

# TOWN OF HUDSON

## **Conservation Commission**

Ken Dickinson, Chairman

Marilyn McGrath, Selectmen Liaison

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#### **AGENDA**

The Conservation Commission will hold its December meeting on **December 14, 2015** at 7:00 p.m. in the Community Development Room in Town Hall, 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Roll Call
- ✓ Public Input Related to Non-Agenda Items

#### I. Old Business:

A. Wetlands Special Exception Application for proposed subdivision on 50 Speare Road, Map 186, Lot 013

#### II. New Business:

A. Stewardship of Conserved Lands - Annual LCHIP Monitoring Reports

#### III. Other Business:

- A. Kiosks / Trail Maps / Signs & Rules Posting
- B. Forestry Inventory

## IV. Financial Status:

## V. Correspondence:

A. DASH Update for Ottarnic Pond / Pond Reclaimation Financial Report

## VI. Approval of Minutes:

- A. 10/17/15
- B. 11/9/15

### VII. Commissioner's Comments:

Next Meeting: January 11, 2016 at 7:00 p.m.

Ken Dickinson, Chairman