



# TOWN OF HUDSON

## Conservation Commission



Carl Murphy, Chairman      David Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

### CONSERVATION COMMISSION MEETING AGENDA August 11, 2025

The Town of Hudson Conservation Commission will hold its next meeting on **Monday, August 11, 2025** at 7:00 p.m. in the Buxton Meeting Room, at Town Hall, 12 School Street, Hudson, NH.

- ✓ Call to Order
  - ✓ Pledge of Allegiance
  - ✓ Roll Call
  - ✓ Alternates
  - ✓ Public Input Related to Non-Agenda Items
- I. **New Business:**
    - a. Rem Roll of UNH Wildlife Monitoring program presentation
    - b. Eric Radloff proposal for Invasive species control – Musquash and Tiger
  - II. **Old Business:**
    - a. Continued discussions for ZORC
    - b. Hudson Trail Challenge update
    - c. Bridge Updates: Musquash – Gumpus Connector; Tiger
  - III. **Other Business:**
    - a. August workday
  - IV. **Financial Status:**

Current Report
  - V. **Correspondence**
  - VI. **Approval of Minutes:**
    - a. July 14, 2025 Meeting Minutes
  - VII. **Commissioner's Comments:**

*Next Regular Meeting: Monday, September 8, 2025 at 7:00 p.m.*

*Carl Murphy*

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Carl Murphy  
Conservation Commission Chairman



**WORK ORDER**  
EVR2518

24 March 2025

Doreena Stickney  
12 School Street  
Town of Hudson Engineering Department  
Hudson, NH 03051

Re: Musquash Conservation Area Invasive Plant Follow-up Treatment in Hudson, NH

**Sign, date, and return a copy back to the below address. Retain a copy for your records.**

I/We agree to hire Evergreen Forest Management, LLC to treat invasive plant species on said property in Hudson, NH as reviewed by Carl Murphy (HCC) and Eric Radlof (EFM, LLC) on 7/11/25 and further noted by the scope of work provided 8/10/23. Areas to be treated include the Primary Area and Secondary Area as noted in the scope of work. Follow-up treatments will be conducted by licensed NH pesticide applicators at \$125.00/hr with a not to exceed fee of \$3,000.00 through foliar or cut stump herbicide treatments.

The Knotweed Control Area will be treated in conjunction with the previously stated areas. Follow-up treatment will be conducted by licensed NH pesticide applicators at \$125.00/hr with a not to exceed rate of \$1,250.00 through foliar or cut stump herbicide treatments.

All treatments are contingent upon access granted for ATV usage to transport supplies and the approval of a Right-of-Way/Watershed Permit with the NH Division of Pesticide Control. The permits will be completed at a flat fee of \$125.00.

Additional meetings with the town, abutters, etc. will be at a fee of 90.00/hr. including travel.

Foliar herbicide treatments will be conducted from late August to mid-October as weather allows for the 2025 season.

Payment is due upon completion of the individual treatments. Invoice to be provided.

**Signatures:**

Submitted by: Eric V. Radlof Date: 24 July 2025  
Eric V. Radlof

Acceptance by: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature(s)

Run: 8/04/25  
10:18AM

**Expenditure Report - Including Carry Forward Activity**  
**Conservation Committee**  
 Town of Hudson, NH  
 As Of: July 2025, GL Year 2026

Page: 1  
 mwhitemor  
 ReportSortedExpenditure  
 Conservation

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
<b>Conservation Fund</b>									
06-4619-5586-202-000	Conserv Comm, Sm. Equipment Mtce 3,091.00	0.00	0.00	3,091.00	0.00	0.00	0.00	3,091.00	0.000
06-4619-5586-217-000	Conserv Comm, Assoc Dues/Fees 1,327.00	0.00	0.00	1,327.00	0.00	0.00	0.00	1,327.00	0.000
06-4619-5586-235-000	Conserv Comm, Registration Fees 500.00	0.00	0.00	500.00	0.00	0.00	0.00	500.00	0.000
06-4619-5586-252-000	Conserv Comm, Prof Services 48,626.00	0.00	0.00	48,626.00	6,019.40	6,019.40	-6,019.40	48,626.00	0.000
<b>Total Conservation Fund</b>									
Selected Year	53,544.00	0.00	0.00	53,544.00	0.00	0.00	0.00	53,544.00	0.000
Prior Year	0.00	0.00	0.00	0.00	6,019.40	6,019.40	-6,019.40	0.00	0.000
Sort Total	53,544.00	0.00	0.00	53,544.00	6,019.40	6,019.40	-6,019.40	53,544.00	0.000

Run: 8/04/25  
10:18AM

Expenditure Report - Including Carry Forward Activity  
Conservation Committee  
Town of Hudson, NH  
As Of: July 2025, GL Year 2026

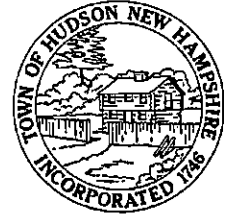
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Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Selected Year	53,544.00	0.00	0.00	53,544.00	0.00	0.00	0.00	53,544.00	0.000
Prior Year	0.00	0.00	0.00	0.00	6,019.40	6,019.40	-6,019.40	0.00	0.000
Grand Total	53,544.00	0.00	0.00	53,544.00	6,019.40	6,019.40	-6,019.40	53,544.00	0.000



# TOWN OF HUDSON

## Conservation Commission



Carl Murphy, Vice Chairman

Dave Morin, Selectmen Liaison

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-816-1291

**DATE: July 14, 2025**

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

Carl Murphy Chairman <u> X </u>	Ken Dickinson Vice-Chair <u> X </u>	Christopher Cameron Clerk <u> X </u>	John Walter Member <u> X </u>
Kathy Griswold Member <u> X </u>	Linda Krisciunas Alternate <u> X </u>	David Morin Selectman Rep <u> E </u>	Elvis Dhima Town Engineer <u> X </u>

CALL TO ORDER BY CHAIRPERSON AT 07:05 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL

SEATING OF ALTERNATES: None

PUBLIC INPUT RELATED TO NON-AGENDA ITEMS: None

**I. New Business**

None

**II. Old Business**

**a. ZORC Meetings**

Discussion on potential topics for the upcoming meetings. Mr. Murphy compiled a collection of different

ordinance language from other NH communities that have more Conservation Commission involvement. One of the objectives is to have more involvement by the Conservation Commission in their advisory role to the Planning Board with regards to natural resource impacts not specifically related to wetlands or wetland buffers. Mr. Dhima advised that the Commission clearly identify their objectives, things that may be lacking in current language, and the need and benefit of any proposals to be presented (e.g. make a solid business case for any proposed changes). Commissioners will look through the sample language and work to identify ideas to propose for the upcoming ZORC committee meetings this fall.

**b. Hudson Trails Challenge**

Discussion on which trails to update on the checklist. Trails to be included should be marked and should be in reasonably good shape. The challenge will begin around Labor Day and applications will be accepted starting then; patches will be distributed once they become available.

**c. Proposed Bridges: Musquash-Gumpus Connector, Tiger Rd Property**

Mr. Walter and Mr. Dickinson to do more research on potential crossing locations, depth of muck, crossing distances, and other requirements for the bridge crossings.

**III. Other Business**

**a. Invasive Plant Management**

Recap of site walk with Erik Radloff at Tiger Rd property on 7/11/2025. Plans to treat poison ivy along Tiger Road up to and around the main trailhead. Bittersweet and other invasives can be treated in future year(s).

**b. Wildlife Monitoring Program**

Brief presentation by Rem Roll of UNH to be held at next month's meeting on 8/11/2025.

**c. Forester**

Mike Gagnon to perform site walk evaluation at Tiger Rd property at 9am on 9/13/2025. After a brief discussion several members indicated that they don't believe a timber harvest is appropriate on this property currently, given the forested upslope with relatively mature trees, which is becoming somewhat rare in Hudson, and the proximity to residences and the shorefront of Robinson Pond. The forester evaluation will look at overall forest health, invasive species, harvest potential, potential management strategies, and whether or not forest management is appropriate at this site.

**d. Kimball Hill Town Forest Sign**

Mr. Walter built a new high-quality wood sign with recessed lettering for the main entrance to the town forest parking area on Kimball Hill Rd. This can be installed at the next trail work day.

**e. Bridge at Robinson Pond Rec Area**

Originally installed by Boy Scout Troop 20, the bridge is need of repair or replacement. The Commission will reach out to the troop to see if they are interested in being involved with the bridge work as well as with building trailhead kiosks for the Tiger Road property and Colburn Town Forest.

**f. Workday Recap**

The crew cleared vegetation on the Hamblett-Nash trail at Musquash Pond and at Colburn Town Forest. They also cleared downed trees and cut some vegetation to re-open the view at Colburn. Trash was cleared from the Musquash parking area as well.

**g. Next Workday**

The next workday is scheduled for 8:30am on Sun 8/17 at the Woodland Drive trailhead for the Musquash Conservation Area. Work will include replacing rope handrails with pressure-treated lumber, clearing vegetation, cutting downed trees, and additional trimming on the recently cleared Wilkinson View Trail. The sign for the Kimball Hill Town Forest parking area may also be installed.

**h. HCTV Videos**

The feature program for the Pelham Road Conservation Area aired on the local access television station and is available to stream online. The next program will focus on the Tiger Road property, highlighting the current conditions, work completed so far, and potential improvements.

**IV. Financial Status**

It was highlighted that a new fiscal year began on 7/1/2025 and the remaining balance from the previous year was returned to the overall town budget.

**V. Correspondence**

**a. NH Lakes**

Thank-you letter for the received donation

**b. SPNHF**

Latest issue of the "Forest Notes" newsletter

**VI. Approval of Minutes**

Mr. Dickinson made a motion, seconded by Ms. Griswold, to accept the June 2025 regular meeting minutes.

Motion Carried 5/0/0

**VII. Commissioner's Comments**

None

**VIII. Motion to enter non-public session**

Mr. Walter made a motion, seconded by Mr. Cameron, to enter non-public session at 9:16pm for the discussion of a potential land purchase.

Roll call vote:

-Murphy:	Y	-Dickinson:	Y	-Griswold:	Y
-Walter:	Y	-Cameron:	Y		

The motion carried 5/0/0.

**IX. Motion to close non-public session and adjourn**

Mr. Walter made a motion, seconded by Mr. Cameron, to close the non-public session at 10:05pm and adjourn the meeting.

Roll call vote:

-Murphy:	Y	-Dickinson:	Y	-Griswold:	Y
-Walter:	Y	-Cameron:	Y		

The motion carried 5/0/0.



Christopher Cameron, Clerk