

## **TOWN OF HUDSON**

## **Conservation Commission**

Jim Battis, Chairman

Nancy Brucker, Selectmen Liaison

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6005 · Fax: 603-816-1291

## **AGENDA**

The Conservation Commission will hold its March meeting on April 8, 2013 at 7:00 PM in the Community Development Room in Town Hall, 12 School Street, Hudson, NH

- ✓ Call to Order
- ✓ Pledge of Allegiance
- ✓ Roll Call
- ✓ Seating of Alternates
- ✓ Public Input Related to Non-Agenda Items
- I. Old Business:
  - None
- **II.** New Business:
  - A. Commission input on possible sale of Town Owned Property (Map 227 Lot 007)
  - B. Discussion of Policies on Loaning of DASH equipment.
- III.
- **IV.** Other Business:
  - A. Stewardship of Conserved Lands
  - B. Circumferential Highway Impact
- V. Financial Status:
- VI. Correspondence:
- VII. Approval of Minutes:
  - A. March 8, 2013

Jim Battis, Chairman

VIII. Commissioner's Comments:

Next Meeting:	May 13,	2013	at 7:00 PM	ſ