



TOWN OF HUDSON

Conservation Commission



William Collins, Chairman Dave Morin, Selectmen Liaison
12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

CONSERVATION COMMISSION MEETING AGENDA April 12, 2021

The Town of Hudson Conservation Commission will hold its next meeting on **April 12, 2021** at 7:00 p.m. in the Community Center, located at 12 Lions Ave., Hudson, NH.

- ✓ Call to Order
- ✓ Pledge of Allegiance
- ✓ Roll Call
- ✓ Alternates
- ✓ Public Input Related to Non-Agenda Items

I. Old Business:

- a. Musquash Parking Area Status – Bill Collins
- b. Trail Names Status – Paula Hubert/Ken Dickinson
- c. Pop two-question quiz on RSA 482
 - 1) Who signs the Dredge and Fill Permit Application for the Town of Hudson?
(Position of the individual not his or her name)
 - 2) Which section of RSA 482-A addresses the time allowed for a Conservation Commission to intervene in the Wetland Dredge and Fill process?

II. New Business:

- a. Dash Harvesting at Robinson and Ottarnic Ponds – New Contractor Introduction for 2021
Chris Sheldon – AE Commercial Diving Services, introduction and information.
- b. Danny Allen – ATV usage at Musquash
- c. Conservation Land Monitoring Report
- d. American Chestnut tree and Observation platform – R. Brownrigg
- e. Trail map replacement at Musquash Bridge – K. Dickinson
- f. 151 Robinson Road – Set up a Site Walk for Conditional Use Permit

I. Other Business

- a. Watch webinar on the on NHACC website – Conservation Fund Best Practice
Link for above - <https://www.youtube.com/watch?v=5CDUP7Cw7qw>
- b. Answer to the Tree Harvest on Conservation Land vs. Town Forest Land

II. Financial Status:

III. Correspondence:

IV. Approval of Minutes:

- a. March 16, 2021 Meeting Minutes
- b. March 25, 2021 Meeting Minutes

V. Commissioner's Comments:

- VI. Non Public Session - RSA 91-A:3 II (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.**

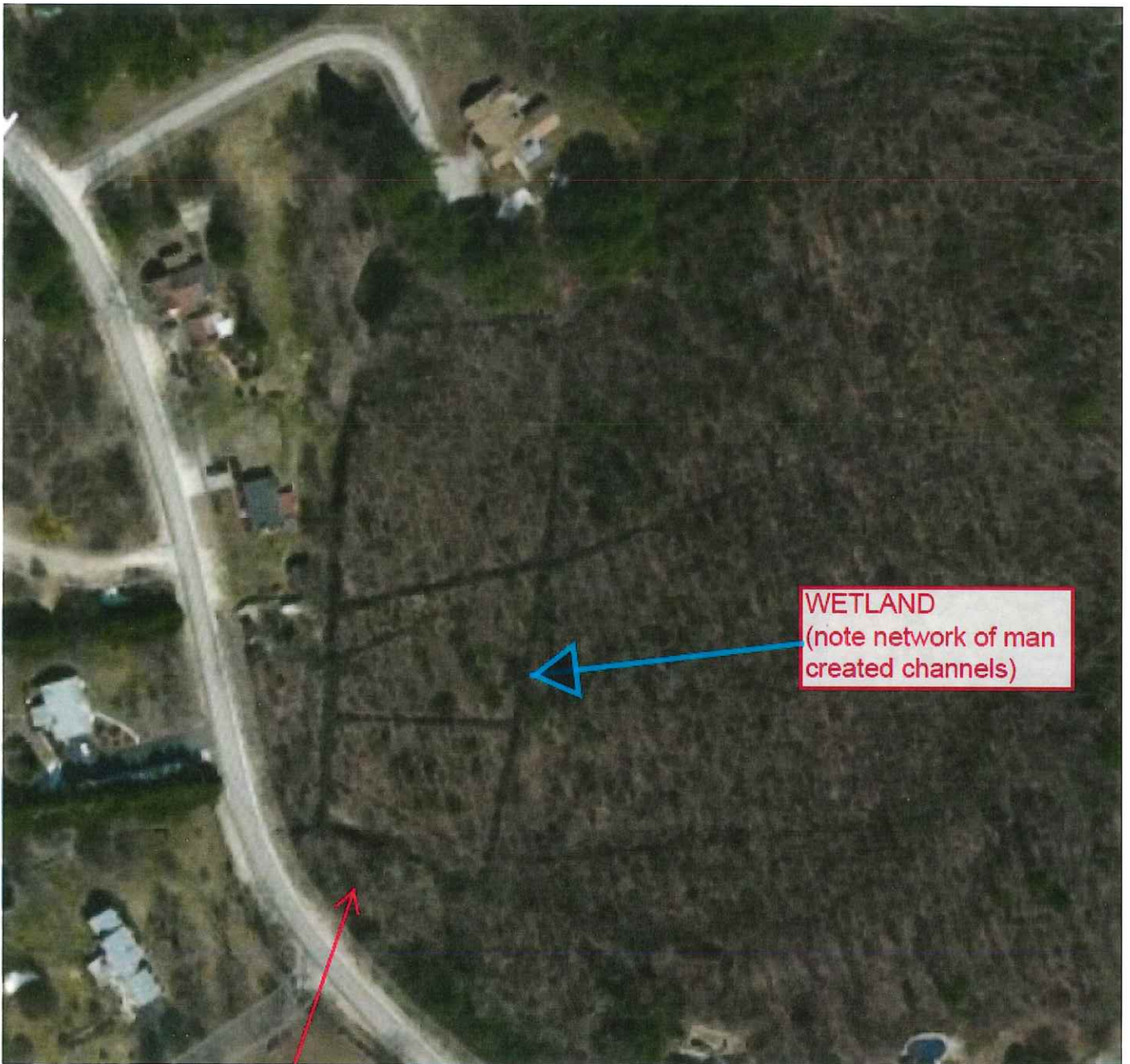
Next Regular Meeting: Monday, May 10, 2021 at 7:00 p.m.

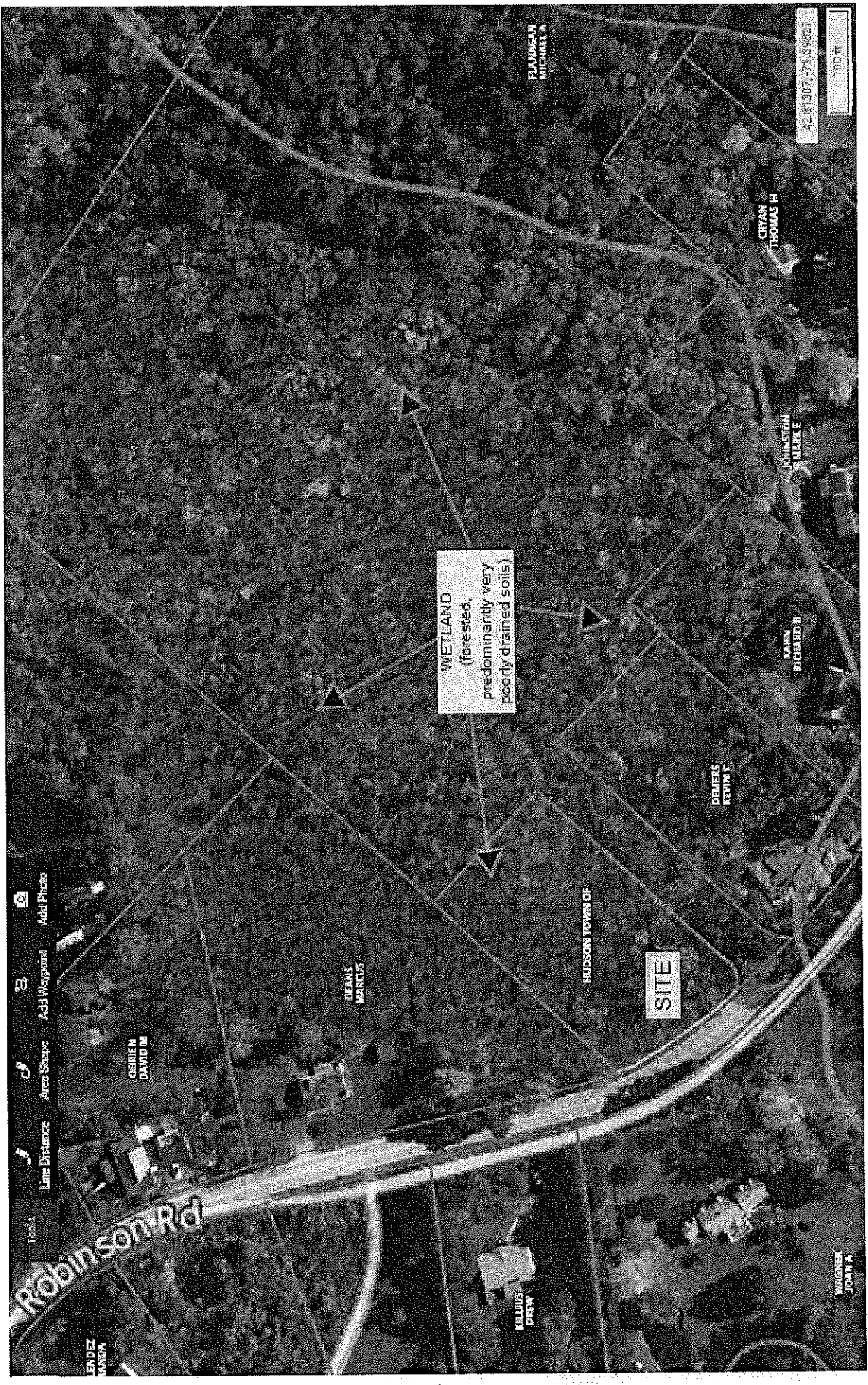
William Collins

William Collins, Chairman

151 Robinson Road

Info. for Upcoming Conditional Use Permit Application





WETLAND
(forested,
predominantly very
poorly drained soils)

SITE

Robinson Rd

FLANNERY
MICHAEL A

CIVAN
THOMAS H

LAWSON
HARVE E

TAYLOR
RICHARD B

DEBERS
REPAIR

HUDSON
TORIN GE

BEANS
MARCUS

CARBON
DAVID M

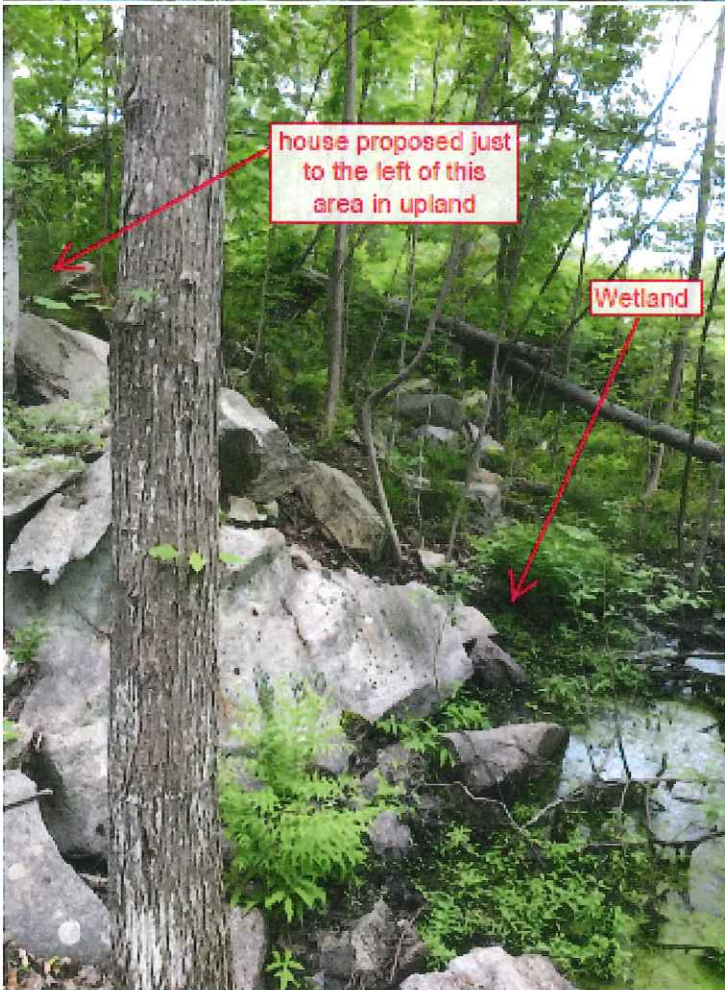
WELLS
CRYN

WALGREN
JOAN A

Tools
Line Distance
Area Shape
Add Waypoint
Add Photo

2013.07.13.062

100 ft



ROBIN RIDGE ACRES

HUDSON, HILLSBOROUGH COUNTY, N.H.
 Lots 1 to 15. Approved Aug. 8, 1968 Survey by
 A.E. MAYNARD C.E. WASHUA, N.H. Lots 12 to 15
 SURVEY BY R.P. THERRIEN, LAND SURVEYOR MANCHESTER,
 N.H. SEPT. 5, 1968 SCALE 1"=100'

Accession Number 2010-010
 Surveyor's Name: *Robert P. Therrien*
 Owners: W.B. ACME BUILDERS INC.
 ROBINSON ROAD

PRELIMINARY WHOLE SUBDIVISION

FINAL FOR LOTS 1 TO 15 ON ROBINSON ROAD
 APPROVAL HUDSON PLANNING BOARD ON 9-17-69
 CERTIFIED BY

CHAIRMAN AND SECRETARY

James Kirby
Charles Kneel

HILLSBOROUGH COUNTY,
 REGISTRY OF DEEDS
 Received this 12th day of SEP 18, 1969 Page 57
 Examined Register

4208

Parcel 1
 H.A. CHRISTIANSEN
 250-30-7
 558-30 E



Expenditure Report - Including Carry Forward Activity
Conservation Committee
 Town of Hudson, NH
 As Of: February 2021, GL Year 2021

| Account Number | Budget | | Prior Year | | Budget & PY | | Net Budget | MTD Exp | YTD Exp | Encumbered | Balance | |
|----------------|-----------|------------|------------|-----------|-------------|-----------|------------|-----------|-----------|------------|---------|--|
| | Budget | Encumbered | Encumbered | Adjusted | Encumbered | Available | | | | | %Used | |
| Selected Year | 52,753.00 | 0.00 | 0.00 | 0.00 | 52,753.00 | 0.00 | 15,619.32 | 15,619.32 | 36,030.00 | 1,103.68 | 97.988 | |
| Prior Year | 0.00 | 40,204.00 | -24,368.00 | 15,836.00 | 15,836.00 | 0.00 | 15,836.00 | 15,836.00 | 0.00 | 0.00 | 100.000 | |
| Grand Total | 52,753.00 | 40,204.00 | -24,368.00 | 68,589.00 | 68,589.00 | 0.00 | 31,455.32 | 31,455.32 | 36,030.00 | 1,103.68 | 98.391 | |

Town of Hudson, NH
Cash Flow
Fiscal Year 2021

| | <u>July</u> | <u>Aug</u> | <u>Sep</u> | <u>Oct</u> | <u>Nov</u> | <u>Dec</u> | <u>Jan</u> | <u>Feb</u> | <u>Mar</u> | <u>Apr</u> | <u>May</u> |
|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------|------------|------------|------------|------------|
| Conservation | | | | | | | | | | | |
| Beginning Bal. | 1,284,604.53 | 1,285,039.40 | 1,285,232.51 | 1,285,379.99 | 1,285,475.51 | 1,285,500.44 | | | | | |
| Income | | | | | | | | | | | |
| Deposits | - | - | - | - | - | - | - | - | - | - | - |
| Interest | 434.87 | 193.11 | 147.48 | 95.52 | 24.93 | 21.77 | | | | | |
| Total Income | 434.87 | 193.11 | 147.48 | 95.52 | 24.93 | 21.77 | | | | | |
| Expenditures | | | | | | | | | | | |
| Expenditures | - | - | - | - | - | - | - | - | - | - | - |
| Bank Charges | - | - | - | - | - | - | - | - | - | - | - |
| Total Expend. | - | - | - | - | - | - | - | - | - | - | - |
| Ending Balance | 1,285,039.40 | 1,285,232.51 | 1,285,379.99 | 1,285,475.51 | 1,285,500.44 | 1,285,522.21 | | | | | |



TOWN OF HUDSON

Conservation Commission



William Collins, Chairman Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

DATE: March 16, 2021

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

| | | | | |
|--|--|---------------------------------------|-------------------------------------|--------------------------------------|
| William Collins Chairman <u> X </u> | Ken Dickinson Vice-Chair <u> X </u> | Randy Brownrigg Clerk <u> X </u> | Paula Hubert Member <u> E </u> | Bill Kallgren Member <u> X </u> |
| David Morin Select. Rep. <u> X </u> | Elvis Dhima Town Staff <u> X </u> | Alternate <u> </u> | | |

I. CALL TO ORDER BY CHAIRPERSON AT 07:07 P.M.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. SEATING OF ALTERNATES None

V. Public Input Related to Non-Agenda Items: None

VI. Old Business

- A. Musquash Parking Area Status – Commission members discussed progress on the planning portion of an improved parking area at Musquash Pond. To date, a tree removal company has been selected. The town's DPW Director, Jess Forrence, has indicated that his group could handle site work in the spring and the Town Engineers, Elvis Dhima and Don Kirkland, have

prepared drawings indicating the parking area location along with other information relative to site work. Lastly, permitting fees have been addressed and a presentation will be made to the Board of Selectmen to get their input before further plans are made. Two Hudson residents, Mr. Feda, 4 Glenview Drive, and Mr. Poulin, 10 Somerset Drive, attended the meeting and were also part of the discussion on this topic.

- B. Trail work and installation of trail signs - Defer to April
- C. Dash Harvesting at Robinson and Ottarnic Ponds - A&E Environmental will be doing the Dash Harvesting at Robinson and Ottarnic Ponds for the calendar year 2021.
- D. Trail Guide/Maps Creation - Updates in April
- E. Leslie Bookes Tri-Town Forest input from SPNHF: No increase

VII. New Business

- A. Conditional Use Permit Addendum, Friars Dr. (formerly 161 Lowell Rd); Map 209, Lot 1 - The applicant is seeking approval of an additional 1450 square feet of temporary Wetland Buffer Impact along Friars Drive to interconnect the existing water service to the new water service constructed along the Friars Drive Extension. Site walk was completed on Feb. 9, 2021. This is an amendment to a previously approved CUP.

Motion was made to accept the additional 1450 square feet of temporary Wetland Buffer Impact along Friars Drive, interconnecting the existing water service to the new water service constructed along the Friars Drive Extension. Motion made by Mr. Dickinson, seconded by Mr. Brownrigg.

Roll Call: Mr. Collins-yes, Mr. Dickinson-yes, Mr. Brownrigg-yes, Mrs. Hubert-E, Mr. Kallgren-yes

- B. The Conservation Commission's role in the Dredge and Fill Permitting process - There was discussion in the meeting about the process of the conservation roll in the Dredge and Fill permitting process. Chairman Collins would like all of the members to read RSA 482-A.
- C. Resource Tap on the HCC Town Website - Chairman Collins explained how the "Resource" tap works and how it can help the local residents in the town of Hudson.

VIII. Other Business

- A. Property inspection at Musquash, Kimball Hill and Rangers Drive – The commission will visit these properties throughout the year.
- B. Trail Work Day at Colburn Property - Finish marking the trail. Mr. Brownrigg and Mr. Collins agreed to meet Friday at 9:00 AM at Colburn to finish trail work. The public is welcome to come

and help. Volunteers are always welcome.

IX. Financial Status

- A. Reviewed current numbers

X. Correspondence

- A. Mr. Collins read from the folder and let the members know that they are also welcome to read from the folder before the meeting and after.

XI. Approval of Minutes

- A. February 8, 2021 Meeting Minutes: Mr. Dickinson made a motion to approve the Feb. 8, 2021 regular meeting minutes. Motion seconded by Mr. Brownrigg; motion carried 4/0/0. Rollcall votes noted below:

| | | | | |
|-----------------|-----------------|---------------|--------------|---------------|
| William Collins | Randy Brownrigg | Ken Dickinson | Paula Hubert | Bill Kallgren |
| Vote: yes | Vote: yes | Vote: yes | Vote: E | Vote: abstain |

- B. February 19, 2021 Meeting Minutes: Mr. Dickinson made a motion to approve the Feb. 19, 2021 regular meeting minutes. Motion seconded by Mr. Brownrigg

| | | | | |
|-----------------|-----------------|---------------|--------------|---------------|
| William Collins | Randy Brownrigg | Ken Dickinson | Paula Hubert | Bill Kallgren |
| Vote: yes | Vote: yes | Vote: yes | Vote: E | Vote: abstain |

XII. Commissioner's Comments

Mr. Dickinson welcomed Mr. Kallgren to the commission.

Mr. Mornin had no comments.

Mr. Dhima said he will help in clearing up on monies being spent on our financial report.

Mr. Brownrigg welcomed Mr. Kallgren to the commission and said if he has any questions to please feel free to reach out to the members for help.

Mr. Collins also was happy to welcome the new member to the commission.

Motion to adjourn: Motion made by Mr. Dickinson at 8:34 p.m., seconded by Mr. Brownrigg.

Roll Call: Mr. Collins=yes, Mr. Dickinson=yes, Mr. Brownrigg=yes, Mr. Kallgren=yes, Mrs. Hubert=E.

XIII. Non Public Session

Non-Public Session-RSA 91-A:3 II(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community

**** NEED MORE INFO ON THE NON-PUBLIC IF THERE WAS ONE.**

Randy Brownrigg

Randy Brownrigg
Conservation Commission Clerk

RF



TOWN OF HUDSON

Conservation Commission



William Collins Chairman Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

DATE: March 25, 2021 Special Meeting

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

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In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

| | | | |
|--|--|---|---------------------------------------|
| William Collins Chairman <u> X </u> | Ken Dickinson Vice-Chair <u> E </u> | Paula Hubert Member <u> E </u> | Randy Brownrigg Clerk <u> X </u> |
| William Kallgren Member <u> X </u> | David Morin Select. Rep. <u> X </u> | Elvis Dhima Town Engineer <u> X </u> | |

-
-
- I. CALL TO ORDER BY CHAIRPERSON AT 4:05P.M.
 - II. PLEDGE OF ALLEGIANCE
 - III. ROLL CALL
 - IV. SEATING OF ALTERNATES None

Public Input Related to Non-Agenda Items: None

Mr. Kallgren moved to enter into Non-Public Session pursuant to NH RSA 91-A:3, II(d) which states "Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community". Mr. Brownrigg seconded the motion.

Roll Call vote to enter into non-public session at 4:07 p.m.

| | | |
|-----------------|-----------------|------------------|
| William Collins | Randy Brownrigg | William Kallgren |
| Chairman Yes | Member Yes | Member Yes |

Non Public Session ended at 4:36 p.m.

Mr. Kallgren moved to seal the non-public meeting minutes, Mr. Brownrigg seconded the motion. Motion carried 3/0/0

Motion to adjourn:

Mr. Brownrigg moved to adjourn the meeting at 4:37 p.m., Mr. Kallgren seconded the motion. Motion carried 3/0/0

Meeting adjourned at 4:37 p.m.

William Collins

William Collins, Chairman