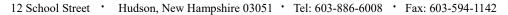


# **TOWN OF HUDSON**

## **Conservation Commission**



Dave Morin, Selectmen Liaison



**DATE: March 11, 2024** 

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

William Collins Carl Murphy Ken Dickinson Brian Pinsonneault Chairman  $\underline{X}$  Vice-Chair  $\underline{X}$  Clerk  $\underline{X}$  Member  $\underline{E}$ 

Linda Krisciunas David Morin Elvis Dhima

Alternate S Selectman Rep X Town Engineer E

CALL TO ORDER BY CHAIRPERSON AT 07:02 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL

**SEATING OF ALTERNATES:** 

Public Input Related to Non-Agenda Items: none

I. New Business: none

II. Old Business: none

#### III. Other Business

## a. Forestry Income:

Chairman Collins reviewed final income received from the Rangers Town Forest Timber Harvest. Rangers Town Forest Stumpage Summary = \$28,185.45 total harvest value will be added into the Forestry Account. Approximately half of the harvest income was from White Pine. The highest value/MBF was from Red Oak (12 MBF) and Black Oak (14 MBF); however their volume was of lesser quantity than White Pine (74 MBF).

**b. April Trail Work Day:** April 14th, 9 AM-12 PM. Meet at location (TBD).

## c. Open Space Continued Discussion:

Chairman Collins agreed to draft a letter to each large parcel land owners that are listed on pg. 17 of the 2012 Open Space Master Plan. These parcels are located in the vicinity of Robinson Pond and Boyd Road and are all contiguous. This is in effort to inquire about their long term plans for their property and have them understand the value of a potential group effort to preserve open space and protect the Robinson Pond watershed area.

#### IV. Financial Status:

Conservation Fund Balance = \$780,884.

## V. Correspondence:

Chairman Collins reviewed our monthly correspondence which included the following:

- a) NHACC Saving Special Places =4/6/2024
- b) Hudson Chamber of Commerce = NH Business Review Article
- c) NH Lakes annual contribution request Motion by Ms. Krisciunas to contribute \$100.00 from Association Dues and Fees budget line item, seconded by Mr. Murphy.

Motion Carried 4/0/0

## VI. Approval of Minutes:

Ms. Krisciunas moved to accept the February 12, 2024 regular meeting minutes, seconded by Mr. Murphy.

Motion Carried 4/0/0

#### VII. Commissioner's Comments:

Selectman Morin reminded everyone of the importance of our Town voting day tomorrow.

Mr. Dickinson asked if Ms. Smagula had provided any grant updates for the NHDES Aquatics Invasive Species program. Chairman Collins noted that NHDES is currently working on invasive species treatment plans for both Robinson and Ottarnic Ponds. 50% grant award for this work will be forthcoming for review in March.

Mr. Dickinson noted that Ottarnic Pond is also a Great Pond.

Chairman Collins noted that we may have a new member in April.

## VIII. Motion to adjourn:

Mr. Murphy moved to adjourn our regular meeting at 8:09 PM; seconded by Ms. Krisciunas.

Motion Carried 4/0/0

Ken Dickinson

Ken Dickinson, Clerk