,460,393.71 | 1,487,243.16 | 1,541,395.0 | 0 1,556,395.00 |

| Comdty | 5970 Solid Waste Contract | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------|--------------|-----------|----------------|----------------|--------------|
| 1XX | Salary and Benefits | | | 0 | 0 | 0 | 0.0% |
| 217 | Association Dues Transfer from 5555-217, Nashua Solid Waste Management District dues including the household Hazardous Waste Collection Program. | | | 11,395 | 11,395 | 11,395 | 0.0% |
| 242 | Solid Waste/Recycling To continue the Solid Waste and Recycling Program | | | 1,545,000 | 1,530,000 | 1,545,000 | 1.0% |
| | Summary Salary and Benefits Operating Budget | | | | 0 1,541,395 | 0 1,556,395 | 0.0% 1.0% |
| | Total | | | · · | 1,541,395 | 1,556,395 | 1.0% |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 02 Sewer Fund | | | | | | |
| 02-3190-4180-000-000 | Interest on Sewer Utility | 22,565.74 | 20,236.83 | 26,317.94 | 20,000.00 | 20,000.00 |
| 02-3190-4181-000-000 | Sewer Betterment Interest | 2,375.24 | 659.10 | 2,993.12 | 600.00 | 600.00 |
| 02-3190-4182-000-000 | Sewer Capital Assessment Int | 652.17 | 0.30 | 0.00 | 50.00 | 50.00 |
| 02-3354-4612-000-000 | Water Pollution Grant | 0.00 | 0.00 | 21,816.00 | 19,417.00 | 21,816.00 |
| 02-3359-4659-000-000 | Grants - Other | 0.00 | 19,417.00 | 0.00 | 0.00 | 0.00 |
| 02-3403-4780-000-000 | Sewer Base Charges | 531,106.20 | 535,243.70 | 538,619.42 | 535,000.00 | 540,394.00 |
| 02-3403-4781-000-000 | Sewer Consumption Charges | 569,466.83 | 548,191.39 | 570,765.77 | 449,530.00 | 571,000.00 |
| 02-3409-4783-000-000 | Sewer Capital Assessment Other Chg | 348.00 | 783.00 | 725.00 | 500.00 | 500.00 |
| 02-3409-4787-000-000 | Sewer - Other Charges | -76.86 | 226.28 | -174.42 | 0.00 | 0.00 |
| 02-3500-4750-000-000 | Belknap Betterment Assessment | 0.00 | 80,418.36 | 15,116.64 | 53,075.00 | 0.00 |
| 02-3500-4754-000-000 | Glen Drive Betterment Assessment | 67,491.76 | 66,756.06 | 67,648.32 | 67,000.00 | 65,000.00 |
| 02-3500-4773-000-000 | Otarnic Pond Betterment Assessment | 33,712.36 | 33,712.36 | 28,354.60 | 31,034.00 | 27,967.00 |
| 02-3500-4782-000-000 | Sewer Capital Assessment | 64,782.87 | 172,907.88 | 91,805.64 | 50,000.00 | 30,000.00 |
| 02-3502-4702-000-000 | Bank Charges | -7,126.64 | -5,276.98 | -4,879.19 | -5,000.00 | -4,000.00 |
| 02-3502-4784-000-000 | Interest on Checking | 895.08 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-3509-4786-000-000 | Sewer - Other Income | -89,975.00 | -5.45 | 0.00 | 0.00 | 0.00 |
| 02-3915-4922-000-000 | From Capital Reserve Fund | 0.00 | 30,747.00 | 0.00 | 360,000.00 | 225,000.00 |
| Sewer Fund Total | | 1,196,217.75 | 1,504,016.83 | 1,359,108.84 | 1,581,206.00 | 1,498,327.00 |

Town of Hudson Sewer Utility Revenue Estimate Fiscal Year 2017 Budget

| 4180 | Interest on Sewer Utility | \$20,000 | |
|------|--|-------------|------------------------------------|
| 4181 | Sewer Betterment Interest | \$600 | |
| 4182 | Sewer Capital Assessment Interest | \$50 | |
| 4612 | Grants - Ottarnic Pond Project | \$21,816 | |
| 4702 | Bank Charges | (\$4,000) |) |
| 4750 | Belknap Betterment Assessment | \$0 | |
| 4754 | Glen Dr Betterment Assessment | \$65,000 | |
| 4773 | Otarnic Pond Betterment Assessment | \$27,967 | |
| 4780 | Sewer Base Charges | \$540,394 | |
| 4781 | Sewer Consumption Charges | \$571,000 | |
| 4782 | Sewer Capital Assessment | \$30,000 | |
| 4783 | Sewer Capital Assessment Other Charges | \$500 | |
| 4922 | From Capital Reserve Fund | \$225,000 | partial reimbursement for 5564-624 |
| | Total Projected Sewer Revenue | \$1,498,327 | = |

Fiscal Year 2017 Budget

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|------------------------------|--|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 02 Sewer Fund | | | | | | |
| 5561 Sewer - Billing/Collec | tion | | | | | |
| 02-4326-5561-101-000 | Sewer - Billing/Coll., Salaries FT | 41,288.03 | 41,288.01 | 42,531.20 | 43,805.00 | 43,805.00 |
| 02-4326-5561-103-000 | Sewer - Billing/Coll, Salaries Temp. | 1,298.77 | 1,598.48 | 860.72 | 3,074.00 | 3,074.00 |
| 02-4326-5561-105-000 | Sewer - Billing/Coll, Salaries OT | 461.53 | 602.94 | 651.84 | 1,000.00 | 1,000.00 |
| 02-4326-5561-108-000 | Sewer - Billing/Coll, Fica | 3,071.89 | 3,207.89 | 3,050.24 | 3,663.00 | 3,663.00 |
| 02-4326-5561-112-000 | Sewer - Billing/Coll, State Retirement | 3,689.49 | 4,511.50 | 4,654.11 | 5,005.00 | 5,005.00 |
| 02-4326-5561-121-000 | Sewer - Billing/Col, Flex Cash Benefits | 24.16 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4326-5561-122-000 | Sewer - Billing/Coll, Ins.Benefits | 24,350.45 | 23,406.56 | 18,708.46 | 22,820.00 | 15,874.00 |
| 02-4326-5561-214-000 | Sewer - Billing/Coll, Ads | 0.00 | 119.00 | 0.00 | 0.00 | 0.00 |
| 02-4326-5561-216-000 | Sewer - Billing/Coll, Deeds/Legal Doc | 644.35 | 784.73 | 923.53 | 1,000.00 | 1,000.00 |
| 02-4326-5561-228-000 | Sewer - Billing/Coll, Audit | 2,000.00 | 2,000.00 | 2,200.00 | 2,200.00 | 2,200.00 |
| 02-4326-5561-233-000 | Sewer - Billing/Coll, Mileage Reim. | 0.00 | 0.00 | 0.00 | 25.00 | 25.00 |
| 02-4326-5561-237-000 | Sewer - Billing/Coll,Training | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 02-4326-5561-238-000 | Sewer - Billing/Coll, Postage | 11,579.90 | 11,926.67 | 11,988.03 | 16,000.00 | 16,000.00 |
| 02-4326-5561-252-000 | Sewer - Billing/Coll, Services | 3,845.04 | 3,412.64 | 4,060.40 | 6,000.00 | 6,000.00 |
| 02-4326-5561-268-000 | Sewer - Billing/Coll, Investment Exp. | 29,472.86 | 42,138.95 | 42,379.03 | 45,000.00 | 0.00 |
| 02-4326-5561-269-000 | Sewer - Billing/Coll, Software Mtce. | 450.00 | 997.54 | 997.59 | 2,225.00 | 2,225.00 |
| 02-4326-5561-272-000 | Sewer - Billing/Coll, Interfund Admin Fe | 40,000.00 | 40,000.00 | 44,000.00 | 44,000.00 | 44,000.00 |
| 02-4326-5561-303-000 | Sewer - Billing/Coll, Office Supplies | 3,779.50 | 3,540.91 | 3,501.58 | 3,500.00 | 3,500.00 |
| 02-4326-5561-412-000 | Sewer - Billing, Software | 625.00 | 570.00 | 0.00 | 0.00 | 0.00 |
| Sewer - Billing/Collection 7 | otal | 166,580.97 | 180,105.82 | 180,506.73 | 199,417.00 | 147,471.00 |

| Cmdty | 5561- Sewer Billing & Collection | Unit | Unit Price | Sub TTL | FY16 | FY17 | % Change |
|-------------|---|------|------------|----------------|---------|---------|----------|
| ıxx | Salary and Benefits | | | | 79,366 | 72,420 | -8.8% |
| 122 | Sewer Utility Administrative Aide & Temporary help (vacation coverage) & MUC meeting attendance | | | 72,420 | 75,000 | 7-, 1-0 | 4.2.2 |
| | | | | | 1 000 | 1 000 | 0.0% |
| 216 | Deeds & Legal Documents To record/release liens & notices. | | | 1,000 | 1,000 | 1,000 | 0.0% |
| | To recordificease nens & nonces. | | | 1,000 | | | |
| 228 | Audit | | | | 2,200 | 2,200 | 0.0% |
| | annual audit expense | | | 2,200 | | | |
| 233 | Mileage reimbursement | | | | 25 | 25 | 0.0% |
| | Expense of travel for employees | | | 25 | | | |
| 225 | m | | | | 100 | 100 | 0.0% |
| 237 | Training Training for the Administrative Aide | | | 100 | 100 | 100 | 0.078 |
| | Transmis for the Frankinskin of Educ | | | | | | |
| 238 | Postage | | | 0.000 | 16,000 | 16,000 | 0.0% |
| | The Utility mails out apprx. 5100 utility bills 4 x/ year (5100 x .48 x 4) FY15 had over 900 properties in the sewer & Betterment lien process & over 400 certified mailings | | | 9,800 3,200 | | | |
| | betterment, IDA bills, mortgagee notices & daily correspondence | | | 3,000 | | | |
| | Note: Lien certified postage costs get recouped to the Sewer Utility by fees charged. | | | ., | | | |
| | | | | | | | 0.004 |
| 252 | Professional Services | | | 6,000 | 6,000 | 6,000 | 0.0% |
| | NH Mailing Services, mortgagee research and on call consulting services | | | 0,000 | | | |
| 268 | Investment Expense | | | | 45,000 | 0 | -100.0% |
| | Fees required to paid out of actual fund | | | 0 | | | |
| 269 | Software Maintenance | | | | | | |
| | Annual AutoCad subscription - 1 of 2 licenses | | | 1,000 | 2,225 | 2,225 | 0.0% |
| | Sewer Utility share of Munismart annual maintenance charge | | | 1,225 | | | |
| 272 | Interfund Administrative Fees | | | | | | |
| | Covers services of the Tax Collector, Finance Department, Engineering Department, Legal Counsel | | | | 44,000 | 44,000 | 0.0% |
| | and Town Insurance. | | | 44,000 | , | | |
| 303 | Office Supplies | | | , | 3,500 | 3,500 | 0.0% |
| 505 | Perforated paper for quarterly sewer bills | | | 850 | ŕ | , | |
| | Envelopes for all bilis | | | 1,900 | | | |
| | Misc office supplies/ storage boxes/ toner | | | 750 | | | |
| | Summary | | | - | | | |
| | Salary & Benefits | | | | 79,366 | 72,420 | -8.8% |
| | Operating Budget | | | | 120,050 | 75,050 | -37.5% |
| | Total | | | | 199,416 | 147,470 | -26.0% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5561 Sewer Utility Administration

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|-------------------------|-----------------------|-----------------|------------|-------------------|----------------|---------------------|---------------------|-----------------------------|-------------------|--------------------------|
| FULL TIME EMPLOYI | CES | <u> </u> | | | | | | | | |
| Staffier-Sommers, Donna | Sewer Utility Clerk | \$43,805 | \$0 | \$3,351 | \$4,893 | \$14,330 | <u>\$1,031</u> | \$513_ | \$15,874 | \$67,923 |
| | Total Full Time # 101 | \$43,805 | <u>\$0</u> | \$3,351 | <u>\$4,893</u> | <u>\$14,330</u> | \$1,031 | <u>\$513</u> | \$15,874 | \$67,923 |
| TEMPORARY EMPLO | YEES | | | | | | | | | |
| Sewer Utility | Vacation Coverage | \$3,074 | \$0 | \$235 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,309 |
| | Total Temporary # 103 | \$3,074 | \$0 | <u>\$235</u> | \$0 | <u>\$0</u> | \$0 | \$0 | \$0 | \$3,309 |
| OVERTIME | | | | | | | | | | |
| Sewer Utility | Overtime | \$1,000 | \$0 | <u>\$77</u> | \$112 | \$0 | \$0 | \$0 | \$0 | \$1,188 |
| | Total Overtime # 105 | \$1,000 | <u>\$0</u> | <u>\$77</u> | \$112 | \$0 | \$0 | \$0 | \$0 | \$1,188 |
| TOTAL 5561 | | \$47,879 | \$0 | \$3,663 | \$5,005 | \$14,330 | \$1,031 | \$513 | \$15,874 | \$72,420 |

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Town of Hudson, NH

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| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|--------------------------|--|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| Sewer - Operations/Maint | | - | | <u></u> | | |
| 02-4326-5562-101-000 | Sewer - Oper/Maint, Salaries FT | 166,780.40 | 171,169.57 | 179,541.68 | 175,849.00 | 176,670.00 |
| 02-4326-5562-105-000 | Sewer - Oper/Maint, Salaries OT | 4,120.51 | 2,926.58 | 4,364.56 | 10,300.00 | 10,300.00 |
| 02-4326-5562-107-000 | Sewer - Oper/Maint, Standby | 3,516.00 | 3,040.00 | 2,520.00 | 3,380.00 | 3,380.00 |
| 02-4326-5562-108-000 | Sewer - Oper/Maint, Fica | 13,640.75 | 13,673.90 | 14,507.79 | 15,318.00 | 15,380.00 |
| 02-4326-5562-112-000 | Sewer - Oper/Maint, State Retirement | 15,214.05 | 19,076.87 | 20,058.18 | 21,170.00 | 21,262.00 |
| 02-4326-5562-121-000 | Sewer - Oper/Maint, Flex Cash Benefits | 11,549.01 | 10,242.22 | 10,700.56 | 10,700.00 | 10,700.00 |
| 02-4326-5562-122-000 | Sewer - Oper/Maint, Insurance Benefits | 44,606.27 | 40,887.36 | 47,467.88 | 47,813.00 | 45,548.00 |
| 02-4326-5562-203-000 | Sewer - Oper/Maint, Sm. Equip Repairs | 7,901.76 | 14,981.43 | 8,477.20 | 7,000.00 | 7,000.00 |
| 02-4326-5562-206-000 | Sewer - Oper/Maint, Electricity | 21,367.11 | 25,932.91 | 23,672.73 | 30,000.00 | 30,000.00 |
| 02-4326-5562-207-000 | Sewer - Oper/Maint, Water and Sewer | 2,406.35 | 2,492,94 | 2,417.04 | 2,600.00 | 2,600.00 |
| 02-4326-5562-208-000 | Sewer - Oper/Maint, Telephone | 5,239.37 | 9,170.32 | 5,830.25 | 6,000.00 | 6,000.00 |
| 02-4326-5562-213-000 | Sewer - Oper/Maint, Fire Alarm Maint | 2,628.09 | 1,500.00 | 2,027.47 | 2,500.00 | 2,500.00 |
| 02-4326-5562-221-000 | Sewer - Oper/Maint, Equip Rental | 15,858.00 | 9,000.00 | 11,183.33 | 11,000.00 | 11,000.00 |
| 02-4326-5562-235-000 | Sewer - Oper/Maint, Registration Fees | 0.00 | 115.00 | 155.00 | 500.00 | 500.00 |
| 02-4326-5562-238-000 | Sewer - Oper/Maint, Postage | 0.00 | 1.84 | 0.00 | 0.00 | 0.00 |
| 02-4326-5562-239-000 | Sewer - Oper/Maint, Sewage Treatmen | 358,384.34 | 264,853.84 | 391,337.03 | 500,000.00 | 500,000.00 |
| 02-4326-5562-241-000 | Sewer - Oper/Maint, Printing | 150.00 | 125.00 | 0.00 | 200.00 | 200.00 |
| 02-4326-5562-244-000 | Sewer - Oper/Maint; Medical Exams | 393.50 | 241.00 | 0.00 | 400.00 | 400.00 |
| 02-4326-5562-252-000 | Sewer - Oper/Maint, Prof. Services | 4,549.10 | 2,965.12 | 5,125.85 | 8,400.00 | 8,400.00 |
| 02-4326-5562-310-000 | Sewer - Oper/Maint, Gravel | 518.70 | 209.93 | 0.00 | 500.00 | 500.00 |
| 02-4326-5562-311-000 | Sewer - Oper/Maint, Stone | 0.00 | 643.98 | 1,399.05 | 550.00 | 550.00 |
| 02-4326-5562-312-000 | Sewer - Oper/Maint, Sand | 0.00 | 1,199.09 | 0.00 | 550.00 | 550.00 |
| 02-4326-5562-313-000 | Sewer - Oper/Maint, Manhole Structure | 0.00 | 1,212.00 | 421.00 | 2,000.00 | 2,000.00 |
| 02-4326-5562-314-000 | Sewer - Oper/Maint, Grates/Frames/Co | 3,276.98 | 3,498.92 | 3,394.58 | 5,000.00 | 7,000.00 |
| 02-4326-5562-315-000 | Sewer - Oper/Maint, Pipe and Fabris | 905.00 | _580.00 | 70.40 | 1,000.00 | 1,000.00 |

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| · | | | | | | | |
|----------------------|--|----------------------|----------------------|----------------------|-----------------|-------------------------------|--|
| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 02-4326-5562-318-000 | Sewer - Oper/Maint, Film | 0.00 | 79.94 | 0.00 | 300.0 | 0 300.00 | |
| 02-4326-5562-319-000 | Sewer - Oper/Maint, Uniform Purchase: | 2,068.68 | 2,478.08 | 1,682.25 | 2,300.0 | 0 2,300.00 | |
| 02-4326-5562-323-000 | Sewer - Oper/Maint, Sewage Chemical: | 22,500.00 | 10,341.54 | 15,000.00 | 16,000.0 | 0 16,000.00 | |
| 02-4326-5562-340-000 | Sewer - Oper/Maint, Sm. Oper. Mtls | 8,158.13 | 7,562.89 | 6,548.77 | 5,000.0 | 5,000.00 | |
| 02-4326-5562-401-000 | Sewer - Oper/Maint, Lg Operating Equi | 17,606.00 | 9,741.36 | 8,948.00 | 8,948.0 | 0 8,948.00 | |
| 02-4326-5562-403-000 | Sewer - Oper/Maint, Small Equip | 27,133.72 | 17,866.90 | 12,298.17 | 10,168.0 | 0 10,168.00 | |
| 02-4326-5562-404-000 | Sewer - Oper/Maint, Trucks | 26,643.00 | 26,642.43 | 26,642.43 | 26,643.0 | 0.00 | |
| 02-4326-5562-410-000 | Sewer - Oper/Maint, Sewer Rpr/Maint | 14,583.33 | 28,032.47 | 12,942.30 | 8,700.0 | 0 8,700.00 | |
| 02-4326-5562-450-000 | Sewr - Oper/Maint, Capital Reserve Fur | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.0 | 15,000.00 | |
| Grand Total: | | 816,698.15 | 717,485.43 | 833,733.50 | 955,789.0 | 929,856.00 | |

| Comm | 5562 Sewer Operation & Maintenance | of Unit Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|------|---|----------------------|---------|---------|---------|----------|
| 1XX' | Salarie and Benefit | | 283,241 | 284,530 | 283,241 | -0.5% |
| 203 | Small Equipment Repair Hoses, bearing, seals, valves, plugs, electrical system items for the pumping stations. | | 7,000 | 7,000 | 7,000 | 0.0% |
| 206 | Electricity For five pump stations and flume. | | 30,000 | 30,000 | 30,000 | 0.0% |
| 207 | Water Water at the pump station and for flushing service lines. | | 2,600 | 2,600 | 2,600 | 0.0% |
| 208 | Telephone For telephone services/alarms at five pump stations and flume. | | 6,000 | 6,000 | 6,000 | 0.0% |
| 213 | Alarm Maintenance Maintenance and repair of pump stations alarm systems. | | 2,500 | 2,500 | 2,500 | 0.0% |
| 221 | Equipment Rental Rental of tools, specialty equipment, to do sewerage work. This line item include rental fee of \$225. for usage of a sewer manhole within the Boston & Maine Railroad property. | | 11,000 | 11,000 | 11,000 | 0.0% |
| 235 | Regi tration Fee Safety and training seminars. | | 500 | 500 | 500 | 0.0% |
| 239 | Sewage Treatment (BOS decrea ed by \$50k) Payment to the City of Nashua, for sewage treatment. | | 500,000 | 500,000 | 500,000 | 0.0% |
| 241 | Printing Business cards, forms and pump station flow charts. | | 200 | 200 | 200 | 0.0% |
| 244 | Medical Exam To comply with Federal law requiring a drug and alcohol testing program for all commercial vehicle drivers, and for pre-employment phy | rsical. | 400 | 400 | 400 | 0.0% |
| 252 | Other Profe ional Service Monitoring of restaurants -to cover cost of random inspections and | | 8,400 | 8,400 | 8,400 | 0.0% |

| | waste water sampling. Sewer pump station generator load bank testing, once every 3 years. | | | | | 1 |
|-----|--|--------|--------|--------|-------|---|
| 310 | Gravel For sewer system repairs. | 500 | 500 | 500 | 0.0% | |
| 311 | Stone For sewer system repairs. | 550 | 550 | 55Ô | 0.0% | |
| 312 | Sand For sewer system repairs. | 550 | 550 | 550 | 0.0% | |
| 313 | Manhole Structure Replacement, as needed. | 2,000 | 2,000 | 2,000 | 0.0% | |
| 314 | Frame & Cover Replacement, as needed. | 7,000 | 5,000 | 7,000 | 40.0% | |
| 315 | Pipe Replacement, as needed. | 1,000 | 1,000 | 1,000 | 0.0% | |
| 318 | Video Compact discs and video tapes to document sewer problems and projects. | 300 | 300 | 300 | 0.0% | |
| 319 | Uniform Purcha e 40% of uniforms and boot allowance, 60% paid by Drain Division cost center. | 2,300 | 2,300 | 2,300 | 0.0% | |
| 323 | Sewer Chemical Acids, degreaser, enzymes, lift station solvent, odor control, rust cleaner, and liquid tracing dyes. | 16,000 | 16,000 | 16,000 | 0.0% | |
| 340 | Small Oper. Material Brick, cement, water, plugs, concrete blocks, ladder, manhole lifting hooks, hand tools spray paint etc. | 5,000 | 5,000 | 5,000 | 0.0% | |
| 401 | Large Operating Equipment This is the 4th year of 5 year lease purchase of replacement loader. The cost is being shared between 5552 Streets, 5554 Drains, and 5562 Sewer. | 8,948 | 8,948 | 8,948 | 0.0% | |
| 403 | Small Equipment This will allow continued leases purchase of five pick up trucks. | 10,168 | 10,168 | 10,168 | 0.0% | |

| | This is the 3rd of a 5 year lease purchase. With the cost split as follows. 5552-403,5554-403 and 5562-403. | | | | |
|-----|---|--------|--------------------|--------------------|----------------|
| 404 | Truck | 0 | 26,643 | 0 | -100.0% |
| 410 | Sewer Repair/Maintenance For emergency repairs and maintenance to correct sanitary sewer problems, such as; infiltration, obstructed and broken sewer lines. The reduction of clear water infiltration and inflow into the sewer system will minimize the billing costs to Hudson; by City of Nashua, for sewage treatment. Also repair and /or replacement of failed lateral services, | 8,700 | 8,700 | 8,700 | 0.0% |
| 450 | per the Sewer Use Ordinance. Oper/Maint. Capital Re erve Fund Ten year reserve account to finance next vactor truck. Current one is being used 50/50 Drain/Sewer. | 15,000 | 15,000 | 15,000 | 0.0% |
| | Summary Salary and Benefit Operating Budget | | 284,530 671,259 | 283,241 646,616 | -0.5% -3.7% |
| | Total | - | 955,789 | 929,857 | -2.7% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5562 Sewer Operations

| | | • | | | | | | | | |
|----------------------------|-------------------------|-------------------|-----------------|----------|----------------|------------|------------|------------|----------|-----------------------|
| Employee | Employee | Annual | Flex | FICA/ | | Health | Dental | Life & | Total | Total Wass |
| Name | Title | Wages | riex | Medicare | Pension | Insurance | Insurance | Disability | Benefits | Total Wage & Benefits |
| | 11110 | wages | | Nedicale | rension | Insurance | insurance | Insurance | Benefits | & Benefits |
| FULL TIME EMPLOY | EES | | | | | | | | | |
| Anger, Joseph | Equipment Operator | \$55,931 | \$0 | \$4,279 | \$6,248 | \$26,310 | \$1,876 | \$645 | \$28,832 | \$95,290 |
| Chamberlain, Robert | Truck Driver/Laborer | \$46,561 | \$0 | \$3,562 | \$5,201 | \$14,330 | \$721 | \$557 | \$15,608 | \$70,931 |
| Costa, Matthew | Truck Driver/Laborer | \$42,826 | \$0 | \$3,276 | \$4,784 | \$19,345 | \$1,876 | \$480 | \$21,701 | \$72,586 |
| Desrochers, Derek | Truck Driver/Laborer | \$47,778 | \$12,429 | \$4,606 | \$5,337 | \$0 | \$1,876 | \$575 | \$2,451 | \$72,600 |
| Dionne, Eric | Equipment Operator | \$55,931 | \$0 | \$4,279 | \$6,248 | \$19,345 | \$1,876 | \$645 | \$21,867 | \$88,324 |
| Forrence, Jess | Highway Dept Supervisor | \$88,940 | \$10,593 | \$7,614 | \$9,935 | \$0 | \$0 | \$819 | \$819 | \$117,901 |
| Greenwood, Timothy | Truck Driver/Laborer | \$47,778 | \$2,612 | \$3,855 | \$5,337 | \$7,165 | \$533 | \$575 | \$8,273 | \$67,854 |
| Morin, Duane | Equipment Operator | \$55,931 | \$1,116 | \$4,364 | <u>\$6,248</u> | \$13,306 | \$368 | \$645 | \$14,320 | <u>\$81,979</u> |
| At 40% | Total Full Time # 101 | #1 <i>76 67</i> 0 | ¢10.700 | 614 224 | 010.724 | #30.034 | ma | 01.044 | 0.45.540 | #2.CC 0.DC |
| At 40 /6 | Total Full Time # 101 | \$176,670 | \$10,700 | \$14,334 | \$19,734 | \$39,921 | \$3,651 | \$1,977 | \$45,548 | \$266,986 |
| OVERTIME | | | | | | | | | | |
| Sewer Operations | Overtime | \$10,300 | \$0 | \$788_ | \$1,151 | \$0 | \$0 | \$0_ | \$0 | \$12,238 |
| | Total Overtime # 105 | \$10,300 | \$0 | \$788 | \$1,151 | \$0 | \$0 | \$0 | \$0 | \$12,238 |
| STANDBY PAY | | · | | | | | | | | |
| Sewer Operations | Standby Pay | \$3,380 | \$0 | \$259 | \$378 | \$0 | \$0 | \$0 | \$0 | \$4,016 |
| | Total Standby # 107 | \$3,380 | <u>\$0</u> | \$259 | \$378 | <u>\$0</u> | <u>\$0</u> | \$0 | \$0 | \$4,016 |
| TOTALITATE TOMYSAnMger, PJ | | \$190,350 | <u>\$10,700</u> | \$15,380 | \$21,262 | \$39,921 | \$3,651 | \$1,977 | \$45,548 | \$283,241 |

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FY17 Dept Lead Budget Town of Hudson, NH

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| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|--------------------------|--|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | · |
| Sewer - Capital Projects | | | | | | |
| 02-4326-5564-624-000 | Sewer - Const, Nashua STP | 113,490.11 | 97,257.50 | 244,511.21 | 360,000.0 | 0 360,000.00 |
| 02-4326-5564-625-000 | Sewer - Const, Inflow/Infiltration Study | 1,830.39 | 0.00 | 26,814.29 | 25,000.0 | 0 25,000.00 |
| 02-4326-5564-651-000 | Winnhaven Drive | 0.00 | 0.00 | 0.00 | 21,000.0 | 0 21,000.00 |
| 02-4326-5564-654-000 | Hurley Street | 11,342.11 | 0.00 | 0.00 | 0.0 | 0.00 |
| 02-4326-5564-656-000 | Melendy Rd | 0.00 | 5,400.00 | 27,088.67 | 0.0 | 0.00 |
| 02-4326-5564-657-000 | Tessier Street | 0.00 | 0.00 | 0.00 | 20,000.0 | 0.00 |
| 02-4326-5564-658-000 | Travers Street | 0.00 | 0.00 | 0.00 | 0.0 | 0 15,000.00 |
| Grand Total: | | 126,662.61 | 102,657,50 | 298,414.17 | 426,000.0 | 0 421,000.00 |

| Comm | 5564 Sewer - Capital Projects | # of Units | Price p/Unit | Sub TTL | FY16 | FY17 | % Change |
|------|--|------------|--------------|---------|---------|---------|----------|
| | | | | | | | |
| 624 | Nashua STP | | | | 360,000 | 360,000 | 0.0% |
| | Annual cost of Hudson's share of bond payments for the sludge | | | | 220,000 | 200,220 | 5.5.0 |
| | digester, dewatering upgrade & secondary clarifier / aeration blowers; | | | 313,408 | | | |
| | in addition to Hudson's share of treatment plant capital projects. | | | 46,592 | | · | |
| 625 | Inflow/infiltration Study | | | 25,000 | 25,000 | 25,000 | 0.0% |
| | To hire outside specialty contractors to gel lines to seal cracks in | | | , | , | , | |
| | pipes/manholes to prevent infiltration of ground water into the | | | | : | | |
| | sewer system and eventually the treatment plant. | | | | | | |
| 651 | Winnhaven Drive | | | 21,000 | 21,000 | 21,000 | 0.0% |
| | By St. Mary's Bank \$15,000 with \$6,000 for ledge. | | | - | | - | |
| | Replacement of existing sewer line per on going sewer program. | | | | | | |
| 654 | Hurley Street | | | | - | - | |
| 656 | Melendy Road | | | 0 | | - | |
| 657 | Tessier Street | | | 0 | 20,000 | | -100.0% |
| 057 | Replacement of existing sewer line per on going sewer program. | | | U | 20,000 | - | -100.076 |
| 625 | Travers Street | | | 15,000 | _ | 15,000 | |
| 023 | Replacement of existing sewer line per on going sewer program. | | | 15,000 | _ | 15,000 | |
| | Summary | | | | | | |
| | Salary and Benefits | | | | | | 0.0% |
| | Operating Budget | | | | 426,000 | 421,000 | -1.2% |
| | Total | | | - | 426,000 | 421,000 | -1.2% |



Town of Hudson Capital Contribution

| | | Capital Equipment Replacement | Treament Facility Improvements | FY Total | | | |
|------|--------------------------------------|-------------------------------------|--------------------------------|---------------------------------|------------------|------------------|---------------|
| | FY16 Projected FY16 Hudson 12.58% | \$1,118,000 \$140,644 | \$235,000 \$29,563 | \$1,353,000 \$170,207 | Invoiced FY17 | | |
| | FY17 Projected FY17 Hudson 12.58% | \$471,000 \$59,252 | \$175,000 \$22,01 5 | \$646,000 \$81,267 | Invoiced FY18 | | |
| | FY18 Projected FY18 Hudson 12.58% | \$690,000 \$86,802 | \$175,000 \$22,015 | \$865,000 \$108,817 | Invoiced FY19 | | |
| | | | Town of Hud | son Debt S | ervice - Con | <u>tribution</u> | |
| | | | Sludge Digester | Sludge | Secondary | Hudson Debt | |
| | | Net Metering | Debt Service Less | Dewatering | Clarifier & | Service | |
| | | Debt Service | SAG Grant | Upgrade | Aeration Blowers | Contribution | |
| | FY16 Projected | \$27,179 | \$361,666 | \$433,544 | \$324,968 | | |
| | FY16 Hudson 12.58% | \$3,419 | \$45,498 | \$54,540 | | \$144,338 | Invoiced FY17 |
| 1417 | FMAC Firelegated | \$26,841 | \$361,183 | \$425,592 | \$317,487 | | |
| | FY18 Projected FY17 Hudson 12.58% | \$3,377 | \$45,437 | \$53,539 | | \$142,293 | Invoiced FY18 |
| | TMA Durington | \$26,505 | \$360,700 | \$416,201 | \$308,134 | | |
| | FY18 Projected FY18 Hudson 12.58% | \$3,334 | \$45,376 | \$52,358 | | | Invoiced FY19 |
| | | 40,000 | Town of Huc | lson Invoid | e Summary | | |
| | | | FY17 | FY18 | FY19 | | |
| | | Capital Items | | \$81,267 | \$108,817 | | |
| | | Debt Service | | \$142,293 | \$139,832 | _ | |
| | | Total | \$314,545 | \$223,560 | \$248,649 | | |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|---------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 03 Water Fund | | | | | | |
| 03-3190-4794-000-000 | Interest on Delinquent Accounts | 11,055.13 | 9,606.29 | 12,460.07 | 10,300.00 | 11,000.00 |
| 03-3290-4394-000-000 | Backflow Testing Fees | 32,388.00 | 32,250.00 | 33,072.00 | 32,000.00 | 33,000.00 |
| 03-3290-4395-000-000 | Water Hookup Fee | 27,991.13 | 32,175.62 | 31,860.00 | 20,000.00 | 30,000.00 |
| 03-3290-4396-000-000 | Water Service Fees | 10,446.07 | 11,502.35 | 11,530.89 | 10,000.00 | 11,000.00 |
| 03-3290-4397-000-000 | Shutoff/Reconnect Fee | 9,225.00 | 7,250.00 | 8,500.00 | 10,500.00 | 00.000,8 |
| 03-3401-4716-000-000 | Cash Over/Short | 0.00 | 0.00 | 5.18 | 0.00 | 0.00 |
| 03-3402-4390-000-000 | Rental Fee - Private Hydrant | 54,962.04 | 56,359.38 | 58,688.28 | 55,000.00 | 58,000.00 |
| 03-3402-4391-000-000 | Rental Fee - Public Hydrant | 77,954.40 | 77,954.40 | 77,954.40 | 78,000.00 | 78,000.00 |
| 03-3402-4392-000-000 | Public Fire Protection | 218,535.90 | 221,853.23 | 223,728.24 | 220,000.00 | 220,000.00 |
| 03-3402-4790-000-000 | Water Base Charges | 903,894.74 | 905,597.91 | 912,861.65 | 902,000.00 | 910,000.00 |
| 03-3402-4791-000-000 | Water Usage Charges | 1,987,389.00 | 1,888,587.37 | 1,978,339.32 | 1,921,880.00 | 1,928,094.00 |
| 03-3402-4792-000-000 | Fire Access Charges | 199,110.51 | 196,861.68 | 198,783.39 | 195,000.00 | 197,000.00 |
| 03-3402-4799-000-000 | Water Sales to Pennichuck | 205,984.45 | 213,253.49 | 224,407.73 | 210,000.00 | 215,000.00 |
| 03-3502-4702-000-000 | Bank Charges | -18,914.81 | -12,896.83 | -11,853.05 | -18,000.00 | -12,000.00 |
| 03-3502-4795-000-000 | Interest on Water Checking | 2,631.01 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-3509-4793-000-000 | Other Income - Water | 94,262.95 | 3,156.33 | 7,182.06 | 500.00 | 2,000.00 |
| Water Fund Total | | 3,816,915.52 | 3,643,511.22 | 3,767,520.16 | 3,647,180.00 | 3,689,094.00 |

Town of Hudson Water Utility Revenue Estimate Fiscal Year 2017

| 4390 | Rental Fee Private Hydrants | \$58,000 |
|------|---------------------------------|-------------|
| 4391 | Rental Fee Public Hydrants | \$78,000 |
| 4392 | Public Fire Protection | \$220,000 |
| 4394 | Backflow Testing Fees | \$33,000 |
| 4395 | Water Hook-Up Fee | \$30,000 |
| 4396 | Water Service Fee | \$11,000 |
| 4397 | Shut Off / Reconnect Fee | \$8,000 |
| 4702 | Bank Charges | -\$12,000 |
| 4790 | Base Charge (Meter) | \$910,000 |
| 4791 | Water Consumption | \$1,928,094 |
| 4792 | Fire Access Charge | \$197,000 |
| 4793 | Other Income | \$2,000 |
| 4794 | Interest on Delinquent Accounts | \$11,000 |
| 4795 | Interest on Water Checking | \$0 |
| 4799 | Water Sales to Pennichuck | \$215,000 |
| 4922 | From Capital Reserve Funds | \$0 |
| 4999 | Use of Fund Balance | \$0 |
| | | |

Total Projected Water Revenue

\$3,689,094

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|---------------------------------------|----------------------|-----------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 03 Water Fund | | | | | | |
| 5591 Water - Admin | | | | | | |
| 03-4332-5591-101-000 | Water - Admin, Salaries Full Time | 32,340.52 | 32,432.44 | 34,187.59 | 34,154.00 | 34,154.00 |
| 03-4332-5591-102-000 | Water - Admin, Salaries Part Time | 23,979.63 | 23,994.95 | 24,622.49 | 26,272.00 | 26,272.00 |
| 03-4332-5591-105-000 | Water - Admin, Overtime | 201.09 | 304.49 | 178.54 | 887.00 | 887.00 |
| 03-4332-5591-108-000 | Water - Admin, Fica | 4,807.87 | 4,855.04 | 4,909.65 | 5,336.00 | 5,336.00 |
| 03-4332-5591-112-000 | Water - Admin, State Retirement | 2,833.09 | 3,464.79 | 3,570.75 | 3,815.00 | 3,815.00 |
| 03-4332-5591-121-000 | Water - Admin, Flex Cash Benefits | 8,088.18 | 8,257.19 | 8,435.44 | 8,435.00 | 8,435.00 |
| 03-4332-5591-122-000 | Water - Admin, Insurance Benefits | 11,776.80 | 12,008.40 | 10,364.60 | 10,661.00 | 10,677.00 |
| 03-4332-5591-201-000 | Water - Admin, Prop.and Liability Ins | 7,300.00 | 7,300.00 | 7,300.00 | 7,300.00 | 7,300.00 |
| 03-4332-5591-214-000 | Water - Admin, Notices | 0.00 | 119.00 | 0.00 | 0.00 | 0.00 |
| 03-4332-5591-217-000 | Water - Admin, Association Dues/Fees | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 |
| 03-4332-5591-218-000 | Water - Admin, Legal Fees | 1,280.00 | 40,724.93 | 19,987.34 | 3,600.00 | 3,600.00 |
| 03-4332-5591-228-000 | Water - Admin, Audit | 4,000.00 | 4,000.00 | 4,400.00 | 4,400.00 | 4,400.00 |
| 03-4332-5591-237-000 | Water - Admin, Training | 50.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| 03-4332-5591-238-000 | Water - Admin, Postage | 34,760.64 | 38,615.02 | 37,903.24 | 37,000.00 | 38,220.00 |
| 03-4332-5591-252-000 | Water - Admin, Professional Services | 111.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-4332-5591-268-000 | Water - Admin, Investment Expense | 0.00 | 0.00 | 10,295.06 | 12,000.00 | 0.00 |
| 03-4332-5591-269-000 | Water - Admin, Software Mtce | 450.00 | 997.54 | 997.59 | 2,225.00 | 2,225.00 |
| 03-4332-5591-272-000 | Water - Admin, Interfund Admin Fees | 60,000.00 | 60,000.00 | 66,000.00 | 66,000.00 | 66,000.00 |
| 03-4332-5591-303-000 | Water - Admin, Office Supplies | 12,426.15 | 8,187.78 | 12,124.07 | 10,000.00 | 12,000.00 |
| 03-4332-5591-411-000 | Water - Admin, Computer Equipment | 614.19 | 975.37 | 0.00 | 0.00 | 0.00 |
| 03-4332-5591-412-000 | Water - Admin, Computer Sftwre | 625.00 | 570.00 | 0.00 | 0.00 | 0.00 |
| Water Fund Total | | 205,644.16 | 246,856.94 | 245,276.36 | 232,285.00 | 223,521.00 |

| Comdty | 5591 Water Administration | Sub TTL | FY16 | FY17 | % Change |
|--------|---|-----------------|-------------------|-------------------|---------------|
| 1XX | Salary and Benefits Salaries and benefits for the full time and part time Water Utility Clerks. These positions are in the Admin & Support Union. | 89,575 | 89,560 | 89,575 | 0.0% |
| 201 | Property & Liability Insurance Annual property & liability insurance premium for Water Utility | 7,300 | 7,300 | 7,300 | 0.0% |
| 218 | Legal Fees Legal expenses associated with the water utility. Estimated at \$300/ month. | 3,600 | 3,600 | 3,600 | 0.0% |
| 228 | Audit Annual Town Audit with Plodzik & Sanderson for the Water Fund. (includes 10% increase) | 4,400 | 4,400 | 4,400 | 0.0% |
| 237 | Training 2 classes | 200 | 200 | 200 | 0.0% |
| 238 | Postage 12 monthly water billings @ 6,500 at .49 each | 38,220 | 37,000 | 38,220 | 3.3% |
| 268 | Investment Fees Fees required by the Trust Fund to pay for investment fees for banks and other investment brokers. | 0 | 12,000 | 0 | -100.0% |
| 269 | Software Maintenance Auto CAD subscription Utility Billing Module | 1,000 1,225 | 2,225 | 2,225 | 0.0% |
| 272 | Interfund Admin Fees Charges from the General Fund for labor and services performed by non Utility employees. | 66,000 | 66,000 | 66,000 | 0.0% |
| 303 | Office Supplies 77,400 water bills & envelopes for monthly billings. Other miscellaneous supplies. | 11,000 1,000 | 10,000 | 12,000 | 20.0% |
| | Summary Salary and Benefits Operating Budget | | 89,560 142,725 | 89,575 133,945 | 0.0% -6.2% |
| | Total | - | 232,285 | 223,520 | -3.8% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5591 Water Utility Administration

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits | |
|---------------------|-----------------------|-----------------|---------|-------------------|---------|---------------------|---------------------|-----------------------------------|-------------------|-----------------------|--|
| FULL TIME EMPLO | YEES | | | | | | | | | | |
| Marquez, Valerie | Water Utility Clerk | \$34,154 | \$8,435 | \$3,258 | \$3,815 | \$9,745 | \$533 | \$399 | \$10,677 | \$60,338 | |
| | Total Full Time # 101 | \$34,154 | \$8,435 | <u>\$3,258</u> | \$3,815 | \$9,745 | \$533 | \$399 | \$10,677 | \$60,338 | |
| PART TIME EMPLOYEES | | | | | | | | | | | |
| Barbara O'Brien | Water Clerk | \$26,272 | \$0_ | \$2,010 | \$0 | \$0_ | \$0 | \$0 | \$0 | \$28,282 | |
| | Total Part Time #102 | \$26,272 | | \$2,010 | \$0 | | \$0 | \$0 | | \$28,282 | |
| OVERTIME | | | | | | | | | | | |
| Water Utility | Vacation Coverage | \$887 | \$0 | \$68 | \$0 | \$0 | \$0 | | <u>\$0</u> | \$955 | |
| | Total Overtime # 105 | <u>\$887</u> | \$0 | \$68 | | \$0 | <u>\$0</u> | \$0 | <u>\$0</u> | \$955 | |
| TOTAL 5591 | | \$61,312 | \$8,435 | \$5,336 | \$3,815 | \$9,745 | \$533 | \$399 | \$10,677 | \$89,575 | |



| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|---------------------------|---------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | _ | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 03-4332-5592-105-000 | Water - Oper/Maint, Salaries OT | 1,636.86 | 684.25 | 121.01 | 3,221.00 | 3,221.00 |
| 03-4332-5592-108-000 | Water - Oper/Maint, FICA, Medi Taxes | 122.48 | 52.06 | 9.26 | 246.00 | 246.00 |
| 03-4332-5592-112-000 | Water - Oper/Maint, State Retirement | 144.05 | 73.69 | 13.03 | 360.00 | 360.00 |
| 03-4332-5592-120-000 | Water - Oper/Maint, Police Detail | 0.00 | 18,583.00 | 0.00 | 0.00 | 0.00 |
| 03-4332-5592-202-000 | Water - Oper/Maint, Sm.Equip Maint | 46,094.12 | 51,353.08 | 44,610.06 | 45,000.0 | 0 45,000.00 |
| 03-4332-5592-204-000 | Water - Oper/Maint, Large Equip Maint | 114,282.40 | 122,383.77 | 123,270.96 | 100,000.00 | 0 170,340.00 |
| 03-4332-5592-205-000 | Water - Oper/Maint, Lg. Equip Repairs | 6,256.48 | 1,953.47 | 0.00 | 5,000.0 | 5,000.00 |
| 03-4332-5592-206-000 | Water - Oper/Maint, Electricity | 67,487.70 | 65,462.07 | 76,592.57 | 75,000.0 | 75,000.00 |
| 03-4332-5592-208-000 | Water - Oper/Maint, Telephone | 395.31 | 3,177.38 | 2,582.71 | 2,100.0 | 0 2,600.00 |
| 03-4332-5592-210-000 | Water - Oper/Maint, Natural Gas | 0.00 | 2,662.10 | 3,499.87 | 500.0 | 0 3,500.00 |
| 03-4332-5592-225-000 | Water - Oper/Maint, Engineering Fees | 4,224.23 | 22,172.24 | 37,036.28 | 45,000.0 | 0 45,000.00 |
| 03-4332-5592-252-000 | Water - Oper/Maint, Prof. Services | 527,292.88 | 532,614.38 | 542,538.00 | 570,940.0 | 580,650.00 |
| 03-4332-5592-265-000 | Water - Oper/Maint, Outside Hire | 8,360.00 | 19,920.00 | 22,000.00 | 15,500.0 | 0 15,500.00 |
| 03-4332-5592-305-000 | Water - Oper/Maint, Diesel | 576.60 | 0.00 | 0.00 | 0.0 | 0.00 |
| 03-4332-5592-340-000 | Water - Oper/Maint, Sm. Oper. Equip | 1,441.10 | 244.60 | 14,039.76 | 2,000.0 | 0 2,000.00 |
| 03-4332-5592-403-000 | Water - Oper/Maint, Small Equip | 19,011.53 | 20,306,14 | 22,885.15 | 34,000.0 | 0 34,000.00 |
| 03-4332-5592-450-000 | Water - Oper/Maint, Capital Reserve | 185,000.00 | 185,000.00 | 163,200.00 | 175,000.0 | 0 175,000.00 |
| ter - Operation/Maint Tot | al | 982,325.74 | 1,046,642.23 | 1,052,398.66 | 1,073,867.0 | 0 1,157,417.00 |

| Comdty | 5592 Water Operations | Sub TTL | FY16 | FY17 | % Change |
|--------|--|------------------|---------|---------|----------|
| 1XX | Salary and Benefits 104/hrs @\$30.98 hr O.T. for Highway Dept personnel to support emergency repairs. | 3,828 | 3,828 | 3,828 | 0.0% |
| 202 | Small Equipment Maintenance Change out customer's water meters. Cost of meter only. | 45,000 | 45,000 | 45,000 | 0.0% |
| 204 | Large Equipment Maintenance Unplanned maintenance with Pennichuck Water Works. | 170,340 | 100,000 | 170,340 | 70.3% |
| 205 | Large Equipment Repairs Equipment repairs | 5,000 | 5,000 | 5,000 | 0.0% |
| 206 | Electricity Electricity at water utility booster stations in Hudson. | 75,000 | 75,000 | 75,000 | 0.0% |
| 208 | Telephone Telephone at water utility booster stations. | 2,600 | 2,100 | 2,600 | 23.8% |
| 210 | Natural Gas Gas heat at water utility booster stations. | 3,500 | 500 | 3,500 | 600.0% |
| 225 | Engineering Services Engineering services Water Utility Consultant services on call services | 30,000 15,000 | 45,000 | 45,000 | 0.0% |
| 252 | Other Professional Services Monthly planned maintenance contract with Pennichuck escalated by 1.7% inflation escalation clause. | 580,650 | 570,940 | 580,650 | 1.7% |

| Cömdty | 5592 Water Operations | Sub TTL | FY16 | FY17 | % Change |
|--------|---|---------|-----------|-----------|----------|
| | | | | | |
| 265 | Outside Hire | | 15,500 | 15,500 | 0.0% |
| | Fire Hydrant snow removal contract and generator testing to be done every 3 years | 15,500 | | | |
| 340 | Small Operating Equipment | | 2,000 | 2,000 | 0.0% |
| | Pavement, gravel, risers, covers and other miscellaneous materials to support emergency and on call repairs | 2,000 | | | |
| 403 | Small Equipment | | 34,000 | 34,000 | 0.0% |
| | Hookup 50 new water services @ \$500 each | 25,000 | | | |
| | Install 2 new fire hydrants @ \$4,500 each | 9,000 | | | |
| 450 | Reserves | | 175,000 | 175,000 | 0.0% |
| | Capital Reserve Funding | | | | |
| | Water Capital Improvements Reserve | 175,000 | | | |
| | Summary | | | | |
| | Salary and Benefits | | 3,828 | 3,828 | 0.0% |
| | Operating Budget | | 1,070,040 | 1,153,590 | 7.8% |
| | Total | | 1,073,868 | 1,157,418 | 7.8% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget

Department 5592 Water Operations and Maintenance

| Employee Name | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|------------------|----------------------|-----------------|------------|-------------------|--------------|---------------------|---------------------|-----------------------------------|-------------------|--------------------------|
| OVERTIME | | | | | | | | | | |
| Water Utility | Highway Coverage | \$3,221 | \$0 | \$246 | \$360 | \$0 | | \$0 | \$0 | \$3,828 |
| | Total Overtime # 105 | \$3,221 | \$0_ | <u>\$246</u> | \$360 | \$0 | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | \$3,828 |
| TOTAL 5592 | | \$3,221 | <u>\$0</u> | <u>\$246</u> | <u>\$360</u> | <u> </u> | \$0 | \$0 | \$0 | \$3,828 |

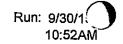
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| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|---------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 03-4335-5593-206-000 | Water - Supply, Electricity | 78,635.18 | 87,020.06 | 84,177.46 | 87,000.00 | 87,000.00 |
| 03-4335-5593-208-000 | Water - Supply, Telephone | 7,896.80 | 6,641.99 | 7,097.85 | 8,000.00 | 8,000.00 |
| 03-4335-5593-210-000 | Water - Supply, Natural Gas | 2,368.31 | 298.65 | 0.00 | 2,500.00 | 500.00 |
| 03-4335-5593-252-000 | Water - Supply, Professional Services | 37,378.64 | 139,800.00 | 293,700.00 | 115,000.00 | 115,000.00 |
| 03-4335-5593-293-000 | Water - Supply, Water from PWW | 406,056.80 | 274,588.68 | 444,454.46 | 354,697.00 | 377,075.00 |
| 03-4335-5593-411-000 | Water - Supply, Computer Equipment | 9,000.00 | 4,921.00 | 0.00 | 7,500.00 | 7,500.00 |
| 03-4335-5593-417-000 | Water - Supply, Chemicals | 83,308.40 | 62,882.64 | 79,363.26 | 75,000.00 | 75,000.00 |
| 03-4335-5593-418-000 | Water - Supply, Water Comp. Prop.Tax | 31,093.77 | 31,788.87 | 31,989.78 | 33,000.00 | 33,000.00 |
| Vater - Supply Total | | 655,737.90 | 607,941.89 | 940,782.81 | 682,697.00 | 703,075.00 |

| Comdty | 5593 Water Supply | Sub TTL | FY16 | FY17 | _ |
|--------|---|-------------------|--------------|--------------|-----|
| 206 | Electricity Electricity to power the Dame, Ducharme and Weinstein Pump stations. | 87,000 | 87,000 | 87,000 | |
| 208 | Telephone SCADA telephone lines at the Dame, Ducharme and Weinstein pump | 8,000 | 8,000 | 8,000 | |
| | stations. These lines are tied into the SCADA system that continually monitors the water system. | | | | |
| 210 | Natural Gas Backup propane generators at the Dame, Ducharme and Weinstein pump stations. | 500 | 2,500 | 500 | |
| 252 | Other Professional Services | 1 | 115,000 | 115,000 | |
| | Well Exploration within Hudson Develop a new well | 15,000 100,000 | | | |
| 293 | Water from Pennichuck During periods of high demand, the utility has an agreement with Pennichuck to purchase additional water to supply our customers. The Town anticipates purchasing 122,000,000 gallons of water from Pennichuck this year. This line item represents that cost. (Annual demand | 377,075 | 354,697 | 377,075 | |
| | charge of \$32,800, volumetric charge of \$2.1108 per 100 cubic feet). | | | | |
| 411 | Computer SCADA system maintenance. | 7,500 | 7,500 | 7,500 | |
| 417 | Chemicals Water treatment chemicals at the Dame, Ducharme and Weinstein wells. Chemicals include chlorine, C-9 and caustic acid. Water treatment chemicals equal \$6,667 per month for the three (3) wells. | 75,000 | 75,000 | 75,000 | |
| 418 | Water Co. Property Taxes Water Utility property payment to the Town of Litchfield (for wells). | 33,000 | 33,000 | 33,000 | |
| | Summary Salary and Benefits Operating Budget | | 0 682,697 | 0 703,075 | - 1 |
| | Total -11- | | 682,697 | 703,075 | 1 |







| | 1 FY13 Actuals | FY14 Actuals | FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|--|---------------------------------|---------------------------------|---------------------------------|-----------------|-------------------------------|
| 03-4711-5594-497-000 Water - Debt Service, Principle | As of June 2013 1,060,000.00 | As of June 2014 1,060,000.00 | As of June 2015 1,060,000.00 | As of June 2016 | 0 1,065,000,00 |
| 03-4721-5594-498-000 Water - Debt Service, Interest | 752,330.00 | • | • | , . | - , |
| Water - Debt Service Principle Total | 1,812,330.00 | 1,759,330.00 | 1,706,330.00 | 1,658,331.0 | 0 1,605,081.00 |

| Cmdty | 5594 Water Utility Debt Service | Sub TTL | FY16 | FY17 | % Change |
|-------|--|---------|-----------|-----------|----------|
| 497 | Principal | | 1,065,000 | 1,065,000 | 0.0% |
| | Principal payment # 18 of 30 for water utility purchase bond | 950,000 | | | |
| | Principal payment # 11 of 20 for water utility capital improvements bond | 115,000 | | | |
| 498 | Interest | | 593,331 | 540,081 | -9.0% |
| - | Interest payment # 18 of 30 for water utility purchase bond | 494,488 | | | |
| | Interest payment # 11 of 20 for water utility capital improvements bond | 45,593 | | | |
| | Summary | | | | |
| | Salary and Benefits | | 0 | 0 | |
| | Operating Budget | | 1,658,331 | 1,605,081 | -3.2% |
| | Total | | 1,658,331 | 1,605,081 | -3.2% |

Town of Hudson Water Utility FY2016 Water Utility Refinanced Bond Payment Schedule October 2015

| Fiscal Year | Principal | Interest Rate | Interest | Total Payment |
|----------------|--------------|---------------|-------------|---------------|
| FY17 | \$950,000 | 4.000% | \$494,488 | \$1,444,488 |
| FY18 | \$940,000 | 4.100% | \$456,488 | \$1,396,488 |
| FY19 | \$930,000 | 4.150% | \$417,948 | \$1,347,948 |
| FY20 | \$920,000 | 4.200% | \$379,353 | \$1,299,353 |
| FY21 | \$910,000 | 4.250% | \$340,713 | \$1,250,713 |
| FY22 | \$905,000 | 5.000% | \$302,038 | \$1,207,038 |
| FY23 | \$900,000 | 5.000% | \$256,788 | \$1,156,788 |
| FY24 | \$895,000 | 5.000% | \$211,788 | \$1,106,788 |
| FY25 | \$895,000 | 5.000% | \$167,038 | \$1,062,038 |
| FY26 | \$890,000 | 4.380% | \$122,288 | \$1,012,288 |
| FY27 | \$880,000 | 4.500% | \$83,350 | \$963,350 |
| FY28 | \$875,000 | 5.000% | \$43,750 | \$918,750 |
| Total | \$10,890,000 | | \$3,276,025 | \$14,166,025 |

Town of Hudson Water Utility FY2016 Water Utility New (FY06) Bond Payment Schedule October 2015

| Fiscal Year | Principal | Interest Rate | Interest | Total Payment |
|----------------|-------------|---------------|-----------|---------------|
| | | | | |
| FY17 | \$115,000 | 5.000% | \$45,593 | \$160,593 |
| FY18 | \$115,000 | 4.000% | \$40,993 | \$155,993 |
| FY19 | \$115,000 | 4.100% | \$36,278 | \$151,278 |
| FY20 | \$115,000 | 4.150% | \$31,505 | \$146,505 |
| FY21 | \$110,000 | 4.200% | \$26,675 | \$136,675 |
| FY22 | \$110,000 | 4.250% | \$22,000 | \$132,000 |
| FY23 | \$110,000 | 5.000% | \$16,500 | \$126,500 |
| FY24 | \$110,000 | 5.000% | \$11,000 | \$121,000 |
| FY25 | \$110,000 | 5.000% | \$5,500 | \$115,500 |
| | | • | | - |
| Total | \$1,010,000 | : | \$236,043 | \$1,246,043 |

Mission Statement

The mission of the George H. and Ella M. Rodgers Memorial Library is to provide residents of Hudson, NH, with enhanced opportunities for social, cultural, economic and intellectual growth, and to promote literacy through ready access to current and relevant information and a core collection of materials in a well-staffed, comfortable and safe environment.

In order to enhance the quality of life, provide lifelong learning and meet the growing needs of the members of our community, the Rodgers Memorial Library utilizes all traditional and innovative modes of library service; initiates and anticipates future modes of learning through access to technological and electronic/digital means of information access and retrieval; and makes available opportunities for one to one learning and growth for all age groups in the community.

The Library Board of Trustees adopts and declares that it will adhere to and support the Library Bill of Rights and Freedom to Read Policy and Freedom to View Statements adopted by the American Library Association.

Objectives/Goals

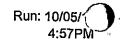
The Rodgers Memorial Library provides a wide-ranging menu of services to the Hudson community by

- completing and implementing Strategic Plan
- protecting and preserving the inherent values of library systems which are a key part of our democratic national heritage
- supporting the long and honorable role of public libraries in the state of New Hampshire and the two-century history of the Hudson library system
- insuring effective utilization and stewardship of donated funds dedicated to Library development and growth
- providing a center for community activity based on skill acquisition, intellectual and social development of individuals and groups, and economic attraction for business development
- increasing the number of resident library card holders
- accessing and using traditional and electronic resources for pleasure reading, learning, research and reference
- maintaining state of the art access to electronic and digital resources and providing training for residents in utilization of these resources
- stimulating the growth of reading and knowledge acquisition through reading programs for preschool and school age children, book clubs and study groups for young and mature readers, knowledge based group and individual programs including tutoring groups
- providing interaction and collaboration with Town and school departments and with other community libraries in the state

Challenges

Major challenges facing the Rodgers Memorial Library include

- ongoing education and advocacy to residents on behalf of the library regarding the Incredible value of a strong library system in supporting the community's educational growth and economic development and the preservation of the ideals of democracy
- ongoing fiscal challenges resulting from local budgetary concerns
- concern for just and competitive salary schedules for trained, experienced and dedicated library staff
- restriction of support from the NH State Library resulting in constriction of local databases







| - | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|--------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 04 Library Fund | | | | | | |
| 04-4550-5060-101-000 | Library, Salaries Full Time | 362,323.44 | 364,022.67 | 367,086.55 | 370,240.0 | 376,501.00 |
| 04-4550-5060-102-000 | Library, Salaries Part Time | 161,173.69 | 180,242.35 | 186,400.00 | 191,246.0 | 200,222.00 |
| 04-4550-5060-108-000 | Library, Fica | 42,183.33 | 43,218.71 | 44,036.18 | 46,401.0 | 46,700.00 |
| 04-4550-5060-112-000 | Library, State Retirement | 31,625.92 | 35,744.96 | 35,852.46 | 41,356.0 | 42,055.00 |
| 04-4550-5060-121-000 | Library, Flex Cash Benefits | 35,132.71 | 31,018.67 | 29,040.44 | 30,067.0 | 33,730.00 |
| 04-4550-5060-122-000 | Library, Insurance Benefits | 90,217.15 | 93,846.77 | 96,397.34 | 96,177.0 | 83,849.00 |
| 04-4550-5060-202-000 | Library, Small Equip Maint | 9,245.70 | 7,781.44 | 5,460.97 | 8,000.0 | 6,500.00 |
| 04-4550-5060-203-000 | Library, Small Equip Repairs | 974.01 | 838.21 | 887.95 | 1,000.0 | 1,000.00 |
| 04-4550-5060-204-000 | Library, Large Equip Maint | 2,396.25 | 4,616.40 | 3,848.81 | 4,500.0 | 4,500.00 |
| 04-4550-5060-205-000 | Library, Large Equip Repairs | 684.32 | 368.26 | 654.00 | 700.0 | 700.00 |
| 04-4550-5060-206-000 | Library, Electricity | 21,214.76 | 21,663.78 | 24,431.51 | 23,000.0 | 25,000.00 |
| 04-4550-5060-207-000 | Library, Water and Sewer | 2,869.34 | 4,831.48 | 4,288.00 | 5,000.0 | 4,500.00 |
| 04-4550-5060-208-000 | Library, Telephone | 11,132.01 | 6,673.98 | 7,354.17 | 6,800.0 | 7,500.00 |
| 04-4550-5060-209-000 | Library, Heating Oil | 4,210.97 | 4,678.29 | 6,969.37 | 6,000.0 | 7,000.00 |
| 04-4550-5060-210-000 | Library, Natural Gas | 3,614.68 | 5,165.50 | 5,031.53 | 5,500.0 | 5,200.00 |
| 04-4550-5060-214-000 | Library, Notices/Newspaper Ads | 495.00 | 47.60 | 0.00 | 200.00 | 200.00 |
| 04-4550-5060-217-000 | Library, Asso.Dues/Fees | 1,415.00 | 1,213.00 | 1,262.00 | 1,300.0 | 1,300.00 |
| 04-4550-5060-224-000 | Library, Building Maint. | 2,644.95 | 4,462.35 | 5,479.04 | 5,000.00 | 5,000.00 |
| 04-4550-5060-233-000 | Library, Mileage Reim. | 1,286.33 | 1,731.11 | 2,028.59 | 2,100.00 | 2,540.00 |
| 04-4550-5060-235-000 | Library, Registration Fees | 1,992.11 | 1,845.61 | 1,131.00 | 3,200.00 | 2,200.00 |
| 04-4550-5060-236-000 | Library, Education Reim. | 999.00 | 0.00 | 32.73 | 3,500.00 | 2,000.00 |
| 04-4550-5060-237-000 | Library, Training | 423.38 | 210.43 | 280.33 | 500.00 | 500.00 |
| 04-4550-5060-238-000 | Library, Postage | 8,755.20 | 9,004.02 | 1,833.33 | 1,700.00 | 1,900.00 |
| 04-4550-5060-241-000 | Library, Printing | 348.37 | 227.05 | 2,905.76 | 500.00 | 500.00 |
| 04-4550-5060-247-000 | Library, Library Programs | 8,952.57 | 15,707.32 -4- | 17,168.40 | 16,000.00 | 17,000.00 |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|----------------------------------|----------------------|----------------------|----------------------|---------------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | |
| 04-4550-5060-250-000 | Library, Book Binding | 0:00 | 0.00 | 0.00 | 100.0 | 100.00 |
| 04-4550-5060-253-000 | Library, Pest Control | 625.00 | 500.00 | 500.00 | 550.0 | 550.00 |
| 04-4550-5060-269-000 | Library, Sotware Maintenance | 18,839.64 | 18,092.73 | 16,907.95 | 23,000.0 | 17,200.00 |
| 04-4550-5060-301-000 | Library, Paper | 1,117.63 | 1,781.18 | 2,348.04 | 1,500.0 | 2,500.00 |
| 04-4550-5060-303-000 | Library, Office Supplies | 10,250.19 | 10,861.19 | 10,344.69 | 11,500.0 | 0 11,000.00 |
| 04-4550-5060-304-000 | Library, Gasoline | 106.06 | 103.23 | 127.04 | 100.0 | 150.00 |
| 04-4550-5060-322-000 | Library, Janitorial Supplies | 4,863.15 | 4,604.17 | 5,532.59 | 4,500.0 | 5,500.00 |
| 04-4550-5060-326-000 | Library, Furniture | 0.00 | 0.00 | 102.43 | 1,000.0 | 500.00 |
| 04-4550-5060-327-000 | Library, Library Materials | 80,761.50 | 69,588.04 | 84,303.20 | 72,000.0 | 76,400.00 |
| 04-4550-5060-329-000 | Library, Audio/Visual Materials | 12,409.37 | 11,914.22 | 10,605.21 | 13,000.0 | 10,800.00 |
| 04-4550-5060-340-000 | Library, Sm. Operating Materials | 0.00 | 89.60 | 169.50 | 200.0 | 200.00 |
| 04-4550-5060-403-000 | Library, Sm. Equipment | 342.80 | 875.49 | 4,169.83 | 1,000.0 | 1,500.00 |
| 04-4550-5060-404-000 | Library, Lrg. Equipment | 0.00 | 0.00 | 0.00 | 500.0 | 500.00 |
| 04-4550-5060-411-000 | Library, Computer Equipment | 18,633.41 | 20,565.93 | 15,561.80 | 15,000.0 | 15,000.00 |
| 04-4550-5060-412-000 | Library, Computer Software | 2,847.51 | 2,691.17 | 4,104.28 | 3,000.0 | 5,000.00 |
| rary Fund Total | | 957,106.45 | 980,826.91 | 1,004,637.02 | 1,016,937.0 | 1,024,997.00 |

| 5060 Rodgers Memorial Library | U: r | Sub TTL FY17 | FY15 | FY16 | FÝ 17 | % Change |
|---|--|--|-----------------|----------|----------|-------------|
| Approved 9/29/2015 | | 1- | Actuals | Budget | Proposed | |
| Salary and Benefits | | - | 764,833 | 775,487 | 783,056 | 1.0% |
| (Balance of Salary for FY15 returned to Town - about \$10,000.) | | i - | · - | | | |
| Small Equipment Maintenance - (Offset by revenue - \$5,000) | П | | 5,461 | 8,000 | 6,500 | -18.8% |
| RML - Copiers | | 3,500 | | | | |
| RML - Security system maintenance contract and monitoring | | 360 | | | | |
| RML - Fire systems (Protection One - \$1300 RML & 100 HML) | | 1,400 | | | | |
| RML - Projector maintenance agreement (Single Source) | | 350 | | | | |
| RML - Generator maintenance contract (Milton Cat) | | 620 | | | | |
| RML - Sprinkler System (Metro Swift) | | 270 | _ | | | |
| | _ _ | | | | 1.000 | 0.00/ |
| Small Equipment Repairs | \vdash | 700 | 888 | 1,000 | 1,000 | 0.0% |
| Equipment not covered by maintenance agreements | - - | 500 | | | | |
| Lawn mowers & snow blowers | | 500 | | | | |
| Large Equipment/Hardware Maintenance | \vdash | | 3,849 | 4,500 | 4,500 | 0.0% |
| HML - Furnace Inspection and cleaning (\$400), Air conditioning service (\$100), | Ħ | 500 | | | | |
| RML - HAVC System Maintenance (Harry Wells, maintenance contract and repairs) | Ħ | 2,850 | 1 | | | |
| RML - State Elevator inspection (\$125) and service (\$500)(HML-200) | Ħ | 825 | | | | |
| HML -Lift (Yearly inspection \$125 and NE Lift Service \$200) | | 325 | | | | |
| Large Equipment Repairs | - - | | 654 | 700 | 700 | 0.0% |
| HML - Furnace and/or chimney repair | ├ | 125 | - 057 | 700 | ,,,, | 0.070 |
| RML - Generator, Heating and Elevator repairs | - - | 575 | | <u> </u> | | |
| 104117 - Generator, Heating and Dievator repairs | | 1 | | | | |
| Electricity - (Offset by HML revenue of \$810) | - - | | 24,432 | 23,000 | 25,000 | 8.7% |
| RML - Based on expenses plus inflation | <u> </u> | 23,750 | | | | |
| HML - Electricity for year partially offset by revenue | | 1,250 | | | | |
| TV - 10 (05 AL VIV) | - - | | 4,288 | 5,000 | 4,500 | -10.0% |
| Water/Sewer - (Offset by HML revenue of \$140) RML- Based on bills per month plus small increase for inflation | \vdash | 4,080 | 4,200 | 3,000 | 4,300 | -10.076 |
| | | 220 | | | | |
| HML \$220 | ⊢- | 200 | - | - | - | |
| RML Flow Testing (twice a year \$100 ea) | \vdash | 200 | - | | | |
| Telephone/Telecommunications | - - | | 7,354 | 6,800 | 7,500 | 10.3% |
| RML Phone Service (INET yearly plan) | \vdash | 4,150 | | | | |
| HML Telephone - \$0 | \vdash | ,,100 | - - | · | | |
| Fairpoint Communication (FAST Line) | \vdash | 2,600 | | | _ | |
| Fairpoint Communication (PAST Entry) Fairpoint Communication (Dedicated line security systems and elevator) | \vdash | 400 | | | | |
| Cell Phone | \vdash | 100 | | | | |
| Comcast | | 250 | | | | |

Fiscal Year 2016 Budget -6-

| 5060 Rodgers Memorial Library | U: p | Sub TTL FY17 | FY15 | FY16 | FY 17 | % Change |
|---|----------------------|--------------|---------------|-------|-------|----------|
| Heating Oil - (Off set by HML revenue of \$4,550) | | | 6,969 | 6,000 | 7.000 | 16.7% |
| IML heating oil - \$7000 | | 7,000 | 0,707 | | 7,000 | |
| IVIL nearing oil - 57000 | | 7,000 | | | - | |
| Natural Gas | | | 5,032 | 5,500 | 5,200 | -5.5% |
| Based on cost of last year plus adjustment for inflation. | | 5,200 | | | | |
| Notices/Newspaper Ads | | | 0 | 200 | 200 | 0.0% |
| Newspaper ads for events and employment | | 200 | | | | |
| vewspaper and for events and employment | | 200 | - | | | - |
| Association Dues and Fees | | | 1,262 | 1,300 | 1,300 | 0.0% |
| American Library Association | | 200 | | | | |
| Meri Hill Rock Co-op | | 40 | | | | |
| New England Library Association | | 60 | | | | |
| lew England Historical Gen. Society | | 160 | | | | |
| lew Hampshire Historical Society | | 60 | | | | |
| New Hampshire Society of Genealogists | | 25 | | | | |
| New Hampshire Library Assoc. | | 445 | | | | |
| CHILIS | | _20 | | | | |
| EADS (Reference and Young Adult Services) | | 45 | <u>-</u> _i_ | | | |
| JRBAN Libraries | | 85 | | | | |
| NH Library Trustees Assoc. | | 160 | | | | |
| Building Maintenance | | | 5,479 | 5,000 | 5,000 | 0.0% |
| Frounds Maintenance/ Bark Mulch - RML \$1000 & HML \$200 | | 1,200 | 3,477 | | | |
| awn Seasonal fertilizer and insect control on lawn | | 2,000 | - + | - | | |
| LML - Carpet maintenance or window cleaning (Do one each year) | | 1,400 | | - | | |
| IML - Roof repairs | | 400 | | | | |
| MAID - MOOL Topuns | - - - | | | - | | |
| Aileage Reimbursement | | | 2,029 | 2,100 | 2,540 | 21.0% |
| Employee reimbursement using own vehicles for library business, (same as town) | | 2,600 | | | | |
| Total Control of the | | - | 1,131 | 3,200 | 2,200 | -31.3% |
| Registration Fees | | 2,200 | 1,131 | 3,200 | 2,200 | -51.570 |
| Fees and Registration for Conferences and Workshops for staff members | - - | 2,200 | + | | | - |

Fiscal Year 2016 Budget -7-

| 5060 Rodgers Memorial Library | Ü. | p Sub TTL FY17 | FY15 | FY16 | FY 17 | % Change |
|--|----------|----------------|--------|--------|-------------|----------------|
| Education Reimbursement | П | | 33 | 3,500 | 2,000 | -42.9% |
| Staff attending professional development classes. | П | 2,000 | | | | |
| | Π | _ | | | | |
| Training | П | | 280 | 500 | 500 | 0.0%_ |
| Staff Development Day (all of staff for 1 day in house) | П | 500 | | | | |
| | | | | | | |
| Postage | | | 1,833 | 1,700 | 1,900 | 11.8% |
| Postage for overdues, newsletters, mailing out books and materials to patrons and shut-ins. | | 1,900 | | | | |
| | Ш | | | | _ | |
| Printing | | | 2,906 | 500 | 500 | 0.0% |
| Stationary, signs, and special programming (includes off site printing of some items) | П | 500 | | | | |
| | \Box | | | | . <u></u> . | |
| Library Programs (Offset by library revenue of \$400) | | | 17,168 | 16,000 | 17,000 | 6.3% |
| Community Outreach | \Box | 700 | | | | |
| Adult Programming | | 2,200 | | | | |
| Children's Programming - attendance increased with larger facility | | 6,500 | | | | |
| YA Programming | | 2,800 | | | | |
| Museum Passes | | 4,800 | | | _ | |
| | | | | | | |
| Book Binding | | | 0 | 100 | 100_ | 0.0% |
| Book Binding | \sqcup | 100 | | | | |
| | Ш | | | | | |
| Pest Control | Ц | | 500 | 550 | 550 | 0.0% |
| RML & HML - twice per year, exterior only | | 550 | | | | |
| | Ц | | | | | |
| Software Maintenance Contracts | Ц | | 16,908 | 23,000 | 17,200 | -25.2% |
| Library database (Opensource Evergreen Support cost and developement) | Н | 10,000 | | | | |
| Wireless printing program for all laptops through CASSIE (20 Laptops) | Ц | 1,000 | | | | |
| Server License | Ц | 1,700 | | | | |
| CASSIE - PC Print Management (20 licenses for stations) | Ц | 500 | | | | |
| Web Programs | 1 | 4,000 | | | | · |
| <u> </u> | Ц | | | | | |
| Paper | Ц | | 2,348 | 1,500 | 2,500 | 66.7% |
| For program flyers/newssletters/letterhead/envelopes/business cards/patron packets/forms,etc. | Ц | 2,500 | | | | |
| · · · · · · · · · · · · · · · · · · · | Ц | | | | - 41.000 | 4.00/ |
| Other Office Supplies | \sqcup | | 10,345 | 11,500 | 11,000 | -4.3% |
| For computer and office supplies, including printer cartridges/toner/additional copies/paper/cables,etc. | \sqcup | 11,000 | | | | |
| | \sqcup | | | | | 50.00 / |
| Gasoline | | | 127 | 100 | 150 | 50.0% |
| Gasoline for snow blowers, lawnmowers, trimmers, etc. | \sqcup | 150 | | | | |
| | Н | | | | | |
| Janitorial Supplies | \sqcup | 1 | 5,533 | 4,500 | 5,500 | 22.2% |
| Building cleaning supplies and materials - RML \$5,350 & HML \$150 | Ш | 5,500 | | | | |

Fiscal Year 2016 Budget -8 -

| 5060 Rodgers Memorial Library | U: | р | Sub TTL FY17 | FY15_ | FY16 | FY 17 | % Change |
|--|-------------------|--------------|--------------|-----------|------------|------------|--|
| | \prod | \perp | | | | | |
| Furniture | $\perp \perp$ | 4 | | 102 | 1,000 | 500 | -50,0% |
| Miscellaneous furniture | + | + | 500 | | | | |
| Library Materials (Offset by fines and other revenue - \$10,000) | $\dagger \dagger$ | + | + | 84,303 | 72,000 | 76,400 | 6.1% |
| Standing Orders | 77 | | 3,800 | | 1 | | |
| YA Material | | \top | 4,500 | | [| _ | |
| Children's Materials | 11 | 丁 | 15,000 | | | | |
| Adult Reference/Non-fiction | \top | 丁 | 11,700 | | | | |
| Adult Fiction | 11 | 十 | 12,000 | Ì | | | |
| Periodicals | +1 | _ | 14,000 | | | | _ |
| Indices (online subscription databases) / Downloadable books | | 丁 | 14,000 | | | | |
| A 57.7. (1.1 (0.0))] [] [] [] [] [] [] [] [] [| 11 | 4 | | 10.605 | 12 000 | 10 000 | -16.9% |
| A/V Materials (Offset by fines and other revenue - \$2,500) | - - | \dashv | 10.000 | 10,605 | 13,000 | 10,800 | -10.970 |
| Adult Books on tape, DVD's, CD's, Children's video's, Documentaries | + | \dashv | 10,800 | • | | | ······································ |
| Small Operating Material (Offset by trust funds - \$100) | +† | t | | 170 | 200 | 200 | 0.0% |
| NH State Library and archival materials | $\top \top$ | T | 100 | | | | |
| Zylonis Trust - Programs and Flowers (Off set by Zylonis Trust - \$100) | | 7 | 100 | | | | |
| Small Equipment (Offset by small equipment revenue - \$1500) | + | \dotplus | | 4,170 | 1,000 | 1,500 | 50.0% |
| Replacement of printers, book scanners, fax and DVD player -Wireless Printer HP CP 152nw | ++ | + | 1,500 | 7,170 | | 1,500 | 30.070 |
| Replacement of printers, book scanners, lax and DVD player - whereas Frinter HP CF 13211W | + | + | 1,500 | | | | |
| Large Equipment | | | | 0 | 500 | 500 | 0.0% |
| Large Equipment | TT | | 500 | | | | |
| | 11 | 4 | | | | 45.000 | |
| New Computers | 14 | \downarrow | | 15,562 | 15,000 | 15,000 | 0.0% |
| To replace oldest PC's or Laptops on a 5-yr rotation schedule (out of 42 PC/Laptop system). | 11 | 4 | 12,000 | | | | |
| Early Literacy Devics and Accessories | + | + | 3,000 | | <u>_</u> | - | |
| Computer Software | ┤═┤╴ | + | | 4,104 | 3,000 | 5,000 | 66.7% |
| Tech Soup License | | \top | 700 | | | 1 | |
| Constant Contact/and e-mail vendor | | T | 350 | | | | |
| Plymouth Rocket/LibCal online access program | 77 | \top | 1,450 | | | | |
| Misc programs for computer cleaning programs | \Box | ユ | 2,500 | | | | |
| Summary | ++ | + | + | | | | |
| Salary and Benefits | - - - | + | | 764,833 | 775,487 | 783,056 | 1.0% |
| Operating Budget | \prod | \Box | | 245,824 | 241,450 | 241,940 | 0.2% |
| Total | | I | | 1,010,657 | 1,016,937 | 1,024,996 | 0.8% |
| Revenue to offset expenss **(FY15 Library Revenue to offset expenses not included in totals) | П | ightharpoons | | ** | (\$22,265) | (\$25,000) | |
| Total Budget less Revenue | # | + | | 1,010,657 | 994,672 | 999,996 | 0.5% |
| | ++ | + | | | | | |
| | \perp | 丄 | | | | | |

| | -· | | | Town | of Hudson | - | | | | | | |
|--------------------|-----------------------|--------------|------------------|---------------|--------------|-------------|----------|--|-----------|------------|----------|------------|
| | | | | Employee Wa | | | | | | | · | |
| | _ | | | Fiscal Ye | ar 2016 Bud | get | | - | | | | |
| | | | Depa | rtment 5060 R | odgers Mem | orial Libra | ıry | | | | | |
| APPROVED 9/29/20 | 115 | | _ | | 1 | | | T | | | | |
| | | Date of Hire | | | | 1 | | | | Life & | | |
| Employee | Employee | | | Annual | Flex | FICA/ | 1 | Health | Dental | Disability | Total | Total Wage |
| Name | Title | · | | Wages | | Medicare | Pension | Insurance | Insurance | Insurance | Benefits | & Benefits |
| FULL TIME EMPL | OYEES | | | | | 1 | | | | | | + |
| Butler, Kate | Librarian | FT 6/5/2011 | 20.14 per hour | \$41,891 | \$12,429 | \$4,155 | \$4,679 | \$0 | \$1,876 | \$496 | \$2,372 | \$65,527 |
| Carle, Ann | Librarian | FT 6/1/2003 | 19.63 per hour | \$40,830 | \$2,218 | \$3,293 | \$4,561 | \$12,181 | \$368 | \$484 | \$13,033 | \$63,935 |
| Coolen, Natalie | Librarian | 1/28/2014 | 17.85 per hour | \$37,128 | \$0 | \$2,840 | \$4,147 | \$8,956 | \$533 | \$439 | \$9,928 | \$54,043 |
| Gagnon, Robert | Custodian-Facilities | 9/11/1978 | 21.67 per hour | \$45,074 | \$0 | \$3,448 | \$5,035 | \$19,345 | \$1,876 | \$534 | \$21,755 | \$75,312 |
| Lykansion, Danny | Librarian | FT 5/13/2013 | 18.10 per hour | \$37,648 | \$0 | \$2,880 | \$4,205 | \$14,330 | \$1,031 | \$444 | \$15,805 | \$60,538 |
| Martel, Elizabeth | Librarian | 1/3/2006 | 20.14 per hour | \$41,891 | \$0 | \$3,205 | \$4,679 | \$8,956 | \$533 | \$496 | \$9,985 | \$59,760 |
| Matthews, Charles | Director | 3/26/2012 | 31.10 per hour | \$64,688 | \$13,367 | \$5,971 | \$7,226 | \$0 | \$0 | \$685 | \$685 | \$91,937 |
| Paradise, Kristen | Assistant Librarian | 2/28/2005 | 16.57 per hour | \$34,466 | \$0 | \$2,637 | \$3,850 | \$8,956 | \$533 | \$407 | \$9,896 | \$50,848 |
| Pilla, Linda | Assistant Librarian | FT 6/15/2015 | 15.81 per hour | \$32,885 | \$5,716 | \$2,953 | \$3,673 | \$0 | \$0 | \$389 | \$389 | \$45,616 |
| | | | | \$0 | \$0 | \$0 | ·\$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | <u>i </u> | | | 1 | |
| | Total Full Time # 101 | | | \$376,501 | \$33,730 | \$31,383 | \$42,055 | \$72,724 | \$6,751 | \$4,374 | \$83,849 | \$567,517 |
| PART TIME EMPL | OYEES | | | | | | | | | | | |
| Boucher, Barbara | Library Assistant | 1/15/2014 | 14 hrs X 11.73 | \$8,539 | \$0 | \$653 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,193 |
| Ellis, Amanda | Library Assistant | 3/12/2014 | 21 hrs X \$11.73 | \$12,809 | \$0 | \$980 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,789 |
| Friedman, Amy | Librarian | 7/2/2004 | 32 hrs X \$19.12 | \$31,816 | \$0 | \$2,434 | \$0 | \$0 | 1 \$0 | \$0 | \$0 | \$34,250 |
| Grant, Marguerite | Library Assistant | 1/17/2013 | 28 hrs X \$11.98 | \$17,443 | \$0 | \$1,334 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,777 |
| Hewey, Brian | Systems Administrator | 6/25/1997 | 14 hrs X \$22.95 | \$16,708 | \$0 | \$1,278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,986 |
| Jasper, Laurie | Library Assistant | 7/15/2013 | 18 hrs X \$11.73 | \$10,979 | \$0 | \$840 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,819 |
| Khalid, Aisha | Library Page | 9/20/2014 | 12 hrs X \$8.67 | \$5,410 | \$0 | \$414 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,824 |
| King, Duane | Library Assistant | 8/25/2011 | 28 hrs X \$12.49 | \$18,185 | \$0 | \$1,391 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,577 |
| Levesque, Sarah A | Library Page | 9/13/2011 | 12 hrs X \$8.67 | \$5,410 | \$0 | \$414 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,824 |
| Masse, Karyn | Library Assistant | 5/13/2014 | 22 hrs X \$11.73 | \$13,419 | \$0 | \$1,027 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,446 |
| Petaja, Rosemary | Bookkeeper | 9/13/2003 | 8 hrs X \$15.81 | \$6,577 | \$0! | \$503 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,080 |
| Rosenstein, Glenna | Library Assistant | 7/19/2010 | 20 hrs X \$12.75 | \$13,260 | \$0 | \$1,014 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,274 |
| Sandin, Victoria | Library Assistant | 12/16/2014 | 16 hrs X \$11.73 | \$9,759 | \$0 | \$747 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,506 |
| Swan, Kelley | Library Assistant | 6/3/2013 | 18 hrs X \$11.73 | \$10,979 | \$0 | \$840 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,819 |
| Sweeney, Christina | Library Assistant | 3/7/2006 | 28 hrs X \$13.00 | \$18,928 | \$0 | \$1,448 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,376 |
| 6007 pus 460 | Total Part Time # 102 | | | \$200,222 | \$0 | \$15,317 | \$0 | SO | \$0 | | | \$215,539 |
| | | | | | | | | | | | | |
| TOTAL 5060 | <u> </u> | | | \$576,723 | \$33,730 | \$46,700 | \$42,055 | \$72,724 | \$6,751 | \$4,374 | \$83,849 | \$783,056 |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|--------------------------|-------------------------------------|----------------------|-----------------|----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 6 Conservation Fund | | | | | | | |
| 5586 Conservation Commis | ssion | | | | | | |
| 06-4619-5586-202-000 | Conserv Comm, Sm. Equipment Mtce. | 363.53 | 289.33 | 0.00 | 300.0 | 300.00 | |
| 06-4619-5586-214-000 | Conserv Comm, Notices, News Ads | 0.00 | 156.98 | 0.00 | 100.0 | 100.00 | |
| 06-4619-5586-215-000 | Consv Comm, Publications | 80.00 | 80.00 | 56.00 | 100.0 | 100.00 | |
| 06-4619-5586-217-000 | Conserv Comm, Assoc Dues/Fees | 1,209.00 | 849.00 | 1,284.00 | 600.0 | 600.00 | |
| 06-4619-5586-235-000 | Conserv Comm, Registration Fees | 0.00 | 70.00 | 25.00 | 150.0 | 150.00 | |
| 06-4619-5586-238-000 | Conserv Comm, Postage | 61.50 | 0.00 | 0.00 | 200.0 | 200.00 | |
| 06-4619-5586-241-000 | Conserv Comm, Printing, Stationary | 0.00 | 240.00 | 0.00 | 300.0 | 300.00 | |
| 06-4619-5586-252-000 | Conserv Comm, Prof Services | 53,580.00 | 53,833.64 | 50,090.00 | 32,600.0 | 32,600.00 | |
| 06-4619-5586-303-000 | Conserv Comm, Office Supplies | 0.00 | 0.00 | 0.00 | 100.0 | 0 100.00 | |
| 06-4619-5586-450-000 | Conserv Comm, CRF (Pond Reclamation | 1.00 | 1.00 | 1.00 | 12,313.0 | 12,313.00 | |
| Conservation Commission | Total | 55,295.03 | 55,519.95 | 51,456.00 | 46,763.0 | 46,763.00 | |

| Cmdty | 5586 Conservation Commission Unit | Price/Unit | Sub TTL | FY16 | FY17 | % Change |
|-------|--|------------|-----------------|--------|-------------|--------------|
| 1XX | Temporary Part-time Salary and Taxes | , | | 0 | 0 | 0.0% |
| 202 | Small Equipment Maintenance | | 0 | 300 | 300 | 0.0% |
| 214 | Notices/News Ads | | 300 | 100 | 100 | 0.0% |
| i | | | 100 | | | |
| 215 | Publications 11 Books - NH Planning and Land Use Regulation | | 100 | 100 | 100 | 0.0% |
| 217 | Assoc Dues and Fees NH Association of Conservation Commissions | | 600 | 600 | 600 | 0.0% |
| 235 | Registration Fees | | | 150 | 150 | 0.0% |
| | NH Conservation Commission Annual meetings and other related seminars | | 150 | ı | | |
| 238 | Postage monthly committee meetings | | 200 | 200 | 200 | 0.0% |
| 241 | Printing Open Space Plan | | 300 | 300 | 300 | 0.0% |
| 252 | Other Professional Services | | | 32,600 | 32,600 | 0.0% |
| | Volunteer Lake Assessment Program water testing Lake Host Program | | 1,600 4,500 | | | |
| | Invasive Weed Control (Herbicide at Ottarnic Pond and DASH at Robinson and Ottarnic Ponds) Town Land Stewardship (NEW) | | 25,000 1,500 | | | · |
| 303 | Office Supplies | | 100 | 100 | 100 | 0.0% |
| | notebooks, bindrs, etc for committee | | 100 | | | |
| 450 | Capital Reserve Fund (Pond Reclamation) note: this was a separate warrant article in FY11 for \$10,000 | | | 12,313 | 12,313 | 0.0% |
| | Consistent with Pond Remediation Plan submitted to BoS on 19 Feb 2013 | | 12,313 | | | |
| | Summary | | | | | 0.004 |
| | Salary and Benefits Operating Budget | | | 46,763 | 0 46,763 | 0.0% 0.0% |
| | Total | | | 46,763 | 46,763 | 0.0% |

Potential Revenue:

Control Grants for Exotic Aquatic Plants (NHDES)
40% refund of Exotic Aquatic Plants Control Expenditures (DASH Ops and Herbicide Treatment) =

Run: 10/05/1 11:34AM





| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | FY17 Dept Head Budget | |
|----------------------|--------------------------------------|----------------------|----------------------|----------------------|---------------------|--------------------------|--|
| | · | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 01 General Fund | | | | | | | |
| 5045 Cable Committee | | | | | | | |
| 01-4199-5045-102-000 | Cable Committee, Salaries Part Time | 7,713.75 | 15,062.75 | 25,027.00 | 33,354.00 | 0.00 | |
| 01-4199-5045-108-000 | Cable Committee, Fica | 590.40 | 1,150.82 | 1,914.81 | 2,552.00 | 0.00 | |
| 01-4199-5045-120-000 | Cable Committee, Police Detail | 0.00 | 0.00 | 720.00 | 0.00 | 0.00 | |
| 01-4199-5045-202-000 | Cable Committee, Small Equip Maint | 1,900.36 | 3,159.09 | 2,142.96 | 4,000.00 | 0.00 | |
| 01-4199-5045-203-000 | Cable Committee, Small Equip Repairs | 3,080.52 | 408.95 | 797.04 | 5,000.00 | 0.00 | |
| 01-4199-5045-204-000 | Cable Committee, Large Equip Maint | 0.00 | 43.22 | 23.36 | 500.00 | 0.00 | |
| 01-4199-5045-205-000 | Cable Committee, Lrg. Equipment Repa | 475.98 | 0.00 | 1,127.26 | 2,000.00 | 0.00 | |
| 01-4199-5045-206-000 | Cable Committee, Electricity | 3,645.96 | 2,883.01 | 8,875.34 | 7,500.00 | 0.00 | |
| 01-4199-5045-207-000 | Cable Committee, Water & Sewer | 0.00 | 0.00 | 1,080.86 | 1,500.00 | 0.00 | |
| 01-4199-5045-208-000 | Cable Committee, Telephone | 4,796.81 | 4,166.25 | 4,749.57 | 6,000.00 | 0.00 | |
| 01-4199-5045-210-000 | Cable Committee, Natural Gas/Propans | 708.64 | 1,951.36 | 445.93 | 800.00 | 0.00 | |
| 01-4199-5045-214-000 | Cable Committee, Notices/Newspaper | 59.50 | 166.60 | 147.00 | 250.00 | 0.00 | |
| 01-4199-5045-215-000 | Cable Committee, Publications | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | |
| 01-4199-5045-217-000 | Cable Committee, Assoc. Fees, Dues | 250.00 | 250.00 | 250.00 | 350.00 | 0.00 | |
| 01-4199-5045-218-000 | Cable Committee, Legal Fees | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | |
| 01-4199-5045-221-000 | Cable Committee, Equipment Rental | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | |
| 01-4199-5045-222-000 | Cable Committee, Lease Agreement | 21,600.00 | 16,200.00 | 0.00 | 0.00 | 0.00 | |
| 01-4199-5045-224-000 | Cable Committee, Building Mtce. | 0.00 | 0.00 | 3,284.68 | 0.00 | 0.00 | |
| 01-4199-5045-230-000 | Cable Committee, Meals (In Town) | 36.36 | 0.00 | 163.12 | 200.00 | 0.00 | |
| 01-4199-5045-233-000 | Cable Committee, Mileage Reim. | 0.00 | 0.00 | 0.00 | 400.00 | 0.00 | |
| 01-4199-5045-234-000 | Cable Committee, Lodging | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | |
| 01-4199-5045-235-000 | Cable Committee, Registration Fees | 0.00 | 0.00 | 265.00 | 250.00 | 0.00 | |
| 01-4199-5045-238-000 | Cable Committee, Postage | 208.25 | 0.00 | 8.00 | 500.00 | 0.00 | |
| 01-4199-5045-252-000 | Cable Committee, Prof. Services | 41,000.00 | 62,332.50 -1- | 62,400.00 | 74,000.00 | 0.00 | |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | 4 FY16 Budget | 5 FY17 Dept Head Budget | |
|-----------------------|--|----------------------|-----------------|----------------------|---------------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 01-4199-5045-301-000 | Cable Committee, Paper | 0.00 | 24.36 | 24.04 | 0:0 | 0.00 | |
| 01-4199-5045-303-000 | Cable Committee, Office Supplies | 1,283.98 | 1,754.95 | 1,908.02 | 2,000.0 | 0.00 | |
| 01-4199-5045-304-000 | Cable Committee, Gasoline | 0.00 | 0.00 | 114.64 | 500.0 | 0.00 | |
| 01-4199-5045-319-000 | Cable Committee, Uniform Purchases | 192.53 | 0.00 | 0.00 | 250.0 | 0.00 | |
| 01-4199-5045-326-000 | Cable Committee, Furniture | 79.86 | 386.05 | 4,827.42 | 3,000.0 | 0.00 | |
| 01-4199-5045-329-000 | Cable Committee, Audio-Visual Equip. | 1,053.90 | 595.30 | 0.00 | 2,000.0 | 0.00 | |
| 01-4199-5045-380-000 | Cable Committee, Leasehold Improverr | 0.00 | 133,238.67 | 31,945.90 | 15,000.0 | 0.00 | |
| 01-4199-5045-381-000 | Cable Committee, Studio Sets and Proj | 1,383.18 | 543.27 | 3,790.45 | 6,000.0 | 0.00 | |
| 01-4199-5045-403-000 | Cable Committee, Small Equipment | 81,875.64 | 48,815.74 | 183,381.24 | 127,600.0 | 0.00 | |
| 01-4199-5045-450-000 | Cable Committee, Capital Rersv/Trust I | 125,355.38 | 27,582.00 | 25,000.00 | 13,394.0 | 0.00 | |
| Cable Committee Total | | 297,291.00 | 320,714.89 | 364,413.64 | 315,000.0 | 0.00 | |

| | | 1 FY13 Actuals | FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget | |
|---------------------------|----------------------------------|----------------------|-----------------|----------------------|-----------------|-------------------------------|--|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | | |
| 45 Community TV Revolving | ş Fund | | | | | | |
| 5045 Cable Committee | | | | | | | |
| 45-4199-5045-102-000 | Comm TV, Part-time Salaries | 0.00 | 0.00 | 0.00 | 0.0 | 0 33,354.00 | |
| 45-4199-5045-108-000 | Comm TV, Payroll Taxes | 0.00 | 0.00 | 0.00 | 0.0 | 0 2,552.00 | |
| 45-4199-5045-202-000 | Comm. TV, Sm Equipment Mtce | 0.00 | 0.00 | 0.00 | 0.0 | 0 4,000.00 | |
| 45-4199-5045-203-000 | Comm. TV, Sm Equipment Repair | 0.00 | 0.00 | 0.00 | 0.0 | 0 5,000.00 | |
| 45-4199-5045-204-000 | Comm. TV, Lrge. Equipment Mtce | 0.00 | 0.00 | 0.00 | 0.0 | 0 500.00 | |
| 45-4199-5045-205-000 | Comm. TV, Lrge. Equipment Repiar | 0.00 | 0.00 | 0.00 | 0.0 | 0 2,000.00 | |
| 45-4199-5045-206-000 | Comm. TV, Electricity | 0.00 | 0.00 | 0.00 | 0.0 | 0 9,000.00 | |
| 45-4199-5045-207-000 | Comm. TV, Water and Sewer | 0.00 | 0.00 | 0.00 | 0.0 | 0 1,500.00 | |
| 45-4199-5045-208-000 | Comm. TV, Telephone | 0.00 | 0.00 | 0.00 | 0.0 | 0 6,000.00 | |
| 45-4199-5045-210-000 | Comm. TV, Natural Gas | 0.00 | 0.00 | 0.00 | 0.0 | 0 2,000.00 | |
| 45-4199-5045-214-000 | Comm. TV, Notices/Newspapers | 0.00 | 0.00 | 0.00 | 0.0 | 0 250.00 | |
| 45-4199-5045-215-000 | Comm. TV, Publications | 0.00 | 0.00 | 0.00 | 0.0 | 0 100.00 | |
| 45-4199-5045-217-000 | Comm. TV, Assoc. Fees and Dues | 0.00 | 0.00 | 0.00 | 0.0 | 0 350.00 | |
| 45-4199-5045-218-000 | Comm. TV, Legal Fees | 0.00 | 0.00 | 0.00 | 0.0 | 0 5,000.00 | |
| 45-4199-5045-221-000 | Comm. TV, Equipment Rental | 0.00 | 0.00 | 0.00 | 0.0 | 0 500.00 | |
| 45-4199-5045-229-000 | Comm. TV, Building Mtce | 0.00 | 0.00 | 0.00 | 0.0 | 0 6,000.00 | |
| 45-4199-5045-230-000 | Comm. TV, Meals in Town | 0.00 | 0.00 | 0.00 | 0.0 | 0 200.00 | |
| 45-4199-5045-233-000 | Comm. TV, Mileage Reimbursement | 0.00 | 0.00 | 0.00 | 0.0 | 0 400.00 | |
| 45-4199-5045-234-000 | Comm. TV, Lodging | 0.00 | 0.00 | 0.00 | 0.0 | 0 500.00 | |
| 45-4199-5045-235-000 | Comm. TV, Registration Fees | 0.00 | 0.00 | 0.00 | 0.0 | 0 250.00 | |
| 45-4199-5045-238-000 | Comm. TV, Postage | 0.00 | 0.00 | 0.00 | 0.0 | 0 500.00 | |
| 45-4199-5045-252-000 | Comm. TV, Professional Services | 0.00 | 0.00 | 0.00 | 0.0 | 74,000.00 | |
| 45-4199-5045-301-000 | Comm, TV, Paper | 0.00 | 0.00 | 0.00 | 0.0 | 50.00 | |

| | | 1 FY13 Actuals | 2 FY14 Actuals | 3 FY15 Actuals | FY16 Budget | 5 FY17 Dept Head Budget |
|----------------------|----------------------------------|----------------------|----------------------|----------------------|-----------------|-------------------------------|
| | | As of June 2013 | As of June 2014 | As of June 2015 | As of June 2016 | <u> </u> |
| 45-4199-5045-303-000 | Comm. TV, Office Supplies | 0.00 | 0.00 | 0.00 | 0.0 | 2,000.00 |
| 45-4199-5045-304-000 | Comm. TV, Gasoline | 0.00 | 0.00 | 0.00 | 0.0 | 500.00 |
| 45-4199-5045-319-000 | Comm. TV, Uniform Purchase | 0.00 | 0.00 | 0.00 | 0.0 | 250.00 |
| 45-4199-5045-322-000 | Comm. TV, Janitorial Supplies | 0.00 | 0.00 | 0.00 | 0.0 | 1,000.00 |
| 45-4199-5045-326-000 | Comm. TV, Furniture | 0.00 | 0.00 | 0.00 | 0.0 | 3,000.00 |
| 45-4199-5045-329-000 | Comm. TV, Audio Visual Equipment | 0.00 | 0.00 | 0.00 | 0.0 | 2,000.00 |
| 45-4199-5045-381-000 | Comm. TV, Studio Sets and Props | 0.00 | 0.00 | 0.00 | 0.0 | 6,000.00 |
| 45-4199-5045-403-000 | Comm. TV, Small Equipment | 0.00 | 0.00 | 0.00 | 0.0 | 95,000.00 |
| 45-4199-5045-450-000 | Comm. TV, Capital Reserve Fund | 0.00 | 0.00 | 0.00 | 0.0 | 15,000.00 |
| able Committee Total | | 0.00 | 0.00 | 0.00 | 0.0 | 278,756.00 |

| 5045 CABLE COMMITTEE | FY16 | FY17 | % Change |
|--|--|---|---|
| | | | |
| · · · · · · · · · · · · · · · · · · · | 35,906 | 35,906 | 0.0% |
| 4 Part-time Cable Operators, HCTV Assistant (part-time) | | | |
| Small Equipment Maintenance | 4,000 | 4,000 | 0.0% |
| Maintenance of cameras, recording gear, computer systems | | | |
| Small Equipment Renair | 5,000 | 5,000 | 0.0% |
| Repairs to damaged or failed equipment (cameras, recorders, etc.) | 3,000 | | 0.070 |
| Large Equipment Maintenance | 500 | 500 | 0.0% |
| Maintenance of HCTV mobile unit | | | |
| Large Equipment Repair | 2,000 | 2,000 | 0.0% |
| Repairs to HCTV mobile unit | | | |
| Electricity | 7,500 | 9,000 | 20.0% |
| Water and Sewer | 1,500 | 1,500 | 0.0% |
| Telephone | 6,000 | 6,000 | 0.0% |
| Includes telephone, high speed Internet, cloud storage, and security system | | | |
| Natural Gas/Propane Natural Gas/Propane | 800 | 2,000 | 150.0% |
| Notices/Newspaper | 250 | 250 | 0.0% |
| | | | |
| | 100 | 100 | 0.0% |
| | | | 0.007 |
| Assoc. Fees, Dues Local and national "community media" organization memberships | 350 | 350 | 0.0% |
| | Salary and Benefits 4 Part-time Cable Operators, HCTV Assistant (part-time) Small Equipment Maintenance Maintenance of cameras, recording gear, computer systems Small Equipment Repair Repairs to damaged or failed equipment (cameras, recorders, etc.) Large Equipment Maintenance Maintenance of HCTV mobile unit Large Equipment Repair Repairs to HCTV mobile unit Electricity Water and Sewer Telephone Includes telephone, high speed Internet, cloud storage, and security system monitoring and service at the HCTV Access Center and town hall Natural Gas/Propane Notices/Newspaper Publications Industry and trade publications Assoc. Fees, Dues | Salary and Benefits 4 Part-time Cable Operators, HCTV Assistant (part-time) Small Equipment Maintenance Maintenance of cameras, recording gear, computer systems Small Equipment Repair Repairs to damaged or failed equipment (cameras, recorders, etc.) Large Equipment Maintenance Maintenance of HCTV mobile unit Large Equipment Repair Repairs to HCTV mobile unit Electricity 7,500 Water and Sewer 1,500 Telephone Includes telephone, high speed Internet, cloud storage, and security system monitoring and service at the HCTV Access Center and town hall Natural Gas/Propane Notices/Newspaper 250 Publications 100 Industry and trade publications Assoc. Fees, Dues 350 | Salary and Benefits 35,906 35,906 4 Part-time Cable Operators, HCTV Assistant (part-time) |

| | | | | `_J |
|---------|--|--------|----------------|---------|
| 218 | Legal Fees | 5,000 | 5,000 | 0.0% |
| | | | | 0.00/ |
| 221 | Equipment Rental | 500 | 500 | 0.0% |
| | Equipment needed for special events or recordings | | | |
| 229 | Building Maitenance | - 0 | 6,000 | 100.0% |
| 449 | Janitorial services for the HCTV Access Center | | 0,000 | 100.070 |
| | Janitorial services for the HCTV Access Center | | | |
| 230 | Meals In Town | 200 | 200 | 0.0% |
| | | 400 | 400 | 0.007 |
| 233 | Mileage Reimbursemnt | 400 | 400_ | 0.0% |
| | HCTV Facilitator travel outside of Hudson | | . - | |
| 234 | Lodging | 500 | 500 | 0.0% |
| | | | | |
| 235 | Registration Fees | 250 | 250 | 0.0% |
| | Conference registrations | | | |
| 238 | Postage | 500 | 500 | 0.0% |
| 252 | Professional Services | 74,000 | 74,000 | 0.0% |
| | HCTV Facilitator contract and additional professional service expenses | | | |
| 301 | Paper | 0 | 50 | 100.0% |
| 303 | Office Supplies | 2,000 | 2,000 | 0.0% |
| | | | | |
| 304 | Gasoline | 500 | 500 | 0.0% |
| 319 | Uniform Purchases | 250 | 250 | 0.0% |
| 322 | Janitorial Supplies | 0 | 1,000 | 100.0% |
| | | 3,000 | 3,000 | 0.0% |
| 326 | Furniture | 3,000 | 3,000 | 0.070 |

| <u> </u> | <u> </u> | | | |
|----------|--|-------------|---------|---------|
| 329 | Audio Visual Equipment | 2,000 | 2,000 | 0.0% |
| 380 | Lease Improvements/Building Fit-ups | 15,000 | 0 | -100.0% |
| 381 | Studio Sets and Props | 6,000 | 6,000 | 0.0% |
| 403 | Small Equipment Dynamore of a maintain and a constant of outdated | 127,600 | 95,000 | -25.5% |
| | Purchase of equipment to meet growth, replacement of outdated or broken gear | | | |
| 450 | Capital Reserve Fund | 13,394 | 15,000 | 12.0% |
| | Balance of anticipated revenue to be placed in building capital reserve account. | | | |
| | Summary | | | |
| | Salary and Benefits | 35,906 | 35,906 | 0.0% |
| | Operating Budget | 279,094 | 242,850 | -13.0% |
| - | Total | 315,000 | 278,756 | -11.5% |

Town of Hudson Employee Wage & Benefit Detail Fiscal Year 2017 Budget Department 5045 Cable Committee

| Employee Name PART TIME EM | Employee Title | Annual Wages | Flex | FICA/ Medicare | Pension | Health Insurance | Dental Insurance | Life & Disability Insurance | Total Benefits | Total Wage & Benefits |
|--|---|--|---------------------------------|---|---------------------------------|--|---------------------------------|--|---------------------------------|--|
| Camera Operator Camera Operator Camera Operator Camera Operator Production Asst. | Camera Operator Camera Operator Camera Operator Camera Operator HCTV Production Asst. | \$4,438 \$4,439 \$4,438 \$4,439 \$15,600 | \$0 \$0 \$0 \$0 \$0 | \$340 \$340 \$340 \$340 \$1,193 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$4,778 \$4,779 \$4,778 \$4,779 \$16,793 |
| | Total Full Time #102 | \$33,354 | | \$2,552 | <u>\$0</u> | \$0 | <u> </u> | <u>\$0</u> | \$0_ | \$35,906 |
| TOTAL 5045 | · | <u>\$33,354</u> | <u>\$0</u> | <u>\$2,552</u> | <u>\$0</u> | \$0 | | <u>\$0</u> | \$0 | \$35,906 |

WARRANT ARTICLE

Wage and Benefit Increase for Town Clerk/Tax Collector

Shall the Town of Hudson vote to raise and appropriate the sum of \$1,305 which represents a 2% increase in wages and benefits for the Town Clerk/Tax Collector? (This appropriation is in addition to Article A, the Operating Budget).



Town of Hudson, NH Town Clerk / Tax Collector Salary Increase Proposal Fiscal Year 2017

| | Current Salary | Salary Increase @ 2.00% |
|-----------------|-----------------|-------------------------|
| Salary | \$54,921 | \$1,098 |
| FICA/Medicare | \$4,201 | \$84 |
| Pension | \$5,915 | \$123 |
| Total Cost | <u>\$65,037</u> | \$1,305 |
| Tax Rate Impact | | \$0.00 |

Town of Hudson, NH Town Clerk / Tax Collector Salary History Fiscal Year 2017

| | | Current Salary | % Increase |
|------------------|---|-------------------|------------|
| Fiscal Year 2006 | | \$48,922 | 4.0% |
| Fiscal Year 2007 | | \$50,877 | 3.0% |
| Fiscal Year 2008 | * | \$52,403 | 0.0% |
| Fiscal Year 2009 | | _\$52,403 | 0.0% |
| Fiscal Year 2010 | | \$52,403 | 0.0% |
| Fiscal Year 2011 | | \$52,403 | 0.0% |
| Fiscal Year 2012 | | \$52,403 | 0.0% |
| Fiscal Year 2013 | | \$52,403 | 0.0% |
| Fiscal Year 2014 | | \$52,403 | 0.0% |
| Fiscal Year 2015 | | \$53,844 | 2.75% |
| Fiscal Year 2016 | | \$54,921 | 2.00% |

^{*} Patricia Barry appointed Town Clerk/Tax Collector July 10, 2007.

Hiring of Part-time IT Entry-Level Technician

To see if the Town will vote to raise and appropriate the sum of \$28,073, which represents the cost of wages, to hire a part time entry-level technician to work in the Information Technology Department. This warrant article will have a tax rate impact of one cent.

Warrant Article

Town of Hudson, NH Information Technology Technician FY 2017 Budget

| | weekly hours annual hours | | Now 29.5 1,534 |
|--------------|------------------------------|-------|----------------------|
| Salary | \$ | 17.00 | 26,078 |
| Flex | | | - |
| Taxes | 7.65% | | 1,995 |
| Pension | | | - |
| Health | | | - |
| Dental | | | - |
| Disability A | nd Life Insurance | | |
| | Total Expense | | 28,073 |

prepared by: K. Carpentier

Hudson Fire Department FY 2017 Warrant Article Construction of a New Fire Station

Shall the Town of Hudson vote to raise and appropriate the sum of S2,206,300 for the design and construction of a new fire station on Townowned land located on Lowell Road, and authorize the issuance of \$2,206,300 of bonds or notes in accordance with the provisions of Municipal Finance Act (RSA Chapter 33), and authorize the Board of Selectmen to issue and sell such bonds or notes and to determine the rate of interest thereon, and further raise and appropriate the sum of \$75,158 for the purpose of paying 2016-2017 bond issuance cost and interest on said general obligation bonds or notes.



Warrant Article Construction of a New Fire Station

Shall the Town of Hudson vote to raise and appropriate the sum of \$2,206,300 for the design and construction of a new fire station on Town-owned land located on Lowell Road, and authorize the issuance of \$2,206,300 of bonds or notes in accordance with the provisions of Municipal Finance Act (RSA Chapter 33), and authorize the Board of Selectmen to issue and sell such bonds or notes and to determine the rate of interest thereon, and further raise and appropriate the sum of \$55,158 for the purpose of paying 2016-2017 bond issuance cost and interest on said general obligation bonds or notes.

Warrant Article I represents the design and construction cost of a new fire station for South Hudson. This will replace the current facility located at 88 Burns Hill Road. As the Fire Department reviewed with the Capital Improvement Committee, there is a need to develop a long term plan for this facility.

Station 4 - 88 Burns Hill Road

- ❖ This station was built in 1981 and originally staffed by members of the Call Department
- In 2001 this station was opened on 24 hours a day, seven days a week
- Facility has had no major upgrades since being opened
- Currently operates on a private sewer and well, with an oil heating system

Proposed Station 4 - 204 Lowell Road

- Proposed facility would construct a modern fire station with much needed firematic support functions
- Proposed location would sit on Town owned property
- New facility would have Town of Hudson water and sewer, with a natural gas heating system
- New location supports the Fire Department deployment plan
- New location would offer an improved response district

NH Municipal Bond Bank 25 Triangle Park Drive Concord, NH 03301

LEVEL PRINCIPAL

10 YEAR ESTIMATED DEBT SCHEDULE FOR TOWN OF HUDSON

2014 ASSESSED VALUATION:

\$2,606,159,920

ESTIMATED YEARLY INCREASE:

0%

DATE PREPARED:

10/02/15

BONDS DATED: JUNE 2016

08/15/16

INTEREST START DATE: 211 Days

07/14/16

FIRST INTEREST PAYMENT:

02/15/17

NET INTEREST COST:

3.4990%

| DEBT YEAR | PERIOD ENDING | PRINCIPAL OUTSTANDING | PRINCIPAL | RATE | INTEREST | TOTAL PAYMENT | FISCAL YEAR TOTAL PAYMENT | ASSESSED VALUATION | FY-EST. TA |
|--------------|------------------|--------------------------|----------------|--------|--------------|------------------|------------------------------|-----------------------|------------|
| | 02/15/17 | | | | \$45,259.79 | \$45,259.79 | \$45,259.79 | | 0.02 |
| 1 | 08/15/17 | \$2,206,300.00 | \$226,300.00 | 3.500% | 38,610.25 | 264,910.25 | | \$2,606,159,920 | |
| | 02/15/18 | | | | 34,650.00 | 34,650.00 | 299,560.25 | | 0.1 |
| 2 | 08/15/18 | 1,980,000.00 | 225,000.00 | 3.500% | 34,650.00 | 259,650.00 | | 2,606,159,920 | |
| | 02/15/19 | | | | 30,712.50 | 30,712.50 | 290,362.50 | | 0.1 |
| 3 | 08/15/19 | 1,755,000.00 | 220,000.00 | 3.500% | 30,712.50 | 250,712.50 | | 2,606,159,920 | |
| | 02/15/20 | | | | 26,862.50 | 26,862.50 | 277,575.00 | | 0.1 |
| · 4 | 08/15/20 | 1,535,000.00 | 220,000.00 | 3.500% | 26,862.50 | 246,862.50 | | 2,606,159,920 | |
| | 02/15/21 | | | | 23,012.50 | 23,012.50 | 269,875.00 | | 0.1 |
| 5 | 08/15/21 | 1,315,000.00 | 220,000.00 | 3.500% | 23,012.50 | 243,012.50 | | 2,606,159,920 | |
| | 02/15/22 | | | | 19,162.50 | 19,162.50 | 262,175.00 | | 0.1 |
| 6 | 08/15/22 | 1,095,000.00 | 220,000.00 | 3.500% | 19,162.50 | 239,162.50 | | 2,606,159,920 | |
| | 02/15/23 | | | | 15,312.50 | 15,312.50 | 254,475.00 | | 0.1 |
| 7 | 08/15/23 | 875,000.00 | 220,000.00 | 3.500% | 15,312.50 | 235,312.50 | | 2,606,159,920 | |
| | 02/15/24 | | | | 11,462.50 | 11,462.50 | 246,775.00 | | 0.0 |
| 8 | 08/15/24 | 655,000.00 | 220,000.00 | 3.500% | 11,462.50 | 231,462.50 | | 2,606,159,920 | |
| | 02/15/25 | | | | 7,612.50 | 7,612.50 | 239,075.00 | | 0.0 |
| 9 | 08/15/25 | 435,000.00 | 220,000.00 | 3.500% | 7,612.50 | 227,612.50 | | 2,606,159,920 | |
| | 02/15/26 | | | | 3,762.50 | 3,762.50 | 231,375.00 | | 0.0 |
| 10 | 08/15/26 | 215,000.00 | 215,000.00 | 3.500% | 3,762.50 | 218,762.50 | 218,762.50 | 2,606,159,920 | 0.0 |
| | • | | ====== | ; | ========== | ========== | | : | |
| | TOTALS | | \$2,206,300.00 | | \$428,970.04 | \$2,635,270.04 | \$2,635,270.04 | | |

Recreation Department FY 2017 Warrant Article

Part Time to Full Time - Recreation Department Office Assistant

Shall the Town of Hudson raise and appropriate the sum of \$23,982 which represents the cost of wages and benefits necessary to convert the position of Recreation Department Office Assistant from part-time to full time? The Recreation Office Assistant assists in the creation, direction and execution of recreation programs and opportunities for the residents of the Town of Hudson. The Recreation Office Assistant will also serve the Senior Services Coordinator and serve as the backup when the Senior Service Coordinator is absent. (This appropriation is in addition to Article #, the Operating Budget.)

RECREATION DEPARTMENT OFFICE ASSISTANT

JOB SUMMARY

Performs responsible work and assist with the administrative policies and procedures as well as assists in the creation, direction, and fruition of recreation opportunities for the residents of the Town of Hudson.

SUPERVISION RECEIVED

Receives general supervision and policy direction from the Recreation Director.

EXAMPLES OF DUTIES

- General office duties including typing, filing, answering phones, creating spreadsheets and presentations, word processing, receiving, assisting and directing customers.
- Processing Purchase Orders, Revenue Reports, Referee Payroll, Background Checks on coaches, and coordinating regular building safety checks
- Updating and Maintaining Recreation Web site (<u>www.hudsonrec.com</u>)
- Updating and maintaining the Recreation Facebook Page which has 1,400 followers
- Maintaining Recreation Center, Community Center, Benson Park, Jette Field, Sousa Field,
 Merrifield Park and Robinson Pond reservation calendars and bookings, and updating agreements
- Assist Recreation Director with planning and organizing Summer Program, Sports Programs and Community Activities, such as advertising programs and events, registrations both during and after hours, coaches meetings, player drafts, organizing teams, contacting teams, preparing game schedules, program brochures, picture day scheduling and information, and processing revenue received for all programs.
- Creating program flyers and distributing to schools
- Willingness to plan and run monthly Friday Movie Nights, 5th & 6th Grade Dances, Annual Easter Egg Hunt, Annual Halloween Parade, Father Daughter Dances, Martin Luther Ling Annual Basketball Tournament (Saturday, Sunday & Monday), February Vacation Basketball, and the Snowman Contest.
- Proficiency with Microsoft Office is a must. Knowledge of the following programs is helpful: Microsoft Outlook, Adobe Acrobat, PrintShop, Broderbund Calendar Creator, All-Pro Software and Drupal
- Proficient in all operations of the Senior Center, serving as a backup to the Senor Services Coordinator.

Town of Hudson, NH Office Assistant Position Upgrade FY 2017 Budget

| | | | Full-time |
|-------------------------------|--------|-----------|------------|
| | Now | Full Year | w/ Opt Out |
| weekly hours | 29.5 | 29.5 | 40 |
| weeks | 43 | 52 | 52 |
| annual hours | 1,269 | 1,534 | 2,080 |
| Salary | 19,992 | 24,176 | 32,781 |
| Flex | | | 5,716 |
| Taxes (7.65%) | 1,529 | 1,849 | 2,945 |
| Pension (11.17%) | | | 3,662 |
| Health | | | - |
| Dental | | | - |
| Disability Insurance and Life | | | 400 |
| Total Expense | 21,521 | 26,025 | 45,503 |
| Annual Inc | rease | 4,504 | 23,982 |

assume eligible for family flex or family insurance

prepared by: K. Carpentier

WARRANT ARTICLE

Establish Capital Reserve Fund for Water Utility Infrastructure and Capital Equipment Replacement

Shall the Town of Hudson vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of replacing water utility infrastructure and capital equipment, including, but not limited to, wells, pumps, pipes, storage tanks, booster stations and other water utility infrastructure and capital equipment and to raise and appropriate the sum of \$100,000 to be placed in this fund and to further appoint the Board of Selectmen as agents to expend from this fund? This appropriation will be funded from the 06/30/16 Water Utility Fund Balance. (This appropriation is in addition to Article , the Water Utility Operating Budget).

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Establish Capital Reserve Fund for Water Utility Infrastructure and Capital Equipment Replacement

The 2002 Town Meeting established two (2) Water Utility Capital Reserve Funds for the purpose of capital repairs for the utility and for the purpose of constructing system expansions and extensions of the utility.

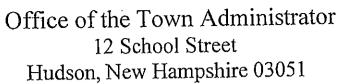
The Capital Reserve Fund for Water Utility Capital Repairs currently has a balance of \$387,988 and has never been used since its establishment.

The Capital Reserve Fund for Water Utility Capital Improvements currently has a balance of \$2,262,227 and has never been used since its establishment.

-2-

I am recommending that a Capital Reserve Fund for Water Utility Infrastructure and Capital Equipment Replacement be established so that the Water Utility can begin funding a replacement plan as the water utility infrastructure and equipment reach the end of their useful life. Based on the language of the two (2) existing Capital Reserve Funds, I don't believe that either can be used for the planned replacement or rehabilitation of wells, pumps, booster stations, water storage tanks, pipes, and all of the other infrastructure that is necessary to run our water system. The Water Utility Fund has a surplus in excess of \$1.9 million and I think it would be prudent to put money aside so that the utility doesn't experience future rate hikes or swings when large equipment needs to be replaced. As you may recall, the Board of Selectmen had a discussion at their June 2, 2015 workshop regarding funding sources for upcoming large water utility capital projects and I believe that establishing this Capital Reserve Fund is an important component in our planning for the future of the water utility.







Stephen A. Malizia, Town Administrator • smalizia@hudsonnh.gov • Tel: 603-886-6024 • Fax: 603-598-6481

To: Board of Selectmen

From: Steve Malizia, Town Administrator

Date: June 4, 2015

Re: Water Utility Capital Reserve Funds/ Fund Balance

At the Board of Selectmen's June 2, 2015 workshop, the Board discussed funding sources for some upcoming large water utility capital projects. The Board discussed the capital reserve funds that were established by the voters for repairs and improvements and also discussed raising the water rates to help pay for some of the large projects. I have included a copy of the language for those capital reserve funds as well as the balance in the funds as of July 1, 2015 for the Board's information. I would also like to advise the Board that the Water Utility has a fund balance (surplus) of \$1,972,633 at the end of FY 2014 which is approximately 52% of the FY 2015 appropriation of \$3,800,000. Accepted practice is to have a retained surplus percentage of 5% to 15% of gross appropriations. At the 15% level, there would be over \$1.4 million in surplus which could be appropriated through the budget process to take care of large water utility capital projects such as the Windham Road Booster Station and the Gordon Street Water Tank repainting. In addition, funds from surplus could also be appropriated into the existing capital reserve funds or new capital reserve funds which could be established for planned replacement of large capital equipment. I believe this information is important for future discussions on how large capital projects could be accomplished.

Should you have any questions or need additional information, please feel free to contact me.

Water Utility Capital Reserve Funds

Water Utility Capital Repair

Created: March 12, 2002

Established, Town Elections, 3/12/2002, Warrant Article 25 Purpose: Capital repairs for the Hudson Water Utility

Principal: \$50,000

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of capital repairs for the Hudson Water Utility to be known as the "Water Utility Capital Repairs Capital Reserve Fund" and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be placed in said fund and to designate the Board of Selectmen as the agents to expend and to authorize the use/transfer of the 06/03/02 water fund balance (surplus) in an amount not to exceed Fifty Thousand Dollars (\$50,000) for this purpose.

FY 2016 Balance = \$387,988

Water Utility Capital Improvements

Created: March 12, 2002

Established, Town Elections, 3/12/2002, Warrant Article 26

Purpose: Expansions and Extensions for the Hudson Water Utility

Principal: \$250,000

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of construction of system expansions and extensions of the Hudson Water Utility to be known as the "Water Utility Capital Improvements Capital Reserve Fund" and to raise and appropriate the sum of two Hundred Fifty Thousand Dollars (\$250,000) to be placed in said fund and to authorize the use/transfer of the 06/03/02 water fund balance (surplus) in an amount not to exceed Two Hudson Fifty Thousand Dollars (\$250,000) for this purpose.

FY 2016 Balance = \$2,262,227



EXHIBIT D-2

TOWN OF HUDSON, NEW HAMPSHIRE

Statement of Revenues, Expenditures, and Changes in Fund Balance Budget and Actual (Non-GAAP Budgetary Basis) Water Fund

For the Fiscal Year Ended June 30, 2014

| TOT THE T ISEN | | | |
|--|-------------------------------------|-------------------------------------|--------------------------------------|
| | Original and Final Budget | Actual | Variance Positive (Negative) |
| REVENUES Charges for services Miscellaneous Total revenues | \$ 3,783,352 20,500 3,803,852 | \$ 3,643,643 12,764 3,656,407 | \$ (139,709) (7,736) (147,445) |
| EXPENDITURES | | | |
| Current: Water distribution and treatment | 1,859,522 | 1,613,146 | 246,376 |
| Debt service: Principal Interest Total expenditures | 1,060,000 699,330 3,618,852 | 1,060,000 699,330 3,372,476 | 246,376 |
| Excess or revenues over expenditures | 185,000 | 283,931 | 98,931 |
| OTHER FINANCING USES Transfers out | (185,000) | (185,000) | |
| Net change in fund balances Restricted fund balance, beginning Restricted fund balance, ending | <u>\$</u> | 98,931 1,873,702 \$ 1,972,633 | \$ 98,931 |

Police Department FY 2017 Warrant Article

Hire One Full-Time Police Officer

Shall the Town of Hudson raise and appropriate the sum of \$85,343 which represents the cost of wages and benefits necessary to hire one additional full-time police officer. This officer will be assigned to the Patrol Division and will work directly in the neighborhoods and business community.

This proposal has a tax rate impact of \$0.03 per one thousand.



7

Warrant Article

Town of Hudson, NH Police Officer Fiscal Year 2017 Budget

| | Now |
|-----------------------|--------|
| weekly hours | 40 |
| annual hours | 2,080 |
| Salary (Step 1) | 49,691 |
| Flex | |
| Payroll Taxes (1.45%) | 721 |
| Pension (26.38%) | 13,109 |
| Health (*) | 19,345 |
| Dental | 1,876 |
| Disability Insurance | 481 |
| Life Insurance | 120_ |
| Total Expense | 85,343 |

^{*} assumes Mathew Thorton insurance for a family

prepared by: K. Carpentier

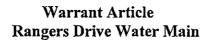
Engineering Department FY 2017 Warrant Article Rangers Drive Water Main

Request the Town of Hudson to vote for using existing Infrastructure Capital Reserve Funds in the amount of \$1,187,500 for the design, construction and over sign of installation of seven hundred (700) linear feet of sixteen (16) inch main, fort seven hundred and fifty (4,750) linear feet of twelve (12) inch main and all necessary services, hydrants and valves.



TOWN OF HUDSON

Engineering Department



During the Engineering workshop the above projects were mentioned because of the need for replacement and update of our storage and distribution water system. Currently the Gordon Tank is in need of repainting, while Old Windham Road booster station is currently undersized. One of the Capital Improvement Projects, Barrets Hill Road new tank installation, is a project which could address both the Gordon Street tank maintenance and the Old Windham Road booster station update. This project will be funded through the capital reserve account. Our vendor, Weston & Sampson, assessed the three projects looking at the hydraulic and financial aspect and below is a summary of their findings:

| Barrets Hill Tank (Glass Fused Standpipe) | \$1,000,000 |
|---|-------------|
| Windham Booster Station Rehab | \$110,000 |
| Rangers Drive Water Main | \$950,000 |
| Misc (site work, electrical, valves) | \$534,000 |
| Engineering (10%) | \$260,000 |
| Contingencies (15%) | \$389,000 |
| Total | \$3,243,000 |

This work can be done split into two phases

Phase I- Everything except Ranger Drive Water Main for the amount of \$2,055,500.

Phase II- Ranger Drive Water Main for the amount of \$1,187,500.

Notes

- This project will provide long term solution
- This project will provide adequate domestic pressure
- This project will provide adequate fire protection pressure

<u>Request</u>

 We are requesting the Board of Selectmen give consideration to this project.

planning, permitting, design, construction, operation, maintunence

Weston&Sampson.

Town of Hudson, New Hampshire Project No. 2150526

September 30, 2015

Mr. Elvis Dhima, P.E. Town Engineer 12 School Street Hudson, NH 03051

Re: Evaluation of Gordon Street Tank and Proposed Barrett's Hill Tank

Dear Mr. Dhima:

As requested, Weston & Sampson Engineers, Inc. (Weston & Sampson) has completed a water distribution system evaluation for the Town of Hudson (the town) as related to the Gordon Street water storage tank and the proposed Barrett's Hill water storage tank. The purpose of the evaluation was to provide the Municipal Utility Committee with a better understanding on the need to rehabilitate the Gordon Street Tank versus constructing the Barrett's Hill Tank. The evaluation considered elements such as cost and the hydraulic function each tank provides to the town's water system.

Project Timeline

The following timeline provides an overview of events related to the evaluation of the Gordon Street and proposed Barrett's Hill tanks.

- 1967: Gordon Street Tank constructed
- 1988: Draft plans for Barrett's Hill Tank created for the town
- January 2002: Weston & Sampson produces Master Plan for the town
 - Master plan outlines the concept of combining the Windham and Marsh service areas and provides estimated tank capacity of 1.2 million gallons
- 2006: Town contracts with Tank Industry Consultants (TIC) to inspect the Gordon Street Tank.
 Evaluation depicts a tank in need of improvements and potentially overstates the need for rehabilitation.
- September 2008: Hydraulic analysis performed to examine:
 - Impact of removing Gordon Street Tank from service and water level fluctuation within the newly constructed South Hudson Tank.
 - Review hydraulic impact of the proposed Barrett's Hill Tank and the combined Marsh Road and Windham Road service area. No examination performed of the ability of the Barrett's Hill Tank to provide supplementary fire flow to the main service system.
- April 2010: Weston & Sampson hydraulic analysis of Windham and Pelham water demands for Pennichuck Water Works. Evaluation on the Windham high service area focuses on PWW needs and Hudson's ability to support PWW needs.
- April 2013: Upon review of the Gordon Street tank and apparent condition of tank being better than stated by TIC, Weston & Sampson recommends the town perform another inspection of Gordon Street Tank by Merithew/Utility Service Company.
- July 2013: Weston & Sampson memo to Town outlining review of Utility Service Company inspection report in which tank is found in far better condition than previously reported.
- January 2014: New Hampshire Department of Environmental Services (DES) sanitary survey identifies Gordon Street Tank as a concern.

Massachusetts

Connecticut

New Hampshire

Yennon!

New York

Pennsylvania

New Jersey

South Carolina

Florida

- August 2014: Hudson email to DES outlining Gordon Street Tank rehab items to be completed (excepting tank painting). Majority of tank rehabilitation items completed by the town (except tank painting).
- April 2015: Weston & Sampson follow up discussion with DES acknowledging (verbally) no immediate need to repaint Gordon Street Tank

While past evaluations examined concepts related to the Gordon Street and Barrett's Hill tanks, the primary focus of this report was to assess the need to maintain the Gordon Street tank and the ability of the Barrett's Hill tank to support the main service system. The assessment also included a more detailed examination of the existing Gordon Street Tank and proposed Barrett's Hill Tank costs to maintain and construct these facilities, respectively.

Water Storage Tanks

Gordon Street Tank

The Gordon Street Tank is a 1.0 million gallon welded steel water storage tank originally constructed in 1967. The tank is approximately 56 feet tall with a 48-foot diameter and is located in the central portlon of the town serving the main service system. The tank was most recently inspected in 2013 by Utility Service Co. (USCO) and found to be in acceptable condition without an immediate need to repaint the tank.

Barrett's Hill Tank

The proposed Barrett's Hill Tank would be constructed within the Windham high service area and would primarily serve both the Windham and Marsh high service areas. The water storage tank would have an overflow elevation of 520 feet and be filled using the existing Windham Road pump station and Marsh Road pump station. The preliminary sizing of the tank was completed by incorporating the 2014 water demands for the Marsh and Windham systems, allowance for future growth within each service area, as well as fire flow requirements and emergency storage. The preliminary tank sizing indicates that a 750,000 gallon elevated tank or a 1.0 million gallon standpipe would meet the criteria described above. Ground elevation at the Barrett's Hill Tank site is approximately 430 feet per the 1988 draft plans for the site. In order to match the Windham high-service hydraulic grade line of 520 feet, the tank would have an effective height of 90 feet at the proposed site.

Hydraulic Modeling

The evaluation focused on different hydraulic modeling scenarios involving the existing Gordon Street Tank and the proposed Barrett's Hill Tank to assess available fire flow within the town's distribution system. New Hampshire Department of Environmental Services (NHDES) and Ten States Standards require that any public water system shall provide 20-psi pressure under fire flow situations. System adequacy is evaluated on its ability to provide system pressure above 20 psi under a fire flow situation occurring during a maximum day domestic demand condition.

The analysis was performed using the town's existing hydraulic model as it is currently configured. The town's current sources of water for the distribution system are the three groundwater wells located in Litchfield and Pennichuck water supplied through the Taylor Falls interconnection. The system also includes three water storage facilities; the Marsh Road, Gordon Street and South Hudson tanks. The software package H20Net version 13 was used to model the different scenarios included in the evaluation. Please note Weston & Sampson has not updated or calibrated the town's hydraulic model since 2008. The town is in receipt of a proposal to update the model, however, there was no provision in the scope of this effort to ensure the hydraulic model is an adequate representation of actual system conditions.

Gordon Street Tank

The Gordon Street Tank was evaluated to assess available fire flow at different locations within the town with the tank online and offline. Locations were chosen based on worst case scenarios should the Gordon Street tank be removed from the distribution system. The modeling locations were selected to represent both commercial and residential areas. One location was selected within the Windham high service area to assess the impact the tank has on available fire flow in that area. The assessment locations can be seen on Figure 1. The locations were assigned fire flows based on adjacent Insurance Services Office, inc. (ISO) information. Locations that did not have ISO information were designated with fire flow values that reflected the expected requirement.

The available fire flow at each location was assessed using both the summer (maximum day) and winter (average day) demands. The maximum day demand was approximately 2,180 gpm and was modeled with both the Litchfield wells and the Taylor Falls interconnection (modeled at 1,100 gpm) supplying water to the distribution system. The average day demand was approximately 1,455 gpm and was modeled with only the Litchfield wells supplying water to the system to represent a winter condition where Taylor Falls interconnection is not active. The results of the available fire flows at the selected locations are shown in Table 1:

TABLE I
FIRE FLOW ASSESSMENT – GORDON STREET TANK

| No. | Location | Recommended Fire Flow (gpm) | Available Fire Flow – Gordon St Online (gpm) | Available Fire Flow – Gordon St Offline (gpm) |
|-----|----------------------------|--------------------------------|--|---|
| 1 | Pelham Rd @ Burns Hill Rd | 3,500 | 2,193 (S) 2,203 (W) | 1,759 (8) 1,581 (W) |
| 2 | Melendy Rd @ Bay St | 3,500 | 3,903 (S) 3,852 (W) | 2,361 (S) 2,039 (W) |
| 3 | Hudson Memorial School | 3,500 | 9,702 (S) 9,259 (W) | 3,102 (S) 2,641 (W) |
| 4 | Winn Ave @ Lowell Rd | 3,000 | 5,684 (S) 5,562 (W) | 3,185 (S) 2,814 (W) |
| 5 | Gloria Ave @ Haywood Place | 1,500 | 2,517 (S) 2,472 (W) | 1,797 (S) 1,559 (W) |
| 6 | Fir Ln @ Sycamore St | 1,500 | 2,676 (S) 2,685 (W) | 2,098 (S) 1,920 (W) |
| 7 | School St @ Library St | 3,000 | 10,138 (S) 9,484 (W) | 3,831 (S) 3,291 (W) |
| 8* | Hudson Park Drive | 1,750 | 2,150 (S) 2,200 (W) | 1,900 (S) ¹ 1,650 (W) ¹ |

S = summer or maximum day demand

W = winter or average day demand

*Location No. 8 is located within the Windham high service area

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^{1.} Available fire flow limited by Windham station pump suction pressure from Main Service system

Of the eight locations considered during the fire flow assessment, the town's system is currently able to meet the ISO recommended fire flow at six of the seven locations in the Main Service area with the Gordon Street Tank online. Since the system is currently operated with the Gordon Street Tank in service, this scenario forms the baseline condition for the town's system. If the tank is removed from service, four of the seven fire flow recommendations can be met:

As part of this report the Hudson Fire Department reviewed fire flow needs for the Windham high service area and Marsh high service area. It was determined the businesses on Industrial Drive have the highest fire flow demands. Deputy Fire Chief John J. O'Brien compiled fire flow calculations for two typical properties on Industrial Drive and the results of this effort are shown in Table 1 above and utilized for the proposed Barrett's Hill tank sizing.

Barrett's Hill Tank

The system was then assessed under a scenario in which the proposed Barrett's Hill Tank provides supplementary fire flow to the main service system. The Barrett's Hill Tank was modeled using a hydraulic grade line of 520 feet to match the Windham high service area. Since the tank is at a hydraulic grade line significantly higher than the main service system (314 feet), a pressure reducing valve (PRV) was modeled adjacent to the Windham Road Pump Station on Central Street at the interface between the high service area and the main service system. The PRV would allow high service water to supplement the main service system in a high demand situation. Approximately 700 linear feet of 16 inch water main was added to connect the tank to the distribution system. Approximately 4,750 linear feet of new 12-inch water main on Ranger's Drive was added to the hydraulic model to connect the existing Windham and Marsh high service areas. An additional scenario was modeled with a second PRV installed on Highland Street to provide redundancy. Both PRVs were modeled such that they provide water to the main service system when the Marsh Road and South Hudson storage tanks have a water level of 296 feet (18 feet below overflow). The results of the Barrett's Hill Tank assessment are shown in Table 2. The available fire flow with the Gordon Street Tank online has been included as it represents the baseline condition for the town's system.

TABLE 2
FIRE FLOW ASSESSMENT – BARRETT'S HILL TANK

| No. | Location | Required Fire Flow (gpm) | Available Fire Flow – Gordon St Online (gpm) | Available Fire Flow – Barrett's Hill Online, PRV @ Central St | Available Fire Flow – Barrett's Hill Online, PRVs @ Central St & Highland St (gpm) |
|-----|-------------------------------|--------------------------------|--|--|---|
| 1 | Pelham Rd @ Burns Hill Rd | 3;500 | 2,193 (S) 2,203 (W) | 2,029 (S) 1,907 (W) | 2,034 (\$) 2,010 (W) |
| 2 | Melendy Rd @ Bay St | .3,500 | 3,903 (S) 3,852 (W) | 3,339 (S) 3,200 (W) | 3,385 (S) 3,264 (W) |
| 3 | Hudson Memorial School | 3,500 | 9,702 (S) 9,259 (W) | 6,602 (S) 6,105 (W) | 6,953 (S) 6,471 (W) |
| 4 | Winn Ave @ Lowell Rd | 3,000 | 5,684 (S) 5,562 (W) | .4,899 (S) 4,669 (W) | 5,004 (S) 4,794 (W) |
| 5 | Gloria Ave @ Haywood Place | 1,500 | 2,517 (S) 2,472 (W) | 2,316 (S) 2,226 (W) | 2,439 (S) 2,360 (W) |
| 6 | Fir Ln @ Sycamore St | 1,500 | 2,676 (S) 2,685 (W) | 2,509 (S) 2,464 (W) | 2,521 (S) 2,485 (W) |
| 7 | School St @ Library St | 3,000 | 10,138 (S) 9,484 (W) | 7,564 (S) 6,947 (W) | 8,192 (S) 7,513 (W) |
| :8* | Hudson Park Drive | , | 2,150 (S) ¹ 2,200 (W) ¹ | 1,900 (S) 1,600 (W) | 3,250 (S) 3,250 (W) |

S = summer or maximum day demand

W = winter or average day demand-

Location No. 8 is located within the Windham high service area.

Removing the Gordon Street Tank from service and constructing the Barrett's Hill Tank and associated PRVs allow for six of the seven fire flow demands in the main service area to be met. There is a minimal change in available fire flow when the second PRV on Highland Street is considered, however this PRV location is recommended to allow for redundancy should the primary PRV fail. The PRV locations were chosen in locations that would allow the Barrett's Hill Tank to be most effective in providing fire flow to the areas surrounding the Gordon Street Tank if it were to be removed from service.

Although not a focus of this evaluation, it should be noted that the Barrett's Hill high service area may be able to provide service to the Route 102 service area if/when the system expands to the northerly section of town. The proposed Barrett's Hill Tank would have a hydraulic grade line of 520 feet, while the Route 102 service area currently has a hydraulic grade line of 407 feet. The Barrett's Hill tank has the potential to better serve the area downstream of the Route 102 pump station with higher fire flows than are currently seen through the pump station.

^{1.} Available fire flow with 20 psi pressure available at the flow hydrant

Marsh Road Tank

The hydraulic evaluation of the Gordon Street and Barrett's Hill tanks also included an assessment of the water level fluctuation within the Marsh Road Tank under the different modeling scenarios. Table 3 shows the flow rate of the Marsh Road Tank under normal system operation:

TABLE 3
MARSH ROAD TANK FLOW RATES – CURRENT OPERATION

| Operating Scenario | Average Day Demand Flow Rate (gpm) | Maximum Day Demand Flow Rate (gpm) |
|-------------------------------|--|--|
| Gordon Street Tank Online | 225 | 90 |
| Gordon Street Tank Offline | 716 | 342 |

The Gordon Street Tank has an outgoing flow rate of 860 gpm under an average day demand scenario, and a flow rate of 423 gpm under a maximum day demand (maximum day assumes that the Taylor Falls interconnection is open with a flow rate of 1,100 gpm). The Marsh Road Tank outgoing flow rates increase significantly in order to meet the demand of the main service system when the Gordon Street Tank is offline. The Marsh Road Tank flow rates were also evaluated from a fire flow perspective. The fire flow assessment was performed by placing a 3,500 gpm demand at the Hudson Memorial School, which was selected based on its proximity to the existing Gordon Street Tank. The outgoing flow rates under each modeling scenario are presented in Table 4:

TABLE 4
MARSH ROAD TANK FLOW RATES – FIRE FLOW ASSESSMENT

| Operating Scenario | Average Day Demand Flow Rate (gpm) | Maximum Day Demand Flow Rate (gpm) |
|---|--|--|
| Gordon Street Tank Online | 878 | 692 |
| Gordon Street Tank Offline | 2600 | 2238 |
| Barrett's Hill Tank with PRV @ Central Street | 1424 | 1244 |
| Barrett's Hill Tank with PRVs @ Central Street and Highland Street | 1355 | 1187 |

Under the above fire flow condition, the Gordon Street Tank has an outgoing fire flow rate of approximately 3,350 gpm during an average day demand scenario and a flow rate of approximately 2,970 gpm during maximum day demand and fire flow event. If the Barrett's Hill Tank is constructed and PRVs are installed to service the main service system, the PRV at Central Street would contribute 2,370 gpm under average

day demand and 2,020 gpm during maximum day demand in a fire flow situation. An additional PRV constructed at Highland Street would contribute 490 gpm during average day demand and 420 gpm during maximum day demand while lowering the flow through the Central Street PRV to 1,970 gpm and 1,680 gpm, respectively. The results of this analysis reveal that the Barrett's Hill tank and PRVs can effectively provide the main service system with fire flow should the town decide to remove Gordon Street tank from the system.

Tank Rehabilitation & Replacement Options

Gordon Street Tank

The lank was most recently inspected in 2013 by Utility Service Co. (USCO) and found to be in better condition than previously indicated during the 2006 inspection by Tank Industry Consultants. The tank was found to be in need of several improvements at the time of inspection, but none required full-scale or immediate rehabilitation. The improvements were separated into two categories based on short term improvements and items that would be better suited as part of a larger tank rehabilitation project. The following summarizes the recommended improvements made by Weston & Sampson in a July 2013 memorandum based on the results of the 2013 USGO inspection report:

Short term improvements:

- 1. Modify overflow and surrounding run off areas:
- 2. Site grading to reestablish foundation reveal.
- 3. Tree clearing around tank
- 4. Pressure washing exterior shell plates
- 5. Reseating tank vent cap
- 6. Modification to exterior tank access ladder
- 7. Filling of a gap under the perimeter fence
- 8. Repair of the elastomeric sealant for the tank foundation.

Improvements during full rehabilitation:

- 1. Full exterior & interior repainting
- 2. Overflow pipe screen
- 3. Replacement of roof vent
- 4. Removal of the utility box fixed to the tank
- 5. Creation of an additional manway in the tank shell

The town completed most of the short term improvements during August and September 2014, including tree trimming, modification to the site grading and overflow run off area, removal of the abandoned utility box, sealing of the concrete foundation and replacement of the fence gate. Additional rehabilitation efforts on the tank would include the items not previously completed by the town and could carry substantial cost to remove the existing coatings, repair or replace tank appurtenances and repaint the exterior and interior of the tank.

Hydraulic analysis of the Barrett's Hill Tank indicated that the tank is capable of providing adequate supplementary fire flow to the main service system. In this scenario, the Gordon Street Tank could be removed from service if the town chooses to not maintain the tank due to the associated rehabilitation or replacement costs. The installation of PRVs and removal of the existing Gordon Street Tank provide the most cost effective solution to the town although there is a reduction in the available fire flow as seen in Table 1 above.

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If the town determines that full removal of the tank coatings is not a cost effective option there are cheaper alternatives to maintain the tank. The tank surfaces could be scarified to remove loose material and overcoated to provide an interim rehabilitation.

The town has also requested Weston & Sampson to consider replacing the Gordon Street Tank with a new prestressed concrete or glass-fused to steel bolted tank and demolish the existing tank. The new tank would have a height of 56 feet, a diameter of 54 feet and a volume of 1.0 million gallons to match the dimensions of the existing tank. The costs of tank rehabilitation and construction of a new tank are compared in Table 5:

TABLE 5
GORDON STREET TANK REHABILITATION/REPLACEMENT COSTS

| Tank Option | Estimated Capital Cost | Engineering (20%) | Contingency (20%) | Total Project Cost |
|---|---------------------------|----------------------|-------------------|--------------------|
| Overcoat Existing Tank | \$250,000 | \$50,000 | \$50,000 | \$350,000 |
| Rehabilitate & Repaint Existing Tank | \$440,000 | \$88,000 | \$88,000 | \$616,000 |
| Replace with Bolted Glass-Fused Tank | \$910,000 | \$182,000 | \$182,000 | \$1,274,000 |
| Replace with Prestressed Concrete Tank | \$1,110,000 | \$222,000 | \$222,000 | \$1,554,000 |

The total project cost of the replacement options is initially greater than rehabilitation of the existing tank. However, both concrete and glass-fused tanks require less maintenance and carry lower life-cycle costs than welded steel tanks. It is anticipated that 20-25 years after rehabilitation of the Gordon Street tank, another repainting effort would be required to restore the tank and protect the integrity of the underlying steel. If the overcoating option is selected, it is anticipated that the tank will require additional coating rehabilitation in approximately 10 to 15 years. When the continued rehabilitation efforts are factored into the total project costs, the replacement options become more feasible from a life-cycle analysis approach. The project costs associated with installation of a new tank include demolition of the existing tank as well as minor site work and equipment replacement. A bolted glass-fused to steel tank with the dimensions of the Gordon Street Tank is the more cost effective option.

As seen in Table 1 above, the Gordon Street Tank does provide a hydraulic benefit to the town. The discussion to remove the tank from service is a financial decision for the town more than an engineering based reason to remove the tank from service.

Barrett's Hill Tank

Multiple options exist for construction of a new water storage tank to meet the required hydraulic grade line of 520 feet at the Barrett's Hill site. Options include a glass-fused to steel bolted standpipe, an elevated glass-fused to steel tank, a prestressed concrete tank, or an elevated steel spheroid tank. A welded steel standpipe tank was not considered for this application. Although a welded steel tank would carry a low capital cost the required repainting of the tank results in a significantly increased cost throughout the life-

cycle of the tank. A comparison of the different tank options and associated tank only capital costs is shown in Table 6:

TABLE 6
BARRETT'S HILL TANK OPTIONS

| Tank Option | Storage Volume (MG) | Estimated Tank Only Capital Cost |
|---------------------------|------------------------|----------------------------------|
| Glass-Fused Standpipe | 1.0 | \$1,000,000 |
| Prestressed Concrete Tank | 1.0 | \$1,400,000 |
| Glass-Fused Elevated Tank | 0.75 | \$1,600,000 |
| Elevated Spheroid Tank | 0.75 | \$2,000,000 |

Due to the significant capital cost savings a glass-fused standpipe will be used for further projecting the overall project cost of the Barrett's Hill Tank.

In addition to the cost of the storage tank, the Barrett's Hill Tank project includes significant site work to clear and grub the tank site, excavation of the foundation area, perimeter fencing, access road construction, electrical/instrumentation installation and vault and tank appurtenances. The project would also include rehabilitation of the existing Windham Road Pump Station, approximately 700 linear feet of 16-1 inch water main to connect the tank with the distribution system and 4,750 linear feet of 12-inch water main installed on Rangers Drive to connect the Windham and Marsh service areas. The 12-inch water main would also require all necessary services, hydrants and valves to complete the connection between the service areas. The existing Windham Road pumps are capable of filling the proposed tank, but would require multiple pumps online at the same time. Installing larger pumps would provide a more efficient means of filling the tank. The pump station also contains outdated electrical systems and instrumentation and should be updated at this time. A summary of the associated budgetary costs for the Barrett's Hill Tank project is included in Table 7:

| Estimated Cost |
|----------------|
| \$1,000,000 |
| \$419,400 |
| \$40,000 |
| \$74,600 |
| \$110,000 |
| \$950,000 |
| \$2,594,000 |
| \$519,000 |
| \$519,000 |
| \$3,632,000 |
| |

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Since the Barrett's Hill Tank project carries a high project cost, phased construction could be considered by the town if funding the entire project at one time is not feasible. Phase 1 would include construction of the tank, associated site work, electrical, instrumentation and rehabilitation of the Windham Road Pump Station and the water main required to connect the tank to the Windham service area. Phase 2 would include installation of the Rangers Drive water main required to connect the Windham and Marsh service areas, pressure reducing valve vaults, and demolition of Gordon Street tank, if warranted. This approach would allow the town to fund the project in two separate steps, with Phase 1 costing approximately \$2.1 million and Phase 2 approximately \$1.5 million.

Conclusions.

The following is a summation list of conclusions from this report:

- 1. Gordon Street tank is not hydraulically necessary if Barrett's Hill tank is built and connected to main service system via pressure reducing valves. The decision to keep Gordon Street tank would be a financial decision but would not have to be made immediately.
- 2. The lowest cost Barrett's Hill tank is a glass-fused to steel bolted standpipe with 1.0 million gallon capacity.
- 3. Barrett's Hill tank project cost can be split into two phases with the first phase cost of approximately \$2.0 million.

Thank you for this opportunity to assist the town in this important decision. Please do not hesitate to contact me if you have any questions.

Very truly yours,

WESTON & SAMPSON ENGINEERS, INC.

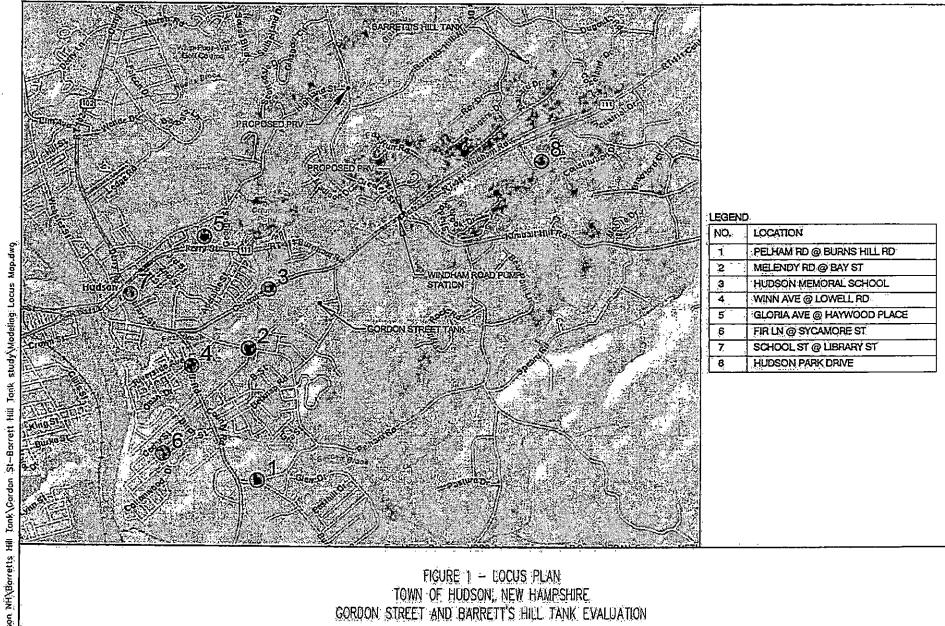
Jeffrey W. McClure, P.E.

Associate

Attachment

JCP\shk\jwm

P:\Hudson NH\Barrells Hill Tank\Gordon St. Barrelt Hill Tank study\Gordon & Barrett Tank Evaluation Report docx



NOT TO SCALE

Engineering Department FY 2017 Warrant Article New One Million Gallon Water Tank Installation & Update Existing Booster Station

Request the Town of Hudson to vote for using existing Infrastructure Capital Reserve Funds in the amount of \$2,055,500 for the design, construction and over sign of building a new glass fused standpipe 1,000,000 gallon tank and updating the existing water booster station located on Old Windham Road.



TOWN OF HUDSON

Engineering Department

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142



New One Million Gallon Water Tank Installation & Update Existing Booster Station

During the Engineering workshop the above projects were mentioned because of the need for replacement and update of our storage and distribution water system. Currently the Gordon Tank is in need of repainting, while Old Windham Road booster station is currently undersized. One of the Capital Improvement Projects, Barrets Hill Road new tank installation, is a project which could address both the Gordon Street tank maintenance and the Old Windham Road booster station update. This project will be funded through the capital reserve account. Our vendor, Weston & Sampson, assessed the three projects looking at the hydraulic and financial aspect and below is a summary of their findings:

| Barrets Hill Tank (Glass Fused Standpipe) | \$1,000,000 |
|---|-------------|
| Windham Booster Station Rehab | \$110,000 |
| Rangers Drive Water Main | \$950,000 |
| Misc (site work, electrical, valves) | \$534,000 |
| Engineering (10%) | \$260,000 |
| Contingencies (15%) | \$389,000 |
| Total | \$3,243,000 |

This work can be done split into two phases

<u>Phase I</u>- Everything except Ranger Drive Water Main for the amount of \$2,055,500.

Phase II- Ranger Drive Water Main for the amount of \$1,187,500.

Notes

- This project will provide long term solution
- This project will provide adequate domestic pressure
- This project will provide adequate fire protection pressure

Request

 We are requesting the Board of Selectmen give consideration to this project.

tel: 603-431-3937 fax: 603-433-4358 www.westonandsampson.com

planning, permiting, design, construction, operation, maintenance

Weston&Sampson.

Town of Hudson, New Hampshire Project No. 2150526

September 30, 2015

Mr. Elvis Dhima, P.E. Town Engineer 12 School Street Hudson, NH 03051

Re: Evaluation of Gordon Street Tank and Proposed Barrett's Hill Tank

Dear Mr. Dhima:

As requested, Weston & Sampson Engineers, Inc. (Weston & Sampson) has completed a water distribution system evaluation for the Town of Hudson (the town) as related to the Gordon Street water storage tank and the proposed Barrett's Hill water storage tank. The purpose of the evaluation was to provide the Municipal Utility Committee with a better understanding on the need to rehabilitate the Gordon Street Tank versus constructing the Barrett's Hill Tank. The evaluation considered elements such as cost and the hydraulic function each tank provides to the town's water system.

Project Timeline

The following timeline provides an overview of events related to the evaluation of the Gordon Street and proposed Barrett's Hill tanks.

- 1967: Gordon Street Tank constructed.
- 1988: Draft plans for Barrett's Hill Tank created for the town
- January 2002: Weston & Sampson produces Master Plan for the town
 - Master plan outlines the concept of combining the Windham and Marsh service areas and provides estimated tank capacity of 1.2 million gallons
- 2006: Town contracts with Tank Industry Consultants (TIC) to inspect the Gordon Street Tank.
 Evaluation depicts a tank in need of improvements and potentially overstates the need for rehabilitation.
- September 2008: Hydraulic analysis performed to examine:
 - Impact of removing Gordon Street Tank from service and water level fluctuation within the newly constructed South Hudson Tank.
 - o Review hydraulic impact of the proposed Barrett's Hill Tank and the combined Marsh Road and Windham Road service area. No examination performed of the ability of the Barrett's Hill Tank to provide supplementary fire flow to the main service system.
- April 2010: Weston & Sampson hydraulic analysis of Windham and Pelham water demands for Pennichuck Water Works: Evaluation on the Windham high service area focuses on PWW needs and Hudson's ability to support PWW needs.
- April 2013: Upon review of the Gordon Street tank and apparent condition of tank being better than stated by TIC, Weston & Sampson recommends the town perform another inspection of Gordon Street Tank by Merithew/Utility Service Company.
- July 2013: Weston & Sampson memo to Town outlining review of Utility Service Company inspection report in which tank is found in far better condition than previously reported.
- January 2014: New Hampshire Department of Environmental Services (DES) sanitary survey identifies Gordon Street Tank as a concern.

Massachusetts Connecticut New Hampshire Vermont New York Pennsylvania New Jersey South Carolina Florida

- August 2014: Hudson email to DES outlining Gordon Street Tank rehab items to be completed (excepting tank painting). Majority of tank rehabilitation items completed by the town (except tank painting).
- April 2015: Weston & Sampson follow up discussion with DES acknowledging (verbally) no immediate need to repaint Gordon Street Tank

While past evaluations examined concepts related to the Gordon Street and Barrett's Hill tanks, the primary focus of this report was to assess the need to maintain the Gordon Street tank and the ability of the Barrett's Hill tank to support the main service system. The assessment also included a more detailed examination of the existing Gordon Street Tank and proposed Barrett's Hill Tank costs to maintain and construct these facilities, respectively.

Water Storage Tanks

Gordon Street Tank

The Gordon Street Tank is a 1.0 million gallon welded steel water storage tank originally constructed in 1967. The tank is approximately 56 feet tall with a 48-foot diameter and is located in the central portion of the town serving the main service system. The tank was most recently inspected in 2013 by Utility Service Co. (USCO) and found to be in acceptable condition without an immediate need to repaint the tank.

Barrett's Hill Tank

The proposed Barrett's Hill Tank would be constructed within the Windham high service area and would primarily serve both the Windham and Marsh high service areas. The water storage tank would have an overflow elevation of 520 feet and be filled using the existing Windham Road pump station and Marsh Road pump station. The preliminary sizing of the tank was completed by incorporating the 2014 water demands for the Marsh and Windham systems, allowance for future growth within each service area, as well as fire flow requirements and emergency storage. The preliminary tank sizing indicates that a 750,000 gallon elevated tank or a 1.0 million gallon standpipe would meet the criteria described above. Ground elevation at the Barrett's Hill Tank site is approximately 430 feet per the 1988 draft plans for the site. In order to match the Windham high service hydraulic grade line of 520 feet, the tank would have an effective height of 90 feet at the proposed site.

Hydraulic Modeling

The evaluation focused on different hydraulic modeling scenarios involving the existing Gordon Street Tank and the proposed Barrett's Hill Tank to assess available fire flow within the town's distribution system. New Hampshire Department of Environmental Services (NHDES) and Ten States Standards require that any public water system shall provide 20-psi pressure under fire flow situations. System adequacy is evaluated on its ability to provide system pressure above 20 psi under a fire flow situation occurring during a maximum day domestic demand condition.

The analysis was performed using the town's existing hydraulic model as it is currently configured. The town's current sources of water for the distribution system are the three groundwater wells located in Litchfield and Pennichuck water supplied through the Taylor Falls interconnection. The system also includes three water storage facilities; the Marsh Road, Gordon Street and South Hudson tanks. The software package H20Net version 13 was used to model the different scenarios included in the evaluation. Please note Weston & Sampson has not updated or calibrated the town's hydraulic model since 2008. The town is in receipt of a proposal to update the model, however, there was no provision in the scope of this effort to ensure the hydraulic model is an adequate representation of actual system conditions.

Gordon Street Tank

The Gordon Street Tank was evaluated to assess available fire flow at different locations within the town with the tank online and offline. Locations were chosen based on worst case scenarios should the Gordon Street tank be removed from the distribution system. The modeling locations were selected to represent both commercial and residential areas. One location was selected within the Windham high service area to assess the impact the tank has on available fire flow in that area. The assessment locations can be seen on Figure 1. The locations were assigned fire flow based on adjacent Insurance Services Office, inc. (ISO) information. Locations that did not have ISO information were designated with fire flow values that reflected the expected requirement.

The available fire flow at each location was assessed using both the summer (maximum day) and winter (average day) demands. The maximum day demand was approximately 2,180 gpm and was modeled with both the Litchfield wells and the Taylor Falls interconnection (modeled at 1,100 gpm) supplying water to the distribution system. The average day demand was approximately 1,455 gpm and was modeled with only the Litchfield wells supplying water to the system to represent a winter condition where Taylor Falls interconnection is not active. The results of the available fire flows at the selected locations are shown in Table 1;

TABLE 1
FIRE FLOW ASSESSMENT - GORDON STREET TANK

| No. | Location | Recommended Fire Flow (gpm) | Available Fire Flow – Gordon St Online (gpm) | Available Fire Flow – Gordon St Offline (gpm) |
|------------|----------------------------|--------------------------------|--|---|
| 1 | Pelham Rd @ Burns Hill Rd | 3,500 | .2,193 (S) 2,203 (W) | 1,759 (S) 1,581 (W) |
| 2 | Melendy Rd @ Bay St | 3,500 | 3,903 (S) 3,852 (W) | 2,361 (S) 2,039 (W) |
| 3 | Hudson Memorial School | 3,500 | 9,702 (S) 9,259 (W) | 3,102 (S) 2,641 (W) |
| 4 . | Winn Ave @ Lowell Rd | 3,000 | 5,684 (S) 5,562 (W) | 3,185 (S) 2,814 (W) |
| 5 | Gloria Ave @ Haywood Place | 1,500 | 2,517 (S) 2,472 (W) | 1,797 (S) 1,559 (W) |
| 6 | Fir Lii @ Sycamore St | 1,500 | 2,676 (S) 2,685 (W) | 2,098 (S) 1,920 (W) |
| 7 | School St @ Library St | 3,000 | 10,138 (S) 9,484 (W) | 3,831 (S) 3,291 (W) |
| 8* | Hudson Park Drive | 1,750 | 2,150 (S) 2,200 (W) | 1,900 (S) ¹ 1,650 (W) ¹ |

S = summer or maximum day demand

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^{*}Location No. 8 is located within the Windham high service area

^{1.} Available fire flow limited by Windham station pump suction pressure from Main Service system

Of the eight locations considered during the fire flow assessment, the town's system is currently able to meet the ISO recommended fire flow at six of the seven locations in the Main Service area with the Gordon Street Tank online. Since the system is currently operated with the Gordon Street Tank in service, this scenario forms the baseline condition for the town's system. If the tank is removed from service, four of the seven fire flow recommendations can be met:

As part of this report the Hudson Fire Department reviewed fire flow needs for the Windham high service area and Marsh high service area. It was determined the businesses on Industrial Drive have the highest fire flow demands. Deputy Fire Chief John J. O'Brien compiled fire flow calculations for two typical properties on Industrial Drive and the results of this effort are shown in Table 1 above and utilized for the proposed Barrett's Hill tank sizing.

Barrett's Hill Tank

The system was then assessed under a scenario in which the proposed Barrett's Hill Tank provides supplementary fire flow to the main service system. The Barrett's Hill Tank was modeled using a hydraulic grade line of 520 feet to match the Windham high service area. Since the tank is at a hydraulic grade line significantly higher than the main service system (314 feet), a pressure reducing valve (PRV) was modeled adjacent to the Windham Road Pump Station on Central Street at the interface between the high service area and the main service system. The PRV would allow high service water to supplement the main service system in a high demand situation. Approximately 700 linear feet of 16-inch water main was added to connect the tank to the distribution system. Approximately 4,750 linear feet of new 12-inch water main on Ranger's Drive was added to the hydraulic model to connect the existing Windham and Marsh high service areas. An additional scenario was modeled with a second PRV installed on Highland Street to provide redundancy. Both PRVs were modeled such that they provide water to the main service system when the Marsh Road and South Hudson storage tanks have a water level of 296 feet (18 feet below overflow). The results of the Barrett's Hill Tank assessment are shown in Table 2. The available fire flow with the Gordon Street Tank online has been included as it represents the baseline condition for the town's system.

TABLE 2
FIRE FLOW ASSESSMENT – BARRETT'S HILL TANK

| No. | Location | Required Fire Flow (gpm) | Available Fire Flow – Gordon St Online (gpm) | Available Fire Flow – Barrett's Hill Online, PRV @ Central St | Available Fire Flow – Barrett's Hill Online, PRVs @ Central St & Highland St (gpm) |
|-----|-------------------------------|--|--|--|---|
| 1 | Pelham Rd @ Burns Hill Rd | 3,500 | 2,193 (S) 2,203 (W) | 2,029 (S) 1,907 (W) | 2,034 (S) 2,010 (W) |
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| 8* | Hudson Park Drive | ************************************** | 2,150 (S) ¹ 2,200 (W) ¹ | 1,900 (S) 1,600 (W) | 3,250 (S) 3,250 (W) |

S = summer or maximum day demand W = winter or average day demand

*Location No. 8 is located within the Windham high service area

Removing the Gordon Street Tank from service and constructing the Barrett's Hill Tank and associated PRVs allow for six of the seven fire flow demands in the main service area to be met. There is a minimal change in available fire flow when the second PRV on Highland Street is considered, however this PRV location is recommended to allow for redundancy should the primary PRV fail. The PRV locations were chosen in locations that would allow the Barrett's Hill Tank to be most effective in providing fire flow to the areas surrounding the Gordon Street Tank if it were to be removed from service.

Although not a focus of this evaluation, it should be noted that the Barrett's Hill high service area may be able to provide service to the Route 102 service area if/when the system expands to the northerly section of town. The proposed Barrett's Hill Tank would have a hydraulic grade line of 520 feet, while the Route 102 service area currently has a hydraulic grade line of 407 feet. The Barrett's Hill tank has the potential to better serve the area downstream of the Route 102 pump station with higher fire flows than are currently seen through the pump station.

^{1.} Available fire flow with 20 psi pressure available at the flow hydrant

Marsh Road Tank

The hydraulic evaluation of the Gordon Street and Barrett's Hill tanks also included an assessment of the water level fluctuation within the Marsh Road Tank under the different modeling scenarios. Table 3 shows the flow rate of the Marsh Road Tank under normal system operation:

TABLE 3
MARSH ROAD TANK FLOW RATES – CURRENT OPERATION

| Operating Scenario | Average Day Demand Flow Rate (gpm) | Maximum Day Demand Flow Rate (gpm) |
|-------------------------------|--|--|
| Gordon Street Tank Online | 225 | 90 |
| Gordon Street Tank Offline | 716 | 342 |

The Gordon Street Tank has an outgoing flow rate of 860 gpm under an average day demand scenario, and a flow rate of 423 gpm under a maximum day demand (maximum day assumes that the Taylor Falls interconnection is open with a flow rate of 1,100 gpm). The Marsh Road Tank outgoing flow rates increase significantly in order to meet the demand of the main service system when the Gordon Street Tank is offline. The Marsh Road Tank flow rates were also evaluated from a fire flow perspective. The fire flow assessment was performed by placing a 3,500 gpm demand at the Hudson Memorial School, which was selected based on its proximity to the existing Gordon Street Tank. The outgoing flow rates under each modeling scenario are presented in Table 4:

TABLE 4
MARSH ROAD TANK FLOW RATES – FIRE FLOW ASSESSMENT

| Operating Scenario | Average Day Demand Flow Rate (gpm) | Maximum Day Demand Flow Rate (gpm) |
|---|--|--|
| Gordon Street Tank Online | 878 | 692 |
| Gordon Street Tank Offline | 2600 | 2238 |
| Barrett's Hill Tank with PRV @ Central Street | 1424 | 1244 |
| Barrett's Hill Tank with PRVs @ Central Street and Highland Street | 1355 | 1187 |

Under the above fire flow condition, the Gordon Street Tank has an outgoing fire flow rate of approximately 3,350 gpm during an average day demand scenario and a flow rate of approximately 2,970 gpm during maximum day demand and fire flow event. If the Barrett's Hill Tank is constructed and PRVs are installed to service the main service system, the PRV at Central Street would contribute 2,370 gpm under average

day demand and 2,020 gpm during maximum day demand in a fire flow situation. An additional PRV constructed at Highland Street would contribute 490 gpm during average day demand and 420 gpm during maximum day demand while lowering the flow through the Central Street PRV to 1,970 gpm and 1,680 gpm, respectively. The results of this analysis reveal that the Barrett's Hill tank and PRVs can effectively provide the main service system with fire flow should the town decide to remove Gordon Street tank from the system.

Tank Rehabilitation & Replacement Options

Gordon Street Tank

The tank was most recently inspected in 2013 by Utility Service Co. (USCO) and found to be in better condition than previously indicated during the 2006 inspection by Tank Industry Consultants. The tank was found to be in need of several improvements at the time of inspection, but none required full-scale or immediate rehabilitation. The improvements were separated into two categories based on short term improvements and items that would be better suited as part of a larger tank rehabilitation project. The following summarizes the recommended improvements made by Weston & Sampson in a July 2013 memorandum based on the results of the 2013 USCO inspection report:

Short term improvements:

- 1. Modify overflow and surrounding run off areas
- 2. Site grading to reestablish foundation reveal
- 3. Tree clearing around tank
- 4. Pressure washing exterior shell plates
- 5. Reseating tank vent cap
- 6. Modification to exterior tank access ladder
- 7. Filling of a gap under the perimeter fence
- 8. Repair of the elastomeric sealant for the tank foundation

Improvements during full rehabilitation:

- 1. Full exterior & interior repainting
- 2. Overflow pipe screen
- 3. Replacement of roof vent
- 4. Removal of the utility box fixed to the tank:
- 5. Creation of an additional manway in the tank shell

The town completed most of the short term improvements during August and September 2014, including tree trimming, modification to the site grading and overflow run off area, removal of the abandoned utility box, sealing of the concrete foundation and replacement of the fence gate. Additional rehabilitation efforts on the tank would include the items not previously completed by the town and could carry substantial cost to remove the existing coatings, repair or replace tank appurtenances and repaint the exterior and interior of the tank.

Hydraulic analysis of the Barrett's Hill Tank indicated that the tank is capable of providing adequate supplementary fire flow to the main service system. In this scenario, the Gordon Street Tank could be removed from service if the town chooses to not maintain the tank due to the associated rehabilitation or replacement costs. The installation of PRVs and removal of the existing Gordon Street Tank provide the most cost effective solution to the town although there is a reduction in the available fire flow as seen in Table 1 above.

If the town determines that full removal of the tank coatings is not a cost effective option there are cheaper alternatives to maintain the tank. The tank surfaces could be scarified to remove loose material and overcoated to provide an interim rehabilitation.

The town has also requested Weston & Sampson to consider replacing the Gordon Street Tank with a new prestressed concrete or glass-fused to steel bolted tank and demolish the existing tank. The new tank would have a height of 56 feet, a diameter of 54 feet and a volume of 1.0 million gallons to match the dimensions of the existing tank. The costs of tank rehabilitation and construction of a new tank are compared in Table 5:

TABLE 5
GORDON STREET TANK REHABILITATION/REPLACEMENT COSTS

| Tank Option | Estimated Capital Cost | Engineering (20%) | Contingency (20%) | Total Project Cost |
|---|---------------------------|-------------------|----------------------|--------------------|
| Overcoat Existing Tank | \$250,000 | \$50,000 | \$50,000 | \$350,000 |
| Reliabilitate & Repaint Existing Tank | \$440,000 | \$88,000 | \$88,000 | \$616,000 |
| Replace with Bolted Glass-Fused Tank | \$910,000 | \$182,000 | \$182,000 | \$1,274,000 |
| Replace with Prestressed Concrete Tank | \$1,110,000 | \$222,000 | \$222,000 | \$1,554,000 |

The total project cost of the replacement options is initially greater than rehabilitation of the existing tank. However, both concrete and glass-fused tanks require less maintenance and carry lower life-cycle costs than welded steel tanks. It is anticipated that 20-25 years after rehabilitation of the Gordon Street tank, another repainting effort would be required to restore the tank and protect the integrity of the underlying steel. If the overcoating option is selected, it is anticipated that the tank will require additional coating rehabilitation in approximately 10 to 15 years. When the continued rehabilitation efforts are factored into the total project costs, the replacement options become more feasible from a life-cycle analysis approach. The project costs associated with installation of a new tank include demolition of the existing tank as well as minor site work and equipment replacement. A bolted glass-fused to steel tank with the dimensions of the Gordon Street Tank is the more cost effective option.

As seen in Table 1 above, the Gordon Street Tank does provide a hydraulic benefit to the town. The discussion to remove the tank from service is a financial decision for the town more than an engineering based reason to remove the tank from service.

Barrett's Hill Tank

Multiple options exist for construction of a new water storage tank to meet the required hydraulic grade line of 520 feet at the Barrett's Hill site. Options include a glass-fused to steel bolted standpipe, an elevated glass-fused to steel tank, a prestressed concrete tank, or an elevated steel spheroid tank. A welded steel standpipe tank was not considered for this application. Although a welded steel tank would carry a low capital cost the required repainting of the tank results in a significantly increased cost throughout the life-

cycle of the tank. A comparison of the different tank options and associated tank only capital costs is shown in Table 6:

TABLE 6
BARRETT'S HILL TANK OPTIONS

| Tank Option | Storage Volume (MG) | Estimated Tank Only Capital Cost |
|---------------------------|------------------------|----------------------------------|
| Glass-Fused Standpipe | 1.0 | \$1,000,000 |
| Prestressed Concrete Tank | 1.0 | \$1,400,000 |
| Glass-Fused Elevated Tank | 0.75 | \$1,600,000 |
| Elevated Spheroid Tank | 0.75 | \$2,000,000 |

Due to the significant capital cost savings a glass-fused standpipe will be used for further projecting the overall project cost of the Barrett's Hill Tank.

In addition to the cost of the storage tank, the Barrett's Hill Tank project includes significant site work to clear and grub the tank site, excavation of the foundation area, perimeter fencing, access road construction, electrical/instrumentation installation and vault and tank appurtenances. The project would also include rehabilitation of the existing Windham Road Pump Station, approximately 700 linear feet of 16-1 inch water main to connect the tank with the distribution system and 4,750 linear feet of 12-inch water main installed on Rangers Drive to connect the Windham and Marsh service areas. The 12-inch water main would also require all necessary services, hydrants and valves to complete the connection between the service areas. The existing Windham Road pumps are capable of filling the proposed tank, but would require multiple pumps online at the same time. Installing larger pumps would provide a more efficient means of filling the tank. The pump station also contains outdated electrical systems and instrumentation and should be updated at this time. A summary of the associated budgetary costs for the Barrett's Hill Tank project is included in Table 7:

TABLE 7 BARRETT'S HILL TANK PROJECT COST

| Project Component | Estimated Cost: |
|---|-----------------|
| Water Storage Tank | \$1,000,000 |
| Site Work & Appurtenances | \$419,400 |
| Electrical & Instrumentation | \$40,000 |
| PRV Vaults | \$74,600 |
| Windham Road Pump Station Rehabilitation | \$110,000 |
| Rangers Drive Water Main | \$950,000 |
| Project Subtotal: | \$2,594,000 |
| Engineering (20%) | \$519,000 |
| Contingency (20%) | \$519,000 |
| Total Project Cost | \$3,632,000 |

Since the Barrett's Hill Tank project carries a high project cost, phased construction could be considered by the town if funding the entire project at one time is not feasible. Phase 1 would include construction of the tank, associated site work, electrical, instrumentation and rehabilitation of the Windham Road Pump Station and the water main required to connect the tank to the Windham service area. Phase 2 would include installation of the Rangers Drive water main required to connect the Windham and Marsh service areas, pressure reducing valve vaults, and demolition of Gordon Street tank, if warranted. This approach would allow the town to fund the project in two separate steps, with Phase 1 costing approximately \$2.1 million and Phase 2 approximately \$1.5 million.

Conclusions

The following is a summation list of conclusions from this report:

- 1. Gordon Street tank is not hydraulically necessary if Barrett's Hill tank is built and connected to main service system via pressure reducing valves. The decision to keep Gordon Street tank would be a financial decision but would not have to be made immediately.
- 2. The lowest cost Barrett's Hill tank is a glass-fused to steel bolted standpipe with 1.0 million gallon capacity.
- 3. Barrett's Hill tank project cost can be split into two phases with the first phase cost of approximately \$2.0 million.

Thank you for this opportunity to assist the town in this important decision. Please do not hesitate to contact me if you have any questions.

Very truly yours,

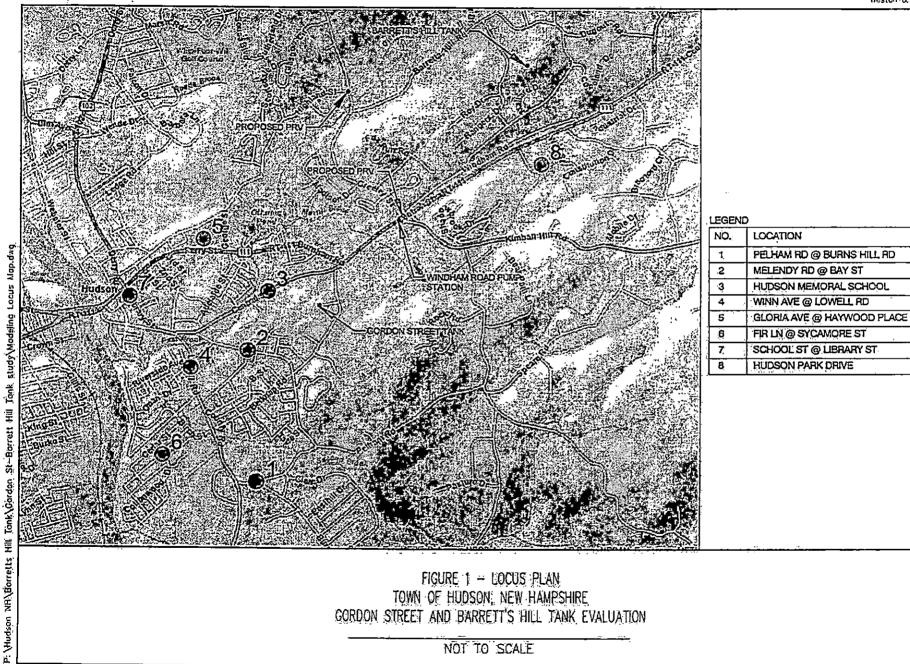
WESTON & SAMPSON ENGINEERS, INC.

Jeffrey W. McClure, P.E.

Associate

Attachment

JCP\shk\jwm R\Hudson NH\Barretts.Hill Tank\Gordon St-Barrett.Hill Tank study\Gordon & Barrett Tank Evaluation Report.docx



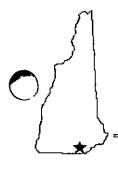
-14-

NOT TO SCALE

Engineering Department FY 2017 Warrant Article Lining of the Central Street Bridge/Culvert

Request the Town of Hudson to vote, raise and appropriate the sum of \$160,000 for the design, construction and over sign lining the Central Street Bridge/ Culvert located on Central Street over Hadley/First Brook.

Currently this bridge is on the NHDOT Red List.



TOWN OF HUDSON

Engineering Department

2 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142



Central Street Bridge over Hadley/First Brook (Br#110/086) Lining/Replacement.

This bridge was built in 1974 and it consists of an oval metal pipe approximately ten feet by eight feet with concrete around it. Currently this bridge is on the NHDOT red list and is rated 3 (serious) out of 10. This bridge is currently subject to yearly NHDOT inspections and on the last inspection dated December 2014 it was noted that section loss was the main deficiency. Closure of this bridge will result in over five thousand (5,000) vehicles to be detoured through Ferry / Adelaide Street (1.25 miles). We consulted with VHB Inc. regarding this matter and they have provided us with two options that the town has available.

Option A – Lining the culvert/bridge.

This approach will cost approximately \$160,000 and will include engineering, construction and oversight. Life expediency is between 10-15 years. No federal or state assistance assumed.

Option B – Replacing the culvert/bridge (80% State / 20% Town)

This approach will cost approximately \$920,000 and will include engineering, construction and oversight. Life expediency is between 40-50 years.

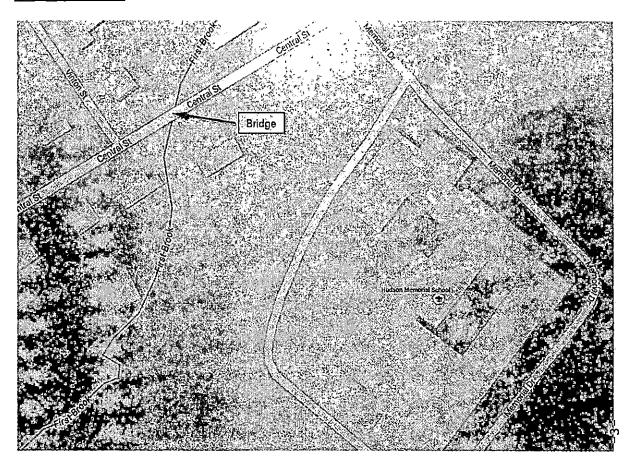
Notes:

- Daily traffic over this bridge is approximately 5,000 vehicles a day.
- Currently the bridge is rate 3 (serious) out of 10 and it was built in 1974.
- Lining or replacing the bridge will eliminate the possibility of road closure which will affect emergency services and Hudson Memorial School traffic.

Request

• We are requesting the Board of Selectmen give consideration to this project.

Project Location



Dhima, Elvis

From:

Goodrich, Gregory [GGoodrich@VHB.com] Tuesday, September 29, 2015 3:25 PM

To: Cc: Dhima, Elvis Kennedy, Marty

Subject:

Central Street Culvert - Estimated Programming Costs

Elvis,

As requested, please find the below estimated programming costs for the Central Street culvert project. As discussed, we have broken the alternatives down into two likely scenarios: partial rehabilitation, and full replacement. The estimated construction and engineering costs are provided below for your consideration. Please note that the rehabilitation alternative assumes that the project is solely funded by the Town of Hudson. If State or Federal funding is required for this alternative, the engineering and permitting costs will need to be adjusted to reflect the needs of that process.

Rehabilitation (Concrete Invert Lining): - No State or Federal Funding assumed!

Construction Cost: \$120,000

Engineering = \$25k (250 – 300 hours, which includes minimal details, basic hydraulics, and CAD)

Permitting = \$8k

ROW = \$0 (assume not required)

Construction Services = \$5k (minimal submittal approvals, and select site visits. Observation and administration by Town of Hudson.)

Total Engineering Cost = say \$40k

-4-

Replacement (18'x8' Precast Con-Span on Pedestals): - Assumes State Funding/LPA Project.

Construction Cost: \$800,000

Engineering = \$75k (State funding – going through the LPA process)

Permitting = \$25k

ROW = \$10k (placeholder – unknown)

Construction Services = \$7k (Shop drawing and submittal reviews required, and select site visits. Observation and administration by Town of Hudson.)

Total Engineering Cost = say \$120k

Additionally, we would like to point out that there is a possibility of doing a more scaled-back "localized rehabilitation" on the culvert, which would address only the affected areas, however, the applicability and effectiveness of this scaled-back approach has not been completely developed to this point. If the scaled-back rehab is possible, and desirable, we would anticipate the costs to be approximately half of the rehabilitation cost outlined above. The drawback to this approach is that additional problem areas may arise in short time, thereby requiring additional rehabilitation in the future. By contrast, the rehabilitation outlined above would completely line the invert of the culvert, which we believe would be the most prudent approach, at a minimum. This would provide a more durable rehabilitation.

Please let us know if you have any question on the above or if you would like to discuss this project in more detail.

We appreciate your consideration and look forward to assisting you with this, or any other projects you may have, in the future.

Respectfully, Greg



licensed in NH/VT/ME/NY/VA/IN



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Dhima, Elvis

From:

Nancy Mayville [NMayville@dot.state.nh.us] Wednesday, September 23, 2015 12:50 PM

To: Cc: Dhima, Elvis Steve Liakos

Subject:

RE: Central Street Bridge 110/086

Elvis-

The town can request to swap a project into the State Aid Bridge program in place of a project that is currently programmed. The new project would need to be of equal or lesser cost.

For the Central Street bridge, lining can be one of the alternatives that is considered as part of the Engineering Study. The State Aid Bridge program has three steps of the design that are required if you're going to use our funding. First is Engineering Study which considers alternatives with cost estimates and pros and cons. The Engineering Study also identifies the preferred alternative. We approve the Engineering Study and its preferred alternative. The the design moves to Preliminary plans which develops that preferred alternative to about 60% complete plans. We approve those, then the design does the final contract plans.

Please be reminded that the design needs to be done by a PE licensed in structural and bridge design. The engineer needs to have been hired using a Qualification-based Selection (QBS) process.

So even though you may a solution in mind, you would need to do the engineering study and document the reasonable alternatives. We are always checking for a cost-effective safe solution.

f there are further questions, I am away Thurs, Sept 24 thru Fri, Oct 5 returning Mon, Oct 5. Steve can assist if you have questions after today. He can be reached at 271-4420

Nancy Mayville Municipal Highways Engineer NHDOT Bureau of Planning and Community Assistance 603-271-1609

From: Dhima, Elvis [mailto:edhima@hudsonnh.gov]

Sent: Monday, September 21, 2015 9:16 AM

To: Nancy Mayville

Subject: Central Street Bridge 110/086

Nancy

I hope all is well

I'm planning to add this to out FY 16 and we are consulting with VHB on what can be done.

Can we swap Melendy culvert for this and if we can line Central Bridge would that qualify for bridge program reimbursement?

hank you

Elvis