



TOWN OF HUDSON

Conservation Commission



William Collins, Chairman

David Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

CONSERVATION COMMISSION MEETING AGENDA January 09, 2023

The Town of Hudson Conservation Commission will hold its next meeting on **January 09, 2023** at 7:00 p.m. in the Buxton Meeting Room, located in Town Hall 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Pledge of Allegiance
- ✓ Roll Call
- ✓ Alternates
- ✓ Public Input Related to Non-Agenda Items

I. Old Business:

- a. Conditional Use Permit 69 Burns Hill Road Map#217, Lot #36
Pool and Shed in wetland setback
- b. Logo Contest- We did have an entry
- c. Brox Industry Operation Expansion – Bruce Gilday

II. New Business:

- a. 2023 Tool Purchase – Mr. Murphy
- b. Ranger's Town Forest – Tree Harvest Estimate - Mrs. Rumbaugh

III. Other Business:

- a. Trail Work Day – January 17, 2023 Start Time 10:00 a.m. Reminder
- b. Election of Officers

IV. Financial Status:

Current Report

V. Correspondence

- a. Tree Survey- Liz McKinley
- b. Vandalism, 2020 Capt. Cayot

- c. Grant Program for Community Boat Ramp Repairs- Hudson Chamber of Commerce
- d. Invasive Species Control NHDES Grant

VI. Approval of Minutes:

December 12, 2022 Meeting Minutes

VII. Commissioner's Comments:

Next Regular Meeting: Monday, February 13, 2023 at 7:00 p.m.

William Collins

William Collins, Chairman

**69 Burns Hill Road Site Walk: Above Ground Pool and Shed CUP
Site Walk Observations and Conclusions**

On December 17, 2022 members of the Hudson Conservation Commission conducted a site walk of property owned by Tammy and John Eaton, 69 Burns Hill Road, Map 217, Lot 036. The applicant is proposing to install a 15' Diameter above Ground Pool and an 8' x 20' prefabricated shed in the wetland buffer on their property. Wetland delineation and evaluation was performed by Bruce Gilday CWS, whose analysis and conclusions are provided in a memorandum dated November 30, 2022. Approximate projected disturbance is 330 square feet. The purpose of the site walk was to determine whether or not the proposed pool and shed would have any significant impact on wetland buffer or wetlands themselves. Commission members noted that the wetland buffer area is no longer naturalized and is being maintained by the homeowner as a continuation of their lawn. The back of the house is located on the edge of the wetland buffer leaving no room for appurtenances such as a shed or pool to be placed outside the wetland buffer area. Existing disturbances in the wetland buffer are a small brick patio, deck with stairs, and an existing small shed (noted on the plan set as to be removed).

After review of the site and discussions with the land owner and project CWS it is in the opinion of the Conservation Commission that the pool/shed project will have minimal additional impact to the already disturbed site. Any runoff as a result of the project can be easily mitigated through proper retention or infiltration practices.

Reference Article IX 334-36 C (1) Accessory structures associated with a legally existing primary structure, provided the applicant demonstrates that no practicable alternative exists elsewhere on the lot and outside of the Wetland Conservation Overlay District

If the Planning Board finds the proposed location of the pool and storage shed acceptable the commission members would like to recommend that the following conditions be imposed as condition of approval.

HCC Recommendations to the Planning board as part any condition of approval

_____ move to forward recommendations 1 through 4 below to the Planning Board for their consideration as Conditions of Approval for the Conditional Use Permit application submitted by Tammy and John Eaton, 69 Burns Hill Road, Hudson.

- 1) The applicant shall cease filling in the edge of the delineated wetland area and allow 2 feet of wetland buffer located along the delineated wetland area to re-naturalize.
- 2) Earthen materials excavated for the installation of the pool shall not be used as fill along the wetland boundary.

- 3) The conservation commission recommends that a shallow dry well or swale area be constructed near the pool so that the chemically treated pool water can be drained and allowed to percolate into the ground which will prevent direct run off into the wetlands.
- 4) This motion is based on the plan(s) submitted by the applicant. It is recommended that if additional impacts are required the plan be returned to the Conservation Commission for further review.

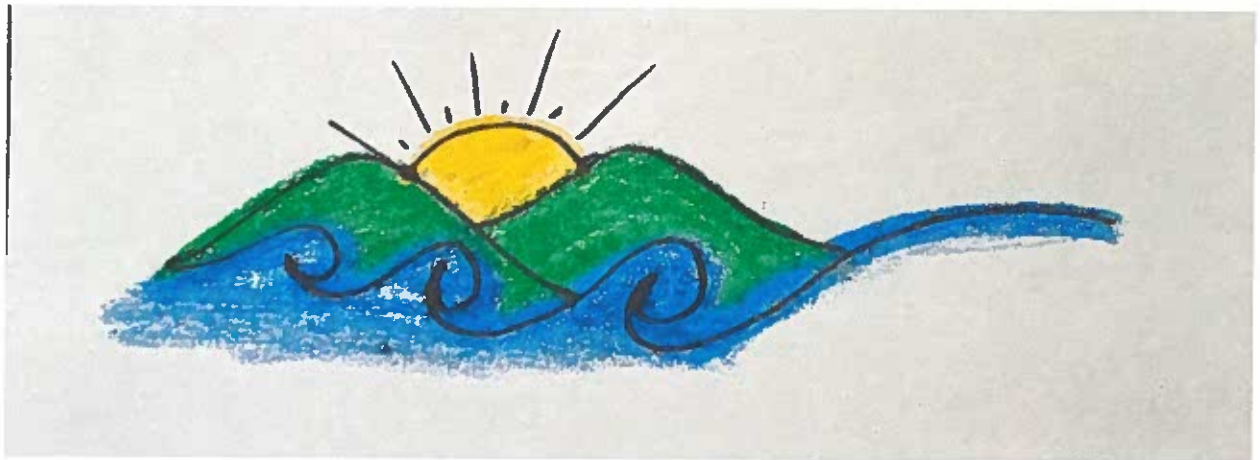
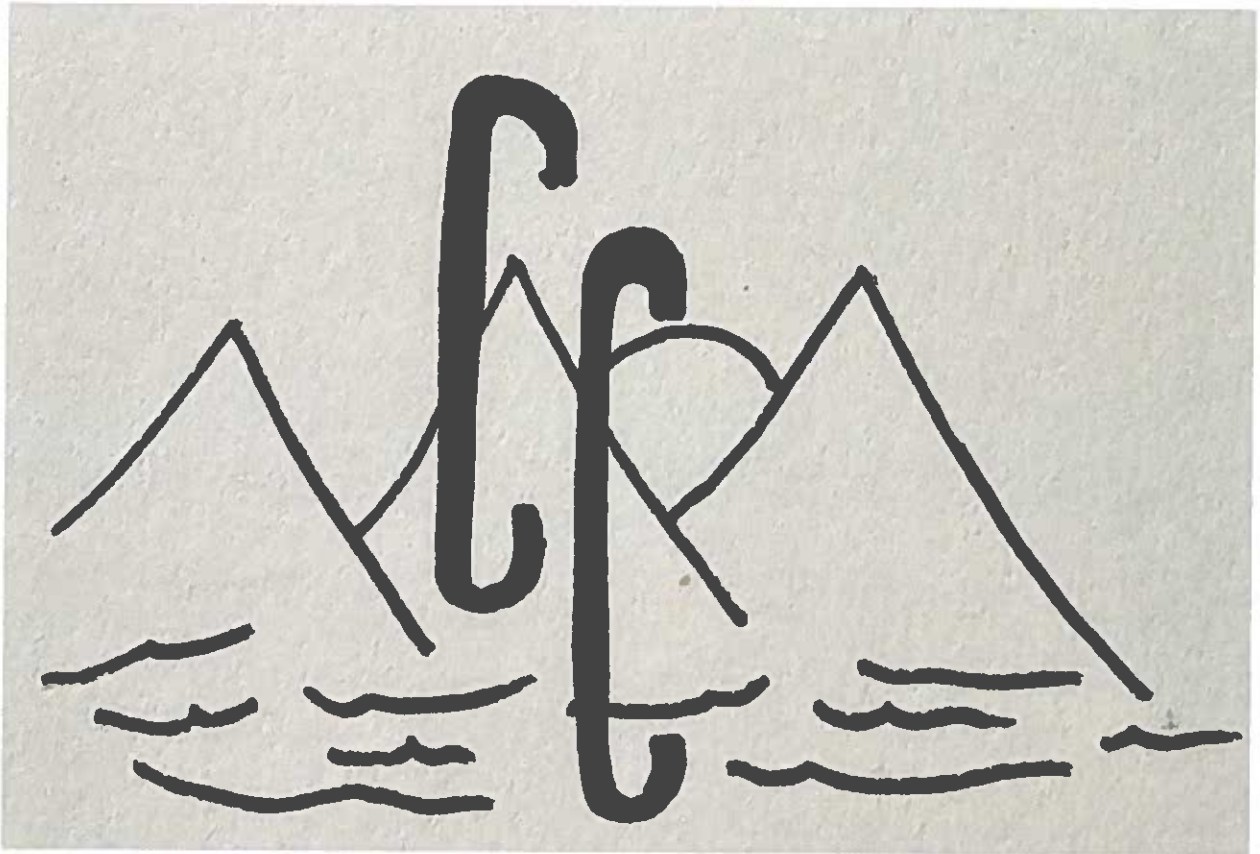
Motion Second _____

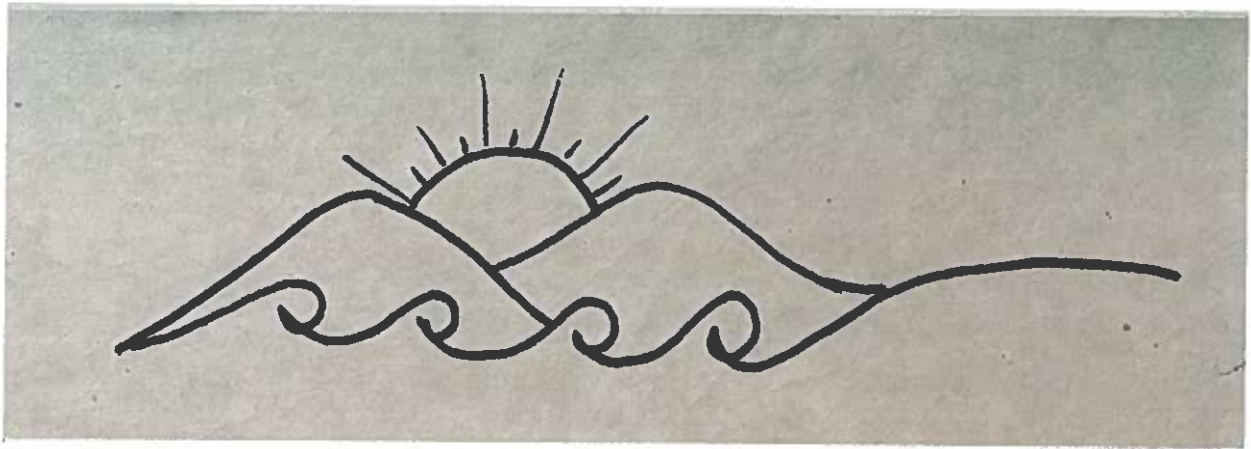
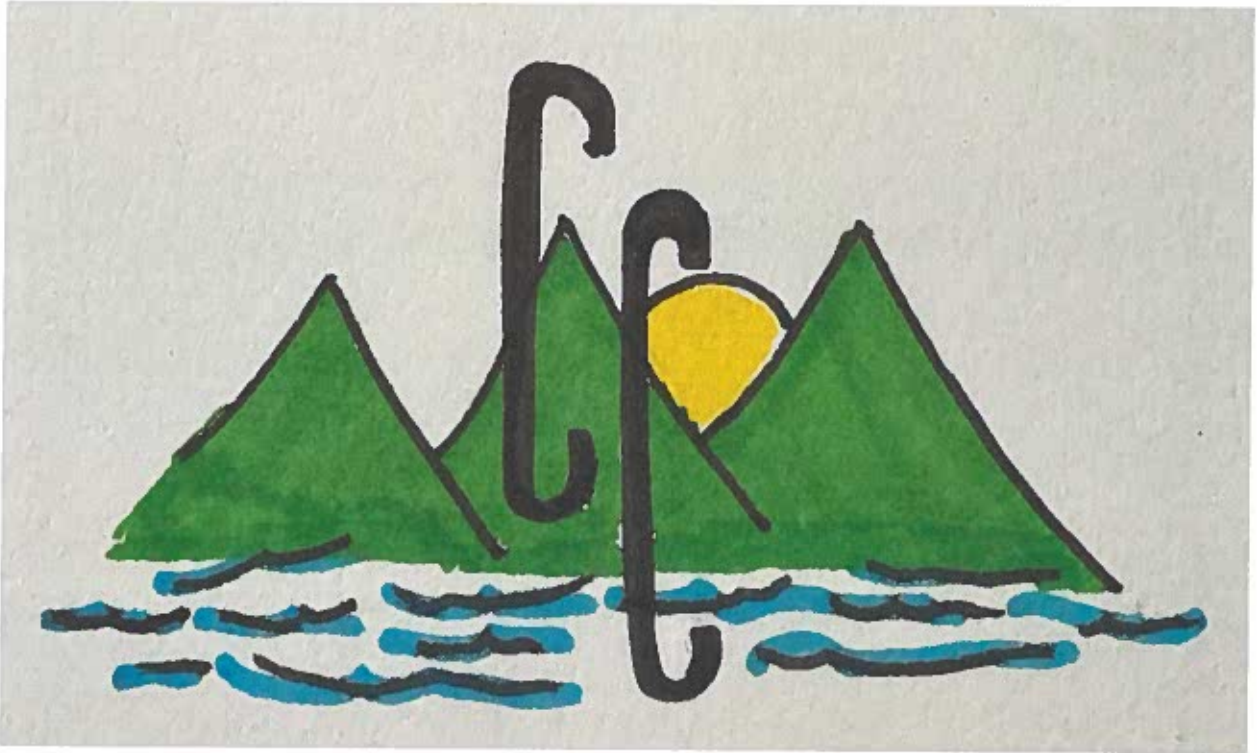
Motion carried / /

William Collins

William Collins, HCC Chairman

The following submissions were sent in by Alexa Porembski (603) 505-6051.







Work Order 74826
Thank you for your business! We hope to see you back soon. Items must be returned in the unopened original package. Receipt required for full credit. Restocking fee of 10% without receipt. No returns on electrical parts.

Bill To				Ship To			
CARL MURPHY							
Customer	Contact	Customer Tax Number	Phone	Cell Phone	Transaction	PO Number	
20372			(603) 545-1688		Cash Sale		
Counter Person	Sales Person	Date Printed	Reference	Email Address			Department
SF	HOUSE ACCOUNT	12/15/22	74826				Shop Sales

Part Number	Line	Description	Ordered	B/O'd	Shipped	List	Net Each	Amount
2064500	FSE	BR 600-Z Blower, backpack	1		1	\$530.00	\$530.00	\$530.00
2064500	FSE	BR800X MAGNUM	1		1	\$630.00	\$630.00	\$630.00
2064500	FSE	FS KM LINE ATTACHMENT AUTOCUT 25-2	1		1	\$110.00	\$110.00	\$110.00


Invoice Total \$1,270.00
Sales Tax \$0.00
Grand Total \$1,270.00

For Clarity the plan is to buy one backpack leaf blower this year. The two blowers quoted above are for pricing comparative purposes only.

_____ moved to spend up to \$_____ from the Small Equipment Maintenance fund for the purchase of one Backpack Leaf Blower and one FS KM Line Attachment. Motion seconded by _____ . Motion carried

Thank you for your business! We hope to see you back soon. Items must be returned in the unopened original package. Receipt required for full credit. Restocking fee of 10% without receipt. No returns on electrical parts.

Notes: _____



Customer acknowledges receipt thereof: _____

STIHL BR 600

Call for Price



Please call to check

- Apply for Financing
- View All Shopping Tools

Payment Calculator

Each Amount

36

5

Monthly Payment

Clear Calculate

Product Features

OVERVIEW

DESCRIPTION

The all-in-one backpack blower that combines power, fuel efficiency, and durability.

With its powerful, fuel-efficient engine, the BR 600 sets the standard for professional-grade blowers. It features a low-emission engine, making it a great choice in both urban and rural areas. No matter where the job takes you, the BR 600 blower is the ideal choice for heavy-duty cleanup.

MODEL FEATURES

[Read more](#)

STIHL BR 800 X MAGNUM®

 [Click to view gallery](#)



Supplies may be limited at participating dealers due to heavy demand



DESCRIPTION

The most powerful professional blower available in the STIHL range.

Prepared to be blown away. The most powerful blower in the STIHL line is here. The American-built* BR 800 X MAGNUM® is the ideal machine for professional landscapers tackling large properties. With a 4.4 bhp engine, the BR 800 X offers 20 percent more power than the BR 700, allowing you to clear leaves, grass and heavy debris faster and more efficiently. By adding the BR 800 X to your fleet, you'll see a real impact where it counts most – on your bottom line. Blast through jobs quickly and move on to the next, all while doing it in comfort. The BR 800 X features ergonomic S-shaped shoulder straps and an easily adjustable handle, allowing each user to select their most comfortable position. It also includes a hanging slot for convenient storage when not in use. The BR 800 X – Are you ready?



Turn your STIHL KombiMotor into an effective lawn trimmer with the FS-KM Line head trimmer. This KombiSystem attachment uses the dependable AutoCut® head and delivers greater maneuverability around landscape obstacles.

WEIGHT
2.6

- ↓ SPECIFICATIONS
- ↓ WARNINGS AND SAFETY
- ↓ SERVICE AND TIPS
- ↓ REVIEWS

FS-KM LINE HEAD TRIMMER

★★★★ (88)

This STIHL KombiSystem line head trimmer attachment is designed for trimming around obstacles.

CHOOSE AN OPTION

FS-KM LINE HEAD TRIMMER >

ROCKWELL SYSTEMS
2021

© 2021 STIHL Power Systems

Rise Your Experience



December 23, 2022

Town of Hudson
Conservation Commission
12 School Street
Hudson, NH 03051

RE: TIMBER SALE WORK ORDER

Dear Hudson Conservation Commission,

It is time to go over the next steps to carry out your forest management plan and conduct a timber sale on Rangers Town Forest. The proposed timber harvest on your property will follow the forest management plan and encompass about 54.0+/- acres. Portions of the property will be excluded from harvesting to protect soil, water and fragile sites such as wetland areas and steep ground. As with many town properties, forest management is only one of many uses for the property. Forest management will coexist with recreational components and aesthetic qualities of the property. The properties location among suburban and urban interfaces will also be taken into consideration as forest management occurs. Rangers Town Forest contains various utility right-of-ways requiring coordination with the appropriate utility in order to ensure a successful timber harvest.

Timber Harvesting/Sale Specifics

Landing/access: The majority of this timber harvest will be access from Rangers Drive. Stand 6 at the end of Rangers Drive will act as the future landing site with potential to act as early successional habitat or a parking area upon completion of the timber harvest. You as the landowner will be responsible for the costs associated with the construction of the landing. This cost will likely be deducted from timber harvest proceeds; landing work often being completed by the timber harvesting contractor (logger). Temporary logging access permitting may need to be acquired through the Hudson Department of Public Works in the form of a driveway or temporary driveway permit. Full Circle Forestry, LLC will work with the Town to procure these permits.

Harvest Design: We will determine the harvest and excluded areas on the property based on stand conditions, soils, water and topography. Within the harvest area, all of the trees to be harvested will either be marked with blue paint to cut or orange paint to stay; dependent on the silvicultural goals for each stand. As the harvest commences I will locate and flag the main trails for the logging crew to use as needed, avoiding wet and other sensitive areas. Boundary lines will be flagged when interfacing with harvest areas. When boundary line evidence is lacking on the ground, conservative buffers will be utilized to ensure the harvest area does not cross a potential boundary line. FCF, LLC makes no claim to be licensed surveyors.

Sale Administration: An "Intent to Cut" form must be filed with the Town for timber tax purposes prior to commencing the harvest. As a municipality, the timber harvesting contractor is responsible for paying the timber tax unless the Town decides to waive the timber tax (often the case); FCF, LLC will fill out, obtain signatures and file both the Intent and Report of Cut forms with the Town and with the state in the case of the latter. A NH Forestry Wetlands Notification, which also involves a Heritage request, must also be filed if any wetlands or streams are crossed; the Notification fee is \$25. FCF, LLC will fill out these permits for your signature and file them with the appropriate agencies as necessary.

FCF, LLC works as the agent for our clients in a fiduciary capacity; we work for you and represent your interests. We strive to obtain the highest possible prices for your forest products commensurate with the specifications of the project and the conditions on the site. We work with harvesting contractors with a proven record of quality performance and a



history of successfully implementing our silvicultural prescriptions. Negotiating or bidding the sale of this harvest permits us to match the harvest, the terrain, the timber and the harvesting method with an appropriate operator that can successfully execute our harvest plan, thereby ensuring that your goals and objectives are achieved. The Town will need to check with their procurement rules/ laws to determine whether bidding is required or not.

We only work with pre-approved sawmills and logging contractors in the area that have demonstrated their ability to perform consistently over time. A Timber Sale Contract between the Seller (you in this case) and the Buyer is an essential component of the harvest; FCF, LLC will prepare this document as part of our service. Some municipalities require an additional contracts or forms to be signed as part of the timber sale contract. FCF, LLC will provide you with a detailed spreadsheet during the timber harvest and at the end of the job summarizing the volume harvested by species and products as well as a spreadsheet detailing your stumpage receipts and total revenue.

Contract Duration: Most timber sale contracts are for one year; large projects may involve multi-year contracts. This duration permits flexibility and allows for the option of operating in multiple seasons. Contract extensions are common and are routinely granted for a variety of reasons such as weather/ground conditions, markets and other justifiable factors. A harvest of this size along with its geographical location will have a 1 year contract. This will allow for harvesting during frozen and/or dry ground conditions, resulting in winter and/or summer harvesting when ground conditions allow.

Performance Bond and Insurance: The timber harvesting contractor is required to post a \$2,000.00 performance bond in the form of a check with FCF, LLC. The performance bond is held in our FOREST ACCOUNT, established for that purpose and to avoid co-mingling with LLC funds, without interest. The bond is returned to the contractor upon successfully completing the contract and upon certification of said performance by FCF, LLC. The bond may be retained if the contractor does not fulfill his contractual obligations. The contractor is also required to provide you with a certificate of comprehensive and general liability insurance upon request. The Town will need to check if they require any additional insurance requirements.

Supervision: Supervising the harvest is one of the most important aspects of our timber sale services. Our presence, oversight and input ensure proper execution of the harvest plan and conformance with all applicable state and local laws concerning timber harvesting.

Fee Structures

The fee for providing timber sale design with access/landing, administration and supervision services is a flat fee of \$10,800. This fee is payable in the following installments: \$1,000 due at the signing of this work order agreement, an additional \$5,000 will be due when 75% or greater of tree marking has been completed, and the balance due at the completion of harvest or prorated due to work stoppage due to deteriorating ground conditions. This fee includes all items listed above. FCF, LLC will also charge a fee of \$80/ hr. relating to any requested site walks and/or meetings to discuss the timber harvest/ sale.

Thank you for this opportunity to submit this proposal/work order. Please review and if the terms are agreeable as outlined therein please, sign and date a copy of the work order, return a signed copy to me and retain a copy for your records. If you have any questions regarding this proposal or work order, please feel free to call me at (603)-321-3482, or email me at eradlof.fcfl@gmail.com.



Sign, date and return one copy to the above address; retain a copy for your records.

Signatures:

Proposal submitted by: *Eric Radlof*
Eric Radlof, NH LPF #447

Date: December 23, 2022

Acceptance of proposal: _____
Landowner

Date: _____

ELECTION OF NEW OFFICERS FOR CALENDAR YEAR 2023

Chairman, William Collins, shall address the need to elect new officers for reorganization of the Board, and shall first ask for a nomination for the position of Chairman.

DRAFT MOTIONS FOR ELECTION OF OFFICERS:

MOTION FOR CHAIRMAN:

I move to nominate _____ to be Chairman.

Second: _____.

If there are no other nominations for this office, the next motion is:

MOTION:

There being no other nominations, I move to close the nominations and to elect _____ as Chairman by acclamation.

Motion by: _____ Second: _____ Motion carried/failed: _____.

MOTION FOR VICE-CHAIRMAN:

I move to nominate _____ to be Vice-Chairman.

Second: _____.

If there are no other nominations for this office, the next motion is:

MOTION:

There being no other nominations, I move to close the nominations and to elect _____ as Vice-Chairman by acclamation.

Motion by: _____ Second: _____ Motion carried/failed: _____.

MOTION FOR SECRETARY/CLERK:

I move to nominate _____ to be Secretary.

Second: _____.

If there are no other nominations for this office, the next motion is:

MOTION:

There being no other nominations, I move to close the nominations and to elect

_____ as Secretary/Clerk by acclamation.

**Motion by: _____ Second: _____ Motion
carried/failed: _____.**

Expenditure Report - Including Carry Forward Activity
Conservation Committee
Town of Hudson, NH
As Of: December 2022, GL Year 2023

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Conservation Fund									
06-4619-5586-202-000	2,300.00	0.00	0.00	2,300.00	0.00	131.00	0.00	2,169.00	5.696
	Conserv Comm, Sm. Equipment Mitce 0.00								
06-4619-5586-214-000	0.00	0.00	0.00	0.00	0.00	29.10	0.00	-29.10	0.000
	Conserv Comm, Notices, News, Ads 0.00								
06-4619-5586-217-000	1,327.00	0.00	0.00	1,327.00	0.00	1,050.00	0.00	277.00	79.126
	Conserv Comm, Assoc Dues/Fees 0.00								
06-4619-5586-235-000	500.00	0.00	0.00	500.00	0.00	180.00	0.00	320.00	36.000
	Conserv Comm, Registration Fees 0.00								
06-4619-5586-252-000	48,626.00	39,155.00	0.00	87,781.00	0.00	24,480.20	18,911.00	44,389.80	49.431
	Conserv Comm, Prof Services 0.00								
Total Conservation Fund	52,753.00	0.00	0.00	52,753.00	0.00	2,826.30	2,800.00	47,126.70	10.665
Selected Year	0.00	39,155.00	0.00	39,155.00	0.00	23,044.00	16,111.00	0.00	100.000
Prior Year	0.00	39,155.00	0.00	91,908.00	0.00	25,870.30	18,911.00	47,126.70	48.724
Sort Total	52,753.00	39,155.00	0.00	91,908.00	0.00	25,870.30	18,911.00	47,126.70	48.724

Expenditure Report - Including Carry Forward Activity
Conservation Committee
Town of Hudson, NH
As Of: December 2022, GL Year 2023

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Selected Year	52,753.00	0.00	0.00	52,753.00	0.00	2,826.30	2,800.00	47,126.70	10.665
Prior Year	0.00	39,155.00	0.00	39,155.00	0.00	23,044.00	16,111.00	0.00	100.000
Grand Total	52,753.00	39,155.00	0.00	91,908.00	0.00	25,870.30	18,911.00	47,126.70	48.724

**Town of Hudson, NH
Conservation Cash Flow
Fiscal Year 2023**

	<u>July</u>	<u>Aug</u>	<u>Sep</u>	<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	<u>Apr</u>	<u>May</u>	<u>June</u>
Conservation												
Beginning Bal.	749,266.97	749,737.67	750,390.25	751,037.85	751,973.46	-	-	-	-	-	-	-
Income												
Deposits	-	-	-	-	-	-	-	-	-	-	-	-
Interest	470.70	652.58	647.60	935.61	1,152.68	-	-	-	-	-	-	-
Total Income	470.70	652.58	647.60	935.61	1,152.68	-	-	-	-	-	-	-
Expenditures												
Expenditures	-	-	-	-	-	-	-	-	-	-	-	-
Bank Charges	-	-	-	-	-	-	-	-	-	-	-	-
Total Expend.	-	-	-	-	-	-	-	-	-	-	-	-
Ending Balance	749,737.67	750,390.25	751,037.85	751,973.46	753,126.14	-	-	-	-	-	-	-

Correspondence a.

From: McKinley, Elizabeth <Elizabeth.C.McKinley@dncr.nh.gov>

Sent: Tuesday, December 20, 2022 2:07 PM

Subject: Community Needs Assessment - Urban and Community Forestry Program Survey

EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.

Hello!

You are receiving this email again, as we have not received a response yet from your community. Participating in this survey is helpful to guide our programs and educational outreach.

I am the Community Forester for the State of New Hampshire, and A.J. Dupere, Urban Forester, and I are developing a plan to provide support to communities. We need your assistance to determine how we can help you improve urban tree management in your community. Each community across the state is encouraged to participate in our Urban and Community Forestry Program Survey. Take the survey here:

<https://bit.ly/UrbanTreeSurvey2022>

We are asking for at least one community member (employee, elected, appointed, or volunteer) from every New Hampshire community, regardless of size, to participate in this survey. The survey should be completed by a community member that has a role in working with urban trees. Please feel free to share this survey link with appropriate community members. For purposes of consistency, the survey uses the term 'community' in lieu of 'city,' 'town' or 'village.' We also use the term 'urban tree' to include all public areas - even small, wooded parks. As a thank you for completing this survey, every participating community may enter a free raffle to receive 1 of 10 trees suitable for planting – with the assistance of the Urban and Community Forestry Program Team – in a public space.

The goal of New Hampshire's Urban and Community Forestry Program Team (the New Hampshire Division of Forests and Lands and UNH Cooperative Extension in cooperation with U.S. Forest Service) is to promote proper care and maintenance of urban trees (e.g., street, park, and other publicly-managed trees) throughout New Hampshire. We assist communities by providing technical assistance (e.g., site visits), educational materials, and other training opportunities.

Please feel free to reach out to me if you have any questions. I look forward to working with your community in the future.

Best,

Liz

Survey Link: <https://bit.ly/UrbanTreeSurvey2022>

Liz McKinley
Community Forester
NH Division of Forests and Lands
172 Pembroke Road
Concord, NH 03301
603-271-2901 (office)
603-573-6102 (cell)

Correspondence B

Bill,

Thank you for the quick response. I will send this to the County Attorney who is working on the resolution to this case.

-Dave

From: Bill Collins <bcoll66956@comcast.net>

Sent: Friday, December 23, 2022 8:28 AM

To: Stickney, Doreena <dstickney@hudsonnh.gov>; Dhima, Elvis <edhima@hudsonnh.gov>; Cayot, David <dcayot@hudsonnh.gov>; Morin, Dave <dmorin@hudsonnh.gov>

Cc: Dionne, Tad <tdionne@hudsonnh.gov>

Subject: RE: Form submission from: Contact a Board or Committee

EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.

Good Morning Captain Cayot,

Thank you for following up about the minor vandalism to the signage at Kimball Hill Town Forest that took place in 2020. Shortly after the matter was reported a member of the Conservation Commission took the signs home and cleaned them. There was no need for replacements. Since that single occurrence there has been no other issues and we appreciate the quick response we received from HPD for this and a few other issues we've had at town properties. It's my understanding that restitution can take many forms, if it would be better to ask for community service time rather than a monetary amount. I'd say one day working with the Conservation Commission on some trail projects would be a fair exchange for the "elbow grease" it took to clean and reinstall the signs. Just putting it out there for consideration.

If you have any other questions feel free to reach out to me at your convenience.
email : bcoll66956@comcast.net

Thanks again and Merry Christmas to you and you family.

Bill Collins

Chairman, Hudson Conservation Commission

On 12/22/2022 1:12 PM Stickney, Doreena <dstickney@hudsonnh.gov> wrote:

Hello Captain Cayot,

I hope all is well with you. I could only find one Purchase Order that could potentially be for the Kimball Hill Town Forest, and it was a "NO MOTORIZED VEHICLES" sign for \$50 (see attached).

Anything else I had was for Bensons Park or the Pelham Rd Town Forest.

I hope this helps!
Merry Christmas and happy, healthy New Year!

Doreena Stickney
Engineering Administrative Aide

12 School Street
Ph: 603-886-6008
Fax: 603-594-1142

From: Dhima, Elvis <edhima@hudsonnh.gov>
Sent: Thursday, December 22, 2022 12:03 PM
To: Cayot, David <dcayot@hudsonnh.gov>
Cc: William Collins <bcoll66956@comcast.net>; Stickney, Doreena <dstickney@hudsonnh.gov>
Subject: RE: Form submission from: Contact a Board or Committee

Thank you Dave

We will go through our records and see if we can find anything

Merry xmass

E

Elvis Dhima, P.E.
Town Engineer

12 School Street
Hudson, NH 03051
Phone: (603) 886-6008
Mobile: (603) 318-8286

From: Hudson New Hampshire <hudson-nh@municodeweb.com>
Sent: Thursday, December 22, 2022 11:58 AM
To: Dhima, Elvis <edhima@hudsonnh.gov>
Subject: Form submission from: Contact a Board or Committee

EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.

Thank you. Your submission has been received. Submitted on Thursday, December 22, 2022 - 11:58am Form: Contact a Board or Committee Form ID: 42624 Submission ID: 29441 Your Contact Information

First Name David

Last Name Cayot

Phone Number 16038162249

Email dcayot@hudsonnh.gov

Select the Board or Committee you would like to contact Conservation Commission

Question/Comments you'd like to share

Hi,

In 2020 the Hudson Police Department investigated vandalism to the sign of the Town Forest located on Kimball Hill Road. The sign had been spray painted and we are currently trying to determine how much restitution to request through the court for either the replacement or cleaning of the sign. I spoke with DPW and they suggested you may have replaced the sign as they had no record of doing it. Thank you Dave Cayot Hudson PD

Correspondence c.

Municipal Boat Launch Investment Program

Information on the Municipal Boat Launch Investment Program

About the Program

This program will be used for reimbursement of expenses related to repair or replacement of existing, municipally-owned boat launches and associated structures. Typical examples of costs eligible for reimbursement would be construction materials, demolition, design, immediate parking area construction costs, signage investments to improve accessibility for disabled users, and labor costs associated with the aforementioned expenses.

The maximum amount that will be awarded for any single project will be \$100,000. The Municipality will contribute at least 25% of the total eligible costs submitted for reimbursement and ARPA SFRF will pay up to 75% (up to \$100,000). A project may exceed the allowable amount; however, the extra costs will be the responsibility of the Municipality.

Municipalities must submit an application for each individual boat launch for which they are seeking funding.

The application must be completed and submitted utilizing the GOFERR grant portal by Thursday, June 1, 2023, at 4:00 PM, including all supporting documentation. Municipalities are encouraged to submit completed applications as early as possible before the deadline. If a Municipality misses the deadline, it cannot be considered for an award under this program.

For more information about the Municipal Boat Launch Investment Program generally, or the application, please email info@goferr.nh.gov or visit <https://www.goferr.nh.gov/apply>.



The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

December 28, 2022

Correspondence d.

Town of Hudson
 c/o Doreena Stickney and Elvis Dhima

Dear Ms. Stickney and Mr. Dhima:

Congratulations! The Department of Environmental Services (NHDES), Exotic Species Program has selected your exotic aquatic plant control project to receive grant funds in 2023. Below is a breakdown of total project cost(s), grant award (50% of project costs), and costs to be incurred by local entities.

	Herbicide Treatment	Diver/DASH
Total Cost	n/a	\$23,200 (15 days of DASH between both ponds)
Grant Award	n/a	Up to \$11,600
Local Cost	n/a	\$11,600
Service Provider	n/a	Aqualogic

Total Grant Award: \$11,600.00

NHDES is now in the process of compiling the necessary paperwork to proceed with obtaining approval on this grant allocation. Attached to the transmittal email, please find several documents that pertain to the granting of funds to your group from NHDES for 2023.

PLEASE READ CAREFULLY AND FOLLOW ALL INSTRUCTIONS BELOW:

Please print the Grant Agreement, Exhibits and Certificate of Authority (attached to email and specified below), on plain white paper, single-sided, and complete as detailed below:

1. **Grant Agreement:** Please have the appropriate person in your organization, who is authorized to sign on behalf of the organization, complete lines 1.11 through 1.12 of the Grant Agreement. This same person must initial and date the bottom right of each of the three pages of this document.
2. **Exhibits:** Each of the pages in the Exhibits A-C document must be initialed and dated, on the bottom right, by the same person who completed the Grant Agreement in #1 above, and should have the same date as that for when the Grant Agreement was signed.

3. **Certificate of Authority:** This is a certificate that verifies that the person who signs the Grant Agreement in #1 above is in a position that is authorized to do so. This form must be completed by someone other than the person who signed/initialed the Grant Agreement and Exhibits.

For example: If the President of your organization filled out the Grant Agreement and initialed and dated the pages of the Grant Agreement, and initialed and dated the pages of the Exhibits, then *someone else* like the Treasurer, Vice President, Secretary, or other officer will serve as the “certifying officer” and can fill out the Certificate of Authority, verifying, in their own capacity, that the President was authorized to sign the Grant Agreement and initial the Exhibits. Basically, *the person who fills out the grant agreement cannot fill out this Certificate, they can only be named on it as the person authorized to sign the grant agreement for your group.*

Items 1-3 should be completed and returned to my attention at the address below no later than February 10, 2023.

All payments/disbursements will be made on a reimbursement basis upon submission of appropriate invoicing for services or materials rendered, and the appropriate match percent will be applied to each invoice received by NHDES.

Please note that the contractual process cannot begin until we have all of the completed paperwork from your group. Your rapid attention in preparing these documents and returning them to me is much appreciated, and it will aid in expediting this frequently lengthy grant approval process.

I will be working on preparing and/or updating (as appropriate) a long-term management plan for your waterbody. Once it is fully drafted, I will be sending it to you electronically for review. In late February, I will be sending it to the contractor(s) who will be performing the control actions for your waterbody, so they can use it for planning purposes.

If you have not already done so, please confirm with the contractor(s) listed in the table above that you accept their bid and would like to secure their services as outlined in the bid(s) for 2023.

If you have questions at any point during the grant process, or would like clarification on how to complete the paperwork, please do not hesitate to contact me at Amy.Smagula@des.nh.gov. *Paperwork that is not completed correctly will need to be returned, and this will delay the grant processing.*

Sincerely,



Amy P. Smagula
Exotic Species Program Coordinator

Correspondence d.

**Attachment A
Budget Estimate
Robinson and Otternic Ponds**

DIVER/DIVER-ASSISTED SUCTION HARVESTING – BOTH PONDS

Item/Service	Cost
15 Days Exotic Aquatic Plant Removal Services and Disposal of Harvested Materials	\$23,200
Total	\$23,200*

*NHDES will pay 50% of the total project cost, up to \$11,600.



TOWN OF HUDSON

Conservation Commission



William Collins, Chairman Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

DATE: December 12, 2022

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

William Collins Ken Dickinson Carl Murphy Brian Pinsonneault
Chairman X Vice-Chair X Member X Member E

Sandra Rumbaugh Linda Krisciunas Open Seat David Morin Elvis Dhima
Member X Alternate X Alternate _____ Selectman Rep X Town Rep X

.....
CALL TO ORDER BY CHAIRPERSON AT 07:00 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL

SEATING OF ALTERNATES: Mrs. Krisciunas seated for Mr. Pinsonneault

Public Input Related to Non-Agenda Items: None

I. New Business

a. Conditional Use Permit 69 Burns Hill Road Map#217, Lot#36 Pool and Shed in Wetland Setback

Applicant representative Certified Wetland Scientist Bruce Gilday gave a presentation to the commission for a proposed wetland buffer impact that is required for installation of an aboveground pool and new shed. Property owners for this project Tammy and John Eaton were also in attendance. The commission members did not express any concerns over the potential impact during the presentation but did arrange for a site visit this Saturday at 9:00am to view the areas of impact first hand.

This visit will be noticed per NH RSA 91-A and the public is welcome to attend.

b. Andrew L. Morin, Executive Director, ReGenerative Roots Association

Mr. Morin was not able to attend the meeting and the subject matter was not discussed.

Note: Mrs. Krisciunas moved to bring old business item a. up in the agenda as the presenter for this subject was in attendance and ready to go. Mr. Murphy seconded the motion, motion carried 5/0/0

c. Proposed 2023 Warrant Articles

The Chairman presented two draft Warrant Articles for discussion at tonight's meeting. Both address funding for the three Town Forest the commission is currently tasked with maintaining. He added that the forestry account has \$15,766.85 in it.

First Article to consideration – “Shall the Town vote to appoint the Conservation Commission as agents to expend, as authorized by RSA 31:19-a, 1, from the Forest Maintenance Fund, previously established in 2019 No money to be raised by taxation.

Second Article for consideration – “Shall the Town vote to raise and appropriate the sum \$_____ for the purpose of forest management (signage, trail building, maps, parking, etc.) and other costs associated with the maintenance and care of Town Forest land? Said funds to come from the Forest Maintenance Fund, which is funded from revenues produced by timber harvesting in connection with forest management. No amount to be raised through taxation. This is a Special Warrant Article and is a non-lapsing appropriation per RSA 32:7 and shall not lapse until 12/31/2027 or until project is completed. No money to be raised by taxation.

After a lengthy discussion members felt that introducing two warrants may not be the best course of action and opted only to present the first article to the Board of Selectmen for endorsement. No motion was made to that decision but the chairman did poll the members for their preference which a majority of members agreed.

II. Old Business

a. Map Products – NRPC Presentation

NRPC Representative Ryan Friedman, presented draft map products to the commission for review and input. Members liked the initial draft and asked that some additional information be incorporated on the brochures and that if possible could some of color features be enhanced. Further iterations of the maps will be presented at future meetings and a final draft should be ready before the end of the first quarter in 2023.

Note: Mrs. Krisciunas moved to resume the order of the meeting flow at new business agenda item c. Mr. Dickinson seconded the motion, motion carried 5/0/0

III. Other Business

a. Rangers Town Forest Timber Harvest

Mrs. Rumbaugh said that a proposal for a timber harvest at Rangers Town Forest was being drafted and that it might be received sometime in January.

b. Draft Robison Pond BMP report – Mr. Dhima provided a brief presentation about the draft Robison Pond BMP report drafted by representatives of VHB. The report high lights some of the ways improvements can be made to the water quality in and around Robison Pond and includes a breakdown of cost for different BMP's. The report also mentions ways that the Conservation Commission could actively participate by creating land owner informational pamphlets and preforming outreach to abutting land owners.

c. Schedule a Work Day

Commission members agreed to meet for a work day on January 14, 2023 from 10 to 12:00pm Weather permitting. Details on a location for the work day will be forthcoming.

IV. Financial Status

No Outstanding issues, conservation fund is currently \$753,126.14

V. Correspondence

The Chairman reviewed the correspondence which included the following. A magazine from NH Forest

VI. Approval of Minutes

Mr. Dickinson moved to approve the meeting minutes for November 12, 2022, and November

14, 2022 (amended). Mr. Murphy seconded the motion. Motion Carried 5/0/0

VII. Commissioner's Comments

None

VIII. Non Public Session

Mrs. Krisciunas moved to enter into nonpublic session at 8:58 per RSA 91-A:3 II (I) which states "Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present." Motion was seconded by Mrs. Rumbaugh.

Roll Call Vote: Mrs. Krisciunas Yes, Mr. Dickinson Yes Mr. Murphy Yes
Mr. Collins Yes Mrs. Rumbaugh Yes Motion carried 5/0/0

Motion to adjourn:

Mrs. Rumbaugh moved to adjourn the meeting at 9:25 PM; seconded by Mrs. Krisciunas.

Motion Carried 5-0-0

William Collins

William Collins, HCC Chairman



TOWN OF HUDSON

Conservation Commission



William Collins, Chairman Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

DATE: December 17, 2022

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

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In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

William Collins Chairman <u> X </u>	Ken Dickinson Vice-Chair <u> X </u>	Sandra Rumbaugh Member <u> E </u>	Carl Murphy Member <u> X </u>
Brain Pinsonneault Member <u> E </u>	Linda Krisciunas Alt. Member <u> E </u>	David Morin Select. Rep. <u> E </u>	Elvis Dhima Town Engineer <u> E </u>

Applicant Representative: Mr. James Petropulos, Hayner / Swanson Inc. and home owner John Eaton were present for the site visit

- I. CALL TO ORDER BY CHAIRPERSON AT 9:00 A.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES

V. Site Walk 69 Burns Hill Road, Pool and Shed

A. Conditional Use Application, 69 Burns Hill Road Map 236, Lot 036

The purpose of the site walk was to evaluate wetland buffer impacts requested by the applicant for the purpose of installing a 15 foot above ground pool and prefabricated 8 foot by 20 foot shed. The area of interest is located along the westerly property line and is shown to be all wetland buffer on the plan set. Impacts being sought for approval are permanent an additional wetland buffer impact of 330 sq. feet.

No decision or motions were made and all members attending the site walk adjourned at 9:35 a.m.

Next HCC meeting, January 9, 2023

William Collins

William Collins, HCC Chairman