



# TOWN OF HUDSON

## Conservation Commission



Ken Dickinson, Chairman

Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

### AGENDA

The Conservation Commission will hold its November meeting on **November 19, 2018** at 7:00 p.m. in the Community Development Room in Town Hall, 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Roll Call
- ✓ Public Input Related to Non-Agenda Items

#### I. Old Business:

- A. Wetlands Special Exception Application for New Garage, 2 Alvirne Drive; Map: 138, Lot: 061

#### II. New Business:

#### III. Other Business:

- A. Training by NHMA for Con. Comm. at Town Hall in 2019
- B. Kimball Hill Property – Volume Estimate
- C. Discussion on developing General Procedures/Codes
- D. Discussion on Procedure for Invasive Weed Control In a Wetland Buffer

#### IV. Financial Status:

#### V. Correspondence:

#### VI. Approval of Minutes:

- A. October 15, 2018 Meeting Minutes
- B. October 15, 2018 Non-Public Meeting Minutes

#### VII. Commissioner's Comments:

#### VIII. Non-Public Session:

RSA 91-A:3 II (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community. The Commission may also go into non-public session for any other subject matter permitted pursuant to RSA 91-A:3 (II).

*Next Meeting: December 10, 2018 at 7:00 p.m.*

  
Ken Dickinson, Chairman