



TOWN OF HUDSON

Conservation Commission



Randy Brownrigg, Chairman

Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

SPECIAL WETLANDS CONDITIONAL USE PERMIT REVIEW MEETING AGENDA JUNE 2, 2020

COVID-19 Meeting Procedure

Due to the Covid-19 pandemic, and pursuant to Governor Sununu's Executive Order #12, the Conditional Use Review Committee will be with limited physical presence. Accordingly, public input on agenda items will be heard only in advance by written comment or by phone during the meeting.

To provide input to the committee, please email edhima@hudsonnh.gov with your name, address, phone number and the agenda item you wish to speak on. If you don't have access to email, please call 603-318-8286.

If you have any questions, please contact edhima@hudsonnh.gov or 603-318-8286.

The Town of Hudson Conservation Commission will hold a meeting on **June 2, 2020** at 7:00 p.m. in the Community Center, located at 12 Lions Ave., Hudson, NH.

I. Call to Order:

- a. Pledge of Allegiance
- b. Roll Call
- c. Alternates
- d. Public Input Related to Non-Agenda Items

II. New Business:

- a. Conditional Use Permit Application Review:
Hudson Logistics Center - Green Meadow Golf Course; Map: 234, Lot 005-000 and Map 239, Lot 001-000
- b. Public Input
- c. Set Up Site Visit

III. Commissioner's Comments:

IV. Adjournment

All plans and applications are available for review by request. Comments may be submitted in writing until 10:00 a.m. on the Monday prior to the day of the meeting.


Randy Brownrigg, Chairman

Public Input Process

Hudson Community Center, 12 Lions Ave, Hudson, NH

June 2, 2020 at 7:00 PM

Due to the COVID-19/Coronavirus pandemic please see below:

Access to this meeting shall be provided in the following manner:

1. Access to this meeting will be live cast via Hudson Community Television (HCTV).
2. Conservation Commission members and applicants may be participating physically.

Public (in-person) Participation Instructions:

If you plan to attend the meeting in-person at the Community Center, please be aware of the following precautions:

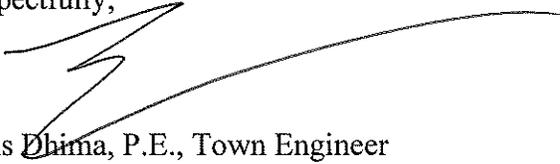
1. Public seating will comply with Universal/CDC guidelines following social distancing protocols.
2. A microphone will be situated between the board and public seating for public comment without the need to touch the microphone.
3. Conservation Commission members will be appropriately distanced.
4. If you are not feeling well, have a fever, a cough, shortness of breath or other cold or flu symptoms, please do not attend this meeting in person.

Remote Participation Instructions:

1. To **OBSERVE** the meeting in real-time, either:
 1. Go to <http://hudsonctv.com/CablecastPublicSite/watch/2?channel=3> or,
 2. Comcast customers can tune in to **Channel 22** on your television or,
 3. Go to www.hudsonctv.com and scroll to the bottom "Browse our other channels" and click 22-Government.
2. To **COMMENT** in **REAL-TIME**, get added to the list by emailing edhima@hudsonnh.gov at *any time* before the public hearing is opened with your:
 1. Name
 2. Address
 3. Phone Number
3. The order of public comment will be as follows. When the Conservation Commission opens the public input, those physically present that wish to comment will be called upon first. The Conservation Commission will then call remote commenters in the order their email was received. All commenters, physically present and remote, will be audible to those observing the meeting.
4. If you do not have access to e-mail, or are experiencing technical difficulties, call 603-318-8286. Leave a voicemail with your information if necessary. Please use email per step #2 if possible.
5. You may also submit your comments or questions in advance of the scheduled meeting to the Engineering Department via:
 1. E-mail to edhima@hudsonnh.gov

2. Written comments can be submitted by mail to the Engineering Department (please include your name/address with the comments). Letters should be addressed to the Engineering Department, 12 School Street, Hudson, NH 03051.
3. All written comments must be received by 10 a.m. the Monday prior to the meeting.

Respectfully,

A handwritten signature in black ink, appearing to read 'Elvis Dhina', with a long, sweeping horizontal line extending to the right.

Elvis Dhina, P.E., Town Engineer