



TOWN OF HUDSON

Conservation Commission



Carl Murphy, Vice Chair

Dillon Dumont, Select Board Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

DATE: June 22, 2026

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

Carl Murphy
Chair X

Ken Dickinson
Vice-Chair E

Christopher Cameron
Secretary X

John Walter
Member E

Kathy Griswold
Member X

Patricia Keller
Alt. Member E

Makaela Murray
Alt. Member X

Dillon Dumont
Select Board E

Don Kirkland
Engineer E

CALL TO ORDER BY CHAIRPERSON AT

7:05 P.M.

PLEDGE OF ALLEGIANCE

Mr. Murphy

ROLL CALL

Mr. Cameron

SEATING OF ALTERNATES:

Ms. Murray seated for N.A.

PUBLIC INPUT RELATED TO NON-AGENDA ITEMS:

7:06 P.M. – None

I. New Business

a. Hudson Conservation Commission By-Laws

The sub-committee members present reviewed the current by-laws and suggested proposed changes, to be reviewed by the full Commission at the next regularly-scheduled meeting (or subsequent meeting if unable to meet the deadline for the next meeting). Any proposed changes would then be voted on by the Commission at the subsequent meeting, unless any further

changes are required, at which point they would be reviewed again at the subsequent regularly-scheduled meeting and the vote deferred to the following meeting.

II. Adjournment

Motion: To adjourn the meeting.

Motion by: Ms. Griswold Second: Ms. Murray

Discussion: None

Motion carried/failed: **Carried, 4 / 0 / 0.**

Meeting adjourned at 9:15 p.m.

****Next Regular Meeting: Monday, July 13, 2026 at 7:00 p.m.***

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Chris Cameron", written in a cursive style.

Christopher Cameron, Secretary