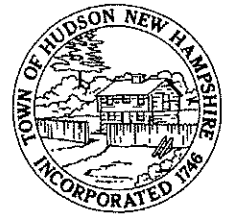




# TOWN OF HUDSON

## Conservation Commission



William Collins, Chairman

David Morin, Selectmen Liaison

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12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

### CONSERVATION COMMISSION MEETING AGENDA January 10, 2022

The Town of Hudson Conservation Commission will hold its next meeting on **January 10, 2022** at 7:00 p.m. in the Buxton Meeting Room, located in Town Hall 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Pledge of Allegiance
- ✓ Roll Call
- ✓ Alternates
- ✓ Public Input Related to Non-Agenda Items

I. **New Business:**

II. **Old Business:**

- a. Hunting at Musquash Pond – Update
- b. NHF&G Landowner Relation Program – Selectmen Approval Required?

III. **Other Business:**

- a. Hudson ConCom Logo
- b. Trail Work Day – January 15, 2021 Start Time 9:00 a.m. Location Musquash Pond
- c. Election of Officers

IV. **Financial Status:**

Current Report

V. **Approval of Minutes:**

December 13, 2021 Meeting Minutes

VI. **Commissioner's Comments:**

- VII. **Non Public Session - RSA 91-A:3 II (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.**

*Next Regular Meeting: Monday, February 14, 2022 at 7:00 p.m.*

*William Collins*

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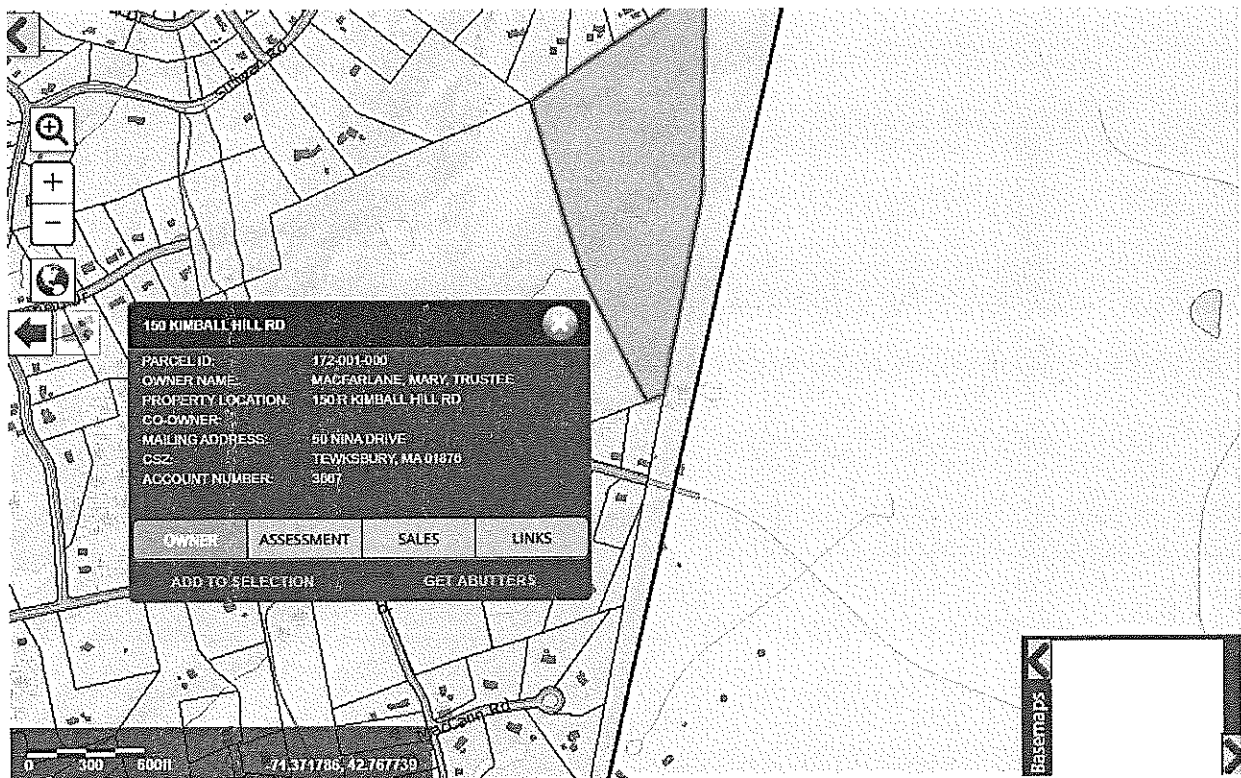
William Collins, Chairman

**Note: The information bellow will be part of the January 10<sup>th</sup> non-public session.**

150 R Kimball Hill Road, Land Owner is ready to start the process of subdividing and selling the property for conservation purposes.

Approximately 28.3 acres that will added to the town forest.

The commission has agreed to a price of \$150,000, Town Engineer Dhima has been in communication with land owner. Purchase and Sales agreement is pending.

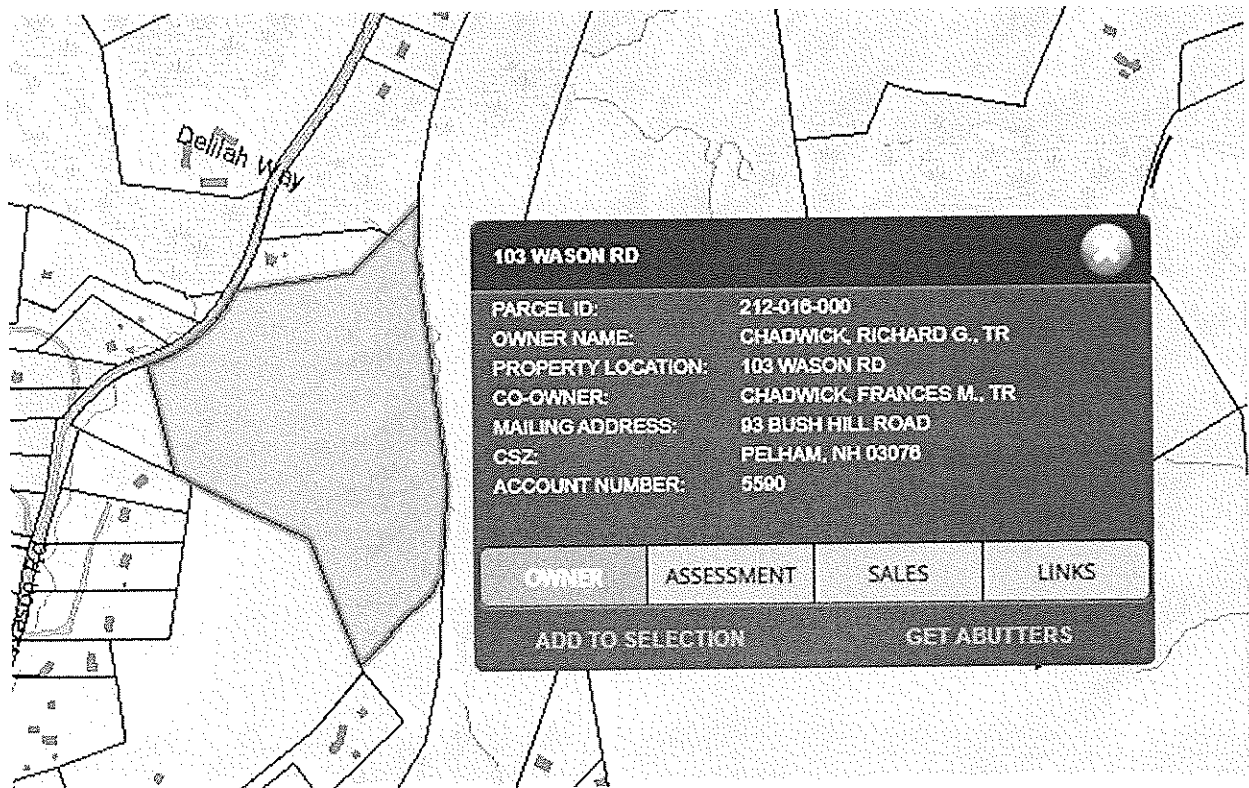


**Note: The information bellow will be part of the January 10<sup>th</sup> non-public session.**

103 Wason Road, Land Owner contacted the Engineering Office with an offer to sell the property for conservation purposes.

Approximately 31 acres, fairly steep terrain, well established growth of hardwood tree species, abuts town parcel (99 Wason Road) and indirectly ties into the Miles Swamp Water Shed.

Town Engineer Dhima has been in communication with land owner and a price of \$155,000 was mentioned. Awaiting decision by the commission.



# HUNTERS

The opportunity to hunt on this property is a privilege provided through the generosity of the landowner.

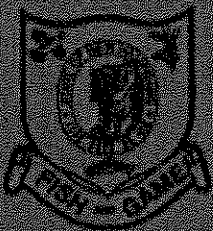
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Landowner

Hunting is a New Hampshire tradition, one that will continue if you treat the landowner as you would like to be treated and treat their land as you would like yours to be treated

Do not hunt near residences, buildings, or livestock  
Do not drive or walk across crops  
Do not cut or damage trees  
Close all gates  
Carry out all trash

Remember your actions represent all hunters and inappropriate behavior may result in a loss of access for everyone  
Please work in partnership with us to maintain access for present and future generations



Operation Land Share  
Landowner Relations Program  
New Hampshire Fish & Game Department

OLS-001



New Hampshire Fish and Game Department  
11 Hazen Drive  
Concord, NH 03301

NH FISH AND GAME DEPARTMENT INFORMATION REQUEST FORM

**In accordance with RSA 91-A:4, this agency within 5 business days of request, make such record available, deny the request in writing with a reasons, or furnish written acknowledgement of the receipt and a statement of the time reasonably necessary to determine whether the request shall be granted or denied.**

REQUESTING PARTY: (PRINT CLEARLY)

Name:	Bill Collins				
Address:	5 Locust Street				
City:	Hudson	State:	NH	Zip:	03051
Signature:	Date of Request:		12/17/2021		
E-mail address:	bcoll66956@comcast.net				

I, the above signed, hereby request the following information from the New Hampshire Fish and Game Department:

**INFORMATION REQUESTED:** (Copies of Minutes, Statutes, etc.)

On behalf of the Hudson Conservation Commission I am requesting information on Calls for Service or calls to the NHF&G office regarding possible hunting violations at Musquash Pond, Hudson NH.

Note: The Hudson Police Department was able to provide information from 2010 to present so if possible I'd like to get the records for the same time frame.

Please check which applies below:

- I understand that there may be a charge of ten cents per page for information requested. I wish to be notified of the costs associated with my request prior to proceeding.
- I wish to have the requested information mailed to me. I have enclosed a self addressed stamped envelope.
- I wish to pick up the requested information at Fish and Game HQ in Concord, NH. Please notify me when it will be ready for pick up.

The New Hampshire Fish and Game Department database has been searched for the requested information, with the following results:

- The information requested was found
- The information requested was not found

Researched By:

Date:

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**For various reasons, certain data may not be in department databases at the time it was searched.**



# NH FISH AND GAME DEPARTMENT LAW ENFORCEMENT DIVISION

## Daily Dispatch Log

201901015

VPRD

Law Enforcement

Use military  
time format  
(ex. 15:00)

Search Log by:

- Date
- Key Word
- Call ID
- Subject
- CO#
- Call Type

Search Criteria

Keyword -  
Musquash

Time	Call ID	CO#	Call Type	Message	Date	Subject
16:31	NE	55		Dave Biological Aide with FG. He is at Musquash Area in Hudson and had ATVs drive by him.	9/30/2021	OHRV
14:57	OL	55		Texted - John Raitt, called ref finding deer remains, one just the head taken off, Musquash Road, Hudson, power lines on Musquash Pond side	11/29/2020	Law
14:43	NE	55		John Raitt, called ref finding deer remains, one just the head taken off, Musquash Road, Hudson, powerlines on Musquash Pond side	11/29/2020	Law
13:53	OL	55		12-58 Musquash Rd Hudson	10/27/2020	Law
11:42	NE	55		Gerlad Lacourte question ref hunting in Musquash Conservation area in Litchfield.	5/22/2020	Law
13:54	NE	HQ		m caller ref Musquash Conservation Area inq when hunting season was, out riding his bike HQ adv info	6/27/2019	Law
14:39	OL	52	HQ	5 emailed 52: Evan Bernard called regarding a treestand up on Herring Trail at Musquash in Londonderry. It might not be a violation but he would like to talk with you. His number is Thanks.	5/15/2019	Law
18:58	NE			Hudson PD Musquash power line 10-19 for transport	4/13/2019	Law
13:01	NE	44		Off near South musquash pond Hudson. 10-22 Ryan Estabrooks MA Benjamin D Poole NH	4/7/2019	Law



14:47	NE	James Verrengia Conservation area	rifle hunting in the Hudson area, Musquash	11/12/2018	Law
15:35	NE	Ryan Leo WMA in Londonderry	Question ref F&G closure of trail at Musquash Swap	11/10/2018	Law
12:42	53		Texted and adv over radio Pls call Jan McMillan the Hudson ACO ref deer carcass in bag no tag Musquash Pond on Musquash Rd Hudson Thanks HQ	11/4/2015	Law
15:25	52		and all district 4, 5 and 6 officers texted BOLO FOR SUICIDAL SUBJECT WITH A WEAPON SUBJECT TOLD HIS WIFE HE WAS GOING TO SHOOT HIMSELF WITH A GUN HE HAS IN HIS POSSESSION. SUBJECT HAD BEEN ON THE PHONE BUT HAS	3/4/2015	Law
11:36	52		Texted Call Jeffrey Bouliere from Londonderry reference hunting in the Musquash.	10/24/2014	Law
9:38	50		23 42 52 54 55 heading to Musquash Conservation area in Londonderry ref search from 13 Teton Dr	9/8/2014	S and R
9:19	52		Texted Sharron Chase after 1130 anonymous however you can call her in Bow feeding bears. Liz Amorelli 10-2 animal in Nashua River wants it removed call ref neighbors 0-2 deer on Crown St in Nashua.	7/9/2014	
16:32	52		TEXT: PLS CALL ANNIE DAY LONDONDERRY QUEST. ABOUT MUSQUASH CONSERVATION HIGH RANGE RD IN LONDONDERRY TKS HQ.	10/25/2013	
8:32	52		TEXTED GOOD MORNING! PLS CALL NICHOLAS RAINS CONSERVATION AREA IN LONDONDERRY QUESTIONS ABOUT HUNTING IT THANKS HQ	3/30/2012	
16:05	NE		CALLER WITH QUESTION ON HUNTING LAWS IN THE MUSQUASH	11/1/2008	
18:22	52		12-58 MUSQUASH POND HUDSON	9/8/2006	
14:28	52		off on ATV on Musquash Road by the powerlines	2/20/2006	

8:24	52	10-1 and advised him to contact Chad Bates ref. Hunting the Musquash Pond area and advised him of the lock at the gate at the Roulston Road end of the RR tracks	10/10/2003
16:59	NE	CHAD BATES, LEFT FOR 52	INQ IF HE CAN HUNT MUSQUASH POND AREA? NOTE 10/9/2003
8:23	54	paged - 10-9 Al Lanfair at Musquash Road - fishing problems. Thanks, Denise	ref. pond at the end of James Way off 5/14/2003
13:33	52	advised to contact Dana Carson ref. Fur sealing and to contact Len Turmel ref. S/m complaint on Musquash Pond	1/8/2003
10:17	252	Advised him of complaint of hunters at Musquash swamp in Hudson. He advised they're duck hunting. He will stop by	12/16/1999

**ELECTION OF NEW OFFICERS FOR CALENDAR YEAR 2022**

Chairman, William Collins, shall address the need to elect new officers for reorganization of the Board, and shall first ask for a nomination for the position of Chairman.

**DRAFT MOTIONS FOR ELECTION OF OFFICERS:**

**MOTION FOR CHAIRMAN:**

I move to nominate \_\_\_\_\_ to be Chairman.

Second: \_\_\_\_\_.

If there are no other nominations for this office, the next motion is:

**MOTION:**

There being no other nominations, I move to close the nominations and to elect

\_\_\_\_\_ as Chairman by acclamation.

Motion by: \_\_\_\_\_ Second: \_\_\_\_\_ Motion carried/failed: \_\_\_\_\_.

**MOTION FOR VICE-CHAIRMAN:**

I move to nominate \_\_\_\_\_ to be Vice-Chairman.

Second: \_\_\_\_\_.

If there are no other nominations for this office, the next motion is:

**MOTION:**

There being no other nominations, I move to close the nominations and to elect

\_\_\_\_\_ as Vice-Chairman by acclamation.

Motion by: \_\_\_\_\_ Second: \_\_\_\_\_ Motion carried/failed: \_\_\_\_\_.

**MOTION FOR SECRETARY/CLERK:**

**I move to nominate \_\_\_\_\_ to be Secretary.**

**Second: \_\_\_\_\_.**

**If there are no other nominations for this office, the next motion is:**

**MOTION:**

**There being no other nominations, I move to close the nominations and to elect**

**\_\_\_\_\_ as Secretary/Clerk by acclamation.**

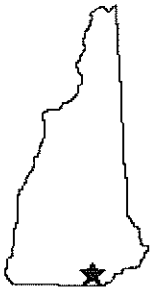
**Motion by: \_\_\_\_\_ Second: \_\_\_\_\_ Motion  
carried/failed: \_\_\_\_\_.**



Expenditure Report - Including Carry Forward Activity  
 Conservation Committee  
 Town of Hudson, NH  
 As Of: November 2021, GL Year 2022

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Selected Year	52,753.00	0.00	0.00	52,753.00	10,125.00	21,911.54	1,650.00	29,191.46	44.664
Prior Year	0.00	12,830.00	0.00	12,830.00	10,000.00	10,000.00	2,830.00	0.00	100.000
Grand Total	52,753.00	12,830.00	0.00	65,583.00	20,125.00	31,911.54	4,480.00	29,191.46	55.489





# TOWN OF HUDSON

## Conservation Commission



William Collins, Chairman      Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

**DATE: December 13, 2021**

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

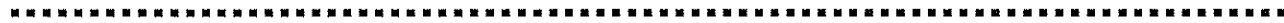
Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X    Alternates Seated = S    Partial Attendance = P    Excused Absence = E

William Collins      Ken Dickinson      Bill Kallgren      Randy Brownrigg  
Chairman   X        Vice-Chair   E        Member   X        Member   E  

Sandra Rumbaugh  
Member   X  

David Morin      Elvis Dhima  
Select. Rep.   X        Town Staff   X  



- I. CALL TO ORDER BY CHAIRPERSON AT 07:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES

None



## **V. Public Input Related to Non-Agenda Items:**

Numerous residents living along Chiswick Road came forward and spoke about hunting at Musquash Pond. Their concerns centered on a recent incident in which a hunter fired across the pond and the resulting shot land near area residence. Selectmen Morin said that he would contact the Hudson Police Department for additional information and Chairman Collins added that he would contact the New Hampshire Fish and Game to see if there were other calls regarding hunting issues at the pond. This discussion will be placed as an agenda item for our January meeting.

## **VI. Old Business**

- A. NRPC Trail Mapping Update - Chairman Collins reported that the Planning Board has agreed to fund the entire trail mapping project. He added that before the process of mapping trails via GPS the commission should make sure that all trails are indeed on conservation property. As shown on the Colburn property a portion of the yellow trail and blue trail wander onto the abutting NH state right of way.

## **VII. New Business**

- A. Rangers Town Forest Management Plan – Author of the plan Eric Radlof, Full Circle Forestry was on hand to review the Forestry Plan and to answer question. Overall Mr. Radlof feels that the Rangers Town forest lack a harvestable growth of timber and encouraged the commission to take steps that would improve conditions. He emphasized that invasive species control and boundary marking the property would be good first steps. Mr. Radlof also mentioned that a field survey of the property would be highly advisable for the commission so that he could better show the areas of the property that are in need of attention.
- B. New Hampshire Fish and Game – Small Grants Program. A brief discussions took place about the small grants program. Mr. Kallgren stated that monies from this program could be used for potential projects at Rangers Town Forest and other properties managed by the HCC.

## **VIII. Other Business**

- A. Mr. Collins asked Mrs. Rumbaugh if she'd be interested in coordinating a contest style effort to have members of the public design a logo that would represent conservation in the town of Hudson. Mrs. Rumbaugh said she'd consider the idea and get back to the commission in January.
- B. Chairman Collins reviewed a letter written by Town Attorney LeFevre concerning Conflicts of Interest. Mr. Collins mentioned that the HCC acts in an advisory role to the Planning Board and Board of Selectmen and that commission members need to consider when it would be appropriate to step down on applications before them.

- C. Mr. Kallgren moved to allow Mr. Collins to spend up to \$450.00 from account number 06-4619-5586-202-000, Small Equipment Maintenance Fund for the purchase of one utility wagon and two draw knives that will be used to support trail maintenance at the various conservation properties
- D. Trail Work Day at Musquash Pond, Saturday January 15, 2022 9:00 a.m. to 1:00 p.m.  
Meet at new parking area

## **IX. Financial Status**

The Chairmen reviewed the current Financial Status, no outstanding issue noted.

## **X. Correspondence**

Periodical Magazines - NH Forestry Magazine

Engineering Administrative Assistant, Doreen Stickney, provided copies of the HCC meeting schedule for 2022.

## **XI. Approval of Minutes**

Mr. Kallgren moved to accept the HCC regular meeting minutes for October 18, 2021.  
Motion seconded by Mrs. Rumbaugh. Motion carried: 3/0/0.

## **XII. Commissioner's Comments**

Mrs. Rumbaugh stated that hunting season has begun in the state of New Hampshire and that people using the town conservation lands should wear some bright colored clothing when hiking the trails. She added that pets also be clad in something bright when out in the woods.

Mr. Kallgren moved to enter into Non-Public Session at 8:32 p.m. pursuant to NH RSA 91-A:3, II(d) which states "Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are averse to those of the general community". Motion seconded by Mrs. Rumbaugh.

**Roll Call vote to enter Non-Public Session:** Bill Kallgren- yes, Sandra Rumbaugh- yes, William Collins- yes.

The regular public meeting continued after exiting from Non-Public at 8:57 p.m.

Mr. Kallgren moved to seal the minutes of the December 13, 2021 Non-Public Session.  
Mrs. Rumbaugh seconded the motion. Motion carried: 3/0/0.

**Motion to adjourn:**

Mr. Kallgren moved to adjourn the meeting at 8:57 p.m. Motion seconded by Mrs. Rumbaugh. Motion Carried: 3/0/0.

*William Collins*

William Collins, HCC Chairman