

## TOWN OF HUDSON

## **Conservation Commission**

Carl Murphy, Chairman

David Morin, Selectmen Liaison



12 School Street ' Hudson, New Hampshire 03051 ' Tel: 603-886-6008 ' Fax: 603-594-1142

## CONSERVATION COMMISSION MEETING AGENDA December 8, 2025

The Town of Hudson Conservation Commission will hold its next meeting on **Monday**, **December 8, 2025** at 7:00 p.m. in the Buxton Meeting Room, at Town Hall, 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Pledge of Allegiance
- ✓ Roll Call
- ✓ Alternates
- ✓ Public Input Related to Non-Agenda Items
- I. New Business:
  - **a.** Draft Annual work Plan Including necessary workshops:
- II. Old Business:
  - a. Conditional Use Permit Application 1 Bockes Road; Map 145, Lot 001-000
- III. Other Business:
  - a. Miss Krisciunas resignation as an alternate.
  - **b.** Update on FA Training and Chain saw safety training.
  - **c.** Hudson trail challenge patch update.
  - d. Trolley Bed Update and Gumpus Pond connector trail update.
  - e. Advertise Con Comm open positions.
  - f. Social media.
    - i. Host
    - ii. Content
  - g. Work Day for December.
- **IV. Financial Status:** 
  - a. Current Report
- V. Correspondence
- VI. Approval of Minutes:
  - a. November 10, 2025 Meeting Minutes
  - **b.** November 22, 2025 Site Walk minutes
- VII. Commissioner's Comments:

Office elections for 2026 January's

\*Next Regular Meeting: Monday, January 12, 2025 at 7:00 p.m.

Carl Murphy

Carl Murphy

Conservation Commission Chairman