



TOWN OF HUDSON Conservation Commission

12 School Street
Hudson, New Hampshire 03051

Carl Murphy, Chairman David Morin, Selectmen Liaison
Tel: 603-886-6008 - Fax: 603-598-6481

CONSERVATION COMMISSION MEETING AGENDA March 9, 2026

The Town of Hudson Conservation Commission will hold its next meeting on **Monday, March 9, 2026** at 7:00 p.m. in the Buxton Meeting Room, at Town Hall, 12 School Street, Hudson, NH.

- ✓ Call to Order
 - ✓ Pledge of Allegiance
 - ✓ Roll Call
 - ✓ Alternates
 - ✓ Public Input Related to Non-Agenda Items
- I. **New Business:**
- II. a. NH DES Seeks information on Town Forest management
- III. **Old Business:**
- a. Conditional Use Permit – 273 Lowell Road; Map 234, Lot 034-000; Restaurant Depot
- b. Conditional Use Permit – 207 Central Street; Map 176, Lots 041, 044, 045; The Meadows
- IV. **Other Business:**
- a. Trail workday
- b. Open Space Workshop rescheduled
- c. Robinson Pond MS4 refresher
- V. **Financial Status:**
- a. Current Report
- b. Approval of Additional \$9,000 for outstanding tasks for MS4 Permit and Robinson Pond improvements.
- VI. **Correspondence**
- VII. **Approval of Minutes:**
- a. February 9, 2026 Meeting Minutes
- VIII. **Commissioner's Comments:**

**Next Regular Meeting: Monday, April 13, 2026 at 7:00 p.m.*

Carl Murphy

Carl Murphy
Conservation Commission Chairman



The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

February 10, 2026

Emma Rearick
Nashua Regional Planning Commission
30 Temple Street
Suite 310
Nashua, NH 03060

RE: 2026 604(b) Water Quality Planning Grants

Dear Mrs. Rearick,

Congratulations! The Nashua Regional Planning Commission is awarded the opportunity to submit a Full Proposal for 604(b) Water Quality Planning Grant funding from the New Hampshire Department of Environmental Services (NHDES) Watershed Assistance Section. The review team believes that your project is poised to result in improved water quality and a reduction in the presence of cyanobacteria blooms within the Robinson Pond watershed. We invite you to submit a Full Proposal and budget for Water Quality Planning funding in 2026 at the requested amount of \$75,000 for the project entitled *Robinson Pond Watershed Management Plan*.

Full Proposals and budgets are due by **4:00 pm on March 20, 2026**. A Grant Agreement between NHDES and the Nashua Regional Planning Commission will be developed and approved by the New Hampshire Governor and Council later in 2026. Please keep in mind that expenses incurred before a Grant Agreement has been signed by Governor and Council cannot be reimbursed through grant funding. The U.S. Environmental Protection Agency (EPA) will also approve your Full Proposal and budget before your Grant Agreement can be submitted to Governor and Council. Any work you complete between the EPA approval date of your Full Proposal and your Grant Agreement approval date can be used as non-federal match. You will be notified when EPA has issued their approval of your Full Proposal and budget. Please contact us immediately if you do not wish to move forward to the next step of developing a Full Proposal and budget for this project.

We appreciate your hard work and cooperation as we collaborate to protect and restore surface waters in New Hampshire. Congratulations once again on a successful Pre-proposal application.

Sincerely,

Jeff Marcoux, Watershed Supervisor
Watershed Assistance Section

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095
(603) 271-3503 • (603) 271-2867 • TDD Access: Relay NH 1-800-735-2964

Conservation Commission Expenditure Report

Account Number	Account Description	Transaction Date	Vendor	Reference Number	Debits		Transaction Description	P.O. #
06-4619-5586-202	FY26 Budget: \$3,091.00							
06-4619-5586-202	Con Comm, Sm. Equip. Mtce.	11/12/2025	Mammoth Lumber	Invc 11/12/25	\$ 280.00		J.Walter-Pine Boards for Musquash Cons. Land	CON26006
					TOTAL	\$ 280.00		
					BAL. AVAILABLE	\$ 2,811.00		
06-4619-5586-217	FY26 Budget: \$1,327.00							
06-4619-5586-217-000	Con Comm, Assoc Dues/Fees	10/16/2025	NH Assoc. of CC	3463	\$ 1,050.00		NH Assoc. of Con.Comms. 2026 Memb. Dues	CON26004
					TOTAL	\$ 1,050.00		
					BAL. AVAILABLE	\$ 277.00		
06-4619-5586-235	FY26 Budget: \$500.00							
06-4619-5586-235	Con Comm, Registration Fees	8/20/2025	NHACC	CC registration	\$ 25.00		C. Cameron - Wetland Funct. Assess.Fld.Training	Ref. Req.
06-4619-5586-235	Con Comm, Registration Fees	9/8/2025	NHACC	CC registration	\$ 35.00		C. Cameron - AMC Trail Skills Registration	Ref. Req.
06-4619-5586-235	Con Comm, Registration Fees	10/7/2025	NHACC	CC registration	\$ 60.00		C. Cameron - Annual Meeting Registration	Ref. Req.
06-4619-5586-235	Con Comm, Registration Fees	11/17/2025	NHACC	KG registration	\$ 60.00		K. Griswold - Annual Meeting Registration	Ref. Req.
06-4619-5586-235	Con Comm, Registration Fees	2/12/2026	NHACC	JW registration	\$ 60.00		J. Walter - Annual Meeting Registration	Ref. Req.
					TOTAL	\$ 240.00		
					BAL. AVAILABLE	\$ 260.00		
06-4619-5586-252	FY26 Budget: \$48,626.00	FY25 Encumbered: \$46,659.37			From FY26 Bdgt	From FY25 Encumbd.		
06-4619-5586-252	Con Comm, Prof Services	7/14/2025	VHB, Inc.	480816		\$ 6,019.40	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	8/11/2025	VHB, Inc.	483564		\$ 4,396.94	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	8/13/2025	NH-PHL	209203	\$ 210.00		State - VLAP Testing @ Robinson Pond	CON26001
06-4619-5586-252	Con Comm, Prof Services	8/19/2025	Aqualogic	2460		\$ 14,000.00	DASH/weed control @ Robinson Pond (50% match - DES)	CON25007
06-4619-5586-252	Con Comm, Prof Services	9/11/2025	VHB, Inc.	487308		\$ 1,929.17	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	9/18/2025	NH-PHL	210251	\$ 110.00		State - VLAP Testing @ Robinson Pond	CON26003
06-4619-5586-252	Con Comm, Prof Services	10/3/2025	VHB, Inc.	489063		\$ 188.93	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	10/4/2025	Aqualogic	2481		\$ 10,200.00	DASH/weed control @ Otternic Pond (50% match - DES)	CON25007
06-4619-5586-252	Con Comm, Prof Services	10/17/2025	NH-PHL	210803	\$ 60.00		State - VLAP Testing @ Robinson Pond	CON26005
06-4619-5586-252	Con Comm, Prof Services	10/15/2025	Evergreen Forest Mgmt	Invc 10/15/25	\$ 1,500.00		Musquash Conserv. Area- Knotweed treatment	CON26002
06-4619-5586-252	Con Comm, Prof Services	10/31/2025	VHB, Inc.	491811		\$ 666.37	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	12/1/2025	VHB, Inc.	494604		\$ 188.93	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	9/11/2025	VHB, Inc.	487421		\$ 6,088.20	Permitting for Robinson Pond Improvements	CON25006
06-4619-5586-252	Con Comm, Prof Services	12/29/2025	VHB, Inc.	497525		\$ 1,732.62	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	1/21/2026	Aqualogic	2704	\$ 5,000.00		DASH Work Down-paymt/ 50% Cost Match Grant	CON26009
06-4619-5586-252	Con Comm, Prof Services	2/5/2026	Tarbell & Brodich, PA	Closing Costs	\$ 2,500.00		Land Purchase Closing Costs- 3 Barretts Hill Rd	CON26010
					TOTAL EACH:	\$ 9,380.00	\$ 45,410.56	
	Net Budget (FY26 & Encumb):	\$ 93,885.37			Actual Total	\$ 54,790.56		
					BAL. AVAILABLE	\$ 39,094.81		

This Amt. is -\$1,400.00 for Budget Adjustment/ Invoice paid after Encumbrance Amount set.

Run: 3/03/26
9:53AM

Expenditure Report - Including Carry Forward Activity
Conservation Committee
 Town of Hudson, NH
 As Of: February 2026, GL Year 2026

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 edhima
 ReportSortedExpenditure
 Conservation

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Conservation Fund									
06-0000-6500-000-000	Purchase Property 0.00	0.00	0.00	0.00	90,000.00	90,000.00	0.00	-90,000.00	0.000
06-4619-5586-202-000	Conserv Comm, Sm. Equipment Mtce 3,091.00	0.00	0.00	3,091.00	0.00	280.00	0.00	2,811.00	9.059
06-4619-5586-217-000	Conserv Comm, Assoc Dues/Fees 1,327.00	0.00	0.00	1,327.00	0.00	1,050.00	0.00	277.00	79.126
06-4619-5586-235-000	Conserv Comm, Registration Fees 500.00	0.00	0.00	500.00	60.00	240.00	0.00	260.00	48.000
06-4619-5586-252-000	Conserv Comm, Prof Services 48,626.00	46,659.37	-1,400.00	93,885.37	7,500.00	54,790.56	94,871.01	-55,776.20	159.409
Total Conservation Fund									
Selected Year	53,544.00	0.00	0.00	53,544.00	97,560.00	103,417.20	92,555.00	-142,428.20	366.002
Prior Year	0.00	46,659.37	-1,400.00	45,259.37	0.00	42,943.36	2,316.01	0.00	100.000
Sort Total	53,544.00	46,659.37	-1,400.00	98,803.37	97,560.00	146,360.56	94,871.01	-142,428.20	244.153

Run: 3/03/26
9:53AM

Expenditure Report - Including Carry Forward Activity
Conservation Committee
 Town of Hudson, NH
 As Of: February 2026, GL Year 2026

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 ReportSortedExpenditure
 Conservation

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Selected Year	53,544.00	0.00	0.00	53,544.00	97,560.00	103,417.20	92,555.00	-142,428.20	366.002
Prior Year	0.00	46,659.37	-1,400.00	45,259.37	0.00	42,943.36	2,316.01	0.00	100.000
Grand Total	53,544.00	46,659.37	-1,400.00	98,803.37	97,560.00	146,360.56	94,871.01	-142,428.20	244.153

Stickney, Doreena

From: Dhima, Elvis
Sent: Thursday, February 12, 2026 3:39 PM
Subject: Robinson Pond Lake Phosphorous Control Plan (LPCP)
Attachments: VHB Hudson MS4 Year 8 Amendment 1 Revised.pdf

Everyone,

As part of the Town's MS4 Permit requirements, we are focusing on improvements to Robinson Pond. A key component of this effort is the development of a Lake Phosphorus Control Plan (LPCP) for the pond.

Engineering has already committed \$20,000 toward this work, and those funds have now been fully allocated. While staff has been assisting with several of the required tasks, we are not able to complete the remaining scope internally. The outstanding tasks total \$9,000, as outlined in the attached material.

I am requesting your assistance in funding this additional work from available funds. Please place this item on the agenda for the next meeting.

Thank you for your consideration.

E



TOWN OF HUDSON NH

Elvis Dhima, P.E.
Development Services Director
12 School Street
Hudson, NH 03051
(603) 886-6008



Engineers | Scientists | Planners | Designers
 2 Bedford Farms Drive, Suite 200, Bedford, New Hampshire 03110
 P 603.391.3900 F 603.518.7495 www.vhb.com

Client Authorization

New Contract

Date: February 11, 2026

Amendment No. 1

Project No. 52529.08

Project Name: MS4 Support Permit Year 8 Additional Services

		Cost Estimate	
		Amendment	Contract Total
To: Elvis Dhima, PE			\$9,000
Town of Hudson	Labor		Included
12 School Street	Expenses		\$9,000
Hudson, NH 03051	TOTAL		
Email: edhima@hudsonnh.gov	<input checked="" type="checkbox"/> Lump Sum	<input type="checkbox"/> Time & Expenses	
	<input type="checkbox"/> Cost + Fixed Fee	<input type="checkbox"/> Labor Multiplier	
Phone No: 603-886-6008	Estimated Date of Completion: July 2026		

SCOPE OF WORK

As requested by the Town of Hudson (Town), VHB will continue performing MS4 support services to the Town Engineering Department to maintain the Town's compliance with the U.S. Environmental Protection Agency (EPA) 2017 New Hampshire Small Municipal Separate Storm Sewer General Permit (MS4 Permit). The Town of Hudson received authorization to discharge under the 2017 MS4 Permit in September 2018. This Permit has been administratively continued and will remain in effect for discharges that were authorized prior to July 1, 2023 until discharges are authorized under a reissued EPA general permit. As described below, VHB will continue performing MS4 permit compliance services on behalf of the Town of Hudson through a portion of the MS4 Permit Year 8, which is from July 1, 2025 through June 30, 2026. VHB understands that the Town may require assistance with additional tasks, which would be subject to an amendment of this agreement.

4.0 GENERAL COMPLIANCE & GOOD HOUSEKEEPING

VHB understands the Town of Hudson will self-perform annual staff training and make updates to annual reports as required by the MS4 Permit. The Town will also self-perform outfall screening and water quality sampling. At the Town's request, VHB has allocated up to four hours to provide limited, as-needed support to Town staff to facilitate outfall screening GIS data collection and answer questions as needed.

Deliverables: As-needed email responses.

Meetings: None anticipated.

5.0 ROBINSON POND LPCP

As Robinson Pond is subject to an approved phosphorus TMDL, VHB will continue to support the Town with requirements of Appendix F and implementation of the previously developed Lake Phosphorus Control Plan (LPCP). This includes full implementation and tracking of nonstructural controls. By the end of Permit Year 8 (June 30, 2026), the MS4 Permit requires documentation of 20% phosphorus load reduction from the allowable phosphorus load within the Robinson Pond watershed from structural or non-structural stormwater best management practices (BMPs). The MS4 Permit Appendix F requires continued planning for 40% phosphorus reduction by Permit Year 10 (June 2028), 70% phosphorus reduction by Permit Year 13 (June 2031), and 100% phosphorus reduction by Permit Year 15 (June 2033).

Under this task VHB will assist the Town in tracking structural and non-structural stormwater BMPs in the Robinson Pond watershed, calculate phosphorus load reduction credits, and document credits using the Pollutant Tracking and Accounting Program (PTAP) developed by the UNH Stormwater Center. Calculation of



phosphorus reduction credits relies on timely and accurate delivery of information from the Town and the Town's consultant(s), including information regarding new development within the Robinson Pond watershed; extent, frequency, and total material removed from street sweeping and catch basin cleaning activities; and any public or private developments within the watershed expected to implement structural stormwater BMPs.

Deliverables: Revised Lake Phosphorus Control Plan in PDF format.

Meetings: None anticipated.

COMPENSATION

VHB will perform the Scope of Services contained in this agreement on a Lump Sum basis. VHB will submit monthly invoices to the Town on a percent complete basis based on the hours allocated.

Prepared by: Garrison Beck

Document Approval: Peter J. Walker/PJW

Please execute this Client Authorization for VHB to proceed with the above scope of services at the stated estimated costs. No services will be provided until it is signed and returned to VHB. The fees in this proposal may be subject to change if not accepted within 60 days from the date of issue.

Subject to attached terms & conditions

Subject to terms & conditions in our original agreement dated July 25, 2025

VANASSE HANGEN BRUSTLIN, INC. AUTHORIZATION

CLIENT AUTHORIZATION (Please sign original and return)

By: 

By: _____

Print: David Fenstermacher

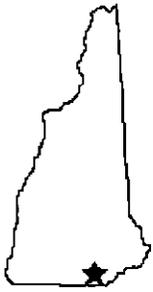
Print: _____

Title: Managing Director

Title: _____

Date: February 11, 2026

Date: _____



TOWN OF HUDSON

Conservation Commission



Carl Murphy, Vice Chairman

Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-816-1291

DATE: February 9, 2026

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

Carl Murphy Chairman <u>X</u>	Ken Dickinson Vice-Chair <u>X</u>	Christopher Cameron Clerk <u>X</u>	John Walter Member <u>X</u>
Kathy Griswold Member <u>E</u>	David Morin Selectman Liaison <u>X</u>	Don Kirkland Engineer <u>X</u>	

CALL TO ORDER BY CHAIRPERSON AT	7:01 P.M.
PLEDGE OF ALLEGIANCE	Mr. Walter
ROLL CALL	Mr. Cameron
SEATING OF ALTERNATES:	None
PUBLIC INPUT RELATED TO NON-AGENDA ITEMS:	7:02 P.M. – None

I. New Business

a. Conditional Use Permit (CUP) Application: 273 Lowell Rd – “Restaurant Depot”

Presentation: Mr. Keith Curran from Bohler, the applicant’s representative, presented the site plan and conditional use permit application for the subject proposed development on an approximately ten and one-half (10.5) acre lot with temporary wetland buffer impacts of 9,014 square-feet (SF) and permanent wetland buffer impacts of 1,651 SF, on behalf of the applicant, Restaurant Depot, LLC. The location of the entrance driveway is dictated by an access easement

from the roadway along the northern part of the site. The total area of proposed development is approximately five and one-half (5.5) acres. The site is currently undeveloped and largely wooded. There is an existing wetland in the western portion of the site, adjacent to the proposed entrance driveway. The proposed driveway and parking areas are proposed to be curbed to create a closed drainage system. A water quality unit/dynamic separator system is being proposed to treat runoff from the site before discharging to the proposed infiltration basins, and ultimately to the adjacent wetland.

Discussion:

There was discussion on the location of the driveway being dictated by previous adjacent development. It was noted that native seed mix was being specified for disturbed areas within the wetland buffer, as well as on the sloped area in the eastern portion of the site. It was suggested that the applicant provide trees and/or shrub plantings in these areas to help mitigate runoff and erosion. It was noted that the proposed closed drainage system with infiltration ponds and water quality unit should mitigate concerns related to water quality within the adjacent wetlands.

Motion: None

Site Walk: Sat 3/7/2026 at 9:00am at 273 Lowell Rd.

b. Conditional Use Permit (CUP) Application: 207 Central St – “Meadows Property”

Presentation: Mr. Ryan Hudock from Verdantas, the applicant’s representative, representing Posey Investments, LLC, owned by Mr. Donald Dumont, also in attendance, and Meadows Property, LLC, owned by Mr. Dillon Dumont, not in attendance, presented the site plan and conditional use permit application for the subject proposed development on an approximately twenty-three (23) acre lot containing extensive wetlands. The proposed development would permanently impact 3,015 SF of the approximately 509,843 SF of wetlands on the property. The proposed development would also permanently impact 72,750 SF of the wetland buffers on the property. The applicable wetland buffers for the proposed development are seventy-five (75) feet for non-residential use, which constitutes the mixed-use building along Central St in the northern portion of the site, along with associated driveway, parking areas, and site development; and fifty (50) feet for residential use, which constitutes the remaining buildings along the western and southern portions of the site, including associated driveways, parking areas, grading, drainage/stormwater control features, and related work.

The total area of proposed development was not provided, however it is a significant portion of the non-wetland areas on the site and includes a small portion of the wetlands. The proposed wetland impact is required in order to construct the access driveway into the southern portion of the site, which includes and is surrounded by wetlands. The site is currently undeveloped, except for the paved area along Central Street, and largely consists of woodlands and wetlands. The proposed driveway and parking areas are proposed to drain into stormwater basins (“wet ponds”) in an open drainage system, using a combination of sloped pavement and berms to direct runoff to the stormwater collection areas. As presented, the project will require an Alteration of Terrain

(AOT) permit and wetland impact permit with New Hampshire Department of Environmental Services (NHDES), along with other required permits and approval by the Hudson Planning Board in order to receive approval for construction.

Discussion:

Concerns were raised with the high water table, proximity to wetlands, impacts to wetland buffers, proximity of proposed development to property lines and within setbacks, and presence of a large area (approx. seven (7) acres) of capped asbestos on the site (regulated at the state level and not within Conservation Commission or Planning Board jurisdiction). The applicant indicated that there are strict regulations around asbestos sites and that all proposed work would need to comply with these regulations and obtain necessary state permits. The approximately two (2) foot deep soil "cap" over buried asbestos on capped sites cannot be disturbed without specific mitigation procedures which are regulated at the state-level.

The applicant was asked what constraints were causing the proposed development to encroach so far into the wetland buffers and it was indicated that the intent is to keep the building along Central Street to a two (2) story building with sloped roofs to better fit with the character of the area. The larger three (3) story buildings would likely be set further back from the road in the southern portion of the site. The applicant indicated that the number of development units proposed was determined in order to make the project economically viable for the developer. The size of the parking areas was determined by town parking requirements.

Concerns were raised with the open drainage system and it was indicated that on past applications of this type a closed drainage system had been required. There was concern raised with the potential for contaminants and runoff to flow directly into the wetlands. There was also concern with the use of wet ponds rather than infiltration ponds. The applicant indicated that installing infiltration ponds with the high water table would require raising the developed portion of the site, particularly in the southern portion of the site, which would require significant revisions to the site plan and would likely increase grading extents and impacts.

It was indicated that there are significant concerns with the application as presented, however no decisions were made and the applicant agreed to return at a later meeting once the Planning Board provided feedback.

Motion: None

Site Walk: None scheduled. A combined site walk with the Planning Board is desired at a future date, which will be coordinated.

II. Old Business

None

III. Other Business

a. Trolley Bed Trail & Gumpas Pond Connector Trail

Mr. Walter indicated that he had walked the trolley bed trail from Gibson Rd east to the Pelham town line and provided some observations.

Mr. Murphy indicated that he had reached out to NHDES and they requested the exact bank-to-bank measurement of the wetland crossing. Mr. Murphy to follow up w/ NHDES with that information.

b. Trail Work Day

The next trail work day is scheduled for 10:30 am on Sat 3/7/2026 at the intersection of Hawkview Drive and Gibson Road (park on Hawkview). The plan is to walk the Hudson portion of the trolley bed trail east to the Pelham town line and further evaluate needed repairs, possibly clearing brush and fallen trees along the way.

Afterward, depending on time, work will shift to completing the recently-cleared eastern segment of the Gumpas Pond Loop Trail at Musquash Conservation Area, hiking in from the Hinds Lane trailhead in Pelham. Mr. Cameron indicated that the trail had been cleared but had a couple large blowdowns and needed more blazing.

c. Workshop – Open Space Plan

A Conservation Commission workshop is scheduled for **Monday 2/23/2026 at 7 p.m.** to work on updating the Hudson Open Space Plan; location TBD.

IV. Financial Status

a. Current Report

- i. Conservation Commission Operating Budget, available balance = \$49,868.20 (as of 2/3/2026, FY 2026). Brief discussion took place on how much of the previously-approved “up to” \$100,000.00 had been expended for design/permitting fees for the Robinson Pond boat launch improvements and how much, if any, remained to be spent – still waiting for that information from town staff.
- ii. Conservation Fund: No update provided. Balance = \$823,163.15 (as of previous meeting, January 2026, FY 2026).

V. Correspondence

Mr. Walter provided a flyer advertising an upcoming event by the Town of Pelham: “Protect Our Ponds: Working Together for Watersheds” conference, to be held on Sat 4/11/2026 from 8:30 a.m.-12:00 p.m. at 6 Village Green, Pelham, NH.

VI. Approval of Minutes: January 12, 2026 Regular Meeting Minutes

Discussion:

None

Motion: To accept the January 12, 2026 regular meeting minutes.

**Motion by: Mr. Walter Second: Mr. Dickinson Motion carried/failed:
Carried, 4 / 0 / 0 .**

VII. Commissioners' Comments

Mr. Cameron reminded members of the discussion at the previous meeting around members taking inventory of trail sign and marking needs at conservation properties. Chairman Murphy had previously requested that this information be provided at the March regular meeting. Members indicated they had begun this work and would continue to work on it for the next meeting.

VIII. Adjournment

Discussion:

None

Motion: To adjourn the meeting.

**Motion by: Mr. Walter Second: Mr. Cameron Motion carried/failed:
Carried, 4 / 0 / 0 .**

Meeting adjourned at 10:00 p.m.

****Next Regular Meeting: Monday, March 9, 2026 at 7:00 p.m.***

Respectfully submitted,



Christopher Cameron, Clerk