



# TOWN OF HUDSON

## Conservation Commission



William Collins, Chairman      David Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

### CONSERVATION COMMISSION MEETING AGENDA July 10, 2023

The Town of Hudson Conservation Commission will hold its next meeting on **July 10, 2023** at 7:00 p.m. in the Buxton Meeting Room, located in Town Hall 12 School Street, Hudson, NH.

- ✓ Call to Order
- ✓ Pledge of Allegiance
- ✓ Roll Call
- ✓ Alternates
- ✓ Public Input Related to Non-Agenda Items

I.      **New Business:**

II.     **Old Business:**

- a. Trail Maps- W. Collins
- b. Merrill Park Wrap up – E. Dhima
- c. Draft Warrant Discussion– S. Rumbaugh
- d. ATV usage on Musquash Trail Systems - Letter Sent

III.    **Other Business:**

IV.    **Financial Status:**

Current Report

V.      **Correspondence**

Town Zoning Administrator- 140 Kimball Hill Road wetland buffer issue fully resolved



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Mr. Dale Matsubara  
10 Dumont Road  
Hudson NH, 03051

Dear Mr. Matsubara,

My name is Bill Collins and I am the Chairman of the Hudson Conservation Commission. I'm writing to you regarding ATV usage on the town's Musquash Conservation property that abuts your land. We on the commission have been receiving an increased number of complaints from residents regarding ATV's and other types of off-road vehicles within the Musquash Conservation Area and are concerned for the safety of all those using the property for enjoyable hike. We realize that this is not a new problem and, at times, have seen ATV usage taper off but this does not seem to be happening currently. After a bit of observations we have found a majority of these vehicles are entering the conservation property from an accessible point located adjacent to Deer Run and Dumont Road. Seeing as this point runs across a portion of your yard, and with your permission we'd like to utilize that same access point so that the Highway Department can place a few large rocks at the point shown below to possibly reduce these incursion and keep everyone safe.



If you'd like to discuss this issue further I'd be happy to do so. My cell number is below. Or you can contact our town liaison Engineer Elvis Dhima (603) 886-6008 with any questions you might have. We appreciate your help and any input you have on this matter.

Sincerely,

William Collins

William Collins, Chairman  
603-247-8600

Ok, thanks.

On Wed, Jun 14, 2023 at 16:24 Bill Collins <[bcoll66956@comcast.net](mailto:bcoll66956@comcast.net)> wrote:

Hi Brian,

Thanks for putting this together. Seeing as it's over 100 dollars we should get approval from the commission before committing to spending the money. I'll add this to our July meeting. I don't see an issue and thank the owner of North East Construction for the reduced price it's very nice of them. We can figure out the payment scheme after the commission approves the purchase.

Thanks,  
Bill

Sent from my iPhone

> On Jun 13, 2023, at 10:14 AM, Brian Pinsonneault <[tyeafly@gmail.com](mailto:tyeafly@gmail.com)> wrote:

>

>

> Good morning, Bill.

>

> I was able to locate some poles for the duck boxes locally. On Facebook Marketplace

> The owner of North East Construction Site Services has them at 216 Central St. in town, and is willing to sell us what we need.

>

> That is for Ten (10) Ten foot 2-3/8" poles to place in the water and two (2) ten foot 2-7/8" poles that we can cut and mount the boxes to. He was selling them for \$30 each but he said since it's for the ducks, he'll give them to us for \$12.50 a pole (\$150).

>

> Additionally, we'd need to get 24 brackets at \$3.38 ea. from Home Depot. (81.12)

> Total would be \$231.12

>

> Pricing out everything at Home Depot would run \$580.

>

> I'm also willing to purchase the poles for the town myself, as he's not set up as a vendor.

\_\_\_\_\_ moved to spend up to \$250.00 for the purchase of poles and hardware to mount and install the new wood duck nesting boxes. \_\_\_\_\_ motion second.

Expenditure Report - Including Carry Forward Activity  
Conservation Committee  
Town of Hudson, NH  
As Of: June 2023, GL Year 2023

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
<b>Conservation Fund</b>									
06-4619-5586-202-000	Conserv Comm, Sm. Equipment Mitce 2,300.00	0.00	0.00	2,300.00	188.27	1,037.56	0.00	1,262.44	45.111
06-4619-5586-214-000	Conserv Comm, Notices, News Ads 0.00	0.00	0.00	0.00	0.00	29.10	0.00	-29.10	0.000
06-4619-5586-217-000	Conserv Comm, Assoc Dues/Fees 1,327.00	0.00	0.00	1,327.00	0.00	1,405.00	0.00	-78.00	105.878
06-4619-5586-235-000	Conserv Comm, Registration Fees 500.00	0.00	0.00	500.00	0.00	180.00	0.00	320.00	36.000
06-4619-5586-252-000	Conserv Comm, Prof Services 48,626.00	39,155.00	-12,700.00	75,081.00	38,160.00	64,420.20	31,411.00	-20,750.20	127.637
<b>Total Conservation Fund</b>									
Selected Year	52,753.00	0.00	0.00	52,753.00	38,348.27	44,027.86	28,000.00	-19,274.86	136.538
Prior Year	0.00	39,155.00	-12,700.00	26,455.00	0.00	23,044.00	3,411.00	0.00	100.000
Sort Total	52,753.00	39,155.00	-12,700.00	79,208.00	38,348.27	67,071.86	31,411.00	-19,274.86	124.334

Expenditure Report - Including Carry Forward Activity  
**Conservation Committee**  
 Town of Hudson, NH  
 As Of: June 2023, GL Year 2023

Account Number	Budget	Prior Year Encumbered	Budget Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Selected Year	52,753.00	0.00	0.00	52,753.00	38,348.27	44,027.86	28,000.00	-19,274.86	136.538
Prior Year	0.00	39,155.00	-12,700.00	26,455.00	0.00	23,044.00	3,411.00	0.00	100.000
Grand Total	52,753.00	39,155.00	-12,700.00	79,208.00	38,348.27	67,071.86	31,411.00	-19,274.86	124.334

**Town of Hudson, NH  
Conservation Cash Flow  
Fiscal Year 2023**

	<u>July</u>	<u>Aug</u>	<u>Sep</u>	<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	<u>Apr</u>	<u>May</u>	<u>June</u>
<b>Conservation</b>												
Beginning Bal.	749,266.97	749,737.67	750,390.25	751,037.85	751,973.46	753,126.14	754,520.56	756,129.65	757,614.56	759,261.80	760,932.17	762,748.19
Income	-	-	-	-	-	-	-	-	-	-	-	-
Deposits	470.70	652.58	647.60	935.61	1,152.68	1,394.42	1,609.09	1,484.91	1,647.24	1,670.37	1,816.02	-
Interest	470.70	652.58	647.60	935.61	1,152.68	1,394.42	1,609.09	1,484.91	1,647.24	1,670.37	1,816.02	-
Total Income												
Expenditures	-	-	-	-	-	-	-	-	-	-	-	-
Expenditures	-	-	-	-	-	-	-	-	-	-	-	-
Bank Charges	-	-	-	-	-	-	-	-	-	-	-	-
Total Expend.	-	-	-	-	-	-	-	-	-	-	-	-
Ending Balance	749,737.67	750,390.25	751,037.85	751,973.46	753,126.14	754,520.56	756,129.65	757,614.56	759,261.80	760,932.17	762,748.19	762,748.19



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DATE: June 10, 2023

**SITE WALK (MEETING MINUTES):** Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

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Location: 17R Richman Drive

Start: 9:00 A.M.      End: 10:30 A.M.

Attendance: Bill Collins, Carl Murphy, Brian Pinsonneault, Linda Krisciunas, Sandra Rumbaugh and Ken Dickinson.

Property owner/representatives: Mr. Gromely owner, Attorney Tamposi and Mr. Rosamilio Realtor

Summary:

The purpose of the site walk was to view the property and evaluate its overall esthetic qualities, topography, wetland features and other unique attributes of this land for the potential of permanent conservation protections. Some observations of note, a healthy stand of hardwood trees cover a majority of the property. Small interconnected wetland features appear to crisscross the areas we walked in. Signs of wildlife noted (deer rub, tracks and trails observed). The eastern side of the property is primarily made up of ponds and large wetland complexes which sustain migratory birds and other aquatic species. Nesting Blue Herons and Mallard ducks with their offspring were observed. Although there were a few old items observed (Bed spring, engine component, fridge component) no other signs of dumping on the property were observed.

No decision or motions were made during this property evaluation.

William Collins

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