

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

AGENDA

The Conservation Commission will hold its February meeting on **Thursday, February 23, 2017** at 7:00 p.m. in the **Board of Selectmen Room** in Town Hall, 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Roll Call
- ✓ Public Input Related to Non-Agenda Items

I. Old Business:

II. New Business:

A. Presentation on DASH/Herbicide Treatment and associated 2017 Grant Review for Robinson and Ottarnic Ponds: Amy Smagula, NH DES Limnologist

III. Other Business:

- A. Musquash Conservation Area / Town Forest Trail Work Day Schedule
- B. Stewardship of Conserved Lands

IV. Financial Status:

V. Correspondence:

VI. Approval of Minutes:

A. January 2017

VII. Commissioner's Comments:

Next Meeting: March 13, 2017 at 7:00 p.m.

Ken Dickinson, Chairman