

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

AGENDA

The Conservation Commission will hold its December meeting on **December 11, 2017** at 7:00 p.m. in the Community Development Room in Town Hall, 12 School Street, Hudson, NH. Board of Selectman

- ✓ Call to Order
- ✓ Roll Call
- ✓ Public Input Related to Non-Agenda Items
- I. Old Business:

II. New Business:

A. Presentation/ Q&A by Amy Smagula, NHDES Limnologist/Program Director for Pond Treatment & DASH programs (Exotic Aquatic Plant Control) @ Robinson Pond and Otternic Pond.

III. Other Business:

- A. Stewardship of Conserved Lands Annual LCHIP Stewardship Reports:
 - 1. Schedule Boundary Site Walk & Trail Work Day for Musquash Conservation Area
- B. Open Space Report Update Workshop Discussion

IV. Financial Status:

V. Correspondence:

- VI. Approval of Minutes:
 - A. October Meeting Minutes

VII. Commissioner's Comments:

Next Meeting: January 8, 2018 at 7:00 p.m.

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Ken Dickinson, Chairman