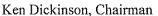


# TOWN OF HUDSON

# Conservation Commission



Dave Morin, Selectmen Liaison

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#### **AGENDA**

The Conservation Commission will hold its September meeting on **September 10, 2018** at 7:00 p.m. in the Community Development Room in Town Hall, 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Roll Call
- ✓ Public Input Related to Non-Agenda Items
- I. Old Business:

# II. New Business:

- A. Wetlands Special Exception Application for New Garage at 2 Alvirne Drive; Map: 138, Lot: 061-000
- B. NHDES 604B Grant "Robinson Pond/Howard Brook" Water Quality Improvement Project Presentation by NRPC

#### III. Other Business:

- A. FY2020 Budget Review
- B. Tools Purchasing Discussion

#### IV. Financial Status:

## V. Correspondence:

# VI. Approval of Minutes:

- A. August 13, 2018 Meeting Minutes
- B. August 22, 2018 Meeting Minutes

## VII. Commissioner's Comments:

#### VIII. Non-Public Session:

RSA 91-A:3 II (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community. The Commission may also go into non-public session for any other subject matter permitted pursuant to RSA 91-A:3 (II).

Next Meeting: \* October 15, 2018 at 7:00 p.m.

\* Please note that the October meeting will be on the THIRD Monday, due to the holiday.

Ken Dickinson, Chairman